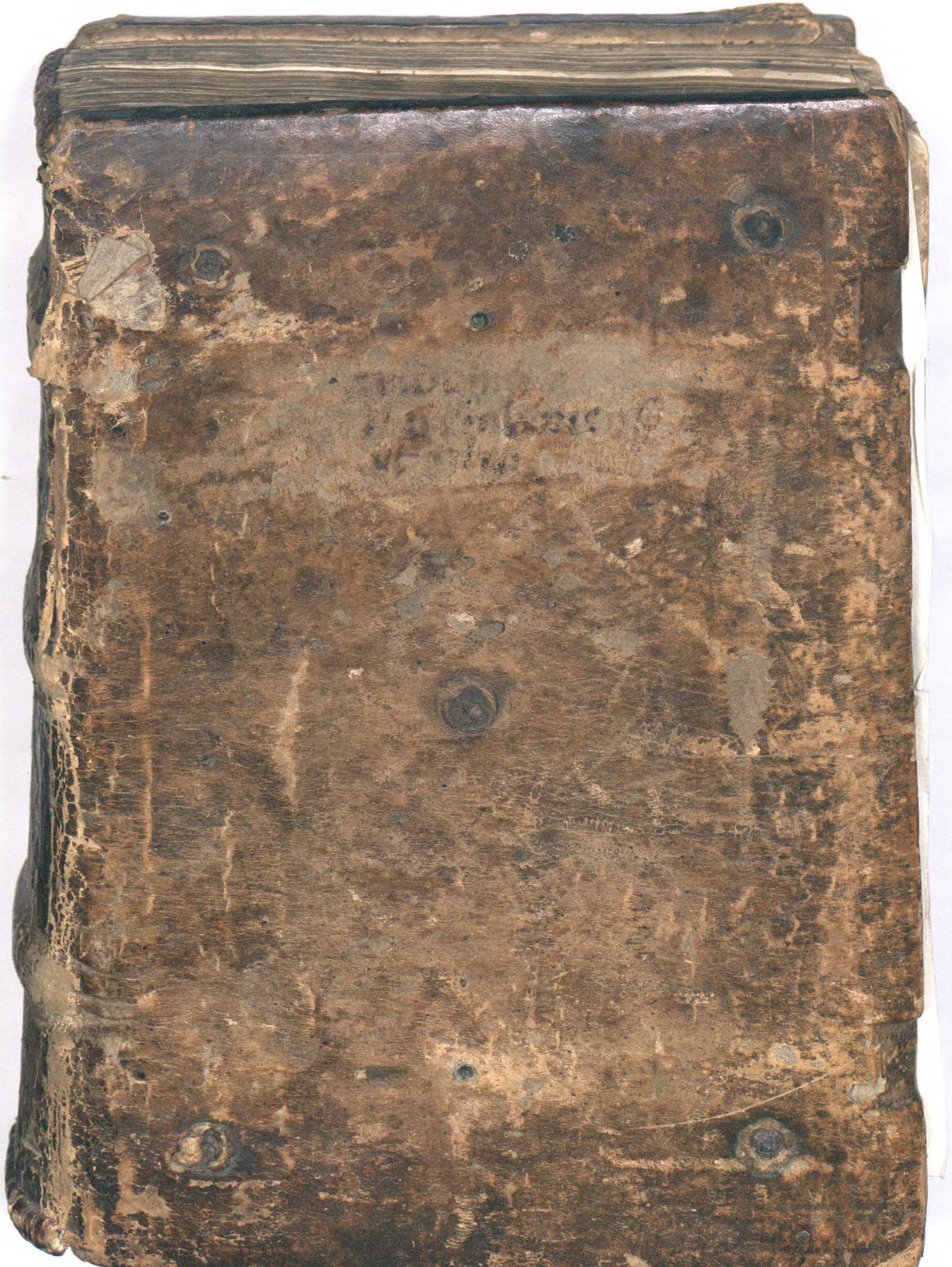

[illegible]

[illegible] in gloriam dei faciat [illegible]

[illegible]

Tulit [illegible]

nec iusta [illegible]

et ex illum [illegible]

ad dolorem [illegible]

desperatio [illegible]

[illegible]

Secundum doctrinam philosophi similiter in publicis sermonibus quamquam in exemplis in assiduis gaudeat omnis in disciplinis moralibus tamen amplius placet quam structura [illegible] ymagine picta rerum similitudinibus palatium virtutis condit eo quod ex naturalibus moribus et proprietatibus rerum quasi de vivis ymaginibus humane vite qualitas exemplar [illegible] videns visibilis est scola et domibus sapientie plena sit [illegible] Ecce hoc fili mi carissime infortunia iuventutis tue dictata moralia non de mea paupertate collecta sed de vena ingeniorum tibi nunc scribere [illegible] ad adiutorium [illegible] ea tractatus et intelligas clarius [illegible] facilius [illegible] tenacius per fabulas figuras Sed quia principalibus quatuor virtutibus scilicet prudentia magnanimitate iustitia et modestia edificandum est vite pilaribus et fundamentis hec enim sunt quadrature tabernaculi dei et quatuor bona [illegible] et illa que nabuzardan destruxit in subversione urbis templum sapientie murus urbis [illegible] potentie palatium regium iustitie et domus urbis pace modestie De quibus prudentia ratio vite ordinat in deum magnanimitas vero in seruitute [illegible] in adversis ne cedat et moderate in prosperis ne insolescat Sed quemadmodum iustitia [illegible] in proximum Sicut prudentia nescit bonum eligere malum reprobando Et sicut iustitia facit bonum ita modestia vitat malum Magnanimitas vero medius ordo stabilitur virtutum [illegible] est [illegible] ut quatuor magnorum vitiorum [illegible] impetus [illegible] Sicut quidem vitia quatuor dementia et superbia que magnanimitati contraria sunt ubi enim non e

humilitas / magnitudo animi victoris audacia e[st] / Sed
aut avaricia et impacientia / Sed nunc quatuor illa sunt
que post bona diripiunt / Nempe Sabei scilicet latrones va-
statores bonorum presentis / Caldei superbie camelos magni-
tudinis tollentes oves / ignis luxurie omnes incendens com-
burens / ac ventus impetuose ac violente avaricie ruin-
ens / domum ubi convivantes sunt / dicente propheta nostre
fidei sublimitates / Sed quid quatuor illa dura corruma sunt
que vaticinavit magno vaticinio Zacharie prophete et istud
bona illa quatuor que sola Johele vorarunt scilicet eruca
verecundie / locusta volatus superbie / bruchus totus ventus insa-
tiabilis avaricie / et rubigo ardentis luxurie // Ceterum adri-
plicato quod ipse predicto primus agentes sunt impudencia
secundo adiungitur superbia / tercium sunt avaricia / finaliter autem
impacientia ut ait Petrus dum vidit Christum vicarium regum
quadrupliciter in eadem statua Nabuchodonosor visa per propheciam
Danielis / Incipiunt Capitula primi libri etc.

Semper dixi et in epistolis crebro scripsi me
nichil scilicet ita et sic sapientia providencia vale quod
simplicitas innocencia decorat de melioribus rebus est
ut prudencia qua suos tempore et locum quas et facias
diversimode nos timemus ubique et semper unde procedit cum
tenebras et in secundis rebus dubitat // Si tamen tuta onere
passibile fugere / Nunc spei anchoram tantum in spectivis
fuge / Cautum etiam diligere et nunquam dolebis / Ubi
multa copia sunt / salus / Deligentiam summam ac
omnia digeras prius quam agas // In aliis ordinata gra-
vitate procede / Ad audaciam velox / Ad ...

sis tardior / amicitie mensuram dilige / et vicia fuge /
docte loqui et dictare sis ubi / Dic vere timui
et age actu gradi / Glosa i(d est) prosperitas mediata
nemicus spernas Sed vincitur debito honore impedias
Iste dicit curtis Iustinus paulus / fidelissimus veris
uni elo / tantum spes [illegible] cum unte sunt / Amicus adu
ersitate aut veras pari valet et magnanitas / Ma
[illegible] pro pte mic teneas / Si quem offendis pane
sit pro [illegible] / Cum elo [illegible] pro prosperitate aut
consiliis / In curtis esto comparatus / In bonis
[illegible] confirmet / In bono nunc [illegible]
[illegible] tetragonus sis [illegible] Secundum capitulum i libri

De bono humilitatis et malo superbie Contra
eos qui inflammantur / Contra eos qui se
dignificant maioris / Contra presumptuosos Contra
[Contra appetendo] [illegible] Contra superbos qui volunt apparere deo Contra
[tum liber] appetitum superbie libertatis / Contra appetitum dominationis
Contra appetitum dignitatis Contra appetitum mundane celsitu
dinis / Contra eos qui adepti magnificentia magna
et alta Contra eos qui [illegible] adepti rapta altitudine
gloriantur presumentes humiles Contra timentes [illegible] Contra
derogantes [illegible] eloquentia Contra superbientes [illegible]
[illegible] quibus adversantur in ad malum Contra superbie
[illegible] Contra superbientes [illegible]
tate Contra eos qui superbiunt [illegible] divitiis Contra vani
glorios volentes apparere Contra eos qui [illegible] gaudent
videri quod non sunt Contra apparentes [illegible]
Contra [illegible] magnanimi [illegible] Contra eos qui gloriantur
de [illegible] Contra eos qui gloriantur de [illegible]
Contra eos qui appetunt adulatorum laudari / Contra

eos qui commendant sceptos Contra vendentes Contra infa-
matores Sequuntur capitula 3i libri 3o

Contra cupientes indaginas divicias / Contra cu-
pidi timorem sed certi / Contra cupidi quantum-
cumque habeat sed pauperes Contra eos qui hic sic contenti
non satis habeat / De malo quod ut plurimum accidunt
ex divitiis / Contra eos qui cum dolore perdunt divitias ad
quas laboravit ditari / Contra quod ex divitiis acquisitis pu-
tant se esse felices / De causa et cura insaciabilis
avaricie / Contra multos sed nunc egere quam insufficientem
Contra sed se divitie / Ubi sit origo ditari / Contra
eos qui libenter suscipiunt munera / Contra eos qui rapiendo
festinant ditari et letantur quorum se ditiores esse / Contra
eos qui rapiunt divitias se plenos esse gaudent Contra eos
qui laborant admittunt et student de rapiendo
Contra eos qui ut splendide vivant rapere dant operam
Contra fures qui ubi plus turpe gaudent velud latro cum di-
ceret / Quod liberalis assessor dicit quod est inter avarum
et liberalem Contra liberalis dato officio non improperat
precedens laude / Quod liberalis quod liberalis gaudent dat
Quod liberalis quod liberalius animo quam sed donat / Quod liberalis
quod liberalis in liberalis debet esse petitum / Quod liberalis quod libera-
lis est velox ad dandum / Quod liberalis quod liberalis hilariter
donat / Quod liberalis contra iniquitatem ingratitudinis / Quod
liberalis de proprietate grati / Capitula quarti libri
Requiruntur in alia parte folii 3o

Propter quod sunt inducti amatores quibus de malis
sunt amatores lupanarum delectati quibus
de malis dictatis vel delectatis quibus quod sapiens dicit
esse tractatis in ubertate vel gule semper quibus sunt
amatores vini quibus sunt amatores pigritie quibus
sunt amatores carnalis plenitudinis oblectationis quibus
ad commendatorum caste quibus ad laudem virginis
quibus sunt amatores venerei quibus sunt eos quod
cogitur ad delectationem vertitur. Stude

Semper disce et exerceas hoc sapientie magis

Vespis decerpta ardens cupiditate plus studii
querendo ingenti mentis [illegible] sui corporis
[illegible] addidit grave pondus. Mox vero tedenti semper
[illegible] quando gratiam [illegible] amenitate studii pagi-
ne, [illegible] affectu occurisse [illegible] salutationis offi-
[illegible] littera suscipiat. Hec voluntas dei fuit ut ista in
occurret que volebat te neque qui celi [illegible]
ambulans et multa considerans ut me disciplina sua
studia insisteres perquirenda cum [illegible] validitatis
antiqua virgine. quod [illegible] [illegible] [illegible] [illegible] ne-
stat [illegible] sine [illegible] [illegible] disciplina [illegible] ita
[illegible] [illegible] quod stat in scriptura est a Salomone
audiens sapiens sapientior erit nisi quod sapiens
non est nisi [illegible] oportet adiscere et in optimus [illegible]
fundata sapientie [illegible] indagines [illegible] cum
[illegible] sapientia est [illegible] [illegible] [illegible] [illegible]
[illegible] tanto maiori impetu ad amplectendum ea
amatores [illegible] [illegible] [illegible] [illegible] cum mortis

qe validis in prime feruori e. Sz cu diu ipsi feruis ingressa
asperitas compte vomis acrimt. Dignum quippe e ut
qui plus viget in eis inditum disciplina plus
opera impedias. Nam du quis vini⁹ mi͞st
eodem statu maneas / qui si non pficias mox
deficias. Sed cum esse pficias in mutabilibus rebus
qui cum sol ultra non pcedit recedit et status decus
minuit. Du non cessat / sic cum non in magis
pcedit mox inclinat in semina cepit etates
igitur donec in scala ... suis sic discite
ne umquam putamus satis esse quia si steteris retro
cedes. Ymo sic pcedens cessas plus cum conscienciam
ante stradi sunt et alio sic mag et pedes quo

Nichil sibi homo e plus sapia ... deo dispensat

In lucidiori aeris sublimitate aquila a
scendens mira pulcs ... conturbat mem
stare inspexta. Mox cum tali voce pulsat dicens
Dum quid est vas admirabile decorum et ele
vat ... Dic illa ... inuitata humi
ep in luce forte hunc igitur tenebris abess
adimpit et quo cum splendoris tuus oculo videat
tu tu anesta te nos vides. Cui dixit quippe
sapiencia sum ... sola cum ... sui gau
dent notitia que fuit in scripo per sapientes ...
Ad hoc aquila sic dignus dixit / quis e pcura
tibi e tanti pciositatis dignitas tante lucidi

gl'ositas / tate intnalis vel tam salitas / ac ppetuositas
soliditatis tale: cogno nam te ignoras / tu tibi
incipis esse / incipis quidem sapientia fatuus / rutila
ria cete cetera / eloquentia surdus / Hunc tota vadit
et si invenit incipis sum tam cum tunc sit oia
quidem maiori sapienti spe cum sapientibus cum solus
cognoscendo se esse suus rector q sibi no se intellectu
caret cum / Sapientia constituitur e deus / Hoc nam prin
cipio sapientie condita ymagine decoratur / aliquis
quidem sit concordis vivis vel visibilibus e prefatis si
mis sapientis sit omnia Hunc tota valet metal
lorum gemmas q validitas et medicinaria medi
cinarum sunt partes / Invaluerit preciosior e sapientia
preciosis opibus et oia q desiderantur huic no valet
compari cunctis auditis more illa dilectione sapientie
inflammata petiuit a sapiente ut quid ea esset: hanc
diffinitionem audivit Cum laboraret amicus inquit
Sapientia quidem e illa inmutabilis veritas. qua summum

Sap

bonum qd e deus sicut vita conspicitur et casta dilectio
bonum qd e deus sicut vita conspicitur et casta dilectio [illegible]
tenetur / Hac cum qui dotatus est / ea inde dux
ac possessor est quibus diligunt notatum ista
gaudens illa versa est Regina

Sapientia vera e qui tractata se ipsa vel decorat

Humanalia pro collecta consilio cum de plicis
quererent no inuento placuit q illis

de viciorum preter hoc obviandi regulas investigare reperit
sed perceperunt quod corporis astucie formare. Sed quia sunt
incertitudo vulgi, studia contraria et fraudis amor vin-
cit iudicium in obloquio, sicut volatilia coloribus sic
tegit vulpes versucia singula quaeque sunt picta [illegible]
titulare operuit. Sed quia [illegible] violentis ingloriis
actis e laudatoris conatis, sicut quod [illegible] multiformis
dolositatis et versuciis [illegible] astuciis, sicut vulpes decip-
iunt artes ingeniis [illegible] que [illegible] dignitate singulari
facinora singula contulerunt et talibus quo prodigalitas a
amore. Sic vacans sua [illegible] iactat, prodigalitate
stans simia que in communi voce [illegible] diffundit
depictis, non miror nimium si bestias. Cum et ipsos
homines multis splendoribus talia [illegible] vicia [illegible]
incendo virtute aliquociens in iudiciis fallat, ita
prodigalitas amatoribus suis fallace specie liberalitatis
depingitur, [illegible] vigore audacia et inanis gloria
magnificencie gravitate. [illegible] conformata cal-
liditas [illegible] multis [illegible] claritate prudencie. Sed
ipsa quippe dolosa astucia nocendi est, cum ignorancia
virtuose agendi est prudencia [illegible] plurissima vere
vivendi cum simplicitate que est [illegible] quamque [illegible]
nomine [illegible] sua [illegible] petunt [illegible]
doli nocendi [illegible] in quo decipiunt [illegible]
decepcionum [illegible] et [illegible] ea que nimis [illegible]
inde [illegible] famat [illegible] [illegible] calliditatis [illegible]
ta [illegible] [illegible] prudencia [illegible]

is tamen est, qui tenet vera de omnibus gubernat et recip
vera ro quod venalis nec sine fine tamen intende
ruine quod impedit ad hunc consequendum effugere
Cunctum quod expedit agere, et in hiis omnibus quisque
ad illum perveniat firma constancia permanere,
Finis autem nec venalis et sine omni malo gau-
de, omni vero bono cum perpetuitate, securitate, tranquil-
litate, veritate letari, ad hunc capescendum cuncta agenda
impedimenta sunt vicia, et eorum agere representantes,
Secundo disposito unusquisque sociorum recessit in sua

De melioribus rebus est providere quo suo loco et tempore cuncta queras et facias

Tercius sermo messis

Tempestatis et quiescens cicada cum vidisset formi-
cam multo labore granum suis orrimis attrahentem,
compaciens ei dixit, et quid in tanto laboriosa
cum nunc refrigeratiua quiete et humectiua umbra
requiescere, cum non solum nuda cauis tepescente sustineas
Sed et penis et granum onere te occidis, nonne vides
quod in umbra vidi et nichilo requiescas in sufficien-
tibus nisi cantu refrigeratiuum cordis auxilium carpe
possis, Cui inquit rogo, donec messis transeat iterum
Cui mox impedit formica, formica respondit, Omnia
tempus habent et suis spaciis transeunt universa sub celo
Omnium abierunt sicut queque suo loco et tempore agenda sunt
vera et acquirenda, itaque si rei oportuno tempus negle-
ctum transierit, cum indiguerit postea minime recipit
eo quod hora debita ex natura non consuit, hic ergo uti
tu cum innumeris quidem summa opera et nobis, cum queque
vite alimenta accomoda illo tempore vigeles colligenda
quorum nunc beneficia dum licet a benignis, Tempus autem
colligendi nectus est messis, unde nunc providenciam la-
boribus congrego, Cum vero minime autem hieme
opulenta requiem habeo, Cum vero imprudenta futuri temporis
negligens instabili pretio, quiete nunc est in yemo
nunc magis abutens carentes, Cum solum quo

quo nunc delectaris quasi umbra transiens. Et quamvis
ardor feruens solis in estiuali tempore successerit, nichil co-
ngregata in messe. Nonne dixi in providencie gladio
vitam tuam et gaudium diligens peremisti. Et attende
queso, quanta in suis rebus vigilantia nobilis pro-
videncie nec durat. Natura denariis plenos fontes
in pascuis animalia que habet, ut ad vitam suam ne-
cessitatibus debitum spacium providencia distribuat alimentum
animali quod eciam sub zodiaco sol providencia duc-
tore conducitur. Et sic providentur mutaciones temporum
in estiuum. Terra et terra in hyeme concipit que di-
gesta estatis medio futuri temporis providencie gignit.
Similiter ac consequenti anno semel suauiores palma
dactilos generat et vites liquorem dulcissimum pari
ordine sic distillant. Sic nimirum fontes qui non
semper scatuiunt uiuunt stellarum simul terram inuita
quadditate diuturna perfusi cernuntur, unde totus non
ordo providencie gubernatur. Quid igitur ea spreta
que contra vite tue commoda, facto que neglecto de preteritis
tuis gaudes. Ego enim ni fallor defectum plus tuo
re presumpto perdidi instans celi tempus rapidissimo ad
transitum et tum quod super et futurum possideo. Hiis
auditis mota cicada rogauit formicam et hec
quod esset diffinitior miraret. Et illa libenter
pacis ad mittens ~~[struck]~~ inquit providencie que
si vis dicam hec huius arte uigilis rebus inter
uita transitoria talia congregare. Et congregata in ibi
labilis consumere. Et quibus semper viuimus in otium
et gloria quiete. Quo dicto onerata perrexit ad
nidulum suum.

Donec mortalis es tunc & ubique

Holiundes cornum familiari tecum dum volpes la-
titaret nec hunc ardens fauilli sui de-
volua conspexit de copto subtiliter famis rabie

crudatum mox latenter egressa est et simulata morte ubi
quidam corvus mandibula lapsa collo fluido / Anhelitum
furtim tracto . pede tenso . cauda sparsa . et callidi tc
tacta totius corporis sanctitate diffusa Et dissolucionem
regitime iuncturis metiretur livida fraus blandicijs / hoc
nimirum quevite cibum corvus tam avide arte picta
et vulpina fraude tam subdola se ingessit / Cumque
simulatum cadaver iacentis mox tam vigili sensus
oculus aspexisset avarus fallacie nimis minime
doctus / Statim parum procul super descendit ut sit
peribus si dolosus esset addisceret / quod cum impulso calli-
dior rostro sitibundo ferriret / hec quia vita nimis
occultatur in pectore ubi flabellum cordis precordiale regimen
cautare non cessat / Qualiter in ano tomice eruditus
omnium efficientia corporis vitalia diligenter aspexit
Ut sit prompta rima necessarii motus fraude arte
supposito lapillo super anum iacentis pinciens dixit: Certo
non nimis vidisse corvinum oculum quam vulpinum / nam
si tuus sibilat appetit fame mea / et meus rimatus
est fraude tua / sed ut amplius dicam / plus fodi oculis
sit ~~iacentis~~ iacentis Ad hec vulpinum collecta vidit / Ego que
sepius leta colla tenui descenderis / Tunc adiunxit
Et quid hec facere noluisti / An forte putabas me
nimis sentire esurie / tu et magis / non epula generat
sobrietas elevat / ebrietas tollit medium mediam magis
quam ut argua nimis obfuscat prudencia fraus
furibunda / at illa querulo dixit: dudum didici hoc
si plus novi / quod cum bene dormitat homerus nam
non semper silex igneum rutillat nec pari modo
meus ... baliditas semper aperta saepius quidam ama-
tus / saepe pertit penetrant plures / et parum generat sepe

signis

diligencia salus fuit, sic serpens callidus negli-
gencia perit, et mea vigilancia ungula muri-
legi astucioris effugit. Tu frustra iacis igitur rethe
ante oculos pennatorum. Et si volueris me tibi fraudis
laqueos tetendisse dicas in hoc, quod me fures
sui possibilitas adheserit, non est fides. Vade igitur
et donec mortalis es semper time, et ubique
timens circumspectus attendas. Quo dicto divertit.

Inde pe[illegible] cum tabanis et [illegible] dubita

Aspiciente aranee retiaculum artis sue musca no-
lens coram posita dixit: O quid gaudes
fallaci rethe seminare labore tuo? Certe quod me
usurpas tua publicum, et tensis retiaculis aptissime
gradiendi claudis modum. At illa ridet: minime
nam autem hoc facio quod doctrix sum effecta. Scolas meas
in semitis plus apte extendo. Tunc musca seriose inquit:
Si ita est, tunc discipline tue regulas pande. Cui
illa libere annuens inquit: Scito quod mortalium vita
non nisi pendet ab oculorum rectitudine, quos attende, quod
quando ut pandit sapiencie repleta natura, oculum ...
ubi cor et oculum conformavit, ut in agilitate
incomposita sensus, et in brevitate conductus, ... hic
maior diligencia gubernandus adhibenda est. [illegible]
nec si erraverit vita perdes, numquam pariter ambos
claudas, et quiescente uno vigilans alius te gu-
bernet. Lucerna enim corporis tui est oculus tuus,
et ideo uno si clauseris statim offendiculis diversis
in tenebris offenderis. Omni custodia serva cor
tuum, et diligencia omni vigila oculum tuum. Hec
est prima regula mea. Secunda nota ut sis avara
de pedibus tuis, nunquam des aliam duos ne forte
porrectis in malum in perdicionem properantes sit corpus, pes
cum sapientis est fidelis, et suorum perdit est stolidus

palpebre enim tue precedant gressus tuos nec pes umquam
dura alterius offendat. Et ubi similis regula est ut
sibi semper plus timeat ubi species securi species plus
apparet / quod cum quies in isto hic reperiet timido
et qui dubitabit in solido hinc minime in dubiis
tuta est / sapiens enim timet et declinat / et stultus
transilit et confidit / Doceo igitur te quesivit / moneo te
cautela procede / et pedem ad precisum tuum extende
tendo enim laqueos in quibus pono incautum fatuis
Ac tormentum paro molestie / Hiis cum hec ad
mendacem audies / musca sic inquit / certe valde
est magna que instruis / Ipsa illa credit verbis
et si hec facis / ita intellectus ~~[illegible]~~ bonus simul fructi-
bus erit / deinde regularum et monitionis oblita
conversa quietis in parte et incauta / cum in ara
nec laqueum incidisset / Musca cepit lamentari dicendi
et / quod tamen fraudulentia decepisset / Cui illa respondit
Arte cape voluntate postulasti puto non esse dolum fraudis
Sed diligenciam equitatis / Olim dixi tibi / quiesce
ac caute perge / et non audisti / dixisti quod aliis
in malo tuo quod neglexisti cautum / bonum tuum
Et hec dicto deposuit eam

Semper cum tuto onere passibus perge

Mus pratorum ingrediens gressu disponens qui
passu pergenti testudini testudini obviavit
Cuique quidem cognitam gravitate mox stultus
deridens ironice delusione sic dixit / Quomodo
soror tam rapida velocitate incedis / Cui illa
moto capite illusorem deludens aditatemque respondit
Ego sic pergo / Sum omnia sum armis meis / Sed
ille stultus quid est tuum omnibus ubique portare / et

illa ymo stultum est / quod indiuit non sentit ac stolidum
magis non deum sentit ab hostibus mareque saltando distrahe
rimine [illegible] prudencie / dum contrariis pondere tuique
vallata domum / murus et clipeum / tu tenebit [illegible]
michi metipsa repero et mendicando suffragia non
dispero / [illegible] non levis est terminus et tam hostis [illegible]
gula similiter [illegible] [illegible] succedendo suffra
gia suspendus eris / ac subito preceps ab hostili milite
peribis / si non [illegible] ubi mox absconderis quod
ergo delectis delectissima levitate [illegible] / Attende
quod mentori levitas in prudencia sepe nocuit sed [illegible]
/ et [illegible] / [illegible] non nisi pondere sit [illegible]
semper in hostium amica se mittit / [illegible] unda
fluctuosa levitate semper [illegible] / et tellus
sua ponderositate quiescit / levis populi sententia
[illegible] requiescere noluit / et lapides in [illegible]
civitate firmat / Igitur [illegible] tibi tam sit le
vitas [illegible] / [illegible] mee ponderositatis cura
tranquillissime / placeat tibi ubique portare suave
iugum [illegible] / ac semper [illegible] omnis leve
salutis / [illegible] [illegible] [illegible] [illegible] sui visu [illegible]
in luctum / [illegible] [illegible] Ut [illegible] [illegible]

[illegible] [illegible] [illegible]

Super mare unda / [illegible] grandissimum in insula
Selencie [illegible] [illegible] [illegible] [illegible]
[illegible] fluctuans / tam [illegible] in portu Zophisticam
[illegible] pervenit / [illegible] ibi descendens / [illegible]
[illegible] [illegible] [illegible] petra [illegible] [illegible]
[illegible] sibi [illegible] [illegible] [illegible] [illegible] / [illegible] [illegible]
[illegible] / labore fessus / et [illegible] [illegible] / [illegible] [illegible]
[illegible] [illegible] [illegible] descendisset ardor [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] / [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] / [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] / [illegible]
[illegible]

letabaris

ut quid ostensa ingenti mole stabilitate letabaris
simulata / et ante picta mercaberis te portu / in isto
natatile lignum statim confugo subveniens in te confide-
tem raptum sevo non minus quam naufragium submer-
gisses / cum pisces videt / tu aut quare ad quiescendum
super te instabilem descendisti / et ille / certe quia tellu-
res non aiat videbaris / tunc alter inquit omne quod
videtur concipit sensus ignoras quod plura in sola sui
apparencia veritate fundantur / via zophistica videtur philo-
sophus / et ypocrita sanctus / proptera hic conclude / tu qui
maris et tellure pericolis tempus in fluctibus et pericula
tristis videlicet tam obsessus / in ligno perfragili tam
dacius / quo nimis in naturae confugias / cui te credas
ac ubi stabilitus confidas / prius imminente diligenter
videas / et clara prudentia circumspectione / neque si quod
toto semel errauerit periculum morte / correctionis
tibi postmodum relatus locus erit / scire quod tutum
solitate stabilitate perpetua querens portum huius mundi
an bonis et melioribus optimum prudentem eligas
ubi confidencia secura quiescas / nonne sapiens ar-
chitectus in terra stabili fodiendo querit fundamentum
stabilius / et nauis pervigile gubernator / anquiry [iactata] sua
accomodat anchoram scrutator abyssi plumbata
corda seu cordula querit tutissime fundamentum stultus
cum qui super re instabile fabricant / et amens quod
toto qui rebus mobilibus se abcisit stabiliendum com-
mendat / vade igitur et disce / huic nequaquam spiritus
confide / sed in eternis decretis tue spei anchoram fi-
ge / exemplis edoctus nauita consulatus discessit

Tantu eternu dilige et nunqm dolebis

ut plenilunius [illegible] mei cordis leticia consultatur
vespes necop aspicit et hec dixit fundum ubi po-
ror ut terra gaudeat huius sit conditurus que eo et

opilacionis que causa / Et illa leta ut sepius letatur
vidit / rumus lunari quam amo plena luce nunc
fruor quam hec diligo quas cetera perfruunt hanc tunc
letor / Ad hec vulpis adduxit / Putabam certe cursum
rei tuarum manu misso diemque dolo / estimans perfecta
adicionis non plus te cunctis animantibus accessisse Sed
ut quod vana gratulacione conicio / ad huc provinces
delonge quo / quis cum magis arduus sit ingenium
concito quidem ab homine plus distemus / puto namque
ni fallor / Et amat luna vere sit bonum si tamen
eius sit stabile fundamentum / Amat [illegible] mutabile nichil
finaliter quam dolor / Certum id quod diligimus gau-
demus habitum, tantum etiam mox dolemus amissum
Vnde fit quod delectacione perdita statim insit dolorem ubi
amor et condicionis in merrore / Hic et nimis / Cum
fuit gaudium in amando tanto fit dolorosius perimendo
in perdendo / et quanta fuit condicionis in fruendo tanta
est mesticia in carendo / Sed quam melius est non
diligere quam dolere / Eligibilius non in multo quam istimo
tristicia preponere / quam amare hec namque si non amamus
spernimus / Cum tuscient non dolemus id quod tamen
diligis laudo te / Sed quod lunari luce mutabile fruaris
te non laudo / hec cum sero luna plena letaris ac te
cepti esse credebas / Impossibile namque est amato perdi-
to non dolere / Et sic quid est residuum erit de prestito
gaudio nisi purus dolor / Amantum siquidem incipit
secum ubique gaudium / et ideo cum tuscient mox finis
eius occupat luctus / Et tamen non est sapientis
gaudere ut doleant sed ad tempus lugere et ut spiritualiter
gaudeat / Infelix quippe commutacio de iocunditate
in luctum / de gemitu vero commutacio bona in gaudium /
propter quod cursum ut tua sit gaudiosa dilectio / et
finem [illegible] Illa dumtaxat luna diligas ac ea

fruaris / Que dyalis est / et valabilis atque firma. Tria
tamen rei spon(sum) e bonum / cuius sempiternum est gaudium /
Et tamen fruibilis non est / et fruendis bonitas summa
Et illius secunda est leticia atque plena. Propter hoc ait
sicut amauimus et fruimur / Sed cum amor / Cameleonte
continuum unde viximus cum amatis consistimus / et
cum eis delectamur et tristamur / Et quod legitur
cameleonte de colore aureo mutato in luteum
Sagax coruus videns non audisti clande anum
pone de super lectum / Et desertos respice aues quibus
dictis vale super addens recessit

Ubi multa consilia sunt multa salus

Congregaturi mane ut domum quam construxerit super
vulpicula formica obuia ad esset quid ageret / quam per
diram quesiuit / At illa videns se obscuram quasi de la
tibulis / Et et tu tanto tempore latuisti modo fert tamen
in lucem tamen antequam grossissima construere uero videtur / Cui
formica mox dixit / fuit tibi forte vnquam molestum
latitandum per hyemem / Que ait nunquam certe sed tutissime et
quietum / attamen ad nouitatem habet dulcedinem lucis
inclinat / Cui formica subiunxit Nimirum dulce est
lumine et delectabile oculis videre solem / ast longe magis
expedior bona est / delectabilior secunda quies / Ergo
obera soror hic ne sed tranti / et consiliaria sunt
tue prudentie / Hoc tamen quod tibi memoror et in hac
nouitate bonum est / Et prebens et pellegrinus non esse
modestum odiosa / Illis quidem propter zelum gallinarum fuerunt /
Istis non pellem / accipiente mater / Sed aliud est ut
in noua regione / consilium aliquid requiras / variaque
consilium custodiet te / et prudentia te seruabit / Cui tamen
vulpes si consulere videtur / nimirum quod hoc soror attende
via ergo consilio nunc puto / Et formica prudenter videns
principia quod rex mole minima / debite sibi incipiunt
via opportuno sed palma erigitur ingens / Unde in omnibus

compendiis maximum sunt consilia agenda / Cum primus
error in principio maximus sit quam in fine / Radicalem
cum corruptibile radicis in totum arboris corpus
effundit / eo quod in suo principio quod omnino totius
vitalitatis continet / Quamvis et si minima negligentia
defluxus in maxima paulatim / Propterea et Salomon
proverbio dixit / Audi consilium et suscipe doctrinam
ut sapiens sis in novissimis tuis / Via et co-
gitaciones consiliis roborantur / Ad hec vulpes fertur
ordine rudit / Et si in hoc ipso uti consilio opus
est satis quam necesse sit in mea / Cum alter dixit
sapiens sit vel sis sapiens apud temetipsum / Et ne
innitaris prudencie tue / Qui dicentes se esse sa-
pientes stulti facti sunt / Racione plura vident quam unus
oculi quam duo / Et multiplicati radii plus
illustrant / Maior etiam valitudo sit plurium / Et multi
remiges navem pluribus gubernant / Quia et unius
est consilium racione suspectum / Nimirum hec que
abscondit unus revelat alter / Et quilibet addit
ut plurimum / Rectum per aliquem docet / Consilium de
agendis vero si bene audisti / teste consiliario
addito certior est / Si non recte sentit in melius dirigitur
Certo in consilium complexibus et certo salubris / Unde ubi
consilia multa ibi salus / Et audiens sapiens
sapiencior erit / et intelligens gubernacula possidebit /
Ad hec vulpecula dixit / Scio quod prudencia es dotata
Requiro unius consilium sit audiendum / Tunc illa expe-
Capientes prudentes scientes quod corpori animam si
deleas Magnanimi deumque timentes quibus dictis
et digestis prudenter validum crudelem vale deo dimisit

Diligenciori racione omnia priusquam agas

Post aliquantula super digestione cibuli ipsius bos
retrahens faucibus / cum revolvens ruminaret / por-
cus hec aspiciens ad eum venit / et dixit / Quid est hoc
quod agis cornute ? Cui ille · rumino / Cui porcus
pars ante tam onerosum ingluviem deposuisti / ut quiete mo-
do quiescis / Nonne semel est satis masticasse / Ad hec
bos ita fertur dixisse / ruminans in fratre Cibi rumina-
tos collatos ita sentiens / ubi quasi situs est alimento
sensus / nonne est faucibus / et propter hoc quanto diligencius
cibum masticamus / tanto amplius totius rei
saporem percipimus / et iudicialem gustum vere delectamen-
tis delectamur / sicut molares dentes in duplo
pruida obliquam contraposuit ut masticatio maior sit
et gustativus sensus prudenter est locatus in ore ut
delectatio ibi diutius teneatur / sub fauce sepe et
ruminans melius digerit / et alimentum in fine pro amplius
depredatum assumens / Cui porcus hijs auditis admiratus
eius mirare respondit et ille ruminans ars illa me
hic agere erudivit in corpore / que sapientes docuit
rumiare in mente / Cuncta namque sunt tali meditacione rumi-
nantes / Que aut dicit aut facit propter hoc quod digeste
loquitur et postquam fit operatur / Ad quod cum queritur
hoc clare venit consilium ut sit clarissime consensus
meditantis bonum / Nonne aut hijs salubriter / ut bene
usa digestione in agendis utitur / Unde premeditantes
masticacio semper proponenda est vitalibus humanis actibus
si propria gubernatur / ut bene usa digestiond et
priora studia consequantur / Nec solum sufficit est in agenda
videre / Sed necesse est subtiliter eam plenius ruminare / Sicut
quatuor digestionibus cibus procedit ut deinde melior
purior atque levior efficiatur / Omnis cibus autem
aut venit quatuor per quatuor digestionibus primo vadit
ad stomachum et ibi digeritur et perficitur prius
aliquando / et quod ipsum est emittitur perfectissimum / deinde

purus delicatum, ad hepar emittitur et ibi digeritur, et fit sanguis
et sequestratur purus ab impuro. Impurum emittitur per urinam. Deinde
delicatum purum attrahitur, et ibi tercio digeritur, et sequestratur
purum ab impuro, et impurum emittitur ~~per~~ per sudorem
et sputum. Deinde purum delicatum per membra spargitur
et in membris quarto digeritur, et sequestratur purum ab
impuro. Et illud impurum quod quia purum est conservatur in basis
spermatis, et in generacione emittitur. Permissum ad delicatum
commissum in membrorum structuras finaliter ad complementum fructum
bonum et sobrie vite. Unde nulla animalis impuritas accedit
ad animam nisi cum quater mundificatur omnibus cibus. Tu
quidem ergo caro mea, anima non mutas ipsius suscipis
alimentum. Et ob hoc divina lege, ab indicatis in mundis
omnibus auditus erubescens porcus secessit vel

In omnibus ordinata gravitate procede

Cum agilis equus hinc inde discurrit communiter bene
ob vinum huiusmodi communiter incidere. Cui dixit quid
divisa est in ungula, cum sit toto pondere eius et unit
esset soliditas oportuna. Et alius prodit ruinis qui
me condidit hoc providit ut semper iter pedis. Cum
subonere magis accomoda tenor ordinaria gravitate
sit igitur quod decimatur periculo apede cito seria morbia
siquidem plerumque sunt tincta periculis. Unde ubique cum gravitate
oportet incedere. Et possit dato pede uno ubi porri-
gendus sit alius salubriter providere. Similiter ac tarda
sapientia et tremis implicata vicibus superbis membris que
morbis aggravati. Sapiencie lumine absorditum in aliis
simus sitim antiquis temporibus bis attingunt. Et obli-
quantis tardiores tanto perspicaciores ibi erunt. Ac non
si gravitate tarda incedimus moderanter laboramus.
Et obliquo quod agimus lucidius movemur. Et quiescit
quod deo tincta melius indicamus et sapiencia atti-
gitur a fine usque ad finem fortiter et disponit suaviter

Rursus obicis si tu tarditate procedimus velocius id quod intendimus
expedimus. Cum sit lucerna prudencie ducimur. Quo
per diem laboris amore denique velocius fini operis
propinquamus. Racione mutatur celestis faciei non videt. Et
rapidissima vigilantie defertur. Repentinus surgens nam
non patitur. Sed que subito ingruunt plus consu-
mere solent. [illegible] immoderato esu nisi [illegible] expediat
naturis dissolvit. Et festinato partus fit. Catulus
cecus nascitur. Acceleratori [illegible] plena umbre telluris
pinguis efficit. Et ordinato gressu non solum
detrimentis immo salubris gravis incedit. Tu autem
[illegible] et in diversa singula velocior egeris [illegible]
lapsum offenderis. Quo nimis in medium est al. indicaris
Omnis dicto et audito recedens eque credidit

Ad audiendum velox ad loquendum autem tardior

Hec de vulpe absconditum fraudem faciens. Cui amicus corvus
non inquit. Cum ille pacificas gallinas insuper
monstrans fraudis vi studet adducere se pulit et salute
predicens proposita dixit [illegible] vobis gaudium magnum
[illegible] vulpes monialis effecta est et deposuit feri-
tate benigne servare decrevit, et videte decretum mira-
bile, qui in dormitorio velata conveni horis devotis
laudibus vespertinis. Ad hoc ille levitate [illegible]
cum perrexit in [illegible] gallum [illegible] dicens convocabat. Sed
ille mira domini intelligentia quomodo ubi dolum
percipiens prius verbis dixit audite me infelicem
et credule. Quo tam credidisse nisi dura fraude in
morte. Nempe si in corvo fore credis [illegible] et
[illegible] de vulpibus bonitatem lucem putes esse in te-
nebris et in [illegible] sit [illegible]. Sed hec nimis impossibile.
Item cum splendor solis de luna [illegible] et [illegible]
stella de bona bonitatis [illegible] distillat. Tu audisti
adhuc ut [illegible] [illegible] velocissime quid

velocissima

aure audiendum est et cum corde credendum, oportet enim
diligenter, quid et cui credatur, secundum illud nimis prono
amico et inimico credere tam amor et lingua libera
fallaces si quidem esse ceperint. pondere in obliquum trahuntur
lex nulli fraus quam amico de malis et inimico
de bonis accomodatur. Audiens dicere non magis cre-
das inimico tuo in eternum. quia si bene dicit sophista
quod de bono tendit ad malum. Si male dixerit facit
quod suum est sepius in bonitati hosti qui in credo credens
non est. Et cum delus sit liuidus amator tenebre lucem
odit et ad cuiuscumque lucem tenebrarum nigras spargit. Sic nimis multiloquium dilectori ferme lingua adulatori
adulatori, mendaci, perito et fallaci, auditoris
mandauerunt prudentes fore nullatenus tribuendum. Quia
multiloquio enim peccatum non deerit, et adulator falsa
proferens audit. Sic assueta lingua mendaciis leuiter
se facilius diruit, et fallax animo libenter
deceptionis propandit. Similiter autem teneas animo verba de
do audiens negociis sequentes impeditur, sicut nam verba
ut res capiat. quantoque mittitur et ab ira seu
inuidia uel inuidia nubila sanitate, quod omnis ratio de
creatur, quid tunc nisi quod nimis quam debemus
ualeamus quidem laudum appetimus et maiora de nobis
quam estimamus. Addere autem est eloquium ponderandum
cum tamen credendum possibile. Et hoc dicit propter quemcumque
secundum quandam constanciam percipitur. Si quid
sit rei qualitas loci, temporis et modus. Sic in fallaci
credere coruo stultum est et omnis derident uulpe de
pastum femine et corrido uelud eruentem. hec
cum uulpine cauda non queunt, et tandem uincens
adiumentis, ipsius dissoluit. Cum ego nulla cautela
circa credendum adhibenda est. Et rei ueritas tota diligencia

inquirenda, precio stultissimum est cito credere, et periculosum
civibus post levem credulitatem morari. Civibus creditis
dimisso corvo gallus gallinae secutae sunt.

Quietem mentis dilige et ocium fuge

In vespertina quidam hora juxta bovem onustum aratro
ociosus vagus equus lupum respiciens, quasi spaciens
dixit illi: Cum tu plenus es vera libertate, vagaberis ac
quietem tamen lassus refocillaberis ociosa. At ille
reddit vicissim: Quam semper relinquit nam laborem
cum quidem sustineat membrorum societas, nequaquam
me rapiat vagitudinis captiva libertas. At ociositas
cordis tempestuosis fluctuans et vitiis vagans alienum
quidem mentis, et ocium tempestas est cordis. Si quidem
elementum ambitus morum sicut ventus perfugus va-
gusque diffundit, et velut dicimus stulta procella via-
ositates involvit, animum ociosi et legitima membrorum prout
assiduum motum privatur et sensu, et in albagia velocius
repertum ignavia motum. Adhuc lupus adiunxit nunquam
ergo quiescat saepius. Bos vero immo possidet eum scava [illegible]
[illegible] attendisti quod ad quietem maiorum principum
sessum superior [illegible] nos monet. Scriptum
namque est ociosum saepius [illegible] quidem de mente operatur
de corpore. Quid est enim ocium nisi praedico irrecuperabilis
horae, effusio vitae, vero gaudium concupiscentiae, sic concipit
carnis desiderium, parit superbiam, accendit luxuriam,
solvit linguam, nutrit indigenciam, et introducit
rapinam et egestatem neque operatur remissa manus
et qui sectatur ocium est stultus. Actione ociosum zaba-
thizante ipse. Velud non influit manna sed et
aqua putrescit immobilis, et durum eius rubigine
mox sordescit, et post quietem obstupuit, et ne-
scierit deposita diurna tunc bonus corrodit. Sed

ctonit poli quiune ēit / Cor dū vivit nō quiescat
naturalis motus nō dormit / et tectum undiq̄ pdem
semp agit / Appl hc. cum vitiis aut
cibo / q̄ comedo / q̄ vino / q̄ ligatis vinbicula
sensibus degentes ~~requiescit~~ requiesco / Quibus
audiens lupus ociosus vagusq̄ mox abijt

Doctus loqui et avarus sis verbi

Post multum laborem et studium nix tandem
corvus cum eloqui didicisset / desup audiens rana
fonte descendit ad ea et dixit / Quis loqui te so-
ror didicit / At illa nudit nemo etc / Sz subtracta
cauda loquelam in dedit liberalis na / Cui corvus
felicem quidem commutacoem q̄ bestralem cauda / corvus
lingwa dedisse / Cui rana mox / inquit / tibi nō
sic hec contingit frater / Et ille longis laboribus ac
studiis / Quam ipsam emi et didici Cuntis obnunis
rana inflata subiunxit / Etiam tu loqui doctus es / et
ego nō docta / Si placet loquacitatibus invicem et
appareat verum spendacius quis loquatur / Ad hec
corvus vituata sua dixit / Ego dumtaxat pauca
hec scio loqui que didici Sed bene verum est / Quod
tu eloqui nimis didicisti / neque ipsum emisti quia
si emisses et erudita fuisses nō sic eloquia funderes /
Sz aut potius venderes / beneficiaria seu donares / At
illa garrula inquit mo tu loqueris / Cui vendis /
Mox ille stupidi quidam quippe / Cui nichil ordiatur
actum / q̄ perditum / et quilibet aptet z capp nō audisti
Qd argentum electum lingwa iusti Eo quod custma
sit sua clausura que mō aperitur q̄ fortior / Et lingwa
nunquam frequentata solidior / Itaque quod diu rectum
tenetur / difficilius obliquatur Sz dum lingwa
nō loquitur tenet rectum / tenens inter preceptus q̄ verum

Babilonia

Ubi ergo habet numquam effunditur. Instrumentum vocis est vinculum
dissolutum. Unde multiloquium sermonum habemus in Babilonia confu-
sum est labium / et hinc contra tuba bimiloquio in Syna
in decalogum est locuta. Admittis loquendi ob laborem
janua clauditur et arteria trahet per hec hostiola tra-
datur. Cum si mox quid [illegible] a [illegible] proprius officium quemque
dilatione recipiat. Informe consilio digeratur. Indicio
a proprio habet suo loca et post digestum aptus in manibus pon-
datur. Cumque voces date sunt homini ut per loquelam
ad sensum. Et obstat lingua unum [illegible] locucionis instrumenta
et gustus ut pauca quidem cum voce pregustata dicat.
Non audisti quod sepius et licita seminabunt et tunc nec
tacet. Enim in multiloquio peccatum non deficit. Pectore qui
verbo loquacitatis effunditur. Indigestus gestus gestat
alios aut ebriat. Exemplum antiquus philosophus semper pla-
cuit pro loqui. Quando plura. Quam multa loquitur mo-
deste vivat et [illegible] secundum sicut [illegible].

Dic voce tenui et age actu grandi

Leone ferocis animi antecedens [illegible] de longe lupo
in terra apparet mox palliatum [illegible] stans
cepit omitte ut [illegible] dicunt ventosa sit pulsa
nunc pusillanime [illegible] timet [illegible] non [illegible]
hastes in clamore sunt [illegible] agnoscere [illegible]
fortis ceperunt [illegible] quid tanto sonitu [illegible]
nunc cordis [illegible] [illegible] propter voce
clamasti. Cui ille mi [illegible] lupo apparuit
[illegible] voce [illegible] ut se [illegible] mox
ad adsicem tuum non sine [illegible] disparuit
Ad quod leo [illegible] subridens inquid [illegible] nosti
[illegible] lupus est [illegible] clamore [illegible] timet
[illegible] latratu canis [illegible] suum
sum effugiat. [illegible] tuba bellica non

pavescit tz gladius Et cruditus pluvius nubibus tonitruum non terretur sed fulgur sed clamorem. Quid enim clamor nisi ventus per eorum concavitatem ventus effusus. Neque vacua magis sonant. ventosa quam repleta. Sic hec ratione clamoribus nititur animus a sapiente timetur. Quoniam sunt ventosus et vacuus sine virtutis fore sollidata nota. Clamor si quando iracundie flamma inclibano cordis accendit. deinde statim fumus resolvit. Et alienata vero virtutis splendor sistit. Ex hinc vanis erit virtus. Hoc igitur pro valet dumtaxat efficit. Cum maius apparentie speciem vere. tui gradi se fuit. Nimirum ut regulas meaty [illegible] est celestis atque virtuosus. Quamobrem gradi virtute sine sono [illegible] dicto declamosa viva accendunt. Cuius [illegible] sonum societate discessit

Gloriosa est prosperitas moderata

Astra tytam uniformi regularitate stabilitur moventur. primus hec admirabilis mundus hec eius motione pulsavit. Et quod semper inextinctum volvetur. Eis evidens quam sive vincere inde munditiam. Quindecim fonts sapiens fuisse dudum et stellis [illegible] ignorans. Quamvis glosior inter stellas videt sol cum fortalitas indita a luce [illegible] que tota celorum [illegible] regula stellarum. Hec ratione media per moderancia lucem utilem. nec unquam ab ea declinet. quod [illegible] magis [illegible] prosperitatis et [illegible] lumen nec velle unquam audit virtutis. Quamobrem in et maxime moderancia quod ameperdenda. Nec eius emulos minus credit prosperitas. Ipse fort eos et mediate prosperitatis prestitas. Nimirum ad hec regulas opera nolens in fortuna celsa deposuit. Eum na nalis sit instruit ut eius agendi facultas validior sit procedendi. Cum motus animi. Etiam [illegible] dicens quam volabilis mutabilem prosperitas est [illegible] ei pavescit. Nec lux ista in tenebris

et diei repentino estui succedat aliquociens preterea in pro-
vis modestie magis et verecundie intendamus ut una
virtutes sequamur amicos et alia inquinatos amicos sed
et tempestas quam augeret adiuvat / postea sa-
lutari effugii reperiamus / pro iam quidem in animo /
Velud autem providencior dum adversum tempestatis
fore viderat impetum / intranquillitatis seu contrarii
vehemencie medio et tuto ut navigat / post velud /
sed ut successiva turbulencia visa recedit / et modo
vitali leticia cor contingit / sic saepe prosperitas et
modestia confundit eam ac tranquilla sanitas cor-
ita et modestia salus erit / Nemini timemus in
adversis ne cadamus / exhortor modestissime
prosperantes in civilibus solido fundo pedem super altis
tenemus ut sit in medio constancia ... in
prosperis et alta ... ea fructus civilitatis sed cum
semper ... alta quam salutarem diligentes nos ducere
vult ... cum fructibus prosperis compa-
rabiliter venimus post et sine quis tueri ... sed
fiend ... fundamentum eius imperturbabilis
... Concedimus igitur celeste serenitas quanto
lucidior tanto tranquillior est prosperitas sapiens et
moderatior quanto maior / omnibus gestis tenuit et

Neminem spernas sed unicuique debitum honorem impendas

Vidimus et nostri quedam presumptuosi
gradientibus sed ut sit ... potencie ...
... alti ... consueverit eius prosperitate presertim
dispositos ... leonem ... facie taliter ...
... postea civiliter salutavit ... ille ...
... sua ... tandem ... cantellum ...
... et ... tanta derisit ... illa ...
... honore et ... sero ... di-

pellacione [illegible] tendit impossibilis postulata a vulpe velut
[illegible] cuncti edit perte passu / Cum ad illi quid [illegible]
[illegible] credere [illegible] ocius effunti [illegible] se absconditos
laqueos [illegible] unum [illegible] [illegible] evasisset eius [illegible]
[illegible] cuncti currit ad locum et [illegible] salu
tacionis [illegible] [illegible] laqueis salutari [illegible]
[illegible] salute / [illegible] gestu [illegible] sic eius [illegible]
[illegible] flagitati / [illegible] [illegible] visa sub
[illegible] vidit / Quid [illegible] [illegible] te cauda
tua [illegible] olim [illegible] [illegible] et [illegible]
vulpes callida [illegible] / [illegible] / Responsa [illegible]
minus [illegible] ut destituit [illegible] michi
est a capite [illegible] [illegible] [illegible] ros pro
[illegible] Nec attendunt quid ad [illegible]
molis [illegible] [illegible] [illegible] maioris [illegible]
[illegible] [illegible] [illegible] [illegible] molis [illegible]
[illegible] sit maximum [illegible] aut [illegible]
[illegible] sunt lapides / Et [illegible] [illegible] [illegible]
sciatis / Quid in [illegible] pupilla [illegible] / Et tamen
calor et [illegible] solis [illegible] [illegible] [illegible]
[illegible] a [illegible] si [illegible] vegetatur [illegible] [illegible]
[illegible] [illegible] plus [illegible] [illegible] vix [illegible]
et [illegible] infestissimus [illegible] [illegible]
[illegible] aut posse [illegible] [illegible]
si [illegible] [illegible] [illegible] [illegible]
[illegible] aliud [illegible] [illegible] [illegible] / Quid
[illegible] [illegible] [illegible] [illegible] [illegible]
dicitur / iusticia non [illegible] nec iusto [illegible] / [illegible] quid
[illegible] et [illegible] amplius [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] aliud [illegible] [illegible] amplius semetipsum
[illegible] [illegible] [illegible] audit [illegible]
[illegible] [illegible] dicta [illegible] [illegible]
[illegible] [illegible]

Esto [illegible] nichil [illegible]

Panus / fidelissimus vinus

Spinosum fruticetum vipula cuius innata de cortice
dixit ei Tu quis es Cui illa / fidelis amicus
At illa quid est amicus Ait amicus
Amicus est qui una tecum est aut nec est cum si-
molles adheserit Augustinus Nam qui se diligit / pulcri-
bus corrumpit et infamioribus qui blanditur adimit ad-
ulter ipsa dixit placere tibi scilicet quod amicicia sit ita
virtus cordium Spina vero quod cum sit firmitas amicis pla-
cet / nec [illegible] dilectio nec in superficie
tate sed in tranquillitate fundatur [illegible] in re non mappi-
dite maledictos [illegible] Unde spina dextra
cum sola spina [illegible] creatura [illegible]
tua [illegible] amicicia est [illegible] medicinalis quidem una
amicicia [illegible] Actam Delectos [illegible]
ite sic [illegible] de cortice [illegible] cum amor
desertos [illegible] et velut ignis / sicut accessit / dolescat
intrinsecus / potius perit et videtur
cum clara / Nam ut apostolus scribit / diligit qui odiens
senex / Est fidelis quando [illegible] deus [illegible] sequens
odeat et diligendo / [illegible] non amor [illegible]
sapit in ore / velut in mel / [illegible] placet [illegible]
Istius tamen venenum [illegible] Unde [illegible]
pennit visu fit [illegible] / aut forte depicto cortice glau-
Ut pe basilisci [illegible] oculis et accedit / Scorpio [illegible]
bus [illegible] perit / Est [illegible] blando emollit [illegible]
cauda [illegible] / [illegible]
cantat suaviter ut stupescat nauta naufragium denotat / Sirena
Et ubi amplius periculosus est [illegible] ubi [illegible] plus
attrahit perdit / [illegible] blandimento [illegible] placiditate
cum aspere [illegible] pro eo spina ego
[illegible] Cui addens inquit Spina quippe mea

de radice maledicti non pullulat [illegible] florem calo-
rem esse demonstrat / Sermonis eum accendit ut [illegible]
so sermone se contineat / sed tenditur [illegible] modulatione
[illegible] et audientes [illegible] dicitur per [illegible] eum et [illegible]
[illegible] velle si placet spalia [illegible] tenui surgi de
ille [illegible] etc amicus suus [illegible] paruus
de fidelissimus [illegible] Nam qui non [illegible] diligit
[illegible] virtute amavit Et qui [illegible]
[illegible] dilector [illegible] amicus / Sermonis eum di
[illegible] [illegible] plus diligit [illegible]
simul [illegible] si [illegible] [illegible] si [illegible]
[illegible] audire nulla [illegible] delectatione [illegible]
[illegible] in [illegible] temporibus et [illegible] in nulla
calamitate [illegible] [illegible] [illegible]
amicus [illegible] quid [illegible] [illegible]
fallit in capite / [illegible] in [illegible] de
in [illegible] efficiet similes [illegible] [illegible]

Vm electissima tm ci nite fuit   dimisit

O [illegible] in [illegible]   **pectus a rede**
[illegible] sui cordis [illegible]
[illegible] simili [illegible] columba tua cogitante
aspiciens [illegible] ad eum [illegible] tanta cogitatione
cogitabis [illegible] ille auditor etc [illegible]
tors [illegible] Et sapientia et [illegible] paucis
[illegible] cogitatus ipsius cordis et intimus [illegible] qui re
velat quod cogitat cor [illegible] [illegible] ut [illegible]
et [illegible] tibi cor meum [illegible] cunctissima [illegible]
tam altissima radicem [illegible] sectam [illegible] cor
meum [illegible] columba [illegible] audiens [illegible]
[illegible] etc [illegible] [illegible] [illegible] [illegible]
quibus et quibus si [illegible] [illegible] secuit cor meum
[illegible] / [illegible] libuit [illegible] [illegible]
[illegible] aut [illegible] electissima [illegible] et [illegible]
[illegible] / [illegible] aut sic [illegible] et gelosi [illegible]
[illegible] cor [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
a [illegible] calor [illegible] [illegible] [illegible]

arcanum ut tellus in abditis condit sed radicem vivificat
in presidium solida gelata mittit. Sic medulla carnalis
in ossibus latuit et usus gemma gradimea [illegible] sub
septem tunicarum emisperijs occultat. Nimirum os sapientie
in cordibus apostolorum etiam [illegible] quibus eos amicos [illegible]
ut sit religiosum facit et corde possessum [illegible] archa vite
deposita [illegible] secundum [illegible] cor sectorum in [illegible] ipsorum [illegible]
ineis cordis tenet dominum et apud [illegible] [illegible] [illegible]
dentes cor levi amor [illegible] longum [illegible]
obitum tristissime [illegible] etiam [illegible] vite [illegible]
diu [illegible] diligent notat illa sit docta [illegible]

Omnem adversitatem ut vincas pacienciae

Flumenti [illegible] pictum intra et mortuum [illegible]
[illegible] lapidem [illegible] ad [illegible] ita [illegible]
[illegible] ei dixisse [illegible] tibi [illegible] et mortuo [illegible]
[illegible] Ego [illegible] [illegible] [illegible] sic [illegible] in aqua [illegible]
dior [illegible] tradit [illegible] [illegible] virtus [illegible]
tate [illegible] sit ut passio [illegible] sit [illegible] et [illegible] malor
[illegible] in virtute [illegible] tue [illegible] intendi
valitudo [illegible] [illegible] aut [illegible] corporea ma
gnitudo. Nimirum [illegible] emortua [illegible] et cinamomi
aromatica [illegible] fortissime plus [illegible] ut [illegible]
in quibus [illegible] virtus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] si [illegible] et [illegible]
[illegible] non [illegible] nisi [illegible] infirma [illegible] [illegible]
[illegible] tangi [illegible] pati [illegible] [illegible] [illegible]
attendisti [illegible] virtuosis [illegible] [illegible] fuit [illegible]
Et [illegible] [illegible] sue [illegible] [illegible]
si flagellet iuste ab eo que olim offendit agit [illegible]
tollerando fortissime [illegible] [illegible] potens [illegible] mal
[illegible] ordinatio [illegible] ac offensa iusti
[illegible] [illegible] Sic virtute lapsam [illegible] fortitudine [illegible]
et malum bono [illegible] [illegible] iuste pati [illegible]
solum paciendo magnanimiter agit [illegible] [illegible]
passus [illegible] [illegible] [illegible] [illegible] et [illegible]

virtute salua possidet. In malis enim non vinci victoria
virtutis. Nemo autem vincitur nisi cum bonum suum nec recipi-
endo aut bonum ingratum in virtute sua consistit. Et
namque sufficiens est ac possessor ipsa quia gaudens in
virtute salua nulla enim fortuna demendat fructum / nulla
inquietat confusio / nulla enim mestificat penitus affliccio /
Namque sanctus Job virtute divitis spoliatus non est depauperatus
in inopia / Tam possessor Joseph non est et hominis status in
fama. Et sic gaudens Thobias cecitate / quia non est
desolatus potencia. Sic paciens igitur sub conscienciaque forti
te impugnat adversitas non confundit. Ecce ira et invidia animi
gaudet sic in clipeo assistit gaudens victor. Non magis
ergo animo suos commenti Socrates prestitisse invenitur
medicus sui exemplum ubi dicitur et faciat est in penna
sua in natura paciens. Sic in terra sit utique maximo
proelio vincens in adversitatibus gladium. Namque diuina
bonitate atque non solum presertim homo tenemur venenum
comedit. Lectorum legimus incendio corrigat et
clerum autem in columnis tractabat appellavit. Set paradisi
igitur dubitat et paciens vincit. Et ipsa sapiens in
gradu vite vitam autem quia corrigit. Et mediante
constituat autem coronam omnium quibus sit gaudium.

Magis semper misericordie teneas

Rursum consulo in capitulo agricultura semper sed
super Columbam pupillos inquit. Ut quid
tamen omnium semper enim ille sic gradum
compositum sit et inde morem attendis. Cum et videbis
Nimium vere sic filius vere in forma phizonomia
audit vere in imitatorum morum cum illa firmavit
sicut corrupta gradatim vinci sollicitum composito
pone solam morum. Namque deus clemens tamen te
recta per pietatem mitte te alioqui est sic tua superiorem
te / dulcia sapiencie vivis / amicitia melior compaginem
sistit. Et quorum tuorum pares sede solidatur. Nemo

totus ordo nature ad priores te trahit. Celestia ac terrena
regulantur cum bonitate agit ut vivas. Eruuntque nos omnis
vinis [illegible] matura celi lune [illegible] solis statum aer [illegible]
[illegible] impetum fluminis fluvius [illegible] vivis [illegible]
ipso vel fiet [illegible] nisi [illegible] ne [illegible]. Igitur [illegible]
[illegible] [illegible] [illegible] [illegible] sunt et [illegible]
quem priores [illegible] adheret in [illegible] [illegible] reddit
[illegible] que sapiens [illegible] fieri agere [illegible] male [illegible]
[illegible] [illegible] [illegible] [illegible] apud illa bene nisi dixisti
[illegible] [illegible] [illegible] spiritus [illegible] bestialis [illegible]
[illegible] cum [illegible] [illegible] tenebra / et pla
[illegible] [illegible] pollutum [illegible] [illegible] [illegible] [illegible]
[illegible] sapiens [illegible] [illegible] [illegible] socia et priores
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] crudelitas [illegible] [illegible] p
[illegible] mala [illegible] vincens [illegible] offensa [illegible] / [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ut amplius [illegible] mag
[illegible] [illegible] [illegible] venit / Sic illata mala [illegible]
[illegible] / [illegible] vincit et [illegible] [illegible] [illegible]
[illegible] [illegible] cum [illegible] [illegible] [illegible]
[illegible] et ideo [illegible] victo [illegible] [illegible]
[illegible] priores [illegible] [illegible] [illegible] victor [illegible] / et
[illegible] [illegible] sapiens invicta [illegible] [illegible] [illegible] mala
eius [illegible] victoria [illegible] malis [illegible] [illegible] clementia / [illegible] cum
qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] / [illegible] [illegible] [illegible] [illegible] [illegible] ut sal
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] sapiens [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Si cunctos offenderis paucos habebis amicos

N[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
illa et [illegible] [illegible] [illegible] [illegible] [illegible]

bit igitur quis furor quem vindicta venenositate diffusa
dimisit scilicet beato quevertis [illegible] deleat medicamen [illegible] in
evoluti temporibus sed convertit accrisse eorum aspis antiquitatis in-
iurie recordata et ac nova iusta intendia innovata cepit
aspirare vindicta palliata sed cordis vestri lectis vultu pre-
tendens predicione plena salute spirita callide calliditer
allaccuta et dicens [illegible] iunt te [illegible] [illegible]
ut sui morsu prediam [illegible] redderet [illegible] [illegible] erunt
cum vitali pace morbus carnis [illegible] ioendins [illegible]
amabilius aut tamen contra Nimirum pax sed [illegible] med-
iat tranquillitate vincta viget Eius ex lege ut or
dine cuncta floreant Communis pax et bonum [illegible]
sit sed dimissionem bonum et pax [illegible] et [illegible]
zophi [illegible] simulatas vita mortifera [illegible]
venenosa Nullum cum pedibus nullum [illegible] inimicitia
pace operi igitur [illegible] sit carpens tua pax Nimirum
et offensa nemo ubi ira [illegible] cupit ira vindictam
vindicta mittit fraudulenta [illegible] offensio [illegible] ad pena
[illegible] per [illegible] timor [illegible] pax [illegible]
offense remiserit scilicet oblivione [illegible] non pati [illegible]
iniuria quam oblite [illegible] recordari [illegible]
do [illegible] offensis et [illegible] iniuria [illegible]
lenis ira optata vindicta tarda [illegible] frates
[illegible] Ioseph qui offenderunt adolescentes timuerunt et
[illegible] dicto [illegible] [illegible] discessit etc.

Cum electo socio proficiscaris

Ad declinacionis [illegible] deducta patri
[illegible] ut satisfaceret [illegible]
eorum [illegible] eius timor [illegible] et
[illegible] carnis [illegible] sibi dedit Cum [illegible]
la [illegible] litteras et [illegible] [illegible] [illegible]
[illegible] ibo tecum [illegible] quid [illegible] inquit
[illegible] te [illegible] At illa [illegible] dolet [illegible]
gaudet [illegible] sed [illegible] malum [illegible]

bene bonum contigerit contraria vade quia nolo [illegible] mente leuis ho
sic Claus re[illegible] statim se cursus officiis aducat cum
volpes iudit [illegible] inope minus p[illegible] patrem
vindicte vnglam [illegible] fortasse in me vel in aliud in
sermis irruens sic aut confidens facta ut [illegible] hostiliter
clamauit ecce [illegible] ut peccatum [illegible] petet
[illegible] Claws [illegible] ut [illegible] tenuit [illegible]
dialis [illegible] unius [illegible] et [illegible] 2 audax
talis [illegible] forte contigerit [illegible] in [illegible]
pelle [illegible] dimisso [illegible] in [illegible]
sic [illegible] audiuit Nunnus [illegible] pena [illegible]
dialis 2 [illegible] effunderet [illegible] ergo [illegible]
[illegible] nolo [illegible] ob tua [illegible] 2 [illegible] Claus sicut
Capitulum penitente [illegible] illam [illegible] ut dimittas facinora
tua [illegible] sine vllatenus [illegible] ne
[illegible] se dixit [illegible] quia nolo [illegible] tua se
[illegible] a me [illegible] se [illegible]
clamans et [illegible] alicubi sine [illegible]
[illegible] cum [illegible] indicto [illegible]
volpes [illegible] precibus dixit [illegible]
ad [illegible] que in [illegible] gaudens [illegible]
[illegible] pusillanime [illegible]
[illegible] de labore [illegible] amoris
[illegible] cum quibus [illegible] vitale
[illegible] dixit [illegible] est [illegible] cum illa
[illegible] et qui sapientibus [illegible] 2 [illegible]
indicasti [illegible] sapiens est [illegible] vere
illa [illegible] 2 [illegible]
2 amicicie fideli [illegible] quibus [illegible] vltra [illegible]

In cunctis esto compositus.

Audiencius audiens auris quam oculus palpebrarum tegmine clausa aperta semper invenitur aculeo non clausit. Set hic claustrum volatilium palpebrarum munitione vallasti. Hec autem sic inanem vacuam dimisisti. Certe nec eam [illegible] tam habere debuisti. Certum si delectat tam [illegible] simplicitas tu verum et si visus plus insistit auditum. Item illa utriusque arte sapiencie subtractis pacienter tradit [illegible] inde quippe est situ tamen indiget luce turris attendens. Nunc me magis gratis accione quam temptacione cuncta questione pulsato. Nonne lacuna est infundens et esse ac cartilagine quasi annunciata fore tamen lucula e corporis velut et obstat pendentis pellicula velocitas armatur. Set et ipse sat digne ibi hostiolo clauditur ut volenti. Quod nichil necessario aperte radio puto. Ad hoc vero adiunxit Deus et in repudiacionis ianua non dedisti. Aut forte non audisti quod primo aditu morti recepto [illegible] pupille spreto eloquio effusus valeret auditus [illegible] venenoso te si quod usque ad cor penetrent [illegible] apta semita non est [illegible] nisi quod licet [illegible] vel audiendum quod decet. Nonne te obstat et medio capitis situari omnis sapientis [illegible] et decenti regularitate expositus. Et quemadmodum in celestibus [illegible] gubernatis nullus sine regula erit [illegible] ita et in membris nec [illegible] sine ordinatis apparet [illegible] debes [illegible] incessus sermo aspectus pudicus auditus honestus status collectus et aptus [illegible] tam decor prudencie et velut [illegible] facie [illegible] cor [illegible] lingua glorificat [illegible] vultu [illegible] dicendi tibi non addidi [illegible] tunc [illegible] sunt [illegible] quid auditum est arte [illegible] clausura [illegible] bus auditus mox placata auris quievit [illegible]

In bonis constancia te contineat

Gelosiam abesto et sinochites lapides simul in eodem lo-
co invenietis / desunt quidem admiratione virtutum
comparabili discrepantie reperiuntur primo quod dixi Gelo-
sia quippe cum ad avaritia non sine paritate virtutis for-
titudine gaudeat / plus tamen excedo quam cum [illegible]
ipse qualitatis vigore abigere minime [illegible] abesto
abesto abesto illi se preferens [illegible] ergo quidem [illegible] ma-
iorum ad instabilitatis vel fulvor me estimo [illegible] insepa-
rabilit virtuose quidem extinctum accensum simul lux [illegible]
[illegible] extinguitur [illegible] audeat sinochites admonuit vos
metipsos ut [illegible] et instabili vite gratie in mutabilitate
tatis [illegible] ergo me si quid [illegible] me puto [illegible]
[illegible] instabili cum luna crescere et decrescere [illegible]
semper qui [illegible] [illegible] placitum et [illegible] ipse non
[illegible] placuit Carbuncle audiens semper radiantis [illegible]
lite sententiam diffinit dixit quod [illegible] [illegible] sit [illegible]
[illegible] celestiam ad melius et mutari igitur [illegible]
[illegible] vel est [illegible] non ex [illegible] / [illegible] omnis
[illegible] ad melius abstinentia dicitur necessaria et [illegible]
tam despicere [illegible] [illegible] semper [illegible] [illegible]
ut luna [illegible] [illegible] stabilitate mutat [illegible] qui
non si quid [illegible] [illegible] semper influxus [illegible]
[illegible] [illegible] [illegible] audisti quod [illegible] [illegible] se-
[illegible] [illegible] [illegible] [illegible] et [illegible] color [illegible]
[illegible] et [illegible] stabilitas [illegible] est
[illegible] et mobilitate tenet [illegible] [illegible] quod et stabilitate
stabilitas [illegible] [illegible] [illegible] quod [illegible] [illegible]
in [illegible] [illegible] stabilitatis semper quidem [illegible]
[illegible] uniformitatis [illegible] [illegible] [illegible] sine
[illegible] voluit ac vicissitudines temporum et etates
uniformitas se [illegible] [illegible] melodie sapor et [illegible]

secundis meis si valeant tunc sunt dilectis fe-
licitatis coniunctura [illegible] nec eos delectant sic vere
michi superste nobilius est mal[illegible] mihi cum stabilibus
in bonis quibus desistit/ beatum [illegible] bis

In bono nomine incipit tractatus agonostici vige

Iuderat laurus olivam virentem atque palmam
sicque eorum / dum succedente yeme illis so-
lum viriditate vigentibus binis ipsa foliis nu-
data maneret. Non quidem mirum mox conversa sic
blanda vicinas certo vultu [illegible]
questionem/ Ut quid sic vides folia retinent conversant
atque fetis frondes inutiles iam fovent/ Et tunc
forte amabilitatis apparentia complacet cortex velut
Et ille spiritu [illegible] sercientes bruma albe-
tibus vel prima ludit/ laurus ego quippe compera-
tionem gerens [illegible] frigiditate repulsa in me
bis in me [illegible] pigritudinis [illegible] florens [illegible]
virides radix sua [illegible] semper crescit quo
maxime [illegible] quod solidior [illegible] frondes nutrit
[illegible]/ [illegible] in me [illegible] tanta [illegible]
ditatis [illegible]/ sic et [illegible] finalis addidit in me
quid solum [illegible] mirum [illegible] mediatus [illegible]
[illegible] [illegible] laurus [illegible] eloquens
[illegible] audisti quam [illegible] potuit clari-
largitas iustitie/ sanctitate [illegible] caritate [illegible]
se viget/ se ipsum dirigit/ nullum ledit/ [illegible]
deficit Et [illegible] ~~[illegible]~~ [illegible]
[illegible] sue [illegible] [illegible] sapientie [illegible]
fugit/ [illegible] [illegible] fluctus tempestatis
eludit [illegible] dicto [illegible]/

Incipit [illegible] [illegible] de [illegible] [illegible] [illegible]

De bono spiritualitatis et malo superbie

Gravescens aer de latitudine corporali [illegible] localis [illegible]

[illegible]

Contra eos qui superbire incipientes inflammantur

H[ec] communicacione a domino dic[ta] ... libata stetim in
thimimit et letale recepit. Quod inquieta superba
fuiturr humilitatis grossicie sed et quietacione gaudet. Quem
visitasset derelicta per aliquotiens anima ut sciret qualiter
illi esset. Cumque eam respiceret inquid putabam quod
diminuta esses per absenciam meam sed e[st] quod es in-
flata. At illa dicit Numquid tu reliquisti me sterilitatem
me faciens et reportata [illegible] relinquere a liberatore et mea
gratia sed possessa adhuc anima dicit. Nunc inde quod
sit inflata ingrata et loquens [illegible] et [illegible]
[illegible] te [illegible] habuero animam. Qui venit. Quid
potui nocte et die [illegible] mea semini [illegible]
[illegible] te et me [illegible] [illegible] te et me desidera-
bas delectabam te et me gestabas [illegible]
[illegible] [illegible] anima que [illegible] inflat [illegible]
[illegible] continet [illegible] audivi [illegible] Quid
nam fuit [illegible] labiis et grossicies tua [illegible]
[illegible] et amoris labiis [illegible] et tumefacta et putredo
[illegible] sed [illegible] ruptura [illegible] et [illegible]
[illegible] corruptionibus [illegible] inflat te [illegible] scindet te
medium effundet [illegible] [illegible] in [illegible] ventus
[illegible] inflamat [illegible] ventositate dif-
fundit et apostemata [illegible] putredo [illegible] dolor
[illegible] dissolvit. Omnes [illegible] venenata [illegible]
dit et inflata cutis ydropisis fundamenta corporis mo-
vent. An ignoras quod [illegible] inflat superbia ab eo
[illegible] relinquit. [illegible] minuit [illegible] distingui-
[illegible] et [illegible] apparencia [illegible]
[illegible] interna [illegible] vacuat. Quid [illegible]
[illegible] Attende quam dampnosa sit [illegible]
[illegible] magna genitus [illegible] stabilissima [illegible]
[illegible] apparet [illegible] et [illegible] le-
[illegible] thit [illegible] [illegible]
[illegible] flamma et [illegible] putrefactionem [illegible]

quos dicto inflatum relinquunt

Contra eos qui se dignificant

Hircus ad fontem veniens ut ardentem sitim refrigeraret
lympha conuertit oculos. quidem in latice vitro sub
fonte similitudinem vultus sui [illegible] eum sic
[illegible] in [illegible] [illegible] sensit. Cum vide-
ret ornatam cornibus capud atque [illegible] faciem
barba pendente [illegible] [illegible] ac [illegible] [illegible]
sit quid esset et dignificare se [illegible] dicens [illegible]
[illegible] [illegible] [illegible] in formata capite [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] quouis descendit fac-
[illegible] [illegible] [illegible] Corniti [illegible] et specie
fronte [illegible] amicte [illegible] [illegible] [illegible] [illegible] oculos [illegible]
[illegible] corona et torque te [illegible] dignificans [illegible]
[illegible] [illegible] [illegible] [illegible] et mox [illegible] et
[illegible] capite ponens iactancia tua sit quod te di-
gnificas [illegible] et magnificus [illegible] [illegible] tua [illegible]
te in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
pe [illegible] [illegible] [illegible] ut quid [illegible] [illegible] [illegible]
[illegible] [illegible] te [illegible] super stellas [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] acceptus [illegible] Porro si te magni
mox [illegible] te [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] humilitas [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] custodit salutem [illegible] [illegible] [illegible]
dignitas [illegible] [illegible] [illegible] [illegible] si te [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] tempus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] si quid [illegible] [illegible] [illegible] [illegible] [illegible] bonis
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et
in modestie te diligens [illegible] [illegible] [illegible] et
[illegible] [illegible] [illegible] humilia te in omnibus [illegible] [illegible]
[illegible] [illegible] se humiliat qui se [illegible] dignificat
Sicut qui se [illegible] [illegible] [illegible] [illegible] [illegible] quod
luce confundit et altitudo altitudinem [illegible] Sed

Altior stella micat et aspicitur et quid inferior luna sub sua decolorat / Ubi quo presumendo humiliatus / Ubi excelsa e dignitate
Et ubi contemptus dicitur magna ibi et uenit digni[illegible]
[illegible] magna [illegible] dum mundanis cardinibus uos [illegible]
tumque indignos [illegible] celestibus reddit humilitatis uos
uos dignos / [illegible] audit / [illegible] erudiens que se digne sedet
uenit exhibuit

Contra presumptuosos

Elatus sedens de sedes offic[illegible] cum ascendisset in motum
circumuolutus in liquidum aerem alte pendere
et agilitate diffundi presumpcioni similis cope
ua [illegible] uoluit attemptare [illegible] anhelacionis impe
tu pariter se mitteret / et gallina [illegible] sic ei fer
tur dixisse [illegible] locum tuum carpere [illegible] ne
penam presumpcionis tue tybiam [illegible] uiri uili
pendens [illegible] salutare consilium mox [illegible] ecce imfirma
[illegible] cum posses ualiditate penarum alt[illegible] et [illegible] pre
[illegible] pampis [illegible] lutum talis [illegible] dicto cord[illegible]
[illegible] presumptuose [illegible] mag. impetu sic [illegible]
fallacem [illegible] penarum sue ponde[illegible] corruit
Et sui oneris descensu rapido toto se [illegible] cum
[illegible] ulularet dolens gemens quam uel gallina et
[illegible] ad eum [illegible] tuto ut [illegible] [illegible]
[illegible] [illegible] magnus corpus [illegible]
[illegible] [illegible] [illegible] ala [illegible] utile [illegible]
[illegible] [illegible] Et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ausu presumptuoso [illegible]
[illegible] eleuatus in [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] quod [illegible] [illegible]
[illegible] [illegible] Et [illegible] erigit [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] inflaunt in [illegible]
[illegible] [illegible] stomachus [illegible] se [illegible] Et [illegible]
[illegible] [illegible] uitale [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ponderis [illegible] [illegible] Et [illegible]
sine modo [illegible] [illegible] et omnis mundane [illegible]

Et ut dominetur sit moribus in omnium mente [illegible]
Igitur tene ita tue valitudinis fines age et contra me
tam tue longitudinis te nosti potestate. Dimis summe quod
possis fert et illud bibe quod possis digere. Crepat cum ipse
[illegible] ferens vel bis pondus leuare qui [illegible]
[illegible] inebriat se immodice bibat vinum [illegible]
dolor suo [illegible] recedens [illegible] 2c.

Contra audaces ita legitur

L[illegible] submisit se longe plus [illegible]
[illegible] gloria [illegible] cum arrogancia
[illegible] audacitatis sue amisit [illegible]
[illegible] in [illegible] mulis [illegible]
[illegible] audaciam et [illegible]
[illegible] sagitte [illegible] [illegible]
[illegible] flamma [illegible] indignaciis ad [illegible]
[illegible] tale [illegible] eloquium [illegible]
[illegible] custodiam [illegible] et leges [illegible]
[illegible] in hostes [illegible]
[illegible] sanguine [illegible]
[illegible] audaciam et [illegible]
[illegible] sanguine [illegible] supplicio audacie [illegible]
[illegible] corde sepe [illegible] capite [illegible]
[illegible] fuit [illegible]
[illegible] audacie
[illegible] capite de [illegible]
[illegible] quid oculis [illegible] quid corde [illegible]

timendum sit eius custodiam esse vigilante puerili valentem
timens atque requiescat securum [illegible] inque [illegible] est
in vigore virtute per colla pamphili et que [illegible]
[illegible] audacem [illegible] facit naufragium et timor sit
salutis iter ad portum maioribus [illegible]
parvis [illegible] ad salutem timor [illegible] viriliter [illegible]
[illegible] dicto [illegible] toto [illegible]

Contra superbos qui volunt equiparari

Aquilam [illegible] inspicias [illegible]
ascendentem [illegible] inter [illegible] corvus
[illegible] consilium dixit [illegible] in [illegible]
[illegible] in [illegible] elevata [illegible] corpus
[illegible] At illa [illegible]
[illegible] alte [illegible] debilis [illegible]
[illegible] infestius [illegible] frustra
[illegible] cito [illegible] potius [illegible]
[illegible] in [illegible] sedente [illegible] per
[illegible] alta [illegible]
in [illegible] alt
ad solium [illegible] regi [illegible]
[illegible] At illa [illegible]
[illegible] cito [illegible]
[illegible] vane
[illegible] ad [illegible]
[illegible] ubi
[illegible] animo [illegible]
[illegible] sit [illegible]
[illegible] At illa [illegible]
[illegible] Nunc [illegible]
[illegible] corpore [illegible]
[illegible] eque [illegible]
[illegible] tamen est [illegible] simul [illegible]

[illegible] hoc deformior in mente [illegible] cum baptisma [illegible]
[illegible] dignitatem deformis [illegible] potestatis [illegible]
[illegible] candidis [illegible] candidatis [illegible] in iudicem [illegible]
[illegible] esse [illegible] causis [illegible] appellasse [illegible]
[illegible] superbus [illegible] tanto magis [illegible] superior [illegible]
[illegible] amplius [illegible] [illegible]
[illegible] fuit [illegible] magnitudinis [illegible] [illegible]
[illegible] [illegible] veritatis [illegible]
[illegible] deo [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] voluntati [illegible]
[illegible] [illegible] in elementa [illegible]
[illegible] corporis [illegible]
[illegible] ad [illegible] sunt

Contra appetitum singularitatis

Passeri solitario querenti[illegible] apes apparuit [illegible] dixit ut quid tu sic in amaritudine solitu[dinis] deligis [illegible] societatis sit tam dulcis. At ille inquit: Nam [illegible] [illegible] multitudinis [illegible] [illegible] [illegible] sidera sol [illegible] singularitatis [illegible] audito [illegible] [illegible] argumentum [illegible] argumentosa [illegible] essentiali sit unus deus [illegible] trinitatis [illegible] ne sit solus [illegible] [illegible] officio [illegible] splendor [illegible] [illegible] [illegible] ne sit in suo [illegible] officio singularis [illegible] [illegible] [illegible] unitatis [illegible] [illegible] solitudine [illegible] societas [illegible] dolor sit in [illegible] corporis [illegible] deus [illegible] bonum esse [illegible]

solum faciam ei ex pelex ad uxorem habe compare et possideo eadem uxorem: consorte sponsi duo cari sint eis ceu... omnes totius ut pedes duplicitate complexi ut pluralitate uxorum et unitate formarum membris omnibus quasi simili ad uxorem sit. proinde ad quid uniuersitate sunt celi artes col lecte ciuilitates legum: et fede admiratio polite uite ut cum una omnes obsequiosi consortes sint eis solo sufficientes uno impossibilissime sed emerite scilicet ergo eo soli est in instabile fede simplice ue libertate indubitatione tradite seruitute priuatas sub loquelatione ad uxorem aut liberi domesticam tibi uiuunt esse semper sunt si ne pollicet in colunt et qui frangit consorcium aut e uaricosus aut seruis uita eos facit est decor... dicet tirones libri solitudinibus agnem

Contra appetitum principalitatis

Supplicat voluntati cuius nulla lege... facto prius volebat ipsam puer sibi ... fecit... statim dixit ... e hac sex ... cupis. At illa iudex ... ero cupio ... fecit ut ... sedere tam ... celsitudine possum sed ... inquit ... plenum ne ... in se formatur ... mea mostosa ... summissimo corpori ... ethime iudicalis cupit ... mollis ipsa ... sit hac inestimabile uicium ... dampne ... hec seruierit tamen in sui ordinis et pulcritudinis corruptorem adiunxi te totus ... sit ... uel ... et mag ... azquam ... est uelut ad impossibile ... dic in ... quod ... sit ... an aliud ... atque ... principalitatis ... nullus qui possit ... quod ... ad ... priorem ... amoblet

[illegible] ... principali[ter] ... [illegible]

[illegible] ... ad impossibile ... [illegible]

[illegible] ... demum ... [illegible]

[illegible] ... voluntas sic credita ... [illegible]

Contra appetitum simplicis libertatis

A[illegible] ... alauda ... libera ... [illegible]

Demum ... sui pastoris ... [illegible]

[illegible] ... ab optato velle ... prolabitur ... [illegible]

[illegible] ... dolor ... [illegible]

[illegible] ... salutem ... vita ... [illegible]

[illegible] ... aliud labitur ... cogit ... [illegible]

[illegible] ... coheret ... [illegible]

[illegible] ... ab ea ... corpus ... vivit ... [illegible]

[illegible] ... libertas ... [illegible]

[illegible] ... agit ... cum simili ... confirmat

His ergo libertas tua est periculosa captivitas ita quidem est et tibi cedet cum [illegible] Nam attende quo et qualiter incedis cum sine duce pastoralis [illegible] sine tutore ulla propria validitate armata vel [illegible] [illegible] in [illegible] eis [illegible] destituta. Primum via tibi error est [illegible] precipuus ductor [illegible] persona [illegible] est tu tandem [illegible] sunt [illegible] ergo [illegible] agilitate [illegible] Nunc [illegible] solitudinis [illegible] te delectat libertas. Dic queso si ad bene vel male faciendum [illegible] si intendas bene [illegible] quod porrigit pastor tuus et quis [illegible] cum [illegible] libertas [illegible] captivitas. Nam male [illegible] [illegible] libertas facultas peccandi [illegible] iniquitas et mors captivitas [illegible] mala voluntas [illegible] liberior tanto [illegible] [illegible] meum est [illegible] ad [illegible] Ne libere [illegible] et [illegible] intendas. Nam et si dux tuus te [illegible] [illegible] hec ipsa [illegible] est te custodit [illegible] [illegible] lac [illegible] quod [illegible] per [illegible] audies [illegible] gaudenter ad pastorem redit etc.

Contra appetitum dominacionis

Innumeros affectus meos intellectum [illegible] voluntatem indiciis [illegible] cupio [illegible] posse. At ille [illegible] [illegible] dominacionem in [illegible] [illegible] et [illegible] tu ipse [illegible] queso [illegible] quod desideras [illegible] iustum. Nam si iniustum est hec [illegible] appetere est iniustum velle eum quod iniustum

iniquum esse fatetur. Detestans ipsa iniusticie crimina igitur
eorum appetitu est miser. Sed omnes miseri sunt cala-
mitatibus. Si hunc etiam quod iniusti desiderijs op-
primentes plus miseri existens. Cum videlicet suo
munere miserior esse queat, quo tamen malo
scelerum voluntas impleat. Sicud ergo miser asseris
iniustum, magis est calamitosa super omnium
tum [illegible] cum [illegible] dicendi exercet qualibus optineri
Cum ad ymaginem dei conditi non supereminetis
his summum. Ostende igitur nunc quid domo iste
detrimentum. Tamen singularis [illegible] Numquam fuisti
pecunie vero necessariique [illegible] fuisse erat. Sed
[illegible] deorsum summus saluti recedit. Omnia
[illegible] sed supra ubi [illegible] sunt. Si mei tu
potencia est casu placione Lenaber de Nembroch
prissimo [illegible] Allopandro nequissimo predecessoris
potencia siquidem [illegible] [illegible] villania
[illegible] [illegible] ne populenda extollat. Cum
[illegible] non te facit [illegible] sed sufficiencia
cum aut [illegible] auferunt vel [illegible] paucis
[illegible] [illegible] illa in [illegible] repit
Ipse autem homo hominibus [illegible] cum obtinere
[illegible] mente [illegible] et cum lege [illegible]
[illegible] Quia si iuste [illegible] [illegible]
[illegible] [illegible] amissa iuste [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] est Recordare
quod [illegible] homo [illegible] [illegible] que indigent
et [illegible] [illegible] hoc filijs [illegible] [illegible] [illegible]

cuidas [illegible] dissensio [illegible] Sed pone festinum [illegible]
tolle nova dignitatis et quid [illegible] omnis homo intelligo
unam in tam [illegible] hominem possidendi et volun-
tatis diligendi. Quibus auditis [illegible] [illegible] depo[suit]

Contra appetitum dignitatis

Latitanti urso famelico ut predam aliquam
deglutiret, astuta fallacie vulpes propria ipsius se vora-
tum putet adeo cornicem solimagnam arte doli sic
conabatur afferre: Nimirum inquit velut placidam
cornicem altam, pelle pollitam, pede validam, opera-
tione validam, decoram, parentes te formaverunt. Tan-
tum perfecte beatitati minus est. Quia cornibus caret
neque cum [illegible] firmo [illegible], sed superba et tanta de-
bent armatura decore. Atque tu eam consequeris
simul [illegible], aut forte [illegible] vestia, quod [illegible]
quit arte nostra. Quoniam quod suppletiva arte [illegible]
et magisterio aurum et argentum pollicet. Si vis
ergo proficere, cornix, audi monitum et imitare [illegible]
[illegible] ad magistrum te dignum [illegible]. At illa ne-
tam nobilitatis [illegible] fieri volens cornix sequebatur
[illegible]. Sed propria forte dolo capta fuit. [illegible]
[illegible] de [illegible] dixit. Cum vulpinam sequere-
ris [illegible]. Cui cornix quippe [illegible] ducet ad [illegible]
tendo ut sic et tu cornibus gaudeam. Aut solus
appareat nisi superbia masculina. Ad quod ille astutus [illegible]
[illegible] [illegible] et dolum [illegible] [illegible] toto [illegible]
[illegible] visum. Cornicula dixit quod: Nempe [illegible] cornu
[illegible] dedit [illegible] [illegible] amicitiam. Cum tu [illegible]
debeas amittere pelle et [illegible] [illegible] [illegible]
[illegible] ut quid fieri [illegible] fiet videt. Cum [illegible]
debile [illegible], cui lupus ait: [illegible] tuum cornibus [illegible]
ergo [illegible] armaturis natura bonum [illegible] adhuc
arte dotata et ponet [illegible] [illegible] nigre [illegible]

Plaudere nolo tibi quod dat non poscat. Si bran-
chiam non petiit non inest dat in aures et nichil
noceat. Quo volente cadit eius et fecerit mal-
leum ut performet in trancia cuius. Audiunt fr-
tuus sed ut perforet in caput. Camus ait alit
cornua non ponit. Cur usque abbreviatus
aures inquit. Hic inquit stultus qui cornua
cupit perdit cum ut video caput discredimus. Et
aures quare vivere. Et sic abscisis auribus. Sine
cornibus abiit illusus. Hinc igitur quod dum admittit
cornua bina sit huic vacua. Et cornuta morose
facies. Continens liber dulcedine volumine [illegible] pennam
Allaqueat quedam vacca per cornua. Aratro vos
sumus sed diro iugo assidue dum solet per cornua
Ne attendas quod ulli acceptum preter crucem cor-
num pondus apponit. Sed eo dutaxat nos tenui
quam. Ergo et ego spretis gaudens conburror. Intus
ut possim vetustatis onus deponere cornu sed
plura bestialitas que prius ostendit cornu
q[illegible]tanda ponere igitur fastu et fuge cornua. Ne
dira lancinet te lingula usque dum intellectis di-
missa vulpe quilez scauta de cervum.

Contra appetitum indigne celsitudinis

Aperta de tellure imber inbecta statim
cepit nato desiderio sursum ferri. Cui mater
dixit. Ego quo et ubi nata fuisti. Nonne quem
et nunc cur ergo super matrem erigeris. Et natale so-
lum merces contisse et sed pugna relinquis eam

et sensu dico consimiles lati ut antipodes nobis in nobis
nec / aut ab estu obvio consimiles. Rege igitur non
quiescit et in patrio salutans similiter sum plura re-
cordata nimis perdere nidit appetitum quidam desi-
derabilis celsitudinis sursum cogit ascendere. Cum
[illegible] et si liceat non placeat ad hec [illegible] illi terra compa-
ciens dixit. Dic michi queso quo cingi conspicis
Cui iubet Nimirum angelo pertinget in aquilonis fi-
nima ubi constituta toto visibile sum plaustra. Quo
audito statim deridens caliginis creature inquit
bene et pax aurea genitura infirmissime et contra
riaque mutuo adhuc posicionis celestis ordine di-
dicisti. Nec nidi situ mobile attendisti. Unde
in quo pars primo moveatur in celo. Nonne orientalis
pars unde stella dialis ascendit et qui motum suo
ortus ibidem sideribus insite oriens appellatur. Igitur ista
pars dextra est celi. Que cum prima in alio moventur
pars que dextera nuncupatur. Sic ut patet [illegible] iudi-
cantur oriens celi dextrum de necessitate concluditur
cuius polus antarticus esse sursum ab eo comprehenditur
propter orientalem motum principium [illegible] rationis
in corpore animalis pars illa caput. Quem [illegible]
dextrum localem constituit primo motu [illegible]
dionali polo celesti [illegible] principium [illegible]
hac ratione innotuit. Quod [illegible] [illegible]
illud motum eius dextrum [illegible] ab oriente
moveretur. Igitur meridionalis in celo polus est
sursum. Aquilonaris erit que consequens sit deorsum [illegible]
quod [illegible] [illegible] [illegible] [illegible]

prunis [illegible] per [illegible] Et ne crederes me [illegible]
te demergeres medio mari in abyssum [illegible]
Vero sic decepi [illegible] superbis [illegible]
flatu supinus opprimat [illegible] et ad yma
fert. Dum [illegible] iusticie [illegible] Et sic [illegible]
videns [illegible] altissimus [illegible] superbo decepi falla
cie te [illegible] deorsum [illegible] tam [illegible]
[illegible] educit [illegible] nobilitate latus in eius opposito
[illegible] Sed [illegible] magna quidem prudencia [illegible]
tas super [illegible] locus [illegible] aquilonem
supponit [illegible] posicione iudicali addiscit illud
quod [illegible] [illegible] diuisio asperitu videt [illegible]
[illegible] [illegible] fugientes [illegible]
fallax [illegible] ad [illegible] tendit [illegible] deorsum [illegible]
te [illegible] ubi [illegible] [illegible] [illegible]
dato capite de [illegible] alio mittit [illegible]
[illegible] Et [illegible] [illegible] cordis et
pede [illegible] deorsum quibus [illegible] placata [illegible]

Contra eos qui accepti magnificant magna

In tranquillitate quidem estiui temporis nouiter nata
[illegible] cum de cauernis [illegible] in liquido aere euolasset
ornamenta foliis nitentibus arbore iubilante [illegible]
[illegible] Cui dixit tu quid es. At illa
[illegible] deinde [illegible] [illegible] [illegible]
[illegible] quo tenderet [illegible] audiuit [illegible]
[illegible] a quibus colliget [illegible] [illegible]
audiens [illegible] [illegible] alas [illegible]
et [illegible] dixit [illegible] [illegible]
et [illegible] atque de solitudine [illegible]

et labore portandi. Tunc me quidem excepta loco ...
et cardinis ad vernacam quiescendam et sine ...
stilla fructum societati dedisti. Respondit ea non mo...
dicum delectet. Nec comoto ad superius alas atque ...
pendentem dimisisses, ab aliquo doceri potuit. Si qua ...
tua ibi essent. Tunc dixit plura etc. atque hec ...
sunt desuper spumis procellarum lateralibus ventorum ...
runt frigus. Tunc estus hinc singula volucres de...
pina sunt cum. Hinc veria tensa lateralis arancar...
ad quod illa rudit. Effugia omnia iniquitate prud...
Sed quidem tu per modum impendisses pedem cela...
infecta melliflue dulcibus et gaudiose quieti ...
tempestatibus et siccatibus successissent procella desursum ...
et vento pelleret atque frigore ... terra ac firmamentum ...
ad puniam tendatur. Formica alto formica descendens ...
solitum cepit refugium tenorem regere. Sed ... tum
nativitate cogente ad dimissum latibulum ...
pulsanti ab hostiaria est responsum. Sed ventus ...
quod portus nimium de acre ... alas. Ergo ...
clade de illo alatum et qui ne scire ...
fructu inviolabili ... ne ... condit ...
desperatam formica locum detestans. Adventuram et
per laudabis conclamavit et dixit. Cognosce
eo fallaciam expendimus ... hinc mihi ...
tibi fugiendam quiete privata. Sentiret ...
hinc mihi de numero vallatam angustiis et ...
beatam liberamus. Quam felix quippe est ...
illa obstuleras qualis semper ... Iudicium ...

dulces an[imas] [illegible] sorores pollicita bonorum uitalium
regio plena. Sic in malis formice pedes reddita [illegible]
per superbiam perempta est rex

Contra eos qui cito accepti rapiunt altitudinis gloriam

Summa arundinis iuxta [illegible] fem. generis humiles
summa mellica oriens [illegible]
dens altitudine tumet [illegible] in breui [illegible]
tpis hec. Cui illa inquit [illegible] campana mellis [illegible]
celorum alta. [illegible] [illegible] duos [illegible] tunc ipsa
[illegible] se gaudet [illegible]
ago arrogantie altitudine dixit. Bene sit ut queri
ano me te quod respicit. Ad hec [illegible] mellis
ostendens futura confusione sua dixit. Bene et arundo
sensu arida et omnis uentuosioris ipsa agitata
rio attendis. Cum ut [illegible] crescis tota altitudini
[illegible] fundari [illegible] intus es uacua et foris
[illegible] infructuosa. Ego uero humilitati totam impendo
hinc medulla dulcedinis plena sum de suauitate
totam sua fructus [illegible] sublimes arbores
ut plures infructuosi [illegible]. Et herbula supra
pepones in gradiente giminantur. Balsama paruula
[illegible] dic [illegible] et simul anno [illegible]
[illegible] fundit una. [illegible] quod [illegible]
humilitate [illegible] me fruitur. Et [illegible] altitudo
tempestas [illegible] tanto sublimior tanto [illegible]
[illegible] Ergo de altitudine [illegible] gloriam
et uacua et stulta plena [illegible] et stabilis [illegible]
infundis. [illegible] quippe [illegible] plus cogit diffu-
sum [illegible] et fumus [illegible] magis extollitur amplius

annullat(ur) et aliquis vapor ab estu consumit(ur) / et contra
amor in vere dulcissi(mus) condensat(ur) [illegible] / superius
nubibus caligine et volunt(ur) / et tunc vallis [illegible] in
frigidis [illegible] ingrauat(ur) [illegible] (com)parata melior plene
[illegible] est [illegible] / cuius velox sublimitas et bono [illegible]

Contra timentes ex sciencia

Gallus intelligens disposicionis mutabilitatis celestis
mox de sua tumidus in arborem ascendit [illegible]
et excelso collo altam vocem cantauit / Cuius cum audisset
vulpis ad cuiusmodi cito currit / et stans deorsum
salutauit et dixit / audiui frater mi vocem [illegible]
[illegible] tue et bene / quesiui [illegible]
iudica michi / Et ille [illegible] inquit / [illegible]
sapiencia superne disposicionis dotatus cum de superio
stans voce [illegible] nulli in lib(er)is pando / Tunc vulp(es)
subridens inquit / Ergo plenus es sua [illegible]
et diuine sublimiu(m) disciplina / quo audito / Gallus
plus immense cantauit / mox vulpes saltauit [illegible]
ille deorsum ait Et quod saltasti tune ipsi michi [illegible]
quod tu philosophus [illegible] Gaude nam [illegible]
licet / qui et effundis [illegible] dolosius nobis collidit
adiunxit / quippe gaudeo frater mi / eo quod [illegible]
bonitas que [illegible] sibi principium [illegible] suarum
gradacione pulcherrima et [illegible] fortuna diffe
[illegible] nobis [illegible] inestimabilis domum superne disp
o galle tu es stella mea / [illegible] laticia [illegible]
nunc queso porrige si digneris ut osculer te [illegible]
intelligencia caput tuum / Rogo comple gaudium meum
Et ille [illegible] adulacionis dolosa molli lingua
mollitus [illegible] caput [illegible] [illegible]
[illegible] / quod [illegible] stringens deorsum [illegible] [illegible]
submisit / Galle galle [illegible] sapiencia tua / concepisti [illegible]
[illegible] perdidisti [illegible] / et dedisti [illegible]

Cui gallus quid glacies in malicia et ea rudit [illegible].
Et malicia [illegible] superbia sit ars tua nam non
que ad sua istam moram temeritatem superam [illegible]
[illegible] at [illegible] libera [illegible] adulacionis
suscipiat cum [illegible] superbiam inspicit [illegible] dicunt
Sed sub intrat nimium [illegible] considerasti quam sunt [illegible]
sepius similantes sit [illegible] si in crudis [illegible] imagines
nihil attendisti super imaginem [illegible] similitudinem conver
tit sidus magis quanto splendidius tanto infirmius et
quanto sublimius dat sit apparencie [illegible]
oculis [illegible] et [illegible] [illegible] super
fulget [illegible] porro quod fuisti si te ignorasti
ad si nouisti quo suplicisti pulvis cinis [illegible]
nulla maior [illegible] quia [illegible] istam
sapiens uno dicto suo [illegible] ad ori [illegible]

Contra arrogantes ex eloquencia

Ranuncula in fonte genita sue voci cum grandi
rapiditate dic [illegible] crescit ac mutatam formam [illegible]
dita loquacitatis, sapientissime accepisti ampullas, nature
teneri ibidem inspiciens sine sono [illegible] anguillam
quoque eloquii vento tumens cum illa ne cepit in
pendere arrogancie sue gratus dixit [illegible]
quod non solum subtraxisti in mundo bestialitatis obbro
brium immo vocalis [illegible] facundia claruisti. Hoc autem
cum audisset anguilla et tumorem fastus eius
et ampullosa sublacione notasset ut superba [illegible]
in contrarium statim dixit. Ego quippe soror [illegible]
tibi eo quod [illegible] [illegible] sonitum abstulit
Et in in effigiem salutari longiorem [illegible] [illegible]
dedit. Sed quia [illegible] vento pestifero loquacitatis istam

Vos attendis quod inflata lingwa dum quidem michi
facundia vilis stulticia Quia flatu superbie ventu
losa cum humilitate mox amicte sapiencie fugat Vos
quidem quod et eloquencia sine sapiencia nisi incognita lingwa
fumosa potencia Vna sine freno equinia demulce
bunda palla atque inpposita et dulcedo non modo
venenosa Dimissis qui quod ornatus est vera virtute
ergo tu relinquere ipse replicans facundiam absit quod
disturpat superbiam hanc dampnosam ad sapienciam cum
lingwa directa est Quamobrem cuiusmodi fermentum
iactancie si venerit paruilla perditur dicam nunc
quod ubi sunt inspiracione verecundia Et aliis fenus ac
in ira Sic ergo tu intumescis facundia bonum tamen
vana acquiritur Et tua tibi ipsi lingwa mittitur
Sic et sua in contrariam vertitur de incorruptela
commutatur Verbum quippe fit vicium et sermo immobi
lis Sic tua sua te decipit atque quod fallit
uris te quod sutor condempnat et pulcritudo de
format Malo ergo sine vocis artificio ad formam
gaudere prudencia quam vox blandimento insane
asino ac cuius inbibito captiua deuenire ad
lamenta Malo tacere in veritate non loqui cum loquacitate
sepulcrali captiuanda in superbiam Qui deus deo
sublimis se abscondit

Contra superbientes ex cultu vestimentorum quibus armant in malo

Septem ordinibus dentium persistit armatus vir videns
alium cursati opus arte vestimenti composita armatura mu
nitum parens in perpetua cuiusmodi positus mali cupidus d
o vt vestimentis illa mutabilis atque Que tu disparibus
formis vena sapiencie tecta fudit, sedens mitus de
armatus validine dixit haue in defensionem addidisti dum
alius inquit et quid agis inde mox ille quod
de dente quo audito alter prorupit postremum cum ut

uti eo in superbiam et ad predam / certe tu melius
quam ille eligibilius quidem est preesse bono quam uti
in malo bono / male namque volenti / licencia iniustus
est / Complet quidem dei [illegible] iniquitatis celerius
quanto quod agere sperabat avidius / Et ipse sic
pars sulphur rogo / at gladius furioso et fortitudo
iniquo / eamque expectatur inde nisi ira sevicia
violencia atque preda dierum quo in turbis con-
sumuntur quod olim [illegible] viso inquit appetenti corporis
omnia bona sunt corporis / Et non tu. Est immo
longe melius et tibi postquam nullis armis ab
utero ut omnis dentibus pervenires / Cum igitur tua
serviret cor iracundie necesse valitudo deficit ac
eius sanguine dives bene appetet / demus nequicie [illegible]
ceterumque deesset / Sic quippe facilitas orbata aut
iniquitate corrigit aut sopiet Et quod amplius est
pietas subtracta sepe iram in mansuetudine vertit
Et in virtute [illegible] que queris [illegible] [illegible]
dilatione cordi pessimo debet deesse organum tam
armatum / Valitudo enim superbiendi suscitat ausus
et laedendi / Mox quelibet suscitat actus et nocendi
quibus complet effectum / O certe miserum cum potencia [illegible]
rebat / Hic qui ex bonis ad facinus se armat
Sic qui alicui [illegible] omnia trahit in superbiam
vel ad predam / Quis ex facto bonum malum est / amicicia
inimicicia / lux tenebras / potens demencia / et dira cala-
mitas fit fortuna omnibus claritatis prefuit

Contra superbientes ex robore

Superbus vivacem ex magno robore corporis sui [illegible]
[illegible] [illegible] super ripam quicquid [illegible] eius presump-
[illegible] vi [illegible] subitu [illegible] sic [illegible] illo se de gloria robore

ostenderet. Cum igitur sicut fulmineo impetu eius rapi-
dissimi percussis aperire resistentis duricia [illegible]
virum reverberatione acumine fregit cornu. Et de-
bilis pondere una cum lapsato corpore victum stra-
tum dedit robur. Cui quidem nimis doloribus
decumbenti corvus ibi sparsus crudeliter miseris compas-
so hoc desuper fudit eloquium onerosum. Uno
verum sic mi[hi] ubi est cornu prevalidum ubi robur sti-
pendium [illegible] quod in uno posuisti totum. Cum uno
perdito corpore amisisti et totum nescivisti quod parum
pilla [illegible] vis utique nisi maior et asperit
anime sil[icet] totum namque illa [illegible] vis suppositis non
ab ossibus quidem sed [illegible] aspera in capillis [illegible] aut spe-
cialius est. hec cum basis fundamentum atque
cor corporis et virtutum. Igitur [illegible] quod superbia tollit totum
[illegible] cordis simul et corporis robur aufert. Videamus
cum capilli virtute perdita. Spiritu [illegible] supplantator
[illegible] Sampson fuit [illegible] Sed cum
[illegible] superbie corporis et robore perdidit animi forti-
tudinem. Sic quanta [illegible] est validitudo carnis quam
punctum dolor [illegible] homo ut [illegible] fragili-
[illegible] veneni [illegible] et modicum ferrum [illegible] -
tium occidit. [illegible] in nullis rebus [illegible] -
res esse sine superbia [illegible] -
est. [illegible] nullus [illegible] solidior
ab [illegible] quod [illegible] non tondit. Et
durior adamas [illegible] ferro [illegible] petro
si superbus [illegible] te erigis [illegible] cum
nullus [illegible] pro [illegible] assurgit. Et mox
adversante sibi potentior [illegible] elidit. Crede i-

michi est nichil suplex blandiente inferius duplex
simili debilitate potentius in hoc facto iubentur.
Ferrum cum quanto durius tanto velocius frangitur
et vitrum tanto facilius rumpitur quanto amplius
indurat. Aeternae gutta mollissima cavat
saxum, et terendo venis teneris vastat ligna
Sed et fulminum durum destruit fortius. Et con-
tra mollius fragium abscedio (addit) cedit fumum
Cum et arcus quanto magis tenditur tanto est et
validius mittit ictum. Commodo verum supplex
[illegible] te benevolenter dimisit

Contra superbiam ex progenitorum nobilitate

Cum se puer contrisisset superbia multum iacta-
bat se burdo quod amelior patre esset
genitus. Cui mox ille armati pedes calcaribus
tenens tum amare renuit vidit respicere et
quod per consequens amplius non sit burdo. Bonum
namque arat fedum generationis quod assellatis generi-
bus constitit ubi quod habet consuevit tollitur nichil
verum sit refert videtur namque de dracone dracon-
tides pretiosissima gemma oritur. Et de galli
stercore nequissimus regulus generatur, mediante
rosa de spinis producitur. Et de crinnacia innati-
va sua spinarum acerbitate derivatur. Et aurum
de sulphure gignitur. Et de flamma placida lux
ortus spargitur fumus. Sed quo sursum tollens
quod parente cui quasi alterum asinum confudit
genuisse. Pater autem neque gloriatur me equalem
equo minor validitudine procasse sequitur. Vera
nobilitatis tam in corporibus rebus quam in spiritualibus
non sit aliud quam virtus possessa a patre plus
per eternam fortitudinem quam per tantam generationis gen-
dere dictante deo quod nobilitate animus erigens

mollissima

ligna

mor dignitate tua gloriam anime ventosa vanita-
tate dispergis / Et sic preciositate effusus / filius
lucis nubilosus efficeris / Ac vero veris nobilitate
velleris accidit quod est sicut albedini que de-
nigratur argento et flamme lucidum fedatur.
Sed tamen aurum quanto preciosius / sic lignorum
summa preciosissima sunt / balsamum et cynamomum
Tu igitur ac glosa nobilitatis spiritualis quam luce
summa spiritum clemens mites deo concepit virtute
repleuit / decisionem gratie et sapientie illustrauit
crinibus elegantes subornauit.

Contra superbiam ex diviciis

Impinguante enim tua pilis spiritualitate splende-
scit aridam cymam aspecta cutis carnem
pelle et cum ardenti pinguedine tumida
ut sit eam de nuditate pudenda et vili pelli-
cula deridet / Amor contempta nuda et plenarie
pilis eius se cooperta putavit divitiis
vinxit nam opulentis vite tenuia deferenti
divicie ut debitis vestibus condimenta ac nobili
anime corpus dente pelle tenui non valet / aut
certe si te in honore inducendam arte diminuerit ac
in acciderit non est ut excipere sit / Ad hec
non pensatur vetula radicem eloquii fore di-
uicias spiritualis superbiam comprehendit / sindicans
derisam prius ostens dentibus dixit sequimini
Vermis prior quod ubi in copia malorum invenitur
flamma suorum pre crebris vicinis sensum ad hec in
demitam nubilat / Sobrior ipse in quantum quanto
divicias superbie per se inuenit / Quomodo nunc
miror si lucentes pili et candidi largiores in
tentione submissa in te invenibis victoria

tenuit ardor, verum de hijs ipse satis miror quod tu male
villedici pilos fore putaveris bona tua tu bene quod
contra te nascitur non sit proprium vero quod te volente abra
ditur. possessum vero liber divicie tue sint sed dissipat
quo te reluctante auferri non potest, liber aut incessanter
nunquam tibi nisi stulte volueris ipsum perdit, sed tu expolio
suspiciens iam amisisti necessitate utitur vanus diviciis
tumens foris, intus essencia es vero pauper igitur divicie
vicia, et esse sic fulctus egestus, et glorie ubi sepe
offenderis, et supplicis quibus ... speculans plus cum
sue carnis diviciis pecunie ... cum proprie ven
venditur, et panno glorie obprimatur auream aurearum di-
candat. Gaudeo te et dignus non gratias ago quod ipso
quod conari me cupit nemo serval dormio ne molestor
Sic quidem pelliferis sum vilis ... quod sum in cursu
Et pellis pauperis est in opulencia et vilitas vita
corpus in carne ... et ordinate pilum sta-
lem ... pedis ... igitur et diviciarum fallaciam pone
superbiam ... melior quam serue pauperis pellis vilissima
quam vetiscere facultates aurea penna ... pel-
le, benaque quid, et vult volatile pluma tuti divi-
te denudat ... consuetura vulpecula ...

Contra vaniglosos volentes apparere

Pavonem cernens puncto ut cum eo ipsum glorie di-
latare ipsum quam deformosa ... confundit, sublimiorem
mox cauda et quasi ... varietate ...
stellam ... aurea pennis ordine situatis effusis voli-
tans hinc inde donabit se pavo ... intuentibus ...
ille nutu ... sic ... efferri glorie ...
mox ipsum ut pedes sub globo colecti ...
... spinas undique ... dedit ... quid ...
... pavo se vidisse ... ...

eloquijs huius aggressus et illud dixit quod eximus ho-
nes tui ad mirabiles admiratores semper animi delectant
occultus orbis tu non solum mea tueri spinosi ymo
gaudent innuenti de te horrida spinarum globo de-
forme et formula texuisti / Cui ille ridet / Nemo
quippe fruit interius qui vere appetit suum dictum
queso ut pacifice dicas / in / quid plus sit vel
videri / an esse / Nimirum si dicis esse / quid vel de orbis
meis / namque sunt huius non minus expertes. Et si videri
plus appetis / et item poripa scetus umbratilis
pupillam speculum querens intuitu queso quod va-
cillanti orbis cecidit / Cum et dicam vel illud quod olim
Symmac sic in eo cernendo lutescens gratulanti speculum
nequivit Gaude magis quod es et non esse quod in
luce pulchritudinis spectaris apparens / Nempe quia
es hoc scilicet vitalis. Et dicimus apparere umbra-
tum effectus vanitatis / Non audisti quod tigris velo-
cior raptos catulos perdidit / Cum ipso quidem
dolo in semita / sic mirando in speculo pulchritudine
inclinante ad eos venisse putavit / Sic ob vanam
apparentiam amatam suorum spoliatam filiorum amisit. Quid
ergo quod cum ventilabro proposuimus effunderes / et
tum in superficie fore querens / recondere ex fumo de-
sit frangit ad spargit / et tellus non pullulat
nisi datum semen in suis visceribus recondatur
Allecdo foris sertum iubilat oculum / et ipsa in cute
contaminat lepra membra. Et occultatum forma ni-
tet lucidius / Et res aromatica / quidem ab-
scondita plus delectat olfactu. Sic castanea
sub spinoso recondit cortice / ut bona sapor
apparentia / sub medullas dulcedinis conficiat /

requirat et ego spinis valor optimus / ut mee sun-
tur. Sic invisse(?) ... fructus sub luciosa velamine conditur
et sentencia dei multiplici undique opimento velatur
Si audisti forte consilium datum / cancellante glande
de colore aureo et letanti hoc ipsum est Claude oculum
et eris in terra tue gloria sublimis vad duobus oculis
ut clausura fenestre fieret claudit oculos et uno
tamen ut uno suspensa sit palpebra apperitur / Quo
dicto recedens se ad mirabiliorem panonem relinquit

Contra eos qui tantum gaudent videri quod non sunt

Simeas popus mt aves visu cupidus / sed existencia
vanus / ostentacionis vento mox alarum ala-
avibus sparsis vehiis sic se maiores gratulantur
fit. Cui autem depinxit / vanus quidem appa-
rencie cortex quem existencie intus medulla
non replet / Et propter hoc si alas sublimia penosi
iactancia sursum corde levaret earundem potencia
ventilacionem corpore nos precedit maiori tamen ulla
illis volantibus tamen ipse terrestri mole manet
tenuis ... subridens pomposo corvus desuper
clamavit et dixit / Simee sunt ubi penarum
supplicia ubi celestis gloria quod alarum tamen corpus non
levat sursum et ventum cordis vanositas non ex-
altat / Et ille recedit nimium pedum gravitas ipse
dit tua volubilitas (solitaria) vis assit / Cui corvus et si asim-
mus pes ponderat ut erat vanitatis corporis levitas
et talli gravitas non te levat / Est quidem appa-
rencia et non existencia quod in causa / Sic ergo glans
de sarcina / alia cum volatu quod vanda depinxit quod
digitis manum sedat / et alia te onerat igitur sedu-
ces et vanitas onerosa quod pompa nimium inutilis

q(uod) conspicis stellarum aspectu miraculum et nitu for-
mam / totamq(ue) namq(ue) structuram tuam ostensit ostentatio(?)
designat / Vere(?) no(n) audisti q(uod) nullus viderit talpe o-
culos glauci / hic quippe oculus et no(n) visus no(n) mi-
nus monstrum est quam appare(re) et no(n) esse monstruosa
veritas est / Sane cum magis in oculis assit pompa
tenebra tunc ipsa (con)funditur ad visionem (con)tra(?) p(ro)ficientur(?)
Similiter aut(em) suppositio(?) q(uod) sepe tulit aqua multu(m)
(con)fundit vicinis apparentie sepe [illegible] Ex tali (con)sisten-
tie fructu adulterina co(n)iunctione plantatum Sic orbis
fructu pomum pompositus erit q(uia) (con)p(re)ssione superbie
necq(ue)(?) [illegible] Si sumpsi q(uod) oculus speculum mittens
illud cum videri esse quasi alteru(m) se iactaret / [illegible]
vide quid tu de apparentia glorie / Attende q(uod) (con)caluer(?)
pte minima sua opacitate obstineris Et (con)sistentie
tur / Apparentia cum sine (con)sistentia mendax e(st) [illegible]
auditus sermo confusus obmutuit

Contra apparentes et contrarium existentes

Spina floruit et antequam ficus frondes suos
gressus produxit / Cui mox tumescendo ex floribus
spina dixit ficus ubi s(un)t flores tui / et ille inde
Spina ubi s(un)t fructus tui / Et spina no(n) dedit in fructu
nec in addidit flores ficus / Sed ad flos aut de-
vincetur a fructu / Ymedius(?) [illegible] sine flore fructu p(ro)du-
cit quam fructu [illegible] flos / [illegible] q(uia) no(n) florere ger-
mine suavissimi [illegible] Tamq(ue)(?) palma mel suum no(n)
effundens in floribus parit hinc mellifluum dactil-
lum / Et [illegible] mellea q(uia) flores no(n) detulit sed
tota fructus dulcedine infra semetipsam recondit
Quid g(ener)e de apparentia contraria (con)sistentie glorie

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Sepulcrum quod ebore floribus pingitur et intus est
spurcicia mortis plenum. Ex acontillicus lapis hic
terrenalis mira florum distinctione colorum et cum de-
lectatione inspicitur oculis lesionis aculeo pungit
tremulum oculi facit nervum. Et obscuritatis
nube. Saphirus est optimus et qui est splendidior
venditur vilis nigrum. Omnia gemma albe nigra spo-
nitur et vivas lapis quanto plus pallidus tanto
magis preciosus. Itaque rerum ipsa mirabilis fabricatio
nature creat suis operibus apparentiam dampnat.
Et quit in visus cupida gaudens et totaliter
esse florida pompa. Attende quod aurum in terre na-
scitur latibulis et margarita in conchis in occul-
tis ostrearum generatur. Homo in matris visceribus
oritur, et res ista non videtur. De occultis subterra
vitalem suam trahit arbor radicibus. Et quamvis
vite lex in preciosis fundamentum est quam
sume preciosa nec in visibilia sit. Quid plus ma-
gis certe gaudeo esse fructifera sine flore quam spi-
na cum flore. Quibus dictis ostendit pomposam

Contra populos ex magnitudine graciarum

F[.]pparum stellarum speculator glabatur de magnitudine
inestimabilis corporis velocitate motus rapidissi-
me graviditate universali itineris et utrique aeri po-
testati. Cuius quidem pompa vanitatis intelligens ita
esse. Cuius quidem ... ci fertur dixisse Vinium glacie si ista ...
fusio vera est. Credidit non rogo te firmamentum
vel sit tibi tante molis realitas huic alacritas
velocitas cum luciditas ac stellarum innositas tanta

Et ille inquit. ab intelligentia qua rutilior a
sole illustrior / auctor tenuit. auctor me condi
dit / et in me sydera speciem insipit. Tu perfectum
adimplet nichil ergo habes quod proprie sit sed totum
aliunde suscepisti / et illa fateor inquit. mox alter
subiungit Cum igitur quasi non accepis de donatis
vel perfectionibus gloriaris / et aliene glorie usurpator eri
geris non attendens quod ubi proposuimus superna
superbiente contemnit vita vero gloria que illustrat
eius cum solius Dei est gloria cuius sed donatus huius
sed falso decepto perdit / et per veram gloriam inconfusi
one mandat magis stultum est scire quod summo
studio cauendum est a subtilissimo in auibus glorie la
queo omne cum sit arragancie genitum / cum que
decepit a simili quidem fallacia concludit. vera quod
modo fastus / eternum falsi celsitudine diruit sic
et pompa inanis solidam deceptio gloriam capit
Et sicut illa sensu apparenter rapiendo de illusi
sta ac ista pompa spergendo falsam gloriam te con
fundit / venit cum quidam fallax quemque lesionis
ita sit arma unde apponendo [illegible] morbum ordinat
ducit ad finem / levat [illegible] ut dicunt / cum
offert ut homo fallacie predam trahit / sic et
dicendo hoc cum faciat / te sim ac fallaci gloria
pictum foris fabrefacto inaestimabiles tumulo fulgentes
omni grauem intus reddit te baratrum anobile quo
generosior es in bonis vel quietatis prosperior

vermes sis infra solidum fumi qualitatis collecti la-
tentior. Dives tunc fuit cum luce thezauris conde
bitur spiritus subducere delectorum tunicis recondi
tur et subtus late pretiosissimi et rubinus in pec
ballagii te abscondi. Quid plura? fuge gloriam
sparse lucis et tunc cum noctiluca intrinsece glo
rio sic splendore fulgebis quibus dei oportetur ornant

Contra eos qui gloriantur externis specie

Gemmata penna quondam auca decorata superbe tumida
ac carnis luce proposita de admiratione pavo
nem corvo bona se subdebat in gloriam et illum
de penne nigredine confundebat. Cui mox corvus
deridens avicula inquit, bene te video, quod in te
regula phizonomie non fallit. Vtraque proprium toto
corpori habens capitis minoris es sensus. Quo quidem
minus miror si in penna volatili que vento impellitur
et defertur tuam levis levitatem gloriam posuisti. Omnis
caro nostra fenum et omnis gloria eius quasi flos agri.
decor vtraque floris pulchritudo et carnis formositate
quippe nisi vacillat, vel subito diruit ac levi
tate quatuor evolat. Amens ergo gloriam in levibus
sed amens voluptas in carnibus variis perdidit suis
carnis lucidi, cum ignem mens ad concupiscen
te nepe delectationis magne proforme oculi tui
trahit affectus, et captivum quasi ducit servituti vo
luptati tuo cito dedit amatur, vione illius speciem
avidius queris et ob preme pulchritudine de
mendaris. Vere si tui quasi vere insuper corporis gloriam
ad te quidem denigravit lucidius et tetra
spes deformavit iam forma carnis mentis

pulcritudine abstulit et lumine corporis splendorem aut
perfregavit. Quid igitur superbia fedius qua quidem
omnis decor prudencie ab anima tollitur, omnis fa-
cor virtutis fuscatur, omnis ordo vite pervertitur. Te
laudare si deformitate a tue forme speraz non
videam nec aspicit hoc sit serpentinum, femina pecto-
re, cor malivolum, serpentem fedum simul
cum omnibus vana laudacione et species, et tu spiritualiter
decet forma cognovis ipsa sit deformis. Absit
nempe turpis anima quanto enim pulcrior tanto
fedior. Quemadmodum cum diu ornatur fit turpior et
animus deformior. Sic quoque tu spiritualis deformis
est super omnis formositas et fedi. Sed et sua
gemma dirocone vetat et superna pictura vitupera
et fulmine horrible (horribles) fit flama. Sic igitur super
virtus metas et glosa formositas clarius veni-
rentibus dictos quod sua specie confutatum pavonem
dimisit tristem

Contra eos qui gloriantur de vocis claritate

Post crudatum esuriem ventre stomachi ad repleti-
tum et corvus dissona pectoris simphonia cantaret
cantilenas dilectoris sui carmine auricopam philomenam
hinc audies sonum dulcissimum ventri sui ... ...
vana qui timida mox invidiam florede persuspicit
in mentem ut sic illum de absurda voce confunderet et
modulacionis sue gloriam ostenderet. Sed quando
ille tamen calladius vane curpicus clamitte aquiescat
subito tacuit et subinspit. O qui feliciter affusti
sibila rogo te, et audias aures loqueris philo-
mena vocis in anima solacium multum et illa

percussa pene ac eo quo acti uali indignatur
aduersa fronte conticuit et amari pectoris flatum retractans
ventrem suum impleuit sine voce sonus in auribus cognitum
reddit. Tunc corvus victor arripit. Video bene sa-
pientes dixisse aristotelem in phizonomia sua et phi-
lomenizantes uales sunt fatui. Semper cum hu-
mor calidus et melancolicus cerebrum nullus humor di-
stillatiuum. [illegible] solidum eius animi et [illegible]
viam cithara vana resonat et ceteri suam continet
decor ignorantie tue hic testis existit. Et ipsa tua
es felicitate infelix. Ventus quippe satis consona
es sed eius dissona redoni. Vera rediosissima jubilans
rogata nec aliud cantus ceptiua [illegible] renuas. Et
modulacio tua que tota puerissima. Quid ergo pro-
rius ventositate inflans. Et inflata [illegible] sup-
bie [illegible] sapidius follibus in organis [illegible]
et in psalterio plectris in flagellis (fistulis) pilus et in
cithara mortuum intestinum. Sed ventosum et toto est
cum suo vento grat' et tollit. Cumque audisset confu-
sa philomena se abscondit

Contra eos qui appetunt adulacione laudari

Recumpens corvus super [illegible] sub alium frondium
ac magnum calliditatem [illegible] fixum tenebat
et adulacionis avidus cepit quere [illegible] laudem.
Cum igitur adulatorem cuperet [illegible] vidisset
vulpem sub umbre [illegible] quesitorem pro salutaciones
officium interrogans quid quereret. Ille vidit [illegible]
[illegible] nimia in [illegible] bene [illegible] illa
tanti ingenii calliditate subtilis. Cum vero bonum nolum
aspexisset deridens animumque dixit bene video

q ubi superbia ceteri discordie nube nectum ab mu-
bilat actum sagacitatis pax innat / Primis scrib-
es bacinus postquam suscipe capis dentem / Sicut cum
folles cum in ventis sunt attrahunt et eo vacuo ve-
replentur / sic quidem mortes scribis et hospiciis
postquam vane laudacionis pestiferum sitis flatum

adulacio

Quid enim est adulacio quam astri nascentis an-
licida / septentrionis procella / melodia syrenica / leti-
ferum canticum / fallaciae fistula et vox ipsi inca valli-
medax / virus suavi sonitu draconico aures capti-
um pertit lucida sonus extinguit flatum sicut dici-
tur corrumpit de bruto dente nichil et aurum vi-
tus relinquit dulciter sonat / suaviter intrat le-
taliter occupat irremediabiliter totum vastat nimi-
rum dentis lingua aspidis os scorpionis et
basilisci mortiferum flatum quere bede tercio in
q detior est dulcis cantus adulacionis / quam amarus
morsus detractionis / sicut adulacio bona interiora perdu-
citiora tamen detractio / illa fletum hec apparenciam
illa virtutem tamen / hec famam illa valorem perimit
hec renitens ferit / illa semper cum planum nocuit
hec ad meliorem sepe parenti proficit / illa semper
tu planum nocuit / hec ad meliorem sepe semper
parenti proficit vox aut certa hec laudacionis
materiam aut non habes / si hanc habes / cur medi-
tures / et tibi in vento habe quod in te continetur amanti
actamen si indignus laudaberis velud ictus ironi-
laus est fuit obprobrium et commendacio in confusione ut
mendax cum laus vituperium est sic eo ipso quesiti in dig-

va laudacionis magis reddit / Cum vetustas laudis sequitur
appetitum / appetit magis laudem aggitare [illegible] [illegible]
cio est hoc cum deo [illegible] de foris apparencia delegit
[illegible] semper [illegible] [illegible] [illegible] / Dicto tamen quod
magna laus est linguarum nostrarum [illegible] laude et solida
gloria induere lucis fuge gloriam / [illegible] nam vos ne lau
dentis et [illegible] / [illegible] digestum auditor [illegible] [illegible]
appetitum media [illegible] etc.

Contra eos qui commendant se ipsos [m]a

Gallus quidam positus inter corvos / [illegible] intelligencie
lumine penitus et spe ventositate superbie vento [illegible]
esse inflatus / erecto [illegible] collo suis se [illegible]
cantione laudat. Dixit quod [illegible] in celis fontane sapie
ncie [illegible] splendoris redundat [illegible] [illegible] [illegible]
[illegible] [illegible] nobis [illegible] tanta plenitudinis et intellige
[illegible] [illegible] / Cui sic [illegible] [illegible] [illegible] / [illegible] intelli
gencia et [illegible] [illegible] / est optima et [illegible] sine
aut [illegible] non [illegible] aut [illegible] [illegible] / [illegible] [illegible]
[illegible] / [illegible] [illegible] [illegible] / [illegible] [illegible] [illegible]
[illegible] [illegible] / Igitur et laude laudatum [illegible] [illegible]
[illegible] [illegible] / [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] / [illegible] [illegible] [illegible]
laudare [illegible] / [illegible] se cum [illegible] [illegible]
[illegible] / [illegible] [illegible] [illegible] laudat in [illegible] flagellat in
[illegible] / [illegible] cum [illegible] / ut [illegible] [illegible] est / [illegible]
[illegible] [illegible] non [illegible] [illegible] stella [illegible] et [illegible]
[illegible] / [illegible] [illegible] [illegible] [illegible] [illegible] con
[illegible] laus in [illegible] [illegible] / Igitur qui se ipsum commendat
[illegible] [illegible] [illegible] [illegible] / [illegible] [illegible] splendore [illegible]

acuitate sua ex informatione demonstrat. Verum si hoc ante intelligentiam percepisti, scriptum est: En testimonium de tempore simplicis, testimonium non est verum. atque in qui lege indi-ges nemo suscipit. eo quod [illegible] lingua labia quasi ad se attrahit pendens. Est quod laus propria deterior. quia lingua sua testis, aut non suscipitur, aut mentitur. Deum et illos non approbat qui se exaltat. Hec enim sibi laudem fugitiva sua veritas. Deum enim qui se humiliat exaltatur. humilitatis simplex confessionis atque caliginis in fine gloria. ac lucidum plenius si non notum in te. vel late desiderat ad virtutis verum nec tempus laudandi. quidem est mutabile donum. Ne commendatio tua non petit. vel possesse virtutem. humilitas te approbet. dies te commendat eius quibus audit. Gallus qui se laudavit ceciderit

In tranquillitatis sono scelera dente ac sua sunt

Contra invidos

Cum profunditate [illegible] satis letali despicit, despicit iste pacientem magister i nemus dixit illi. Quid te fiat. Quod tam lugere continuum egro per multum. lividus fit ut ne et submisso capite tristis iacens. Judica in vos per te. Quia si quid tibi languoris in corpore valet magis deciperis. Si non in corde adhibebis tunc semper passione medelam. Ad hec quidem ille tante humilitatis oleo emollitum mox sui vulneris patefecit. Archanum dixit ergo. Docet quippe cor tam peritia piaculi sententie constringor. Cum enim in non secretis odiis intempestive tranquillitatis videtur. et in inimicum sententiis committitur. Ex equa tempestatis ipsius in cord-

pacem efficitur. Et absentatus in somno, Quibus eciam tempore
admirationis auditu Notans Bynnet a livore vicium sui
ac tormentum destructionis sue. Et hic est qui cum amato-
matizando incipit offerre. Chaldei sit actus talis qui
stat in luce et in tenebris delectatur. Cum eciam nocturnam vi-
talem lucem videt non patitur sed in caligine illustratur.
Cum gaudium lucis / lux nubila bonum malum. Cum infelix
felicitas et calamitas felix. Cum adversitas prospera et
prosperitas adversa. Cum amica miseria et aspera bonitas in-
imica. O perhorrendum pestiferum ac pessimum malum. Hic
et utrumque [illegible] in dicto admirantur [illegible] [illegible] hic
silvestres et agrum, postquam terre ac tale pateret [illegible]
qui tamen corde et mage patibulum et bonum ac cum numerus
[illegible] eciam inter hunc decursus. [illegible] adversus [illegible]
prosperi deducatur. Sed tamen quando contra naturam vos secundo
mestificat et lugendo delectantur. Vere te pungere ista
et calamitas non relinquit. Quando cum deplangendo mala
eventum omnibus et maioris dolor. Cum si quidem tanto dolor
ac letalior estimatur quanto minus eum sit utrum sed causa
quam appetitum sentitur. Veluti cum in gravi morbo ma-
qui amor indicium est. Ut secundum regulam ypocratis
Cum adherens dolor non percipitur tam magis letabiliter
mox indicatur experta hic ergo livor vicium possessor
sui estimatur et tormentum. Vere eciam odit similitudinem [illegible]
propriam per bonum. Iam patet [illegible] ipsius est bonum eiusmodi
[illegible] vicium [illegible] et aliud magis, sed cum ipsum bonum sit de-
agnoscitur a suo fonte bonitatis, vocat malicia in omni
eciam derivatur. Quia quicquid committitur quod tamen hostis

bonis sis. Et tu qui eius ac cum inimicus de eius malicia
humilitati sit contraria, quia te dignavit malignitatis / tu
tota bonitas e adversa vero tu na quoque similia delectant
Vide cum dies qui tempestate ac tenebris gaudes / Nisi
cum quippe tonde nubibus et procellosus existens / Neque
te tua delectarent, / Unde cum [illegible] tempe-
stas est / Sed eius absque tranquillitate et luce nullum putet
bonum / Sicut te aguste iam cum humilitate privatum / quia
pati et lux tam hostilis est adversus / Et sic tu tu videas
quod per bonum tuum bonum alterius gaudet / [illegible] quod ple-
niorem eius opponentem aut te contigit obscurasse / tu ipse visi
affligeris / Contraria namque se fugiunt / ut sic alicubi
invicem patiunt dextrum si quis bonum et colores / et in risu
privato, sic ipsum in tuo vino quod tumque amaros / totum bonum
existens. et semper eius possides / Nimirum dilorum bonum quod
gaudes tuum est / Pone quod levissimus lumen oculis et amittes
tormentum / Sic cum scriptum est quod oculus tuus scandalizat te
erue eum et proice abs te / Neque et talpe / melius fecit ut
pupilla non haberet quietam / postquam dolor absque sic ipse
genere oculis ingeniat / quod compassione imitatione colorum
et cunctorum exemplar gerit assumens quibus sic gestus / Vecessit

Contra infamatores

Columba pennali / similitudo ren / intelligentia / necnon
capta quod tota sursum suis / genubus / oculis tota
in pede semper absque collecta ad aquam incedebat
Sed tu serenosum lutum / inter latitas avide facie ne-
tuens impegit in ipsum ac illum spatia mox respersim
nitidum fedavit corpusculum / et [illegible] lutum sinu tua eius
tu sue misere / tollens visu eaque belatur quod male-
fecit / et exultans in iocus pessimis ita illi indignos
eam obscuritatem e aurum imitatam e color optimus

Et fedit // sed ple' do tamen / At illa inquit. Nimirum quia
impegi inter Quid mirum est tu Cum ille scemi et lutum
cum columba commixt / bene quidem verum est si sceno=
si non fuissetis. Nequaquam a te maculam contraxissem. Non
enim nisi quod fedum est. fedit / Et quod est immundum. conta=
minat / Nam aqua sed lavat corpora et cuncta sple=
dor illustrat / Aderamus nitor meus et forma mea est
Nec recessit. fetor autem tuus in tua est / non a te recessit
Quod cum fedum quidem me asparsit in colore meo / ipse
vero me fedando me clarissimam audisti / Cuius natura
latrat clara nocivis rodentibus / Et os aspidis inficit ve
nenositate infectum / Spina pungit quia est aculeum
Et pix nigrat. unde sunt / Cum deinde magis
sed omnis nocentia sunt in suo actore est / Quid plura /
Ego ecce pergens ad lavacrum emundabor tu non semper
maculatus eris. quia lutum te dinosceris / Ne fedatia
tradit / sed eius infecto magis abominacio detractoris
est. Quibus dictis ad lavacrum perrexit / lilia reus

Contra sapientes mundanas divicias

Corpus dictum desiderans velle repetit. mox sui cordis
voluntatem indicavit / Ecce Nepe soror mea
relabo quod cupio. Imo a tua industria certum
Quaerimus. qua consequi valebam. hoc quod novos / Nimirum
vellem divicias contra me aliqualiter dilatari / Ubi
enim modo doce. si nosti ad illa inquit. aus ecce sic
[illegible] inpromptu est sed laboris et opus parare / Nam est
amarum vera agnoscere. ubi non successit laborare

Cui illa. Dic amice. quia si facultatis adest facta cum
augeri studuit / Cum sicut totum officium opulencie mundialis
causatur multis assiduis viciis. Et in uno continuo tormento
consistit vero insaciabili cupiditate / In inquieta cupidita
te / In illibitate continua / et timiditate perpetua sed quid
cum sit instincta arte dictatore debite quia non sed semper
appetere / Cum enim cupiditatis [illegible] mundane divicie
ministrant / Sed ubi semper [illegible] adest augmentum. Ignis more
ignem appetitu / [illegible] cibo macrescit / Et eo addito magis
restricta pinguescit / [illegible] et obstat [illegible] crescit
crassitudine porcorum / quia inextinguibilem patitur appe
titum / Aliud non est quam vulturibus et corvis rapere / propter
cum estimo tempore ipsi plurimi [illegible] deficiant
Nilus autem fines suos transgreditur / Cum vulturum congregat
fluviditas vel calorem rapitur [illegible] Item quid est
Nichil vivus domat / Ecce nam semper altissima arbor
est rapitur / Quia foris [illegible] effunditur in fructu sed
intestinum [illegible] semper est vacuum eo quod cibus mox cum
susceperit effunditur / Similiter non est solitate sed semper parta
suae / plures enim et si non datis / negligenti tamen au
dacia divicias [illegible] perdit / Claudas nam
paras [illegible] tandem [illegible] perdidit Et pauperibus
[illegible] custodivit / sic igitur sunt mi / [illegible] dili
[illegible] / sic [illegible] quis divicias [illegible] acquirit videlicet
ut sibi semper cupidus custodit affectando / violenter rapiendo /
avaricie intendendo / timide possidendo / Ubi aut sic corvus
audit digestum summum [illegible] protulit / Octe infelicime
pauperes fallaces mundiales divicias. Et cum [illegible] studio
sapientes [illegible] detestandas [illegible] nimium dilecta

tatis cupiditatis est acquisitio incapacitatis possessio illibera-
litatis. et consumptio timiditatis et conservandi / Respondit cu-
piditas stolescens / Quid incapacitate arguis / Quid illi-
beralitate deformas. ac timiditate molestas / Opus decet
in modicitate divitias / Cresi aperuit opum [illegible]
et sancta studio [illegible] / Salomonis [illegible] quid divicie
vel sunt sine cupiditate quiete. sine incapacitate iuste.
sine illiberalitate benigne absque timiditate servare
non possibile. sic adiuncto valle discessit etc.

De cupidi[tate] [illegible] sunt ceca [illegible]

[L]atitans latibulis / Cum talpa fodiendo descenderet
in ecclesia iuncta. ubi fabrefactam a se [illegible]
[illegible] studio meditationis que respondens querens
[illegible] dixit illi / Ut quid illudis me quod monstrum
inter animalia posuisti / formas in oculis [illegible]
basilisci tamen pupillas letiferas illustrasti. aciem
[illegible] oculos [illegible] / [illegible] quid
oculos vacuos. luce tam dulci. obscuros formasti vel
[illegible] tenebres / Cui illa respondit / Nimis si sunt
sapiens potestis [illegible] certa [illegible] non incur[illegible]
aditu [illegible] factorem me arguas / [illegible] satis modis
numeris et ponderibus debitis gratis tamen [illegible]
[illegible] / Quamobrem / [illegible] quid [illegible] et [illegible]
in [illegible] operibus suis / ubi [illegible] regula [illegible]
Deus si statua tua nimis in pupilla visu [illegible]
[illegible] vitilat. in oculis [illegible] / [illegible] latebris
incolis / et terrena tota dilexisti / [illegible]
terrestria perdidisti celestia / et diligendo [illegible]

tenebris luce commiscebat a nescivisti. Quia avaricia
monstruosa adamavit terrestria, perdidit celestia et hec adhuc
se non videt. Namque dimisit vera vel bona que falsa
fixa pro fluidis et celestia que brevis, sint et infinita que
summis gloria que miseris, beata pro dubijs. Sed que possessio nulla
est gaudiosa que afflictis. Cogitat semper, quomodo opibus
aut intus comparare. Ipse vero se tenet de fluctibus
rerum possessarum et adire aliorum possidere. Dolet et no-
cat. Quia enormat. Amat quod perit. Acquirit quod perdat
[illegible] ut doleat. Aucat se in delicijs et abissum
descendat. Sicut audisti avaricia obcecatus heu divitiarum
maxime perdidit paradisum. Namque animus adversa apparentiis
tantum cupiditate concepit. Statim intus in [illegible] lumine pri-
vavit. Et foris reseruit talpeis oculis sine videntibus
dictavat pauperum videt. [illegible] animi [illegible] continue vocabu-
orbatus semel [illegible] precio comparuit. Regali gladio ca-
ruit. Et male possessis bestijs vinea scelerata natura
pacis amisit. [illegible] [illegible] [illegible]. Concludenda sunt
carnis cupid. [illegible] ipsum hostile infestanti
[illegible] si necessitate [illegible] caligine. Unde pro dolor
[illegible] cupiditas non cessans perfecto attendo. [illegible] te
si non possides [illegible]. [illegible] igitur culpa quos [illegible]
sed [illegible]. [illegible] [illegible] tue [illegible]. avaricie [illegible] ymago
quibus auditis vim sui verbis [illegible] cessit [illegible]

Qd cupidi iudicali rex quicunque fecerit sit pauperes

Post ventris repletam esuriem congestis de possessis
proximorum cum cocodrillus ob repastum iaceret supinus
thorax strophilos insidiatrix amica · molem audiens ob
avaricia et hostilitatis pro maxima deponenti potencie .
viscera intravit / eumque lugenti nube sopitum fortissima
tua sublatam per acuto rostro / Nudat vitalia nec fit
excitaba tristis mortis morsu feriet dicta super eum
desperacionis sua perdidit lesa nunc / Sic confectus
dolore facti penitens stetit de super nidos domum cocodrille
de vi doloris adaucta vigilia leti mestus pena iam
inflictam sentiet / Quem iniuriam aspiciens querimoniam fecit
eamque ad vindictam non valens / Nunc strophilos petamus
cocodrillus vel / ex pastu non contentus vitalem venis fe-
cia viscera tamen et interius et terribiliter lacerasti / Sic ubi
in patiente culpa non est pro eo est ingenio / Sic ille
de bis comis et similibus amica iniusta iusta / Sic autem
levis est cuius · qui aliquibus nocuit / quam et pro quo pro
insaciabilis cupiditatis de primo exemplar / ecce tu te
voragine tribuisti · Sed non obstitit ob quam nunc saciatus
in [illegible] glutine dormis · Sed lacrimis morsus
devorant / cunctiuntur super horribile sanciam ex fer-
lugens Notabilia inditeris vel gustata defecit / Nunc sed
repleatur voracitas qualia rapuerat non dispensabis ac
superiori singulari horrendo / clamitas maxilla constitute
capitis / Sic cupiditate exercente pro ducia tempestas duplex
dure cuius / indivincibile facto quam avaricia diviciarum tractatur

significante. Apparent fores induti iniqui prout molestate
auitali inste [illegible] sentes dolorum tribus a de sphinibus / Eu
ad devorandum cliceres / Subit naturalibus allis et fores apto
cu dormis corpe / Ne siquid similitate scissa quam mortem vi-
talia pedis ut qui admodum pauc [illegible] cupiditati
dedisti forum passiones debite ei ita pandis miseriam. Sic in
Nimirum cupidus magis evomit evomit quam exhausit. Nullus
cum quis perdidit quam semetipsum amisit. An ignoras
quid quod maxime allegans Macedo audita democriti et ana
Varche sua de pluralitate mundorum / Sic inquies dixit / heu
me per tot labores et innumeros letalesque quam tam non dum corpus
potitus sum uno ut ei vanitates audita cupiditate recepta
Nam ad alios anhelati / Sudit vir pius / Nichil habes
quod est quod possides presertim audacia te absorbet [illegible]
rapuisti et non possedisti / que una terra flamma fulminea
cupiditates exhausit / Ignis cum magis dicit sufficit. nec
et cupiditas satis fuit / [illegible]
[illegible] devorata quod possessiones [illegible] stomachus
[illegible] appetit / et incendio [illegible]
fecit / [illegible] attrahit et ardor [illegible]
sitit / Igitur cupiditas [illegible] et tanto magis
[illegible] fuit [illegible] flamma / [illegible] dyogenes
[illegible] semper cupies / [illegible] possides
amplius [illegible] igitur dicitur [illegible] spiritus Nimis
cum plenus [illegible] eructat et [illegible] flamme extra diffunditur
[illegible] / [illegible]
[illegible] non dissolvit / [illegible]
de metrio [illegible] cum medialibus [illegible] pessimis
operibus. Adhuc aliorum cupidus ingemuisti [illegible]
Nomine is qui est invictus. quam victus [illegible] amplius

et cupiendo de paupertate / et felix magis est qui non cupit
amplius et est sed vel amittendo. Nichil invenitur vide
igitur quod plus cupere infelix paupertas est. Nichil autem cupere
opulencia summa. Anus dicto cum crocodillo vita fuerat

Contra eos qui non sunt contenti cum satis habeant

In secundum verbum factum de eo / Cum et amplius nunc
contentus sitiet / Omnia fortunam dum tempestuosa
plus quereret habuit / Cui quidam virgo argentina que
stimula dixit / Et quid tamen nunc non quiescis cum iam
tibi satis / At illa ridens / Bona omnium dulcia
tibi sunt bonum et donec addita sunt minus molesta / Cui
illa Bene inquit video quod pauper esses et postquam
cupit te plus sit / Nam et si satis amplius habes
nullatenus queres plus cum cupit ille / Cui quod satis
non est / Esto igitur de paupertate te avaricia voluntati
tue / Comminuit cupiditas / Expoliavit solitudinem te
pestas / Attamen si totum inveneris aurum Salomonis
male conditum amplius non habebis / Sed aliud quam
bus quod bene quid utrum habet homo / Nam possumus humani
census non est hominis sed tellus / Igitur cum adversa opes
pertinet tue habet / usque aut usque ad fines sufficiencie
extendendum est / Cum si ultra quam satis est comedas
nam mox evomet / et si plus quam capit natura inducere
ventris quod sapienter non potes / Sic et vinum
solum dumtaxat quiescit et ubique te locum plus continuerit.
Igitur multis cumulatis divitiis nullatenus plusquam habes
tenebis / Sed bene aliud uti si quod phasianos parvulum
unius saturatus in potu vesso in palacio
alto pallacio domum sit amplioribus fueris deliciis

et nos divitiis. Nonne vidisti quod filiis Israel in deserto manna
vescentibus magnis et parvis et divitibus et pauperibus
eadem cuique quotidie celestis eduli mensura dabatur. Nec
colligendo si quid plus inveniebat avarus. Nec minus
quam frater pigritans. Nunquid non est una et sufficiens omnibus et
unica salus qui princeps cunctis omnibus necessaria opulentia et
largitur. Non enim plus lux divitis quam pauperis. Deum enim in glo-
quid titulorum utrisque diversa et divites magis dicuntur quam de-
liciosa utilius fruitur quam ... Verum si deliciosa rerum quam
utitur qualitas magis fortassis calamitas inventa est
cum irritativa vitie motiva avaritie et omnis nequi-
tie questiva. Nonne audivisti olim quod Apollinis ydoli
pastori per achatem lapidem regni Lidie facto regi
sciscitanti an quis eo mundi superesset felicior deliciosas
copiosas quam delicias respondit mox enim superbienti Gigi Agla-
um Sophidium archadem senem pauperem pretulit
qui nunquam transierat terminos agri sui et dixit plus placi-
ditate ridentis tugurioli quam curis et sollicitudinibus
triste aulam gaudentis glebas pauperis possessoris quam
armis Lydie latissima metu conferta unum aut alterum
tutele facilius iugere bonum quam copiositate neque vitabilis
onerosa fit et horrendum usus necessarii et cupiditatibus omnium
magis appetendum quam thezauros repositos insidiis et
cupiditatibus ... esto ... ut satis eos ... necessarii
ad serviendum deliciis sed tamen ad serviendum necessariis voluntate
... queritis opes cupiditate dimitte et mox ad
plenum te invenies divitem. Nam ut dicit ... Epicurus
philosophus diffinisse ... multiplicavit divicias

ullo c obiciend' potuit sz auaricie subtrahend' tanto
magis dimopa et quis dicor quanto magis cupiditas est
maior. Ambobus dictis auditor docto aper dissimulavit

Ex malis que accidunt cardinalis

Vetula vulpes / symeam iuvenculam preciosa pelle ditata(m)
aspiciens livore infestatur [illegible] gignit paupie mox
invidit. at simul in vello lucescente lingwa sic dixit
Satis est digna [illegible] cum promissione [illegible] donatur
ut tanta caliditas · tanta quoque cauda splenderet / Et
[illegible] arte [illegible] in multo malis [illegible] / Cui illa
Nos c [illegible] si in [illegible] opinatur infamia Et si [illegible]
loquitur mea [illegible] / Senectus quid [illegible] multa [illegible]
[illegible] sentios / Quo dicto Rogavit eam vulpes ut co-
mideret [illegible] sit sine cauda [illegible] tanti [illegible]
[illegible] / Cum cardinales [illegible] fortassis astucie
cauda esset / Simul igitur [illegible] consistentes / Cum
[illegible] elephante obvium fuisset / [illegible]
petet [illegible] dicit [illegible] bellum [illegible] petenti
[illegible] avaricia [illegible] ut [illegible] cupedorum ita
magis [illegible] Belliger
[illegible] vite suavitate amitte / Deinde [illegible]
[illegible] sibi [illegible] necessitatem [illegible]
[illegible] cum lamentabili [illegible] / effi[illegible] cu-
piditas [illegible] reparantur / [illegible] vi / [illegible]
doli nimium perdit quoque oculorum mox [illegible] divi-
tis ipsos oculos quos cupiunt despexit [illegible] perdit

Cum pt necationem suspenderunt / Quo audito tenentes fracto cru-
to Gallo adhuc palpitante reppererunt Qui de tanto cala-
mitatis illacione interrogatus sic proposuit / Nunc mihi in-
micis Radiis vermiscente vite dictum cerbere perdidit
semetipsum / Cum pectoribus auditum desiderabilibus lapsum
suscitarunt incendium / Opulencia quidem vicerit hostilitas
aut ordinis . et gignens preciosa paupertas et hec aut
presentes / Cum ipsis vitalibus seminum ymagine
venisset / Hec ipsis vastatos matrum petentibus una
cum vis spiritu gemente sic inquit / Amabile celidonium
tenet concupiens / Insaciabilis cupiditatis voragine totaliter
hac in letale mox adiectam peperit / Duos namque pos-
sessores fallaces divicie dum se cupidos amabiles offerunt
effectus eius odibiles pariunt / Sed hoc dimisso Cum castor eo
eis pudet genitalibus abstraxisse / perierunt ut quod salutare
quamvis seminarium defecisse / Cui ait / quia seminarium meum
persone est antidotum / Ego per totum tamen rerum concupiscentibus
utile / dampnosum venatibus infestabar / Nec totum pes
pudet at genitalia gestorum cupita vastaverunt / Ea etc
animalium in vorare utilia est nati dimicare et dimitte-
hosti / ergo amari voracitatis impedit / Velis eum opes
et suum salutis ope perdit / Quo quidem relicto / Cum pst
nomine detractorum audisset / Quo perdidisse sic caude
celaz querentes audierunt Nimis amara placuit prout
Et ideo aut cupidus fuimus amat hec adeunt / prout
dialos namque divicie in percunt / pigmeum fidunt / Qui
dulsissimas ad sagittas tacta penniatas recepto ultime / cupit
sub calamum sentiunt eum agnoscent / Quis ille duc-
tanis fuit plumarum carens nunc cortice ne doli
Sed delicias hec placuit et mox auilis captis nisi
digit pro p fuit / Quid eius sit carnales divicie

nisi blandimenta libidinis / fomenta cupiditatis · et onera mortis
Unus etc qui cernit eis / Audiens h(oc) lupus suis et thesau-
ris quos diuina calamitatibus vix parens a semita decli-
naturos ad cupiditatem vulpes symie dixit / Cauda nec
de diuiciis sentis // Et illa inquit / Nescis quod non
penalitates nec finis earum illudens quod possessoribus
quibus calamitatibus doceres eos viros prudentes sunt
sunt autem eventualia illa possessionum que cetera va-
scent / Ista quod sic vitalia conformant / isti genitalia
vorant · uno correuniant nunc decaudant / Nonne sunt
auaricie ingeniosa vi habitis impulsibus // quod coluntur
multis possessores suos viciositatibus laceant et auctores
desperat deum ob legibus magnificatis / nunc aclas et via
cia capit ignauia inertie gula libidine secundum
cauda infamia virtute inopia toto vastat omnem
aditum bonum / Uera paupertas / constituit dilatans mala
In felix opulencia dec(ede)re pauperta pelle ditissima
aut / Et vile quod prospera / malo etc in fortis bis
linea fine cauda · quod pauo cum cauda / omnibus
digestis / mox cupiditate cupitis aurum te candita vulpes
peccati · valedicto dimisit etc

Co. C. Qui cum latrone diuicias perdidit adhuc latro

Vixit ditari
cinare pene cupidine ptanum vndique spoliatus / Cum corvus aspiciet
olim diuicias proposuit diuites animus / Cui
nimis multa nisi pietati laudibus despoliatis / ubi
cum quod alarum splendorem abijt gloria / Cumque plena
mens insaniencium fuit nihil ornatum / Et ille
ceteris illudens vix indignatus rudit eius ·
satiatus etc lapidem cupit / vorago pecuniarum opes
absorbuit Vnde ferocie tamen acris refectum eius decidit

in liberalis / Clemencia sit oppressis malicie et ampla
sua largitas / Et si ad tempus propter peccata donata predicta
sua esse / Cum corripe deferri legitur ff. et misi / Cum
ille vadens nepe tanta / Non timeto cum instillat
calamitates varias deperiri / Calamitas non docet. Nam
ubi tempestatem ingenium male fert actos / et sobrie
restituit ac natura intellectu dicit / Cum dapis credit
ayl commodum / Et illatum malum reparato sit vento
Cum periculosior corrigere casum aliquis non docet
Sine modo malum intrare / Cum pro toto tempore
orbatis regimine est inter tumentes fluctus / agentes et
[illegible] et si te non curat adeptus / Cum pace ad hec
dicamus amice / Nepe decantatis est et vir accidit
non sentisti / Nullum nunc te dormit [illegible] reddidit
aliquis modo non erat [illegible] pollens penam debuit
te reddidit / Et placida tandem te de honestavit
sic et tua opulentia nunc paupertas fuit / [illegible]
hoc heristi perdidisti attamen adhuc [illegible] vivendo
[illegible] sis spoliatus / Infelix nimium si erat tandem
simul et revocare hospitem malicia Et est in misi
[illegible] et multiplicabitur ambitio divitie divicie eo
et tu malum et Et minuitur eius sit melior et
[illegible] / Bonum est malum potest / Nunc forte dixeris
non datum bonum sine dolore nunc et [illegible] in modo
placuit nimis [illegible] dimittere et [illegible] / Nam
non habere melius et expectandum est pro [illegible]
[illegible] nunc eo est dedit in [illegible] pauperum [illegible]

Eiusmodi eum non me puto et divite. Est quidem hono-
rem candida appetens / Et levior [illegible] ala plumata
Est animus meus sed / Et maxime et perditus dolor /
Nigra penna illustrat me. Pluma pauperis paupertas
ditat / Et spiritus est candidula tenet. Verum ne divicie tue
pauperem faciunt. desiderabilius. aditum delicie dispensant dolo-
res. Gloriositates i honestam felicitates miser. Ergo
efficit mistatim [illegible] quod sunt tales divicie que
sunt [illegible] de paupertate. ditandus et integrat possessor
[illegible] neque sunt i [illegible] possessio in dolore
dulcedo in confusionem [illegible] [illegible] et [illegible] / Deus
et leta michi et cara paupertas [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] pax [illegible] [illegible] [illegible] discordie pacifica
[illegible] / [illegible] si [illegible] [illegible] [illegible] hostiles [illegible]
[illegible] [illegible] [illegible] ultra [illegible] [illegible] / [illegible] [illegible]
iudices in [illegible] paupertas [illegible] [illegible] detinet [illegible]

Contra eos qui credi acquiri per felicitatem

Insolubilitate splendente [illegible] tante [illegible]
prosperitate divitiis [illegible] superbis incedere / [illegible] quidem
[illegible] / [illegible] [illegible] ambo [illegible] possum [illegible]
ac tenent me / [illegible] [illegible] mirabili [illegible] ingenio
et bonitate clementi [illegible] quidem [illegible] corporis pro decorum
[illegible] et nobis [illegible] tam mirabilis [illegible] liberali studio
desiderabilem [illegible] ordinamenta [illegible] / [illegible]
[illegible] tam mirabiliter [illegible] / [illegible] [illegible]
libidis et [illegible] [illegible] insignit / Cum [illegible] illi
[illegible] laudis cupidine [illegible] [illegible] [illegible]
opulentia [illegible] quidem [illegible] sua consuetudine. [illegible]
[illegible] divicie corporales / [illegible] [illegible]
superbie [illegible] [illegible] et nunc [illegible] [illegible] liberate

inserti et fallaces foris compositas decoc / Eu elucidat
corpus istud obtenebrant inest vices / Nimis eum in spiritu
capite orbatum mox ssibus in gemata defert albula pupilla
intrinsecus obscurat. Verum si continue intus sunt atte-
dis clare ac transpicuis iste utroque gemina rotis splende-
scit / Videte quos sunt tutis gaudeo et foret ipso lapide
offensiones agnoscis / Et potius studiale tamen senties Et
cum non videris ut stolide opinaris / Sed magis cum non
incunatus / sed in laqueum Non incomodum / immo in dampna
tormentum / Hic lapis divicias infigitur / Eo siquidem [illegible]
clastibus cupiditate solicite quereris / eo caliginis venaris /
Et dum te sopito. arte gerit sui splendoris crescit [illegible]
aclaris / Quare igitur infelicia felicem te putas / Quo te
tam instabile iactas / Quo quidem te diminutum iud-
icaris / at te magis tenes custodi [illegible] Nimirum
nidum / quod totum non tam mirabilis opifex sed mirabilior
inde [illegible] nos fecit / ut efferatur [illegible] Nulla
quidem [illegible] quam [illegible] cupiditatis paternis opibus /
opes dampnatas sunt / dum non nos adornant dampnant.
Nullo magis eum quam suis plures depauperant diviciis
Et eorum [illegible] probabilitatibus perditi perdunt. Efficiunt [illegible]
[illegible] / dum sui placate [illegible] alliciunt
[illegible] ut [illegible] valeant / id quod optat nullo posse
[illegible] patent. arte doli ingenia [illegible]
aut tanto [illegible] videns hoc in verbis [illegible]
quibus eo [illegible] quam magis diviciarum [illegible]
vicia tempestas – Nomine [illegible] elipsis tractatus [illegible]
salomonis [illegible] hostium [illegible] petunt [illegible]

copiosam argento Jerosolimam spoliavit / Sic baltazar rex [similiter]
babilon totaque assyria ditata rapinis semper prodidit de
libidine dimicacionem sepe et dariii genitos attraxit. Sic
nempe cresus crescens in moderatissimis opulencijs
per gazam / dum sitis eius incanduit offerentes ad se perdite
orbis predonem famosissimum infamia / carceratum ... allegavit
adduxit / Hijs tamen insaciabilem voracitatem Roma
una bellicosa vi tunc incomparabilem opulenciam cunctis
ad se rapiens undique civitatem effudit / Quid ergo
sunt mundane divicie. nisi amaroris odij secundatores ma-
loris. illeccaciones tormenti. prostitutes obrobrij semina-
tores litis. iacula belli. Bona predonis / Quis felicem quem
dominum / et eius diviciis audit / Dicto gaudium et luctum
generavit /

De causa et cura insaciabilis avaricie

Ydropisis quidam singularis languens repau-
de sanitatis medicina et medicum inquirebat
... obviam ... eius ...
diligere. ipse mox apposuit languentis querela conver-
... satis sum ... olim ...
vita ... morte ... veniat ... respiceri
... morbi letalis obsessa
... beneficijs ... ad consilium
... a te ... advenit ...
stola inquid ... ingratie libertatis ... reddit / ...
... consecratum ... / ... si suscepi ... remissior
... morbum ... pandam ... curaciones ...
... langwor nempe ...
... sit pacior ... quibus ... sunt ...

admodum minor vini et quod cibo plus sicio [illegible]
ex contemnat vitalibus corporis fundamentis [illegible] solet [illegible]
consumit / Vel cum nigra videt / putabam certe te [illegible]
tot artes calliditatis aliquantulum esse in medicinalibus
eruditum / Sed video per ypocratice disciplinae totum ignara
ra / Largior autem tuus non ut estimas sitis sed fames
[illegible] est / Ergo tu nisi flamma tepati caloris [illegible]
suum modum remittitur minor fit epatica digestio [illegible]
[illegible] ex superfluitate gignitur / et sua [illegible] intincto [illegible]
natura / Alioquin vitalia famescerent vel saginarentur [illegible]
[illegible] / Verum tu [illegible] [illegible] indicio appetitus
[illegible] [illegible] corporis sitim [illegible] cibo [illegible] [illegible]
secundum magis / digestionem debilitat quo et minus de [illegible]
[illegible] / [illegible] avidior fere [illegible] plus famescunt /
[illegible] [illegible] esse si [illegible] degluties nunc [illegible] sitim
[illegible] / Sed [illegible] [illegible] / [illegible] Galienus [illegible] / [illegible]
[illegible] [illegible] organa non humectet / Istud [illegible]
in [illegible] astuciis eruditum / Nostri docti [illegible] patitur
[illegible] [illegible] ydropisi [illegible] lucidius potuisti / Nam [illegible]
[illegible] anima perpeditatis [illegible] [illegible] corporat [illegible]
[illegible] [illegible] ac digestiva mox [illegible] obcinet [illegible]
[illegible] / bibendi statim aviditas [illegible] [illegible]
[illegible] [illegible] [illegible] appetitus bona temporalia [illegible]
[illegible] potius [illegible] cupiat [illegible] ac [illegible] / [illegible]
[illegible] pusillanima [illegible] accendi [illegible]
[illegible] magis cupiditas accenditur et [illegible] opulentiis
[illegible] aviditatis non minuitur sed augetur / [illegible]
[illegible] aviditate [illegible] fallit bona apparentia

que anima cum bonum solidum affectet et apparens tamen
bonitatis solide speciem non repperit, affectu vehemencius inflamma(tur).
Nam quippe crevit desiderium incrementa desiderata. Igitur si
quante cupiditatis animi avari possessio indiget et rapax
avaricia plus sentiet, ac inde consciencia habentem
quamvis gloriatur sors eius timescit. Quemadmodum autem avarus
si civitatis largitate cupiditate acquirit faciat. Sic et
ydropicus naturali confortato [calore] labor(at), sed avida membra cibo vo-
rant, maior cruciatur. Quamvis audiens dictum agens gratias
ut sic agent velut credita depressit

Quod melius sit minus egere quam magis habere

Iocosa veste induta simul vero amena catenula
eruditam protectam cum corporis simul hilaritate in-
cedens exultavit. Currit huc autem ad eam
velut puella que gaudiose gaudiosa salutans. Tante iocun-
ditatis que sit dicta. Cui illa: Quedam ad hanc
animi moderatione fera incorans vero dirise mediatas a-
micam retinentem sed cum promisse. Grata ita. Vade mecum
cum aliis derisisti mediocritatem amicis paupertate. Sentite me
gloriam. Cum ipsis ad me divicias commendando thesaurorum.
Nos namque felicior quam liberalibus dulces fluit fontana. Adhuc
confestim velut ut aliter timescente animet ac su-
plicante levius pondere sine inclinaret. Sic dicitur indisse
Si te feliciorem thesauros opum tuorum feliciorem confiteor large
decorem constringet. Et fors non pelle decor opulencie
sed splendor. Si sapiens inter estimaciones oriatur hanc te
infelicem felicitate prospicias. Vestimenta cum quo indueris
et in hiis fortis opibus inopem indicabis. Vestimenta cum

quo indiciis cunctis e indigencie augmento / Et de lib
tate christianum que bonorum omnium diviciis preferendam
esse censet / Euthecus qui cippo captivat quam insigni
primi opprissos ne beanent libertate / Namque nature federa
dicto undecumque / nisi thabesceres perfecto quo nunc detesta
ridens sprevit indumenta / Sed audisti quomodo Adam in
paradisi deliciis constitutus / omnium nudus / nullo tamen
egens ditissimus erat / Verum postquam subactus avaricia vetita
gula decerpsit · quia egestate · quia cupiditate · pauperis
pija dei prudencia / mox paradisi deliciis videtur / Sed
cum talis sit opulencia non eget / Artificialis quidem
qua indigencia suppletur est / necessaria autem e ubi
non tamen naturis affluens / Et sic pauperies non indig
fortunas quidem est [illegible] unde semper suppletur indigencia
est / Avaricie vero [illegible] plus cupere / Sed amplius [illegible]
aut eo indiget · aut non indiget [illegible] · aut [illegible]
alterum · aut non / Si alterum [illegible] / Si non
[illegible] / Si non egens [illegible]
[illegible] dives / Nam tamen pauper est / dicitur igitur qui plus
[illegible] aut quidem sine necessitate aut sine aliqua
pauperitate non est / Vane autem qui plus [illegible] / Ego
[illegible] nec umquam eget nec gloriosus [illegible] / [illegible]
[illegible] egens neque cupio vestimentum decorum [illegible]
Nimirum qui numquam eget is non dives est / [illegible]
sit sufficiens solum [illegible] / [illegible]
[illegible] opulencia / non alimenta [illegible] / Sed cupi
ditate abdicata [illegible] sufficiente / Et quidem tamen
[illegible] sic putavit cupidus [illegible] Diogenes / Cum

attendit velli vasa manna sparsa simectis vi(ro)z et se
sibi in morte thus(?) sol(?) sufferacionem vide qd et du=
rabat in veste possidebat / Jam se ipse divicias po
tacionis fregit vasilem ac potent(es) petitas spuit
cum / Obseruatorem thus(?) vidi divicie aut valis pau
pertas opilatima solacium aut cupidit(as) auxie(?) ingre
sit onerosam / Disce(?) [illegible] melius sit tu ege(?) [illegible]
indigens(?) [illegible] / Omnibus desseruit sedens audiens
visum usum vlecta dimisit

Vane sunt ve divicie

Adolescens quid flamis avaricie somulat(?) in
necessitas Cur audisti motos amicos [illegible] vel
vacescente mond(o) et [illegible] thus(?) comes ac(?) dicens mil
le miliaria / tanta per pericula [illegible] [illegible] / Scis cum
iocunditate pupillis [illegible] aut ardidine cupidine inti
[illegible] amicos desideras [illegible] / [illegible] amor impleuisti
vice festina [illegible] attige / [illegible] et philosophorum quis
[illegible] dixit / Quicumque [illegible] came et ne perdas
[illegible] / [illegible] si [illegible] [illegible] te voluit in pauc
lis audit / [illegible] tota gaudia egenitu utit [illegible]
loqui [illegible] tu nunc actu laborem [illegible] nimis
[illegible] [illegible] spem [illegible] [illegible] [illegible] [illegible] mag
[illegible] que fert vir tant(us) [illegible] opibus detestans [illegible]
cie ordine / [illegible] quid docte / ille [illegible] [illegible] [illegible]
[illegible] ut [illegible] adversa passione [illegible] et [illegible]
[illegible] [illegible] [illegible] tractabit [illegible] / [illegible] [illegible]
[illegible] ego [illegible] pauca vel magna thezaurum / [illegible] [illegible]
[illegible] [illegible] doloribus ardent(es) avaricie mitigans pax

confortatus recedit. Cui mox alter adveniens dixit: Ego rogo te quid
summum putas esse bonum. At ille: Hoc certe, ni fallor, quod amice
summe diligit. Et cui summe diligimus quod summum bonum esse
putamus. Censura sit quid boni amor recipit. Maior alter ait:
Recte iudicasti. Sed quero ut dicas quid magis diligas. Ac
ille: Cui universa deserviunt, pecunie. Nam iuxta Sa-
lomonis sententiam obediunt omnia. Ad hoc autem eruditus inquit: Ut
magis cupiditate qua dolore cruciatum pectus auditoris sa-
naret, sermonis dedit antidotum dicens: Bene video quod
avaricia hec oculis sed non visu tuo bonum tu diligis et hoc ipsum
tu magis appetis. Ne agnoscis? Iudica michi. Cum quid autem
sit ceteris desiderabiles res mundiales omnium bonorum quam-
si in formant bonitatem. Sicut etiam dicenti forma valde
sic diligenti et bonum. Sed tamen quod boni tanta diligis,
sed quia est quod unum quod quod tale. Et illud magis plura [illegible]
recipit. Quod est quod amamus id magis est amans. Quia
igitur universa propter bonum. Ideo summe omnibus desiderabilius
summum amabilius est bonum. Quia animus esse tam amica-
bilius appetis. Quod universaliter bonum appetis ipsum ma-
xime diligis. Hec in omnibus volens querit propter cetera quo-
piris verum ad [illegible] sit diffinitiva sententia. Et de
ipsum esse summum [illegible] bonum hec tu [illegible] summum esse
bonum ac totius thezauri desiderato possidendum recte
diiudicasti. Quod essentia est bonitatis hec autem aurum non e-
go nec ipsum potest esse summum bonum. Sed quod illud summum
bonum est. Quod omnis natura diligit licet est qui eius
effugiat appetitum. Nam hec bonum finis est ad
que dilectionis natura impetu cuncti conferunt. Quia
eius natura summe fine expectat. Attamen quam plures fu-
erunt qui non solum aurum non appetiunt immo ut inimicam
virtutis pacis fugiunt et effugiunt. Nam Bragmanes
ut libera tranquillitate [illegible] [illegible] aurum totaliter

a suis finibus abdicarunt / ac barbarice civilitatis cultores
Ne usu eius polluti avaricia corrumperet equitatem / Et spe-
culatrici prece [illegible] / ut in terram profundi abiceret hoc
genus metallicum [illegible] vnde magis putamus forsitan mala
quam bona [illegible] quamvis auri / virtutis sit zelatores sense-
runt / Amplius tu / Si summum bonum hominis corporales opes
esset / ut quod non prudencia [illegible] / hec quod
domicilia bona feris magis quam hominibus e largita sunt
[illegible] namque gemmas [illegible] / [illegible]
auctores / [illegible] possident / Et metallorum amplissima
venis multis quam lapidibus preciosis nobis abdita terra gau-
det / Nonne sic apparet quod non [illegible] preciositate
avaricie [illegible] / sed despicabiliter quidem opes / [illegible]
longe capias ut ac possidendas [illegible] dederit
aut in ipsis abscondere [illegible] / [illegible] nimirum alienatum
[illegible] aliena a vero omnibus bonis se esse fatentur / possessi-
igitur sine amabilem bonum querit / Quod sume digitis
Diliges [illegible] concupisces / fuge aurum / sperne divicias
Cupiditatis extinguere flammas / [illegible] cum ditaverit depau-
perant [illegible] cum necessitate captivat / Cum virtute quam
[illegible] querit inter thesauros [illegible] namque [illegible] sum-
[illegible] ita alibi / [illegible] in suis amatoribus [illegible] / Quibus
quidem intelligere auditis / [illegible] fugata cupiditate di-
vinitatem virtutis [illegible] letitiam [illegible] invenisse

Ubi sit cavendum ditari et ubi non cavendum

[illegible] ut serpens [illegible] refrena-
ret / [illegible] fortune
[illegible] / [illegible] appetit mustela

salutacione pacta cepit querere / aut quid aut qualiter subintrasset /
Tunc vulpis audit de toto quod per forum intrat et carnis macie
satis satisfacit / ipsa namque de cibo aditum pa[n]gustum fortune
bellum ut ea effugere possit carnis nec letale. Tunc inuncula
sparsa spargam spargatis spargant inquit / Certe in debita carnis
fugere macie tenui e[st] per ipsum pinguedine vitale carne per
dere puto stultum / Demencia quidem est. Tunc illud amitte
propter quod suadet agit vos deorum vulpes. Equanimiter iracunda
cio est ista. Tunc inuncula subiungit / Si tibi placet dare tuis
propositum / converso magis ut sequeris consilium sit acceptum. Si
Et quippe in forum ut angustum alicuius cellarii sitibundus cu
piditatis inde subtus adhibeas / Et cum de pelle dilata
sua pinguedine addas. Inducando mox corpori tuo situm
aperturam perdideas et abesse ipsum omnino si nature fuerit di
ligenter inquiras. Utique per istud artissimum quo mane deinde
locum liber in tempi / Impinguata et crassata dilatata du
ra pelle ad utilitas aderit aut voluntas redire ad libitum
non valebis. Certe cum non sit ut video fuge aliunde presidium.
Si cum angustis cutem repleveris alicuius aut optabiliter ea
qua aviditate delectabilis fueris et cum inde velles postmodum
ad nauseam evomere aut penitus a possessione dilectissima vita
dolore fuerit. Et pro quod aliud tibi erit carnis grassiores in ana
ra tibi bado arta corporis pondus intollerabile et laqueus do
lorosus / Tunc nota quod stricta nature ianua paulo minus
quam homo vix maximus stridoribus liber ingreditur et que
[illegible] / Dum si cupiditate homo affectus / Et mundialium rerum
placiditate abrectus / Deinde consultus de capitu opibus copia
[illegible] undique collectis fuerit inpinguatus / Cum tandem mor
te hinc exire compellitur / Porta in stricte structione repta / Que
delectacione repleverat eorum ut dolore cum venit / Aut peccato
hec omnia in ista [illegible] perdita perdit / Recede homo [illegible]
et ne per [illegible] pinguedine pellem / Aut si ibi providen
tius quam pastura ubertas usu opulencia [illegible] perma
tatis / Omnibus [illegible] diligent vulpis tum papu supta pro
[illegible]tatis libera [illegible] recessit

Contra eos qui libenter accipiunt munera

Quendam nostrum / Symeon confusibiliter ut pollutam
conspiciet prudenciam / cum tunc ystrionem quendam plebis
indumentis donatum / Et manum prodigalitatis effunde-
rem ad eum se contulit / Et parcam salutacionem subiungit
Nescio etc cum iusta racionis causa / cum a beneficiis
nimie largitatis prefuisti / Laudabile prudentibus videtur
liberalibus / nulla unquam invidia / Cum sit tocius bonitatis
abundantissima fontana in mea [illegible] dederit / se relinquens
undam / vel ad opulentum inopes ad liberalem egena an-
[illegible] venti acrem / Cui ille leniter largiua nostra a-
[illegible] [illegible] / [illegible] in [illegible] amica gud-
[illegible] sed sic [illegible] conformes formata [illegible]
bestialiter cum causa / [illegible] arte est [illegible] formata [illegible]
gaudeas [illegible] / [illegible] latet [illegible] in beneficia
[illegible] [illegible] diffusis grandi liberalitatis impetu repletis se
[illegible] actione quid flagiciis [illegible] / [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quod libenter [illegible] superaddo [illegible] symeon
[illegible] suscepti beneficiis / [illegible] gratis ago / Ac nimis
magis pendeo / [illegible] liberaliter [illegible] [illegible] [illegible] periculo [illegible]
[illegible] ut [illegible] [illegible] necessarie tam grosse largitor
indivisibiliter adhereret / Cui dixit / [illegible] [illegible] [illegible] me
[illegible] ad te invitandum [illegible] inclinat / [illegible] [illegible]
magis [illegible] beneficiis / [illegible] / Amice [illegible] dignaris
[illegible] [illegible] / [illegible] ille placet [illegible] / [illegible] tam
[illegible] donata continua / [illegible] tu et bene [illegible]
[illegible] iocum et [illegible] / [illegible] me quod fortassis delectare te [illegible]
[illegible] recipet dulce malum / [illegible] [illegible] [illegible] / Di-
lectori largiter donati / [illegible] [illegible] dilectionis

ac sonitus libet adhesivis cathenis. Munera inconsulte iam
sibi actis donis acceptavit, periculum libertatis. Iam non quid
muneris calido stolido commercio, mercator mox se exhibuit
captivandum. Servitutis quoque non dissipativa lucri cupiditatis
eruditam. Cupiditatis sue lucri pretium exposuit. Ac
suis captivitatibus delectata est. Utique miseriam sine
cogit et a munerum intuitum. Nigro nimis cor videtur.
Aut ut pariet dolorem, aut impedicat. Lucri lubrico
magis ut consequatur esse ab omnibus videndum vide-
bat, super se actos potum haustu inescatus. Cu-
iusdam luce confusionis ac tribulationis fellice antidoto
providencie celo divine restituto. Tamen perpetue deri-
vationis [illegible] munere se captivatum sine
ad eorum verisa digeste rei summam [illegible] dicitur professus
o [illegible] deceptive cupiditatis [illegible] letiferum munus
Munerum malum adeptum [illegible] obligatos, piger
stulti et sapientes [illegible] a summa maxime emptores per
sumptus [illegible] iniquitatis fructus, captivitatis indicium,
fomentum discordiarum, subversio civilitatis. Cum est ad
locorum seminarium, actu venenum. Nomine [illegible] est amica
[illegible] et pacis. Auctor est [illegible] socia [illegible]
[illegible] munerum iudicibus interdicto [illegible]
[illegible] munera excecant oculos prudentum et pervertunt verba
iustorum. Plane [illegible] elucidans [illegible] providencia [illegible]
[illegible]. Iusticiam dissipant intellectualis moralis [illegible] virtutis
[illegible] vastant. Omnes beatitudinis virtutum vertunt
[illegible] muneribus excecatus [illegible] admirabilem Balaam prophetam
muneribus iudicialem sedem domus Iacob [illegible] liberos
Samuelis ipse iudicium tradidit. Muneribus corrupta
[illegible] Iudeorum tam stolida. Sicut Pindarus [illegible]

Romani Reges Rome glorie prefuerunt / Idem cum emptus ingo
minorum pro dotibus legum sententia iugurtissimus rex
pdo insufficienti iniusticia recessit in Roma / Conuerso
vultu clamat & dixit vrbem venalem et mox periturum esse
inueniens emptorem obque eos Numeri / Cum non prius
sapiencia clara virtutibus tamen possidemus eo ipso laudibus dignum
fecit se / Et magis maxima / maiore libertatis animo minima
contempserunt / Virtutis cum titulis glorie superfecit / Ille dioge
nes dum calentis opibus in ipso libere eum accipientis volunta
ti exposuit / & demum captatis asyr tentis macedonum ga
zas allexandri pro medicis moribus inole / Et virtute op
pulentis incessit / Ita siquidem eo locupletiore maior est ple
dit / Cum plus sunt ipse ipsum / Quod voluit / quam dare
ipse ille disposuit aut possedit / Virtus autem eciam laudatoribus
nimis mortis cultor boatus colliguntur / Cum ab scholari regis
pratibus sui quidem magni petebantur muneribus honorandus
laudasse fertur nolle se ad hec venire / A quo accipet
beneficia / Cum reddere illi paria non posset / liber quidem
et voluit / Qui aut reddere quod sepe iniusto munere
cogitauit / Virtutis sine similis premiis exaltatur / Romanus
apparet fabricius dum quia diraschie nimis vix parcipi /
A primo reges oblatum virtute detestissimus venit / Magis
eligens honestate sua liber quam muneribus empti regis
glorificantem potentia potiri / Cum perfectionem multo magis
cumulauit dum ipso admirantes spectabile virum et virtutis
te quod vocatur laudes semper sole cupiit dicens / Iste est
fabricius / Qui difficilius ab honestate / quam a rectitudine sua
cursus / Sol autem pt / Cum pla eciam nil tamen carens
vendit et pdibilis seruit / Virtus nimis cupidi te uolunta
te donatum / Viribus differt / Si non carere auaricia libera ani
mete quieuit /

Contra eos qui rapiendo festinant ditari

Orta e cucurbita iuxta palmam / que radicem habens
violentissime fugitivam patens / sursum raptim diebus ac
antiquissime quidem palme increvit / quotidie velocioribus ad
equandam composuit brachia palme fere quantum temporis tres
cum illa / centum vite annos / Tunc cucurbita ne se
cucurrisse gaudens / Ecce inquit me dixit / Ecce quod quia paucis
in diebus dedisti nos quod palme folia / elatos in sursum
radicatam annis tot in diebus decem te operante concessisti
superstes / Ecce quidem ago / vero annorum diuturnis
prodesse et augmentum / maioris ei palma ut superba
ecce licet dicens ut quo letabitur consocia mea
fieret dixisse Bene es cucurbita crevisti tamen indi
tua Mane si sane senties inter ea non raptim nisi
sed moderatum / Urget utrisque quod in totum invisibili Natura
terra dispones quibus modos augmentacionem inconsulte pro
ceditis duacio / Ecce quod non crescit toto / cito decrescit /
et paulatim auctum in longum et diuturnum consumetis / post
repetunt augmentum / Eo die quo oritur moritur / Et de
festinatis tractentur ad tunc qui festinant non sunt
incrementum / Cucurbita rapidis cito consumitur / Est quod tarde
amplius crescit moderamine antiquam / melius ergo paulatim
crescere et diutissime vivere / quam celerius supercrescere / Et
quotidie aviditate ferre / cumque non esset sub ululacione
dolorem audit superans / cucurbita dixit / o dolens tollis
tamen / Est illa tarditas quidem me antiquitas Nam
dantis et sapiens / Tunc illi mestitia addite
talibus respondendo fiunt et conmodi aliorum erudita / Cu
curbita cum lacrimis exclamat et dixit / O nimis infe
lice rapacitatem cupidinis non violente radicis / Et felli
cissimam moderancie equitatem / Sic eam cito vertit

violenta rapacitas effundit per modicum / Sed que paulatim
acquirit equitas nunquam deficit Quia inseptum manet
iusticie fundamentum / Omnibus dictis convenit

Co. c. qui rapit diuicias plenos et gaudet

In membri languentis antidotum / Corporis humoribus cognati sitibunda sanguinis apposita / sanguisuga gustare
cepit ad modum eius ad fonte venarum pervenerit a se diucius
conceptum / Cum igitur a rivulis ore suo corporales cutis venarum
venam thezauri vivifici attigisset et in se sibi tota delicata
dulcedine aviditate / satis quam sentiat bibere arte inhabili
Nocivum abutibili perpetratum / Non diligenti sagacitate
appropriate / qualis mali cupida plena est / Sed cum letalis
haustus ventrem suum confusum usque incipiet Ebullire / Ac subito
tanquam
paciens morte vix veneratam dolor ingens
distinget / Et iam post clamorem / mox ad dolentis vocem
formicula grana trahens / Venit dicens / Quid est
quod accidit tibi / Et illa ait dulce sanguinis putavi fugere
alimentum sed haussi venenum / Cupidine magis decepta
me perpetrator avaricie / Omni retinens sibi comodis fungens
impiete dicit vicissim / cum seriem finxit / Bene inde
quod scilicet cum quod sibi sunt noxia cupiunt / Et adiungens
inquit / Nescivisti quod qui alienum sanguinem fugit supra
potenciam sunt / et domum male quod cupierat rapit hic letabiliter
per modum evomuit / et si sibi promisisti predit
ut sit / Venenum / Cetera tamen callidus pesto cupidus
alludit / quia ut corpori spirituali medela tribuit / Diu
hausitur concupitum quod vi et arte prius fuit capiendum
potencia inventum predo auferendo refugium fuit furis ore
morsum annectum quevis instrumentum tandem Elephantis
sanguine fugit / Eo plus se punit / Quo tamen vorandum

bibit quam dolosum se conglutivit [illegible] cuius incipit
raptor e[illegible] / an ignorasti quod avarus raptor dum
rapinis dentibus et conglutinis morsu alienam rem devo
rat propriam alienat / ac totum se dissipat / et cor vastat
[illegible] et anale quod congregat raptoribus parat / Ita [illegible]
[illegible] assiduo persona [illegible] propriam [illegible] ac [illegible]
[illegible] / [illegible] sit spoliatur [illegible] / Gaudeo igitur quod
nullius [illegible] fugio / [illegible] prudentia cuius diligentiam quod
iusticiam [illegible] [illegible] suo / [illegible] ille pro laboribus
iusti merces divina / [illegible] fugiat sit eo vitam [illegible]
[illegible] convenit /

Contra [illegible] ne [illegible] [illegible] de rap[ina] · VI ·

Si labores ad studium apis [illegible] ante tempus [illegible]
[illegible] sui [illegible] tendens / [illegible]
[illegible] illa [illegible] mox [illegible] / [illegible] tempe
state tamen quietos [illegible] / tota die vaga [illegible] et
[illegible] / cum illa [illegible] [illegible] mellita [illegible] [illegible]
[illegible] [illegible] eius laboribus [illegible] [illegible] mellis /
[illegible] [illegible] [illegible] stulta et tam [illegible] [illegible]
[illegible] [illegible] / [illegible] apis ad [illegible] / stulta [illegible]
[illegible] indicas [illegible] [illegible] / [illegible] [illegible]
tu [illegible] [illegible] [illegible] [illegible] medullam [illegible]
[illegible] / [illegible] [illegible] [illegible] / [illegible] magnum [illegible]
[illegible] [illegible] [illegible] te [illegible] consecuturam / [illegible]
[illegible] [illegible] labore [illegible] / [illegible] tota
die insidiarum [illegible] [illegible] dat et [illegible] [illegible]
[illegible] ut rapiens [illegible] alienum / [illegible]
[illegible] [illegible] [illegible] incidit / [illegible] aliud nisi
quod perdidisti / [illegible] sic perdit [illegible] [illegible] rapi
at aliena / [illegible] fidei [illegible] iusticia
[illegible] [illegible] [illegible] [illegible] ac [illegible] /

vem̄ᵗᶜ

q̄ pascenda / Mercator stolidus viuens clariᵐᵉ perdit famam
melior ē elaboz sens iusticie / Cui rapaces auaricie
tepestuosissima minus / hijs auditus per confessione

Contra ē splendide viuat rapine dat operā

Post ingēti labore accomodi in cibū falleē legitur
bone fabas inelectez vagabundus ocio lupus rapax
cito tueli / mox ad eum bēnes inquit Quid est quod
finalis anal / acuus quod cornibus ad armaltū ne forē absque
ingens tollens gniffie frontes / & quod dictū ē / per tua
Sīus labor omnis / vinis edulis vitalitat / certa si fit
certe doli cum vigore quod dicit / an quod tanta ira tandem va
get / Aselli ty esse attige amo dignaret / Adhic
bonum / Maxime inquit fecit equis / comodi quod & dens
libra tonus appendes & hostil rapacitatis vestre di
ligeciod confessione liberans / Videns nepe / Tanto enla
nit tales sit semel hostilis at rapacior animal / Cum
necessitas enta nisi sumentes sit lucis / Nunc cum
anale anim̄ at limat bonus nobilior vel vita per
uiciam / Et ea que tolerasti ne rauta / Cumque vi
nat inertialis calamitates / necquam mors efficitur
quod inter presencierpam dupua / Quid ḡᵒ quod ocofe vel
patris / nimis malacia glas attede / quod malia vincani
de rapina sunt diuina lex cuiusque / Inde dicta sicub
cuius confero offi quis periculosos / Corpus quod esse horibus ridens
bt magistra dupuat sunt ita vanis volis sunt apple
dionis discord / Et ita abhorruit sunt auctor pessima
ans felle & comicositate fedamis sicut solitudine sicut
de testanda nocuit / Nat enim sunt / indissita mors

discordiosa aia fellica volutitz / Emulitatis emula
servaissima vita sit igitur iugiter impsens / Omnium suauissima
omniumque virtutis eam / Et tepescentiosa liberalis spendiosa
singlorum / omniumque necessitatis et / Sit nempe caritas est
in conmod fomes de labor iusticie quia eam despic
mentie volente / Nos audito luporum existatis discessit

Cū hiues qui ī phēs ꝯphendm̄ vbilate edux

Cum nelud de nocte / Noctua insfurti
fatinos desudassem / Audio plorata dicat ninq
intuere si plus timeas tempus de luce conqueror et maledicia
sic dicit / O caliginosam lucem obscurans diem accusatorum
apta dubitatione latebram / ut quis puenisti me / Cur
tam cito uenisti / Ecce quod iam uel nideo ubi condar
Cum nostra abominationibus omnibus confundar / Cui moxad
responso / Lux ita reddit / Nimirum quia te uere adiospe
sed iubilo gaudeo sed magis quia caliginosa sed iubilo
detuum maiore quod dispuosa gaudeo / In nocte cum
uideas aut noctis cetis quiescentibus / Inquietam sit ut ra
pias rapinis dormientibus vel vigilans ut occidas / Inquie
tasti nocte / Operuisti die / odisti lucem putisti odorem
malorum / Vera certe auis tu fugere fugiunt / Cum
pastora ad uenis sectandam / tu appareo ad inueniendam
pacifica pascua uenilant / Non uos fugere diu possis
ut latens apparente die dispares ne percipias
vigilante dormis ut per nocte mali faciendo discurras
Umac illuminatiua tectorum sed te tenebras / Odiosa te
cunctis inuisissima de te tumorifica tu nimis pena nisi
vel sfero oculi tuis necesse / Cor maliuolo Cosirca fede
viosa / Nos amor sed cum tuis frangit / Bapsi
qui nutriatis fugat ueneriam / Cum inertiam habeas

spiritu venenoso / Qui impugnat virtutem fugit lucem et odit
splendorem. Clamare quam mansuete autem inimicum tibi / Evidens
argumentum malicie tue est quod si non vinces dentibus
armatur lex / Sed quid equitatis ipsius amici tota ex
surgit ira / Quibus tibi diffinitis adversus eos aculeis
ambobus / mox dilaniata et mansuetus inimicus [illegible]

Proverbium audens dicere inter amicos et liberales

Quendam vilibus ipsius filia sera vigilia tenuitur unum
condenti ipse laboranti patri / Sed difficili ronce
et tanto opifices studiositate perspiciens / Domina
dixit / Et quid sic tu tam tenuiter tempori tepescens consertus
tuo. At ille tunc ait te quid / Et illa / Ego quid
labori parco / Mox ille / Quid est tuum / Cui clamavit
dixit / Bonum meum est pater et quod cupio tibi reicia-
tur incidente / Ad hoc ille / Nunc vade et pater / Ab
illa / pater meus est meus / quibus audiens unus / locutus
tibi est / Nimirum soror mea detestanda in arte
sua frandulencie cum labor demencie ac repediendi
pater misit / Non dum nosti / ut modo quod sit verum ipsum
bonum et quis eum est intuenda / Unum est illud quod possessorem
nisi volente non perdit / Igitur hoc est certo nisi sponte
possessor adeptum relinquerit / est vanissimum unicum est quod non
vincit qui ab eo spoliatur. Bonum autem virtute
ut quod nolente possessore non abradicatur de falso persuasionis
iudicium et potencie / Sit enim bonum ipsum virtus sola
sed dimoveri. Cum hoc est verum / ut cum quid te nisi
eam relinqueris non relinquit. Ipsa enim dumtaxat ac nisi velit
possessor non vincit / Contrarium autem intus aut foris mo-
lestias patitur. Verum quod est passio mea / [illegible] dicta lib

dives quietus tutissimus/ Et celorum bonorum non cupitor sed pos
sessor/ Commendat beniuolus ipsius in bonis munialibus incipiam
effundo/ Bonum cum diffusiuum est sui/ Igitur bonum meum est
liberaliter vastissima vtique/ Quia commisto [illegible] in [illegible] magis
appono nec ut aliena possideo/ Cum distribuo eligo/ Et dum
dispono [illegible] recondo/ Extinguitur ut tutius perficiat/ Celum
enim rapidissimo volumine virtuosa luna/ Quidam funduntur
Aer-[illegible] accipit et pluuia/ et vbique terre comoda gene
rat/ Et quid non sibi/ sed aliis aera generificat/ Non liberalis
gignit metalla/ Scaturiunt fontes/ fetiferant arbores/ [illegible]
lificant apes/ terra [illegible] Vellera fecunt aues/ Tot in
natura arte labor et studium ad [illegible] [illegible] [illegible]
tute liberalitatis docuit/ Hec igitur ergo [illegible] illud ex
metallis [illegible] imposuit tenor/ Omnibus audit liberalis
[illegible] [illegible] a doctore liberalis. obuiantur [illegible]

Prouerbium quod liberalis dat gratis

Quem per effusionem pluuie/ Quia dedit arida
siccitati telluris aer ex cunctis vaporibus [illegible]
tes [illegible] mox ei locuta est terra dicens/ Ut [illegible]
tam cito [illegible] [illegible] quos sitibunda [illegible] pars
aut dedisti/ At ille inquit Absque [illegible] antequam [illegible]
nisi [illegible] [illegible] id [illegible] [illegible]/ Ideo cum dono
latam et assumam vapores/ Cum terra sit [illegible] [illegible]
[illegible] cupiditas est vinum quod liberalitas. [illegible] tegit [illegible]
cum amplius notum vicium est quanto magis apparuerit
[illegible] virtute [illegible] dicam [illegible] vituperabere/ [illegible]
es effusor sed [illegible] rapidus non donator sed venditor
non largitor/ sed campsor/ [illegible] cupidus/ [illegible]
[illegible] es liberalis/ liberalis namque qui sua bona libe
raliter dispergens non comutat sed donat/ donat [illegible] [illegible]

tam utriusque impediuntur. Sed eo liberalis dicatur possessor bonorum
et utriusque. Nec cum donat liberalis intendens aliquid quod
se velit, sed dumtaxat ad perficiendum virtutis operibus in terminum
dicte possessionis tam bonum. Et nec qui dando donum
deperdit, sicut. Quid similiter vendidit nec donavit
attende cuiusque adulantissimis donationes nec, cum la-
biis effunderent. Quid cum abusionibus suscepit eccle-
siis omnium pauperum vivificum pariat Christi beneficium. Quid
tanta sunt commissione digitalis. Et quod ego absolvo
ei stellado gratiam veram ana aure virtus legitime suavissime
dapis dulcissimum filium meum. Michael etc. Cum liba-
lis in clamo dumtaxat virtutis bonum dat donum, nulla
cum vera aut maior ducatur et meritis. Cum ipsis do-
natis virtutis eundem fecerit. Omnibus auditis ille de gestu
liberalitatis exhibuit congaudens laudes etc.

Vir quam liberalis dato beneficio non superat

Accepto beneficio sciri quod medulla speciis liberalitatis
donati. Sed ad cognoscendum respondendum gratias,
et statim quesivit largitorem, sub conclauso similis cortice
specierum absconditum recepit per diligentem inspiciens labo-
rem cum maxima gratissima voce dixit: Et quid tu
speciis es liberalissimus de medulla de facie dumtaxat
sit avarus te abscondisti. Et maior in te est magis-
tri gratie actionibus non inveniendo te. Cum leticia fuit
tam magnifice donationis inscripsendo a te omnibus
agnito cum tribore audito, hic vinculis liberalitatis
cum quod estis non ad agendas gratias recolla pauperes
nostri tibi nil preciosum me dedisse.
Nam ubi beneficium liberalitatis non processit magis-
trare accedit nullum dignum esse debitum. Detamen

si aico paupi gratis age dignaberis. utriq3 tunc est / q(ui)a
p(ro)to maius donum e grate suscipe. qua donasse / Unde si
quis liberalis p(ro)bati vel tribuit si p(ro)co q(uo)d fuerit suscipi
magis se suscipe indicavit / Ipse h(ab)et agito no(n) aliud q(ua)m g(ra)
q(uo)d h(ab)et q(uo)d gaudiose suscepit / Ig(itur) liberalis abscondit
facie fugit laude ulla(m) repetit (con)tione merced(em) /
Nunq(uam) pater 3 na (com)misericors / Aui liberalissima p(ro)fu(n)da
te vera (com)misericors utrq(ue) (com)misericors celis beneficiis et au-
riga / Nomine abscondit facie / sic invisibilis gla(m) acci
us infirmie / Ex libera tribuit / q(uia) n(on) rex n(on) laude q(ui)-
tur sacri na(tura). fructis innumerabilis p(ro) cupiert / Cumbi dicit
udle addito quiescit

Pnr q(ui)a libe(re) omnibus quibus potest donat

Aspiciebs tria q(uo)d p(ro)ut anobile p(er) se communicatio
motu divino / Cuncta fere visibilia impet fron-
tes e ei dicebs / Et q(ui) iniquitatis te omnia / Eum nos sufflat
uestra tua inflat ty uni / Et ille viderit de sup(er) exit
Venue lactua est fere / Ita obscura demetia tenebrositate
avida cupiditate apetito scribenda / Nos attendi q(uo)d enim
inquietati e nobilitate mea mone clausit / Et mea
largue liberalissim / cuius ex q(uo)d metu movem(en)t. mag(is) prin
communicatio virtute natura quodo appa(r)ent compatibilitate deitatibus
Aut quid si forte vni vel paucis impetravi sup(er) obum-
b(ra)vit viderit / Cosida quero / q(uod) universale respicit s(ed)
universal utq(ue) comunit(er) agit / Ig(itur) quemadmo(dum) ad insta-
re / ad omnes ita benefici(us) liber d(omi)natur ad omnes
Nomine liberalissimo radio tyta / tuenda ~~respexit~~ respexit
Nec unq(uam) effusio splendor sui tinio(r) coartavit /

Epar vim suam sanguinem cibalem membris distribuit / et cor vitalem vaporem per cuncta prestavit / sicut cerebrum cunctis influit / Et toto corpori sensitivam vim liberaliter ministrat / Igitur qui liberaliter donat cunctis omnibus se accommodat quia non personarum acceptor sed omnium beneficiorum largitor / Quibus audientes verenda tua obmutuit etc.

VII. Quod liberalis gaudenter donat

Ad solis putavi solem die cum nox totum suffusisset eclipsi / stratum et lamentabilem dixit ut quid tante claritatis luciditatis copiositate privasti / et nec sic vindex ab habitabili expulsasti / Nonne sufficiebat ad visionis necessitudinem effudisse / Cum aliter videt / Nimia infrigiditatione corporis ac spirituum quasi extincta / Et ut sapiens loquitur ut amara / Quid [illegible] / Nonne ultimum forte [illegible] dissimiliter / Unde qui infra statum valetudinis agit / Nondum vitaliter egit / Sic igitur qui non competenter potuit bene facere pauper alienorum a virtute defecit ac non quid aliud liberalitas quam libere beneficiendi voluntas sed minus deficiendo quia si donat magis quam voluntas / [illegible] sequitur beneficium traditum. In muneribus igitur largiendis non suscipientis attendebat dignitatem donantis / Nam in beneficiis utique intendit non personam [illegible] propter hoc Antigonus talentum petenti / Cynico liberaliter denegavit cum avaricia sua [illegible] dignitate philosophi palliatis philosophus [illegible] dare convenit magis decet [illegible] allegandum [illegible] / [illegible] magis [illegible] quam ultra quam satis est cuidam dedisset [illegible] / Nimirum non apponi ad dignitatem persone sed ad

Vigalis munificencie graditate attende ad primarium liberalitatis fontem, vii bonitatis cuius testis est deus, quantu i realitate mundo tribuit, omnia omnis, quantu plenitudinis firmamento quod omnis stellas, et quantu in splendore, quam totu lucem. Nunquam aliquid munificentie tam magnie puritatis bonitatis superfluo vacuum. Sic etiam quod liberalitas agens perfecto corpori quantum potest tribuit. Sic liberalis unicuique vestra ipsa in superflu cuncta dedit. Sic largissima fons et gratia altius tota i seminarium plenitudo, semetipsam effundens. Vel igitur liberalitas superfluum non est tam, sed extremus non est magis, sed unguis, neque tum sed totum bonum quo dicto magis virtutis comulit etc.

Probum quod virtuosi liberalis dei est perpetuum

Sup i inclinati dambris sit locutus est extra, vel de tue manacois cessabit impetus quo tenabit influxus quos nisi latices dicit ille pater indignatus. Ut vere loquitur de mari quod flucta eius insaciabiliter recipit. Nec tamen poterit saciari. Nimirum tue liberalitatis nec cessabit influxus cum insaciabilis tue liberalitatis appetitus non enim maior est valitudo virtutis quam necessitatis defecto. Et propter sicut cupitati nulla satis est ita liberalitatis nullus est finis. Ut ille quod dicquo propter quod. Et quod tribuit liberalis Nove inclinacione virtutis preter boue dilectionis donat bene dilectis se totu communicat. Cum igitur liberalis inclinat propter agit nec vinquam existit ociosa. Unde propter liberalis pius liberalis liberalitatis est perfusus. Simile autem deus amor sine fine. Caritas autem nunquam adilectione excidit. A qui est amicus perpetue diligit. Sed quam condilectione largitur nunquam a dilectione cessitur nisi dilectio finiatur. Cum patet cum amor magis, sic nunquam desistit superfluus liberalis si autem desinit separatur

no e dictamen ut vel usque deficit lusticum liberale addenda
cui sit virtute et amore ditissimus / Nempe si deficiat pe-
cunia ad est largitas / Si deest census e manus / Si e reclam-
vacuum e consilium diminutum / Nunquam si quid deest virtu-
divicie / Non ergo deficiat virtuosa voluntas ex non decet
virtuosa voluntatis facultas / Attende quesso quam pretiose
munerationes lusticum liberalis usus / Nonne celum mirabiles
virtutes per inferioribus influit / Sol pretiose lumina fundit /
Et per gratissima terre pastura gignit / Sic doctor vixerit
cor membra singula celestibus / Compar imitit / Celebra-
ciando sufficit / Igitur liberalis lusticum pretiose et influens
ciuibus dictis magis dulcius redundavit

Dubium quod liberalis est velox addendum

Cum exortus sol in primo principio dicens / Copiosissime
fusa luce / tenebras undique habitabiles pleno
emissio mox fugavisti / Caligo sic nichil quam questa e-
dicens / Et quid tante largitatis impetu / tanti expe-
tiam emissionis influxum radiorum tuorum fulgores super
tinz fudisti / Nunquam non satis erat moderate paulatim
influere et ita me cum lucis modeste gratis fugare dele
illic R / tenebras et letitia / Nimirum respondisti modo
liberalis ducamus / Nam ut magis voluntas in dando e
si facilius e / Non minor e in effundendo velocitas Sic
qui effundere voluit tum potuit utique distulit et cupit
quod tenuit / Ut voluntatem bona dicitur / Clara e sparsim liber
voluntas efficacissima celeritas donacionis / Et sicuti lucide
pandit / si utique non quod datur diligitur / Utique igitur liberam
voluntate consistit / Audisti quam in prosperitatibus erit / Qui cito

dicitur bis donat. Nescio bis qui voluntate et placidam rem
a[liquam] cito bis dat in voluntate etc. Bonum in voluntate ro-
datur. sed tamen de forte ope qui donare tardavit. Namque
ubi ad dandum facultas affuit etc. si intus fuit tarditas
et voluntas non fuit. Verum si dare diligeretur non tardaretur.
Neque cum aliud percipiat. magis liberalis intelligitur
cum hoc quod dare voluit noluit. porro si liberalis et
donator letificari videri decet. Eo quo intus magis gau-
det suscipitur nunquam tardavit. Attende queso quanto qui
impetu aqua de illi fontes statim veniunt funduntur tan-
to beneficium voluntarie. Et similis forma videtur in aqua
in tempore copiosa beneficium. quanto dat velocius tanto
liberalius. Et quanto liberalius tanto liberalius ac quanto li-
beralius traditur tanto carius fuit et iocundius posse-
detur. Quibus auditis caligo disparuit etc.

De liberalitate dat

D[e]scripsi in simum confugit
lingua angela per eam in ignem figendo
feniciam cui dicit se igne comitam
descendit ad eam cum suo et hec dixit. Nunquid in combustione
non doles. At illa Non. Cur autem in combustione non gau-
des. At illa certe fenix adimpto. Certe sed tu cupide
delectaris in receptione pecunie ita fenix larga in donatione.
Nam cum maior iocunditas est in exhibitione liberalis quam
in receptione cupidus. Omnium cum istarum virtutum effusio
est delectationis. Propter hoc causa in hoc igne non doleo
sed delector quando liberaliter totam me ipsam effundo. Nunquid non
considerasti quanto impetu delectationis virgo liberaliter uppa
se effundit ut quid non sentiat multitudinem ...
... Nimirum cuncta sua beneficia non sine magna delecta-
tione liberaliter ... magis ... usque medullam
unificam beneficiali cum suavitate largitur iocunditate ...
... funditur. Et cum digestum cibum stomachus dominat delecta-

Omnibus enim donatio liberalis cum hilaritate concedit / Cuius causa et effectus est augere virtutem, quia virtute in virtute proficere et possidere virtute / Et non illiberalis tenendo aurum, potest semetipsum

[3] Et bonus deus possidet, nunquam valens nil quod dolet si dedit quod potest eo quod virtute non decipit / sed rapuerit delectatur, et nescit certus quid ipse amittit / Sed quid quod qui semetipsum non possidet / Quia cum tradiderunt cum possederit / Et psalmista qui ... et ... / Cuius et deus ... liberum dona ... / ut vera cum virtute possideas animum / Et quid inceptum ... liber / ... auditis / aquila ... liberali ... insignia volat etc.

Primum contra iniquitatem ingratitudinis

[6] Horrenda nimpa deo ingratitudine personam / ... per duos ... visceribus / ... morsibus / clamat ... [marg.: ab ... ipsis ... filiis] ... Nimirum beneficia ... [marg.: nup] facit / Nec reddit pro bono malum quod laceratis ventre qui nos genuit ... occidit quae nos genuit / Cuius est ista ... iniquitatis nequitia / Et ingratitudinis ... tam ... / At illi dixerunt / Quid est quod nos fecisti / Nimirum ut delectares te concepisti / Et nos fecisti carne ... quod aliud ... nos ... in nostrum / Attamen ... ad lucem appetimus et ... mundi spaciam ... affatimque / Cui ... admovit / Ecce id quid ... ingratitudinis ... peregisti / Nam ut dicitur ... ad vir ... pueri ... vidisti / Nunc parentes et genitores ... debetis ... / atque ... frequens nunc ... / Et quod est ingratitudinis ... tanti muneris est / Nam ... beneficii recordatio ... deum ... / Vere ego ... nos ... medullis ... sanguinibus ... [illegible]

portaui labor' pmoin cu dolor' (2 in visceribꝫ ꝑꝑ ꝯs nocte
ac die custodiui timor' / Nuc aut ꝑtraut ꝑꝑ beneficiis
tuis rependit vice mort' / Nimiz ꝯpaz dicit ve
nay bam' deliq̄t / ꝯ utute pij ine lebala' ꝑcatiflor
equitat' ascendit / (2 fortuna pijet' bnficc obtinuit / lucido
igne caritat' ꝯtiglieit' splēdorz auitat' fugat / Veꝫtam
ꝯ iniq̄ue repēdit' mal' p bono retribue' nob imfisse
mala pmalo / Nacꝫ diua iusti' ingratitudine ung
gta / Nacꝫ de incitorꝫ redd' ei stipēdia digna (2 ꝑꝑ h' ꝯ
ingratitudine incipit' diva iustitudine finit'. 2 pena
Via tu fili fecundabꝫ / ꝑporz tua (2 ipsa te pimet (2 tu
felicia fetꝫ ꝯripies q̄ ꝯsorte celeste te occidunt a' vict
vitiu ꝯ tormetu 2 ingratitudo ingratitudine pimet' / et
ad ꝑbolos ingratitudis cibꝫ mort' quibꝫ dicit' dolor'
infernu ꝯtecta

De ꝑpetate grati ꝑbim

(margin: + ꝑbole)

(margin: Lamēs de ingrati)

Servus anus ꝑo adnos libertꝫ / Cuiꝫ ex dolalibꝫ veribꝫ clamact /
mox uet ad cuiꝫ lupꝫ uo veitꝫ / ꝑ ceuiꝫ / Sicꝫ vis
tator dulssꝫ / atꝫ ꝑiussiuꝫ ꝯsolator / ꝯssimus ꝯsi mus
lucens limenus 2 carissios uiscenis / ꝯfflictione ab deus aflicti
ꝑosuit dicas / Sur de amico / clamor' consuet' grande
voce de ꝯsone lamentat' / Eu ete reg' es qui tuꝫ 2
ꝑ ꝯsoicꝫ delapsisti / ꝯ ma ꝑ' stipendia amorꝫ tuorꝫ
Eaq̄ nocturno gelu gtgeꝫ custodiuisti / susipe me dolatꝫ
Sui quiꝫ carus gtissiuꝫ / Ocara gtitudinis sua moꝫ
Vꝫ / Si bona suscepi de ma' ꝯsoꝫ / mal' uo sustinca
aut 2 mala / et ꝑ bona ꝯpetuꝫ ab amico / ymo 2
si quaꝫ ꝯffeal ꝯquamuuil sustipiuꝫ 2 mala / na pi ꝯ
loge dilecto p amico malu uo fugit' / ve quid ab
eo tugsilissime uo feriti illat / Pimus cuꝫ p'eto
ꝑ gtꝫ ee dinosit' qui quaꝫ tricꝫ donatꝫ a bnficiꝫ

paciuntur eius non tollerauit offensa. Et ille diligit qui amicum
et semel accepto beneficio utrosque semper est gratus sicut alienorum
qui non dilexit delicit attendit et est fons uiuus licet gratitudinis
tudinis capit. est enim virtus actus. Adhoc super discordi
seminatorem adimit. Et quod beneficium de datum nisi per diu
ciclum panis tui. Cui tamen tu aliena certa nocte liba
refestur. Et illi semper semper gratiarum palpebris timoris cui
glas et apto ad mediali communitate uel certo pectore pali
tica facto sit manus amaus. Sic continue lattibus tepescat et
offesti ille lamine versus visimus vinglas. Quamquam spiritu
ne puri dulce cerusti certe et pelle. Cur tamen
euidencia callido hosti Nimium. Ecce amicos et
notamus. Nichil vincit virtus et gratitudinis coniungit.
Quid enim aliud est gratitudo quam caritas iusticia liba
litatis est debita et sufficiencia captata. Virtus primo re
tuplici cum bona tua primo maxime ut magis fecunda
pueri tantum uelud cecula audi sicut est uelud est libel
beneficium modicum. Quippe ubi virtus amor det per
sanctitatem. Quid ergo dignum dabit futura. Aut quid
criminales credit. personis pecto nil est quod agito liberali
rependit nisi ut futura. Amor per amor atque
per honore quantum reddemus. Vide igitur quod honoris est simo
amicus. Et tamen petimus est honor iniuriis Quibus
panem audit super mox ea solitudine fugit.

Explicit liber tercius sequitur quartus

Cont in iudiciis actiones

Ornabat murilegus in splendido prato et lungendo pellem
et eius certe pellet argenteum plenum depingebat / Sed iste
porcus in lacu in ceno fetido submersus quem in cute spinis
spissis [illegible] tamquam amplius sordidabat quamquam cutis eius
nissime in luto et stratis delectissimus / Quia non delectabilissimus
[illegible] / Cum utrique sensibiliter balneum [illegible] mox [illegible] refrigerium
[illegible] tuscendus [illegible] libani [illegible] damasci [illegible] pa-
[illegible] dulcedo / [illegible] lavacra sopi-
tus / Murilegus cum [illegible] decente [illegible] voluntatem au-
diret indignatus [illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] de falsitate [illegible] [illegible] [illegible] mag /
de iniudicio [illegible] dolerem nisi [illegible] me forte aliquis ad
aliquid [illegible] [illegible] appulisti / Quid est cum hoc [illegible] iacob
At ille [illegible] luto [illegible] / Cui murilegus [illegible] ad-
auxit / Vere es porcus [illegible] [illegible] infetidus et [illegible]
in [illegible] pessimus / Cui porcus impaciens [illegible] / [illegible]
[illegible] tuos Quid ad [illegible] tibi / At ille [illegible] salomonis
est / Noli arguere derisorem ne oderit te et tamen pe-
stilenti murilegi [illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] si [illegible] [illegible] moribus corrector [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] si [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] indiciet [illegible] [illegible]
ille cum sibi [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] de [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ac
splendentia plumis [illegible] pellecta volucres ac [illegible]
[illegible] [illegible] / Sic [illegible] [illegible] generis gignit [illegible]
[illegible] et ancilla [illegible] [illegible] splendencia [illegible] condit [illegible]
digestat et [illegible] / Et quid [illegible] a indicijs delectans
Nescimus [illegible] [illegible] dissoluta [illegible] [illegible] fetidas

tas sit z io si vitam diligis sordes fuge z ad purgatiuum meum
lavacri ascende. Quo dicto i[n]terruit z[c]

Contra amatores carnalis pulcritudinis

Speciosissimi porcus a suo domino enutritus cui impinguatque
tribuit ad eum vulpes veniens z dixit. Quo est frater?
frater. At ille ridet. Quid per se nunc habeat tantis
licet saciatus incrassatus nunquam fatigatus sed sic delectatus. Nunc
si nescis indicam tempore z[c] cor meum qui sic mane cibum
in habundancia ante posuit. Nunquam esurire permittit ipse
ad esum mihi ante proximitate blanda voce appellit libe
re nos fert. Umbram meridiana apposuit lucis suavissimum
lectum sic stravit atque me blandit[ur] prurita recubentis
tua solis pati morsum me nunquam a canibus ad delectatorem
tui vagor sustinuit nec latratu pavescere me permisit
Quid plura proximitate o si vivo recreas. Quod hoc toto
die vaga z famelica cui a te dicitur ad habitandum non venis
omnibus vulpes audiens sic insensatum videns admiratur. Beate
vere est qui crastinus videt sed tollit mortem cum utilitate
stultus delicie intellige per hoc porcum nescisti. Nunquam
vetitudinem meditasti. Numquid iste sic piscator fecit
super terram cibali dulcedine sedavit hamum z ad mortem
trahit piscem i cantum. Ille magnum ... effectus esse
plurimum attentus seu visu acciditur attentus cibus deducit
ad suffocandum z ut venator calidus olei fistula vocitat
ad laqueum. Replet ventrem vetrem suum ut deceptum te sapi
dius comedat dat fructum ut pinguedinem faciat aromas
dat brodium ut carnes assant. Qui intras domum eius
ut diligentius apprehendas sic ipse affluens ibi pedentibus aliis
quos iam nutrit ab eo est spatium meditum cognosces bene
te ducit ad mortem z in sepulturas tenebras et delicias has
querit. Absit a mortalis amicus qui sic ornat amore odium

et etiam mortis subiudi delicijs tendit laqueum ablaciorem tibi
sum blandiente repudio mundum quamuis totum eius sperno
solacium nolo etc ut inferni nisi me adducat ad luctu
m. sunt falsis delicijs a me procul separat vitale calicem
asorciis calice pharaonis eligo non ferculorum ministri sperno
paleam non flagellum sagitta ionate circa me diligo
et ioab refugio basium exutimus sic superbiat mox fugit

Primum dimicacio de malo et delicias

Quibus mediciano estu [illegible] tetire apto ore contra
inquieto. in acerbitatem sui cordis refrigerium aut habent
in deniciis temporis dixit / Quia insensate animi et spatie
calamitatis superbis si tum replevit angustie sunt quam gratia
uacte Nimirum si delectaret qui magis penalitates de
spina parum que in morte cucta in deniciis Et qui gratia in tanti
clarum vita spiritu refrigeriis aut ardes / Nam tu in nocte
omnibus desertibus sopitum noctis ille toto die parsecutibus
pane tum et aqua similis noctium gelu et diurnis
caumate ille spisso velle corporis ac intus se fon-
tibus tu nuda pelle in tempestatis aere solis tergis ille
quando sine tunica iacentibus tu supposita palpebris lacri-
dentes tune vigilarum in apto figulas continuisti quo in
initio sua delicias tue amisisti accetosum lac in testium
fetidum locus lapidibus et suavis odor supra omnia tamen
plena infelicior omni eius et tu tempore tuo iam fecisti
infirmum / Surge super nisi et velut / Penis quamuis dum
ciuis ut palam antiqui suecat sollicitudo consolationis
gustata coopigeri quando sit bonum agrestis lignum aut tecis
calida cohortatione dimicaris et selicitatiat ad auicula
dicet dixit / Dudum sumi vobis et obsessi undique missis

satis vadam ut meae lupi membra in deliciis aliquantulum
requiescant. Quo audito gemebundus dixit quamvis simpli
ces sumus tamen sapientia cum simplicibus quiescit. Propter hoc
petimus ut antiquos amicos audias et tuos tuo metu non
cedas. Nescis enim quod callidissimus lupus quod dente tuo dicit
hoc arte facit quia te imprudentem in duellum hoste acerrimum
habuit nunc per hortamenta deliciarum vincit ut dente validius
fugiat. Adhuc autem deliciis caro tua fallax mollitur et vigor
animae frangitur. Victor ardor acuitur virtute corporis ingenii cremat
Est ipsi livor passionum accenditur et rationis splendor fuscatur
Nimiae fecit Sampsonem fortissimum. Quod cum corporales delitiae
faciunt forte mollificaverunt ut tractos vestimentis balneis et
unguentis et intra repletos edulinis condimentis et vinis. Ideo
post tumositate generatur calor humiditate tenditur et molli
cutis hinc inde leviter penetratur. Igitur si delicias quis
perire diligis et internas angustias visu et tactu visu
dederis. Exemplo nobis est de ... iste delitiis. Sine ma
lo latitatem agnosce. Rigor enim carnis valitudo virtutis
quo audito querens carnis quievit.

Quod sapiens debet esse cautus

Mustela vulpi repente cum agros ambularet
et augustie querebat. Cum quidam ... ...
ci olim dixit. Propterea quos unam propinquia fuit arte
et illa ... ... filia ... ...
... sic ... ...
volitem ... ...
... sic ... ...
... ... coram

potarum mox accessit et dixit / Cum doctorem replendi tui
sed nos tam nimium relata quam ipsa hec scitudo docuit
dicto omnium medendi digna te repletos docuisti preposito
Attamen Benedicte doctor in theoria quoque te stimula
pulso / Ecce admiracio discipline sit radix. Namque scholis
questio et satisfactio dulcis fructus / Cui ille tue scholarita
tis sit inquid, propter dignatam debite talibitatis augens
ad paupertatis mee venam doctualem vertere certe me iam ex
debito videor / Statim ergo illa subiunxit / Quid est quod te nos
solum tante sordicie fedum vere et impositionibus te inderio
tam corrosum / Ignavia certe sit / et cuius plenitudine
nos aut unquam sordida pernicies ulcera / At ille rubore
perfuso vultu ait / Nempe crapula hec et pestilentissimi
mali ac mee mortis actione passus est ipsis / Cuius
moles pinguedinis non ipsi pati non motu subvenire
permisit / Nonne crassacies et sensibilis venatorum patitur
ictu ad hec Vulpes antiqua eruditionis sua inquid aia
ledenda sit tali pinguedo / stupefactiva spiritus desolativa
mentis, sordidi refecta dolorosa omni gaudia gravatos
orbata gaudio et mente privata remedio / Plures enim pin
guedine sunt suffocati et plerisque utente orbati gaudio ete
ais nescia tui / Et causa mee est admodum propiquencia [illegible]
[illegible] medelam invenio dicentem sapientis a meo semper / Ecce
plenitudo indigentis medicina salutis amor medicina contenta et non
obediens simplici temperancie gule / Ecce cautela egens
infirmitatis / Fontana libidinis pena desipiencie scientia mortis
janua sine ullo fine corporum contenta / Ad salutem enim et [illegible]
cum naturali lege ordinatus fit cibus ipse dicens et mortis sua
immoderate eos vivit / Facturus igitur huius morem disciplina illac
tenta vale dicto [illegible] relinquens

Ca actores viiii

Mellis pulchritudo in floribus ope lugete Vbrio repit. Et
Mibi tamen quid quere petiuit. Cui illa R[espondit] apis sitibu
da queo mel colligendo florum profundo. Et ille hoc audiens ri
dens dixit. Bone sepsit aplis impletum sinus. quare natores
dulcoris sitim sui putiunda quam te scripsita flac foc corporis
gubernatione et arte quod ut tuo opinione mea minor est tua los
Nempe dum nos nosti quid est mel et initial sua vita cum
radicibus de fetu et flore stillat. Attamen quod apparator siti
tue veni mecum et dabo tibi mellis cellarium plenum ut
quod tota die sitibunda et angoria in aliis floribus tepestans
equali cum te dulcius duce ad fontem. Et non cauillans
cedula sapientie adnegente sic locuta est dicens. Nempe
est et sanguine vita habenda ista dulcedo leti va
litudo infirmitate medicine. Istud est mellis suauissimum
cor sustentans hic balsaminus liquor stomachum saluans. hic
vos medissimus honor deo et letificans. Bebe quod me
cum sitibunda et satis in iocunditate recube. Ad hoc sagax
ille vini odorem sentiens micro ita statim dixisse pecto ge
dendo audiuerit quod congruencia inspectabit quare natores vini
sunt ebrij ebrij. Nempe vinis malo quia elius est tonis
lucaula tacet quia et de vini corruptione est zeitis ideo de
proprietate eius corruptisse est locutum. Vinum mel est
quod quidem capiti venenosum sed sapit cum dore radix
venit firmat de capite contundit spiritus vigore effundit yma
ginationem. Vim destituit tollit mente visum obnubilat
neruos laxat linguam balbuciat et dehonestat manus
tulitat pedes inflamat sternat luxuriam vel gignitur eua
nat sensus inordinant totum vastat ita ut a planta pedis
usque adverticem non sit in ebrio sanitas. Vinum quippe qui

pinguis bibit et ebrius cum hebetate sopitus dormit amdatus
Nudatus et honestatus / sic honestatus decipis / Quo veneratus loth
stuprum filiarum non sensit / Amor te mutulatus sis gladio ce
cidit / Et olofernes dux victus prostratus mortuus velut
per pugionem suo capite amisit / O quam amabile dulce est
cum venenum / odis amatos te diligentes obhonoratos te
accidis prosternentes subiungis te sectantes ledis / Ab hijs uten
tes moderate te utentes non te molitur venenum hijs differens recessit

Contra amatores pinguium

In lampade vitrea degens aqua cum prius fusa oleum prius
descendens minima mora in flamma movetur et locuta
est ei dicens / Vt quid sic me a me olivo radicibus te
nutrivi tanto impetu magnitudinis super venenum a se
disti / Ad illud aqua / Quippe ne impetum ex leuibus ignis
lumine superius gesserit quo illa impulsu tangitur in pellente
ea cum gratia superius fuisses abstracta de superius mox in ima
descendes / Ad hoc aqua quieta adiungit / ut modo nosti
dare quo nunc supernatare te faciat / Cum oleum dixit / In
pinguedo tamen est ignis pinguedo me levigat / Quod de
aqua diligens notante notante stellis clarissimo accesa
ancilla cepit se oleo emittere / Cuius illud guttatim se
videt descendere flamma non crescere / Sic paulatim extinguitur
ita sit conveniens adhesisti fuavit ut consumes forum
fraudulentum / Quod insaciabilis ardor tuus / Et illa quippe
que desiccabit et ventuositas tua nisi cum a te arte monem
pinguedo a te quid comburendo non separabit / Cum
ignorans quod alapide abestone nectum non separabit quam
ventuoso ab humido ei et indivisibile adherente inquit
perpetuum eius rigor / Sic apulite primordio sed carne
mulieris accessa tamen diu reparabo quamdiu mecis alba

tua mea regnabit pinguedo/ Nunc et ardor libidinis
tuis succendit quem una in luxuria macerasset Quibus dictis
ex modico consperso oleo flamma ut ad aquam et contemplo
caput calidum illa frigidum suum apponit. ut sic ardoris
voraginem spirituali mansuetudine se armaret/ cepit statim mox
flamma clamare et dixit/ Quid est quod nos aquis amaris
cum nos contigisti vitam meam tua consumpsisti tu nos
tu per oleum destruxisti non malicia tua. ego
sum medicina tua/ Quo dicto flamma conticuit.

Contra amatores carnalis pulchritudinis

Duobus localiter adversus se torneamentum et singulare dimican-
tibus/ Thomas Cantuariensis superveniet et mistice mox spiri-
ciale bellum/ At frontem cunctum iuvenis se dimisit eos
dixit: Sed/ Commiseram nobis/ vos adiciendi quod et ad pugnandi
cum ambobus filiis spero una domine vestrae delige-
re dicite/ ut si bone fortasse tante verecundie femina
vestri possit evellere/ At ille respondit/ Numquam pre-
ligimus quod hoc sit appetere volens tam sera pugna
luctus dimicans/ Quo audito predictus ille eius furore
libidinis et concessionem notasset mox pugnam dimitt-
tam deposuit et dixit/ Certe quod pulchritudo placet
et oculo et in aere cor ad se delectabiliter trahat nos
et vicium sit una/ placet et cum forma eius se delectat et bonum
visu amat/ attrahit cor et animum quod sic compositus placet
delinquentem quia hoc non una sit necessitas/ ut cum
pluribus fedet libidinis abuti pulchritudine ac splendorem eius
suis feditatibus sordidare cuius quidem optimam compositionem ra-
cionalem et admiracione delectari et delectacione laudis
adiunc
actis/ Dic cum circa spes abvertiali sua

formarum formosissima accepit originem tua ad exemplarem supremi
exemplatam sed summa arte insecit incuti/ tua vero ap-
petitus sed nullam decoris placabilitatem et summe placens
tua amore delectabili placidique ornandi quae tu sit
per pura causa et incorporalis formositas summe placi-
da/ intime trahit et ad se totius tui cordis impetum
revocat ut eam diligamus potissime quo desideramus ar-
dentissime et ad eam perfruendam totaliter perveniamus/ Dicis ergo
plenitudinis amoris libido tendit ad sui delectacionis e-
normia te adipiscens tantis conditione formosa ipsi
dici tamen officio declinatur semper quo dum unitur defformis
venusta facie non dicitur speciosa sed umbra specularis dili-
gimus sed quod semper egimus ad formam conditoris et
lucem spiritualis qui in splendore sapiencie plus clarius pro eo si
graciam amatis non libertas querere clarum faciem sed
fecunditatem mentem/ Nondum certe considerasti quod magis dige-
nerando unica facie seu speciem decoris sequitur et quod inspi-
ra pecto coniuncte in facie unius nimis ad speciem de-
lectabile accidit quippe rarissimis periit per vetustate
deleverit et ymaginem non ipse et ista non inspectus sensus
dicere quia de corporalis eterne fallacie et umbralis/
mitigatus illorum libidinosorum fervore qui tunc ad parcum

Ad commendacionem castitatis

F[emine] solitariam recubentem reperiens vipera salutavit
et dixit ei quid tu sola sedes vel cur tui generis
alia societas/ Et cui illa quippe sola sum consorcium
non ulla de me proprie dilecto una tunc sed et singularis
mundo/ Quo audito in maliciam ulla vipera dixit ame
el sola fuit illecebralis ista tua ceteris avibus tu sit
congregacione perfusa orbavit eum te dulci societatis so

laco gratulacionis suavissimo gaudio et gratissimo plenus bonis ad
aliquid vel plenitudo quia proprius summa parata est vita coniugalis dulcedinis
et iocundi delectacione/ Neque enim nocitura est ibi affectio
et si de moribus inimicum est triste/ quia plena castitate vel
vel sensibus obsequentibus malum bonum quod exaudit sit inquit se-
ctos vestros nosti/ ad quod illa semper sancte venerabilis corporis
ignara fastidii et penalitatis/ habent necesse gaudii inme-
ritata vere Nimirum ut amara in eo unius prudentiam que
conspicere universaliter videtur parte possidere nemo. Cotidianam
inde societatis in suavissima est. Amicorum voluntas quia
omnem gratissima condigna in corporis earum/ Nunc super
celestis in ipsorum singulorum iocunditate donata societatis
dulcedinem parata est absit [illegible] est summa et gaudio
sancta societas ubi vero tamquam ipsorum maior et ultima vitas
Nomine Nomen congaudens persone diuisum quia talis societas
quanto delectabilissima agitur ut continue unius concordie ipsos
singulos pacientur/ Quam dulcis quam amena est diuisi-
bilitatis unitatis et unitatis inseparabilis continua/ Igitur corporis
sed ipse assillata celestibus gaudiis interesse letor leta
tota perita nec dubito et cotidie cum iis ibi eius vigent continue
una eius bonitas unice ipsi est clara/ Omnis et gratias
lepore ius fuit/ Neque vero desiderabilis. Stella urbs
aut ut generant ut unius inde processit sic putant/ sin-
gulorum cum et assensus bonitas forte dissimilitudine elo-
gata quasi ita existit ipse unit et non potuit condi-
cionem sanctissime gratias/ ad perveniendum dei prudent
et admiratio Rex ut se gratias reputat. solacium Cum non
cuius desideracionis tormentum/ Alium quasi cum fecit una in
fervida delectacionis recipit/ Tamen ab gloriacionem so-
nat. labor optat timor fugat ~~[illegible]~~ dolor fluit
vit. publicacionem gignit. fetor amittit. fructus augetur

amore dilige et in puncto cum magna tribulacione vani-
tate forte tu sola de graciosis gloria gaudens concupiscencia dispersis
suspirans eum delectabiliter et letabiliter prius ad plenum intuens
te eum te perdendo amittens Fuit et per res cuiuscumque tibi
mortis ea que gerit gallina (?) qui pullos genitos toto spiri-
tu amisit fovet / Nunc abeis tu cum [illegible] igitur
parum sedet munctum fetum sub anima et proprius lactant
calore patris / Quid plura / meum gaudium est et gaudia me-
a / meum solacium et sanctum mecum sine diminucione
et maculacione igne purificate me [illegible] cum quibus de-
fico / tue [illegible] resigno / Et ut breviter verum fateor vinco
[illegible] et eum repletus mox sanctis et vim fecit / Nunc
vite amore dictus est in vacuum me despuisse magis cum
gemitu et fletu consistens [illegible] / Et obstat uno solum
delectacionem [illegible] me restituisse tribulor sed inviolabili
puritate lignum ea nunquam restituit / Vnde in sua gracia
[illegible] sit bani et mali quam momentanea dulcedine co-
mmedo et consumendo [illegible] libidinis vel detinendo vitam et
capere hoc dicto abundare sunt divisi

Ad laudem virginis

Rosa et lilium mundi floruerunt
sic et orte que dum comparandis
sicut floribunda folia nitore splendencia ac virorem
suavissime mandencia / [illegible] odoris fragancia effudisti
et illa flos orbata luce confectum folium prius pullulasse
lato quamquam in videnti [illegible] mox [illegible]
mit [illegible] partum amenissimum in utilitate florida ubi
fetum respleudens sibi genitura / Rami quippe et flore
sine fetu ligant cum [illegible] fetum in flore et obliquum
tam venustissime genuit de flore / et ille mox [illegible]
[illegible] senescentes pacifica [illegible] Veni [illegible]

v. Ipse puritate quanto perdidisti glorie florem / Et ideo iam desspe
rata eo sic loqueris Neque fructu ~~[illegible]~~ frueris pater dulcissime
Sed tu pater, o radix puritatis quod florem puritatis amisisti. Nobis
autem completa puritate et suavitate sic flos ipse fructus est qui
a nobis flos et fructus nunc distillatur / Omnium abundante nimis
mellite puritate et odoris sublimitatis quare a nobis [illegible]
ipse fuit / Alme vapor tue purissime celi virginitate viuante
et margarite nobilis que contremescit / Igitur rosa et lilium
et flores fructiferi et fructus floridi sunt / Tu nascenti de virgi
tatis manatis puritate et redolentis aromate virtutis ipse
quippe clarissimus flos et fructus [illegible] igitur quem virginitas
sua [illegible] non est [illegible] fructus sic fructu [illegible] totus et ipse
fructus est sic et [illegible] virginitas ipsius [illegible] et virtutis et que
preciosissimus flos amenissimus fructus dulcissimus et splendor [illegible]
odor suauissimus valor totus / Nimirum ipse est [illegible]
[illegible] gemma inviolata virginitas celestina serenitas summa
[illegible] perfecta victoria / [illegible] super [illegible] gloria tota virgi
fragrans et lilium rutillans est [illegible] virginitas flos et fructus
[illegible] fragrancia [illegible] sentire [illegible] / [illegible]
dulcore [illegible] [illegible] valida et
letalia [illegible] virginali [illegible]
[illegible] O nimis magnus nimis validitas
virginitas [illegible] castitas omnis
fugans et [illegible] / [illegible] rutilans
[illegible] puritas inviolata integritas [illegible]
[illegible] federa [illegible] corpore [illegible]
[illegible] stupefacta conticuit. [illegible]

F[illegible] tremebundo [illegible] ad [illegible] [illegible] [illegible]
[illegible] / [illegible] sic [illegible] passu [illegible]
effusa desiderii impetu [illegible] abruptissimo

cum ardent carmina operis et festinas / Et illa in parte
tenta eloquio / mox vidit. Nimirum sic aureolo (?) venenato
suavitas ad gaudium accelerat ad insuavitate delectositate sola
tum festivo gaudiose felicitatis ad actum / Tunc audito
cursu et pedibus / Exprobrat eius non minus deceptioni quam
letifere suavitati compassus ille sic locutus est / Scio certe
fimbriata luxuria oculos non habet et obscure nequit intueri quod
venit / Nimirum ad occasum tanti ruit praecipitanter ad morsum
tendere / mite tendens ad basium mortis carissime praecipitanter
ad morsum cuncte libidinis tecum simul ducere niteris
Omnis namque est cetus vel delitiosa pruritus latet veneno
sitas mala blandiens. Dulcis effusio vite pedibus am
plexus vel deceptorum emolliens et sanitatis die fallens / Ve
quam delectacionem concupierint ac vita privat laqueos ad
morsus acutissimos ligat / Ceteris infatuatis / miserabili fine
tormentat / Stultum possessoris suavitas enervat / oculos cecat
carnem fetore inquinat vocem obscurat / Ad hoc unde dixit
Si hoc deus ut asseris intulit, ut quid non in coytu
tantam delectationem infudit / Nam quis carnali dominatione
deceptus non virgo (?) sapientia gubernatur crucians / Cui ille sic quod
dixisti attende peccatissimum venenorum solacium legionis
tortus et eiusdem argumentum / Atque cum bona corporis
valitudo credidit quod nisi tanta delectatione traheret
adhuc non ullatenus moveret / Nulle namque pullularet agri
et ad prole fecunditas quam ducat amico suo per nimis blan
dit / Tunc victo [illegible] abiit confusus

Contra eos qui in coytu ad delectationem utuntur

Ibidem mos[...] passer in moderatissimo coytu se
fundente / Dum aspiciens quos adeo venit et
dixit ut quid sic in tanto libidinis impetuose

sudore effunderis et tu prodigus tam tenerrimi effundis dum
ignorans quod animalia multa cotidie parum vivunt parce
vel quiesce et cuncta cum moderatione age / Sicut ille R.
Recepe per nostri dilectum venenum quod mira dulcedine esca
pergit ad stomachum et morsum gustatum suavit rapit morsu / Item
Hoc tamen intelligens eius de moderatione delectationis hic
et radice advenit / Scio etiam scio quod generacionis amoris
non ducerent et delectacionis venerie rapine vetullas / At
tamen quid est quod effunderes unde Nonne digestissima me
dulla mire admirabilis semina propagantur in radical
carnis sua et diviciarum [illegible] utitur [illegible] thesaura
tua vena Attende igitur prodigus quod defectus quod insanum
dispergis quid ingratus a nichilo per et qui ut [illegible]
depositarios carnis quid non thezauris vel [illegible]
mire vanitati impendis Nimirum [illegible] est [illegible]
ordinis naturalis et naturalis legis transgressor / quando eum
ordo et lex non hac licet ut venerem delectatio dignatur [illegible]
tu aut [illegible] neglecta [illegible] conservari delecta-
cionum venialem [illegible] [illegible] effundis / [illegible]
plura / Stultissimus quippe est qui delectabilia se deservit et
tanto dementius quanto letalius qui se perdit et [illegible] digest
[illegible] hec ad [illegible] cadentes [illegible]
[illegible] [illegible] adpandere [illegible] [illegible]
[illegible] posse digessi ut [illegible] laborante [illegible] et sudate
laboris pars amenitatem firmant et utitur amore accep-
tabilibus viciis [illegible] appetitum illo innate
qui cuncta creavit / et cui obedire [illegible] et cetera /

Hoc fac et vives Luce x°. Licet in hijs verbis possit [illegible] x° ostendit
quid facere quis possit habere vitam eternam, videlicet quod sit per diligens deum
deum tuum ex toto corde tuo et ex tota anima tua et ex omnibus viribus tuis
et ex tota mente tua et proximum sicut te ipsum. Et dicit quod non debes diligere
deum qui propria sponte te creavit, deum qui propria potestate te redemit et dat
tibi ex propria bonitate sicut tibi fecit unde adiutus hic toto studio dicit
multum ego quanto debeam diligere deum meum qui me fecit cum non eram
me redemit cum perieram, non cum ista ex [illegible] me fecit non lapidem
non arborem non aliquem ex animalibus sed hominem voluit me esse
dedit mihi unam partem [illegible] redemit me de exilio, redemit
de [illegible] vocavit me nomine suo [illegible] me oleo [illegible] quia ipse est
[illegible] et [illegible] ipse dat [illegible]
[illegible] hic [illegible] lib° [illegible] et [illegible] me [illegible]
[illegible] me redemit, qui [illegible] me [illegible], qui [illegible]
me tenuit, qui [illegible] me [illegible] [illegible] [illegible]
in me [illegible], qui [illegible] me [illegible] et [illegible]
quid illi rependam [illegible] ut diligam non cum [illegible]
[illegible] rependi [illegible] quod [illegible] datum est [illegible]
[illegible] dedit [illegible] magna [illegible]
[illegible] diligere debet [illegible]
[illegible]
[illegible] ad diligendum [illegible] ad amplexandum
[illegible] toto corde [illegible] ut toto [illegible]
[illegible] corde qui toto [illegible] et [illegible] diligere
ex toto corde [illegible] diligere deum ex toto corde [illegible]
ipsum amare [illegible] plus et [illegible]
[illegible] in nulla [illegible] plus [illegible] non in
[illegible] non in auro non argento [illegible]
[illegible]
[illegible] ex toto corde
diligunt [illegible]
[illegible] ego [illegible]
deum ex toto corde [illegible]
[illegible]

[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]

[illegible] committit ad [illegible] ... principium [illegible]
vel [illegible] accipit vel [illegible] decipit vel [illegible]
vel [illegible] afferetur et [illegible] abundantia [illegible] ex toto corde [illegible]
[illegible] ex toto corde diligere [illegible] abundanti [illegible]
[illegible] pillarijs [illegible] et [illegible] [illegible]
[illegible] veritate indicat [illegible] veritate [illegible]
[illegible] vnde [illegible] nil [illegible] nil amaras nil [illegible] computat
amor [illegible] et [illegible] delectacionis illi [illegible]
[illegible] diligere [illegible] illi [illegible]
[illegible] diligenda diliguntur [illegible] non diligunt
deum ex toto corde [illegible] diligere deum ex toto corde [illegible]
tota [illegible] ex toto [illegible] [illegible]
[illegible]
[illegible] ut
[illegible] diligere
ex tota mente [illegible]
voluntate [illegible]
et [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
ut etiam ipse tota corde tota [illegible] tota mente diligat deum [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]
[illegible]

vnde quanto altius angustias ut [illegible] sentiunt et quo superius
[illegible] sicut [illegible] tempore / ita et alti[us] [illegible]
ci comparatio [illegible] / [illegible] compassio [illegible]
aliis doloribus [illegible] [illegible] [illegible] affligi
[illegible] videmus (quia etiam talia [illegible] videlicet [illegible]
[illegible] [illegible] [illegible] [illegible] quod vos [illegible] / vnde
etiam [illegible] videre debemus [illegible] [illegible] [illegible]
agenda timenda [illegible] / [illegible] magis videre debemus [illegible]
[illegible] ut [illegible] [illegible]
[illegible] nulla thezauri nulla honores nulla [illegible]
[illegible] [illegible]
thesauros [illegible] [illegible] [illegible]
augmentat / [illegible] tenuat / [illegible] et [illegible] casus [illegible]
[illegible] [illegible] [illegible] / in [illegible]
collocat / et [illegible] [illegible] [illegible] quod [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] / ne [illegible] [illegible] nobis accidat [illegible] mala que [illegible]
[illegible] in [illegible] accidebant / [illegible] etiam [illegible]
potest intelligi [illegible] qui [illegible] adam [illegible]
[illegible] statu [illegible] ad paradiso [illegible] celesti [illegible] statu
[illegible] [illegible] [illegible] (et [illegible]
[illegible] descendebat / [illegible] in [illegible] / [illegible]
~~[illegible]~~
~~[illegible]~~
~~[illegible]~~ / [illegible] descendit de statu dignitatis in statum [illegible]
[illegible] (qui cum erat [illegible] / [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible]
est [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] / [illegible]
[illegible] amittit pacem quod [illegible] / [illegible] in [illegible] [illegible]
pacis / [illegible] cum [illegible] [illegible] [illegible]
cum [illegible] [illegible] dei [illegible] dei / [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] pacem [illegible]
[illegible] [illegible] instabilis quod [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] / [illegible] et [illegible] [illegible]

Supplicans

2°

Zabuimagge [illegible] i. statu gracie

incipit qui mare fremens quod comple[re] non potest / Tercio est homo iste
in statu demonum: quod insinuatur cum dicitur incidit in latrones / Et
[illegible] tunc ... mundi in illa corpore / et miracula gracia Christi quas
audit obdormire in corpore statu cum [illegible] dimittissent / et homo in
... latronibus i. statu demonum [illegible] et [illegible] in statu corporis ut
[illegible] digna suspendio infernali / quia [illegible] digna relicta
[illegible] / Tercio est despoliatus et quomodo ipse et despoliaverunt eum / ...
... spoliatus vestibus quia ... vestita et ornata [illegible]
... quia [illegible] vestita ... omnibus operibus [illegible] quia
spoliatur bonis operibus dimittitur cum ad bona opera [illegible] capitulo
ad eternam remunerationem / bonis operibus quia ... [illegible] statum gracie
... [illegible] / Sexto est
talis vulneratus / ... talis vulneratus in ... [illegible]
... et ... [illegible] ... de [illegible]
... pena ... vulneratus est et ... debita
dimittit / vulneratus est in ... apud [illegible] /
vulneratus est ... in peccatis [illegible] ... et ... a
malo [illegible] / Septimo est ... in nobilitate [illegible] quod insinuatur
ubi [illegible] relicto / ... vita [illegible] in [illegible] et
vita [illegible] / relicta [illegible] vita ... / ... est [illegible] ...
... [illegible] ... / ... libere [illegible]
[illegible] quod ... apto quod ... et [illegible]
[illegible] et ad ... et illud [illegible] et ei
[illegible] adherere / quia ... apto ... et ad ... sacerdotibus
commisit / ... Samaritanus videns hunc qui incidit in latrones / [illegible]
... et [illegible] alligavit vulnera ... oleum et vinum
et imponens illud ... stabulum et curam eius
egit ... duos denarios et dedit stabulario et
dixit illi curam illius habe et quodcumque ... reddam tibi
... / ... stabularius ... sacerdotes
... Samaritanum ... commisit [illegible]
... sacerdos ... Samaritanus ... [illegible]
... [illegible] ... et cum
... [illegible] ... [illegible]

[illegible] magistratu nobili et [illegible] [illegible] [illegible]

visitat ad improperandum alia / unde cum [illegible] diligenter [illegible] [illegible]
[illegible] videbit [illegible] aliquos superbia in prelatos / [illegible] alios
[illegible] ira et impatiencia dilaniatos / alios avaricia [illegible]
[illegible] / alios [illegible] [illegible] [illegible] alios accidia
[illegible] alios luxuria [illegible] / [illegible] alios gula [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] debet [illegible] superbia [illegible] [illegible]
[illegible] [illegible] invidia / [illegible] [illegible]
[illegible] ira [illegible] ira [illegible] [illegible]
[illegible] accidia / [illegible] [illegible] avaricia [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] debet [illegible] [illegible] [illegible] [illegible] [illegible]
aliis ad [illegible] [illegible] [illegible] et [illegible] [illegible] forma
[illegible] [illegible] [illegible] / [illegible] [illegible] / et [illegible]
[illegible] [illegible] [illegible] eadem via qua et [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] eadem via / alios [illegible]
[illegible] [illegible] ad oportunitates et [illegible]
et [illegible] [illegible] [illegible] / [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible] [illegible]
272 et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] / et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] pestilencia / [illegible]
[illegible] [illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] alligare [illegible] [illegible] / et [illegible] alligare ad
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible] [illegible]

[illegible] ut [illegible] neque [illegible] ut [illegible] neque evangelizat [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] corpus vel [illegible] [illegible] / vere non [illegible] [illegible] [illegible]

Sepius vagatus adi-
versas quasdam
[illegible] civitates eunda
vel partium illorum
ubi fuit facultas [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] ultra [illegible]
[illegible] [illegible] [illegible] &
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] aut labor [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] vagans [illegible] [illegible]
[illegible] legendo in [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] aut [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] postulat [illegible] [illegible]
ut [illegible] [illegible] [illegible] &
[illegible] [illegible] [illegible]
[illegible] petrus [illegible] [illegible] et
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] auctoritas [illegible]
[illegible] apostolica dignitas [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] libri [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
ut [illegible] [illegible]
[illegible] [illegible] [illegible] ad
[illegible] [illegible] et ad [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] labor [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ab [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] &
[illegible] in [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
splendor et calor [illegible]
[illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] / et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] / [illegible]
quia ipse [illegible] [illegible] et [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
pastor [illegible] [illegible] culpa [illegible] [illegible] [illegible] [illegible] [illegible]

a quo omnia procedunt cuius
sapientia filius appellatur. Dicitur
filius quia sicut splendor
a sole ita filius generatur a patre
ab ambobus autem dicitur spiritus sanctus
incorporaliter. Dicitur spiritus sanctus
quia ab utroque eternaliter
procedit quia ab eis spiratur
Illa itaque unitas divinitatis que
omnia creando produxit pater vocatur
Illa autem que omnia continet
ne in nichilum redeant
filius appellatur. Caritas vero
omnia conspirando unificat
et ornat spiritus sanctus nuncupatur
Pater autem omnia per filium creavit
in spiritu omnia per [illegible]
filius intelligentia spiritus sanctus
bonitas voluntatis intelligitur. Dicitur
etiam cum potentia vel summa
clementia dicitur pater predicatur
amor vero nunc vocatur quia
quia genitus a patre procedit
procedit. Dicitur enim vel virtus
vel sapientia dicitur filius dicatur
nos filius appellatur quia sicut
filius semper est patre tamquam filius
Dicitur enim spiritus sanctus amborum
filius quod dicitur ut bonus est
pater alter tamen quia
similiter ab utroque pro-
cedit et ipse est divina
bonitas divinitatis. Dicitur ubi-
quitate deus quia continet ubique

potentia tum intellectualis crea-
ture. Dicitur quia est [illegible] quia tantum
celi etiam mundi corporalis
quia ante videt aliud spiri-
tuale quia creatura spiritus an-
geli in [illegible] tamen
intellectuale inquam [illegible]
facta ab aliis facta ad sua
contemplationem. Dicitur quod dicitur
deus in omni loco esse et
simul et in nullo loco
esse quia in omni loco deus
totus est. Dicitur quod in nullo
loco in potentia est quia
in alio loco tamen in celo
sicut patet sicut potest in suo
similiter est. Dicitur quia eodem
momento quo in oriente est
eodem vicina disponit in occidente
Nec autem in homine loco esse
predicatur quia in omni tempore est
medietur in nullo loco
esse dicitur quia locus corporalis
deus autem in corporalis est illo
talis deus in nullo loco
continetur tamen ipse continet omnia
in quo omnia veniunt et
et finiunt. Dicitur sicut deus omnia
quia [illegible] ut omnia preterita
presentia et futura quasi coram po-
sita prospiciat et cum quis
unus videt omnes
[illegible] et angelorum angelos
et homines [illegible]
voluntates cogitaciones ac
[illegible] prospiciunt videt
[illegible] et omnia videt
dicitur. Dicitur quando deus angelos

ut essencia [illegible] quia [illegible] alia [illegible] tollerant
[illegible] publice [illegible]
et partes [illegible] in partes per et [illegible] quia [illegible] oportet

vel sperandis a angelis vel
vita in spiritualibus concupiscendis
Paulus / Cum dixi sancte vi-
ta sunt multe creature est
quarum cuius vite quam solitariam
vitam duxit etc. secundo est
quod sperandum est in ipsa vita contra
Jungat per omnem caritatem est
super in psalmo psalterii vide
post similitudinem quam propria vi-
ta sibi ipsi tanti apparet
in oratione ut artifex quod
vult deum ostendere per celestis
quo quamque velit disponere
et unamquamque quam proposuit in
sua quasi stabat in domo
in dei dominus nos et antiquis
esse sicut tanti est dignitate
quod que sunt ea ut creature
multi ad laudem dei ut est
quilibet quarum sua ut in
prima generalis solus est
et ipse dixit et facta sunt
dixit prima creature dei
dicitur est vero in filio sua
creatione ut dicit etiam in
sapientia fecisti deus sunt valde
[illegible] est in actu actu
quia solo possibili actui
actum apparet vel praeciosis
ita accepit apta actu possit
habere. Secundo creavit
spiritus quod omnia similiter
et mundo fecit vel anima.

vel in celum creavit omnia
in principio disposuit autem
omnia post hoc per dictis lucis
clarita et hic ea que sunt
infra dicta prima itaque
die fecit deus celum spiri-
tualis lucis et angelos prima
[illegible] caritas dei dei celum
quod spiritualis caritas lucis
fecit autem corporalis secunda die
[illegible] et hic aliquis [illegible]
infra sunt prima die fecit
deus spiritualis ipsalg et lunam
et stellas in supremo celo
quod est ignis secunda die in
luce quod est aqua pisces
et volucres et pisces in
aerem per aque vel
quod volucres autem
[illegible] per aque quod
aer subsistit tertia bestias
et homines de vltra [illegible]
in terra condidit deus. Secunda
clarita dei quod vel in
deus fecit quod impleret et
omne cum scilicet mandata vel
[illegible] in semper [illegible] et mo-
[illegible] dicit antiquos vi-
vos et omnia creatura sunt
[illegible] esse eum [illegible]
albedo [illegible] in celo
[illegible] [illegible] ubi
dicit qui facit illos in
[illegible] sol et luna cum se-
cundum loco sui [illegible]
in celo [illegible] ubi
respexit cum sunt [illegible]
[illegible] tempore [illegible] et [illegible]
[illegible] [illegible] cum sunt

[illegible] radicatum / Septimo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]

que eo d[e] parte[m] mox [illegible] ab[e]undi [illegible] [illegible] [illegible] [illegible]

quia ad laeta [illegible] fluunt [illegible]
[illegible] magis [illegible] est
[illegible] aut [illegible] [illegible] adeo
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
eo [illegible] benedicit [illegible]
[illegible] [illegible] ut [illegible]
[illegible] intelligunt que legem
sibi [illegible] [illegible] omnia [illegible]
[illegible] angelorum [illegible]
[illegible] est [illegible] [illegible] [illegible]
[illegible] magis [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
ut [illegible] [illegible] [illegible]
[illegible] [illegible] omnia [illegible]
[illegible] ut [illegible] [illegible]
[illegible] [illegible] palatii
[illegible] [illegible] [illegible] [illegible]
[illegible] id est [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] palatium [illegible]
[illegible] [illegible] [illegible] [illegible]
militia [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] angelis [illegible]
[illegible] [illegible] [illegible]
[illegible] novem [illegible] ordines
angelorum [illegible] [illegible]
[illegible] novem angelorum
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] unitatem ut
[illegible] [illegible] ab angelis
et hominibus laudatur [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] angelis [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible]
[illegible] volunt [illegible] [illegible]
laudari [illegible] [illegible] ab angelis
[illegible] ab hominibus
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] angeli
[illegible] [illegible] est [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] illorum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] angelica [illegible] [illegible]
ut de [illegible] [illegible] angelos
[illegible] [illegible] [illegible]
[illegible] angeli [illegible] [illegible]
[illegible] in angelis ut [illegible]
[illegible] [illegible] michael gabriel
raphael [illegible] [illegible]
[illegible] [illegible] quia [illegible]
[illegible] ab hominibus in [illegible]
[illegible] [illegible] in [illegible]
[illegible] angeli [illegible]
[illegible] michael [illegible]
[illegible] [illegible] quia [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] gloria [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] volunt [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] de palacio est
[illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]
ita [illegible] [illegible] est [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

probabiliter presumi tamen q[uod]
nunc. [illegible] Cum dominus [illegible]
in celo q[uod] non plena [illegible]
in [illegible] cum non [illegible]
mox ut [illegible] et [illegible]
[illegible] cum angelis [illegible]
[illegible] et hac [illegible]
[illegible] q[uod] [illegible]
[illegible] aliter [illegible]
[illegible] et angelic[illegible]
[illegible] non [illegible]
[illegible] non accepta [illegible]
[illegible] [illegible]
[illegible] [illegible] aliqui [illegible]
[illegible] [illegible]
[illegible] placuit [illegible]
[illegible] [illegible]
[illegible] [illegible] ipsi aliquis [illegible]
[illegible] in [illegible]
[illegible] [illegible]
[illegible] illorum in [illegible]
[illegible] [illegible]
[illegible] [illegible] ut
in [illegible] supplica[illegible]
[illegible] non [illegible]
[illegible] ut [illegible]
[illegible] [illegible]
[illegible] aut [illegible]
in [illegible] [illegible]
[illegible] [illegible]
[illegible] q[uod] [illegible]
[illegible] [illegible] in
[illegible] non
[illegible] [illegible]
[illegible] impossibile [illegible]
[illegible] [illegible] malum
[illegible] [illegible] ablata
est [illegible] voluntas [illegible]

[illegible] voluntate q[uod]
[illegible] [illegible] non [illegible]
[illegible] [illegible]
q[uod] angeli [illegible]
non ab bonis angelis sed
[illegible] ab bonis [illegible]
[illegible] ab bonis angelis
angelica [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] non [illegible]
[illegible] [illegible] [illegible]
[illegible] q[uod] [illegible]
ut [illegible] q[uod] [illegible]
[illegible] [illegible]
[illegible] ut [illegible]
non potuissent [illegible]
[illegible] et [illegible] non [illegible]
q[uod] q[uod] [illegible]
[illegible] libri [illegible]
ut [illegible] voluntate [illegible]
[illegible] et [illegible]
[illegible] q[uod] [illegible]
[illegible] [illegible]
[illegible] [illegible]
ut [illegible] possit [illegible]
[illegible] [illegible] [illegible] capitulo
[illegible] [illegible]
[illegible] [illegible]
ut cum [illegible]
[illegible] ut [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] non
[illegible] [illegible] angelos
[illegible] q[uod] [illegible] angeli

no debuit pcatis resisteri
Et tales erunt glo[ri]a illi sicut
si pugnassent non in villa p[ro]p[ter]
peccatum q[uo]d c[er]tat impo[ss]ib[i]le
Et illi perdiderunt meritum
penas pincerunt

De astucia demonum

D[ubitatur] sunt demones omnia
q[ue] evangelica non in q[uo]d
cum s[an]c[t]a s[an]c[t]a non sunt
... [illegible] non et [illegible]
[illegible] tota in omnibus ce-
teris p[er]cepta s[unt] q[uo]d vel q[uo]d
[illegible] [illegible] [illegible] [illegible]
[illegible] colligunt et [illegible]
[illegible] [illegible] sunt sed po[test]
cogitationes et [illegible] non
[illegible] in [illegible] et [illegible] de-
[illegible] revelat. R[espondetur]. Quare
mala cogitatio [illegible] opere
reputatur [illegible] [illegible]
[illegible] q[ue] imaginatio [illegible]
[illegible] [illegible] ast in mi-
[illegible] ab [illegible] [illegible] et in
cogitacionibus [illegible] [illegible]
[illegible] [illegible] q[uo]d lux sit [illegible]
[illegible] tenebre [illegible] [illegible]
aut [illegible] [illegible] in [illegible]
et in [illegible] [illegible] non
[illegible] quia ut [illegible]
[illegible] sol [illegible] ipse fulgore
[illegible] [illegible] non prevaleat
[illegible] aut [illegible] quid [illegible]
[illegible] si [illegible] superare [illegible]
R[espondetur]. Possunt omnia q[ue] volunt
q[ui] boni [illegible] non volunt
nec [illegible] possunt ad malum
[illegible] [illegible] [illegible] sunt non

[illegible] [illegible] [illegible] volunt sed quaedam
aliquas angelis [illegible]

De bonis angelis

D[ubitatur] [illegible] [illegible] [illegible]
in lapsu illorum [illegible]
confirmati sunt ne [illegible] ne
[illegible] ne peccare potuit. R[espondetur].
[illegible] ne possunt q[uo]d [illegible]
voluit. R[espondetur]. [illegible] non illi [illegible]
[illegible] sed [illegible] q[uo]d non [illegible]
[illegible] [illegible] [illegible]. R[espondetur]. [illegible]
illorum sunt [illegible] [illegible] [illegible]
q[uo]d [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] malum
[illegible] [illegible] [illegible] in [illegible] sed
[illegible] bona [illegible] in
[illegible] [illegible] in [illegible]
[illegible] acceperunt et
qui [illegible] de sua [illegible] [illegible]
in [illegible] [illegible] [illegible] sed [illegible] R[espondetur].
[illegible] [illegible] [illegible] angeli
q[uo]d [illegible] [illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible]
R[espondetur]. que [illegible] q[uo]d [illegible] [illegible]
[illegible] q[uo]d sit [illegible] et [illegible]
[illegible] de [illegible]. R[espondetur]. [illegible]
[illegible] [illegible] [illegible] omnia q[uo]d [illegible]
in [illegible] non q[uo]d [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] q[uo]d [illegible] sine diff[erentia] [illegible]
R[espondetur]. [illegible] [illegible] malorum [illegible]
[illegible] [illegible] [illegible] q[uo]d non
[illegible] ut impleretur [illegible] [illegible]
[illegible] de [illegible] [illegible]

De p[r]ima materia ho[min]is [illegible]

R[espondetur]. [illegible] q[uo]d de [illegible] et [illegible]
[illegible] [illegible] [illegible] q[uo]d de
[illegible] elementis [illegible] et humore

consing. i. uidez uidz [illegible]
nacz contra carne con ag
sanguine corpal. stati cong
talacz capt est voluit in
celestis spere modu [illegible]
dua oct ut dno [illegible]
clo mutat q' ex spte sora
mia ut aqz celi demudre
cruat petg ingeslatus
et tussi [illegible] sedat acre
ingo [illegible] et tomita gitat
[illegible] omis lignols ut
[illegible] omia [illegible] vzept
pedes tam pedz corpes ut
tra cuncta [illegible] colesti
igne [illegible] compiori acre
audita [illegible] in [illegible] ale
sy et ag gustus contra
[illegible] tactu [illegible] dinc la
pides in oppib [illegible]
pilingioribz [illegible]
in dubz sensu [illegible]

De natura spiritualis

[illegible] spiritualis [illegible] corporali
[illegible] ut [illegible] ymago et
solidos [illegible] compinit [illegible]
ymago ut q solidos [illegible]
[illegible] q misera ad solidos
in [illegible]
duitas [illegible]
ymago tenet [illegible]
[illegible] spirita [illegible]
[illegible] intelligunt [illegible]
et vepta intelligit [illegible] vo-
lutz qua mala [illegible]
et [illegible] lelugit [illegible]
omis virtutes [illegible] pluris
[illegible] q capax est omni
virtutu et [illegible] no est [illegible]
[illegible] ipe [illegible] ad ta ad

nulla [illegible] pt [illegible]
di [illegible] ipo ad [illegible]
at Nam cum sit [illegible]
[illegible] celestia [illegible]
abbyssus [illegible] cogitz [illegible]
[illegible] spiritualis [illegible]
[illegible] miss [illegible]
[illegible] omis fragilis [illegible]
[illegible] dec tam [illegible]
[illegible] ad [illegible]
et [illegible] sit facte
[illegible] dyali [illegible]
[illegible] in [illegible]
[illegible] dyali [illegible]
[illegible] fragilis et [illegible]
[illegible] ipe [illegible]
[illegible] nonne [illegible]
[illegible] uidz uidz [illegible]
[illegible] nonne [illegible] quatz [illegible]
clamatibz q [illegible]
anachole [illegible] me-
[illegible] genus
[illegible] ut [illegible]
[illegible] plus
[illegible] ut [illegible] post [illegible]
in [illegible] post [illegible]
intra [illegible] canit [illegible]
[illegible] no in
[illegible] q [illegible]
[illegible] et [illegible] dignabitur
[illegible] imperat et
alia [illegible] q [illegible] na-
[illegible] ag tanta [illegible]
[illegible] in [illegible] et
[illegible] quali
[illegible] anglis [illegible]
[illegible] ad [illegible] ag no adla
[illegible] sue [illegible]
et pulicos et [illegible]

superbia homines sunt condita ut
eis deus puniret quod sic cogitet
cogitat quod ut [illegible] omnibus
respectu valeo bonum et [illegible]
aliqua non respi non [illegible]
[illegible] sicut [illegible] et [illegible]
[illegible] fecerunt aut
ut avaricia ut alia que in
[illegible] operibus [illegible] sunt ornata ut
[illegible] studiis et [illegible] laboris quod
ampla summa [illegible] ita quod de
ornata [illegible] est magis
[illegible] loco deo de [illegible] sunt de [illegible]
ut in floribus [illegible] arboribus
sunt media ut [illegible] in [illegible]
quibus sunt pascua ut [illegible]
[illegible] [illegible] signis
ut in [illegible] avibus
[illegible] [illegible] [illegible] [illegible]
[illegible] sunt ornata de ubi [illegible]
[illegible] et sepultus est [illegible]
[illegible] de paradiso [illegible]
est paradisus ut ubi [illegible] locus
[illegible] veritate [illegible]
[illegible] [illegible] de [illegible] [illegible]
erat [illegible] ubi [illegible] ut [illegible]
[illegible] tempore [illegible]
[illegible] [illegible]
[illegible] [illegible] et [illegible]
[illegible] de [illegible] et [illegible]
[illegible] ad [illegible] lignum vite
[illegible] et amplius non [illegible]
[illegible] non [illegible] [illegible]
[illegible] ubi [illegible] est
[illegible] in paradiso [illegible]
[illegible] de [illegible] de [illegible]
ut [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] de [illegible] erat
ille [illegible] [illegible]
[illegible] [illegible] in [illegible]

paradisum rapuit ubi [illegible]
[illegible] de [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] de [illegible] non sunt [illegible]
[illegible] post [illegible] ut angeli [illegible]
voluit deus [illegible] [illegible]
adam ad sui [illegible] ut [illegible]
[illegible] [illegible] ita [illegible]
nascentur ab illo sine [illegible]
[illegible] de [illegible] non [illegible]
[illegible] [illegible] [illegible] non [illegible]
[illegible] [illegible] [illegible] magis [illegible]
[illegible] [illegible] [illegible] non [illegible]
[illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible]
[illegible] posset voluit [illegible]
ut [illegible] [illegible] [illegible]
[illegible] [illegible] de
[illegible] [illegible] in paradiso
[illegible] [illegible] [illegible]
magis [illegible] ita [illegible]
[illegible] [illegible] ut [illegible]
levat ad [illegible] [illegible]
[illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] de [illegible] [illegible]
[illegible] et non [illegible] ut [illegible]
[illegible] ut [illegible] ambulat
[illegible] lignum [illegible]
[illegible] de lignis ubi [illegible]
[illegible] et [illegible] ad [illegible]
lignum vite [illegible] et [illegible]
[illegible] [illegible] [illegible]
de [illegible] [illegible] [illegible]
in paradiso [illegible] [illegible]
[illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible]
[illegible] angeli non [illegible]

sit. Quaeritur quare paradisus dicitur
terrestris qui [illegible] generatio primo-
rum ut per maledictionem peccati et
generatio pollutae ut nascendo
adhaereant ita tunc parentes
in meliore statu sunt.
Vel filii non pro finito tempore
quo accidit et 30 annos per-
mansit [illegible] sine passione
[illegible] et ad omnium sine [illegible]
angeli [illegible] Quaeritur
mundi in mundi [illegible] et non
[illegible] de illis [illegible] quod de
bestiis [illegible] Quid est
quod per peccatum [illegible]
[illegible] hic non [illegible] quod
per peccatum [illegible]
[illegible] de
[illegible] de illis [illegible]
[illegible] procedit
[illegible] Quaeritur de illis [illegible]
[illegible] ut [illegible] quod
tota [illegible]
[illegible] tenetur. Quaeritur
[illegible] dicitur in paradiso a
[illegible] ut [illegible]
[illegible] Quaeritur
[illegible] diabolus [illegible]
[illegible] ut
ut ad [illegible]
[illegible] Quaeritur [illegible]
[illegible] Quaeritur [illegible] ad
[illegible]
[illegible]
[illegible]
[illegible] Quaeritur [illegible]
[illegible]

[illegible] ut [illegible]
in quo sunt ut tota bona
de [illegible] Quaeritur
[illegible] est [illegible] diabolus
[illegible] ut hoc
loquitur [illegible]
ad [illegible] angelus
[illegible] ut [illegible]
[illegible] per [illegible] illa
[illegible] Quaeritur [illegible]
[illegible] quod [illegible]
et [illegible] diabolus
[illegible]
[illegible] luxuria
Quaeritur [illegible] boni et mali
[illegible] quod non de [illegible]
[illegible] peccatum
[illegible] bonum et malum
[illegible] malum [illegible]
est. Quaeritur [illegible] mali paradiso
in [illegible] ut [illegible]
[illegible] quod per [illegible] ut [illegible]
[illegible] Quaeritur [illegible] fuerint
in paradiso a [illegible]
Quaeritur [illegible]
[illegible] ut [illegible]
[illegible] est [illegible]
[illegible] in [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] de paradiso
[illegible] Quaeritur quid sunt
cherubim vel flammeus gla-
dius qui gladius [illegible]
[illegible] quod per peccatum [illegible]
[illegible] paradiso cherubim
[illegible] angelica [illegible] ut et

reguis corpa singularit
ut alios volupt in spi
ritu[?] . d. cum iunt et ada
q in ethyon q rerum vbb ec
craty ubi q sfluos porat
ac casu aut subtus atanye
dixit duos dixit d cuius au
tiliis explain volunt sibi
a amaledicto siue dayn
napi volunt pagtiy duo
nitaye dry z sociatu p
abel zeth e genitu derug
spe z natu / vola aut ec
sic ut atque ad usq ad
qst noe ua plurib z u
uis fuit / z quicq carno
no deblat / z dum libe
bat ait q tam tpe quasi
dualis typos copiosus dum
rex ipse cum pz domi
tata se psonq pta / d
cuius pequit ho exp
pulssz e d paradiso q
ud d eg gempt e z e
tatr ag sceptu d ut d
velox cauit d q fuit
mag comedyti pomu
q tu eque pectus ut tota
ludo reddini na possu
d qt pdarg aupsit ne
tibi sit dict ut ho obediat
sunc volut d glmysty
qn ut oib creatura vo[?]
lutas suas spponat volunt
creatoris ag ga voluntas
d[?] maior q totus mundi
d obligq / q si q tu stas
coram deo z ungls dicet ve
spice retro aut totus mundu

pctit
videret / d ex ut diceret nolo
ut respiceres sz me dispiceret
derit tu deus q tempus qui
e creator omm rex et ga
udiu angelorum ut libera
rer inde d quinta sy
qr adam / fuit cora deo ste
e dyalo / in clamate ver
posuit z unum petru q iud
det comupit d qtery q
quo mag ag q sep e una
peta ipse vnd cum com
pt q f pctatis sue post
unati hy voluit / d quo
fidit illa q spum supbia fuit
sie do qlis e velint z
no sfus e omm e semp q fuit
oibus platis / dicit d in mag
z cora deo cuius q exaltat se
fuit / ymg obedia pcipit ex
mandatis spirit e so sc
et ora in obedia q in dicit
serita / dicit d q pecc q
ariolandi nolle obedire / ym
quia dicit ea pecc q
ait q cupiat z do anima
nostra erga amicabit d q
d. anima e ydolorum sunt
q ed ait sacrilegiu uspac[?] loca
cuncta q pferto sorynt
e d peccatis contradicere
vult / q pfendit pta / a
qo habit / tu spualis for
nicatu fuit / aialem q deo
ait quietia q tu ipsa deo
dyabo admisit / q eo
ea adultery comisit / deo
vero spos anima amisit /
dicit d petis quod salui

tantum abstersa omnino [illegible]
perficiunt quod fit et omnes qui
[illegible] in aliquo peccato
[illegible] de quo oravit [illegible] non
vel per ecclesiam [illegible] de [illegible]
[illegible] nigram [illegible] et
inueniunt de [illegible] [illegible]
[illegible] [illegible] ille [illegible] dic
[illegible] et mediate [illegible]
est [illegible] non [illegible]
[illegible] de [illegible] si [illegible] cum [illegible]
sine [illegible] de [illegible] et [illegible]
[illegible] [illegible] ne [illegible]
est de [illegible] non possunt
ille [illegible] duo [illegible]
[illegible] et [illegible] in ac-
[illegible] manet non [illegible]
[illegible] duplex [illegible] est ob [illegible]
[illegible] [illegible] quod [illegible] [illegible]
alia quod [illegible] [illegible] [illegible]
imponit [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] de [illegible] [illegible]
[illegible] quali non [illegible]
[illegible] [illegible] [illegible] ab-
soluit [illegible] debent et [illegible]
satisfaciat quod non [illegible]
[illegible] [illegible] est quod aliquis [illegible] ab-
soluit et ablata restituat et
iniuria illata satisfaciat
[illegible] absoluit [illegible]
[illegible] [illegible] quod [illegible] in [illegible]
[illegible] [illegible] [illegible]
[illegible] ablatum [illegible]
[illegible] ita [illegible]
[illegible] et [illegible] et [illegible]
[illegible] desperatus ad vitam
quod tales restituentur quales [illegible]

sunt creatus [illegible]
[illegible] aut satisfaciat quod
quia peccatum maius committit
[illegible] [illegible] magis [illegible]
soluere debent [illegible]
[illegible] [illegible] [illegible]
potuit quod non in morte [illegible]
[illegible] [illegible] non peccatum
[illegible] quod statutum dei im-
mutare non potuit [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] quod [illegible]
[illegible] [illegible] non soluit
[illegible] alias in [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] dei [illegible]
[illegible] quod [illegible]
[illegible] in gloria [illegible]
[illegible] [illegible] in [illegible]
[illegible] ut [illegible]
[illegible] Cum soluere vellet et non
posset [illegible] in [illegible]
[illegible] non [illegible] al tale
in gloria [illegible] quod [illegible]
non [illegible] quia
[illegible] non possit [illegible]
[illegible] [illegible] in
[illegible] in gloria assumitur
[illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] peccatum in [illegible] rema-
[illegible] [illegible] in regno dei in
ordinatum [illegible] in regno eius
[illegible] [illegible] ordinatum
[illegible] [illegible] debent [illegible]
[illegible] [illegible] [illegible]
in thesauros suos [illegible]
non purgata [illegible] Ad quod
[illegible] sunt debent [illegible]
[illegible] quod [illegible] [illegible]

ad finem dicit ad [illegible]
[illegible] perfugerit tyrannidem
filius regis missus est de pa-
latio in carcere pro quolibet
servus quem tyrannus occidit et fuit
hic filius cum regem in quo
regis redimeret de carcere
hoc non potest redimere per
lapsum quia omnia que non sunt
sunt palam de pueris accidit ita
dignum alter tamen posset et vellet
palam absolute resurgeret de
carcere non misit angelum
ut eum redimeret quia si angeli
homines redimerentur tunc essent servi
etiam hoc autem fuit respectu
debuit ut equalis angelis
esset et adoraret angelos
de sua natura de [illegible] autem
homines redimentur [illegible] autem hoc
fieri nunquam posset de carnalibus
[illegible] rant aliud homines de
terra ut missus cum predica-
quia sicut novum homines de cre-
asset et missus est ad quos
ad redemptionem non pertinet de
sicut Christus est debuit quod
pro hominibus satisfaceret de carne
sua misit patriarcha vel
prophetas quia patriarche et prophete
etiam peccatores et ideo homines
homines redimere non pote-
rat de [illegible]
ter angeli redimere non
debuit et hominibus satisfacere non
poterat ~~deus filius~~ dei filius
per quem omnia facta sunt ut
redemptionem per assumpsit ple-
homines et de [illegible]
et [illegible] et de [illegible] ~~[illegible]~~
qualiter est deus [illegible]
ut ipse deus homo et [illegible]

post similitudinem eius apparuit et
angelis coniunxit quod deus filius
potuit / in carne autem qua-
[illegible] alii post unam augustinus [illegible]
soluit cum morte de debito
solvit quod hoc filius facere debuit
de [illegible] homines ante tempus quo
de celo descendit in filium dei patris
dicit non est filius in carnalis fuit
nec per nec [illegible] [illegible] quia [illegible]
per vel ipse [illegible] [illegible]
[illegible] filius [illegible] [illegible]
[illegible] [illegible] filius [illegible] qui
est [illegible] alter filius dei [illegible]
[illegible] est / filius dei [illegible] est [illegible]
[illegible] autem et hoc assumpserat
[illegible] filius dei debuit [illegible] de car-
nali cum [illegible] de [illegible] [illegible]
ut istud misericordie liberaret
et salvaret / [illegible] [illegible]
ad [illegible] [illegible] [illegible] [illegible]
redemptio [illegible] de / [illegible] [illegible]
[illegible] de [illegible] quia per [illegible]
fuit deus homines [illegible] [illegible]
et [illegible] [illegible] [illegible]
[illegible] de [illegible] ut [illegible]
[illegible] et de [illegible] ut [illegible]
[illegible] [illegible] de [illegible] [illegible]
quod [illegible] intelligens est [illegible]
[illegible] post mortem [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quam morte
[illegible] de [illegible] de mala
[illegible] [illegible] quia quia
[illegible] [illegible] [illegible]
[illegible] de [illegible]
[illegible] [illegible] in illo tempore
[illegible] ut per [illegible]

[illegible] de lumine [illegible]
fit et dicitur [illegible]
[illegible] non fuisse [illegible]
[illegible] apparitionibus suis
[illegible] dixisset [illegible]
[illegible] et ad [illegible]
ab angelis [illegible]
[illegible] erat. Sicut autem per
de lumine [illegible] dicitur
[illegible] noctem et ab [illegible]
fuisse et [illegible] ut
[illegible] abbas [illegible]
[illegible] tempore
[illegible] quod sicut autem [illegible] di-
cerit [illegible]
[illegible] gentilis ubi
apparuit [illegible] de [illegible]
[illegible] illuminaret
[illegible]
[illegible] plantando [illegible]
[illegible] tempore
[illegible] autem
[illegible] medi-
[illegible]
[illegible] relictis quod [illegible]
[illegible] sacerdos
[illegible] ut
[illegible] samaritanus
ad [illegible]
[illegible] potest
et ad stabulum [illegible]
[illegible] potest
[illegible] de massa
[illegible] ab inicio [illegible]
[illegible] familiares
[illegible]

de quibus legitur quod virga de alia
linea et ducta pullulat
quod vidit olim virga arida sic
florem florere ita sic [illegible]
virgo edidit salvatorem et
eciam generavit eum [illegible]
[illegible] et sine dolore [illegible]
[illegible]
[illegible] quantumque [illegible]
sibi [illegible] porta
ut sponsus de thalamo
processit et cum [illegible]
[illegible] clausis [illegible]
quod ut [illegible] clausi-
[illegible] sine
[illegible] reduxit ad [illegible]
[illegible] angelos
de [illegible] natus est quod
[illegible] nocte ut [illegible]
[illegible]
[illegible]
[illegible] de [illegible]
nocte quod [illegible]
[illegible] ut [illegible] nocte
[illegible] ad lucem [illegible]
[illegible] aliqui [illegible]
quod omnia plane [illegible]
[illegible]
[illegible]
[illegible] potuit ambulare vel
loqui [illegible] natus [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

De signis in natiuitate

aliqui [illegible] quod
[illegible] de
[illegible] quod stella

hominis profulgida apparuit ste-
la autem ut prophetavit que
sole claruit super omnia et
terra eripuit. pax magna
maxima fuit [illegible]
[illegible] et propheta quod dominum
prophetam [illegible] unde
dicit Sibilla nulla [illegible]
[illegible] ad loquendum [illegible]
[illegible] mixta audite quod stella
fuit [illegible] stella que [illegible]
dicit quod [illegible] [illegible]
[illegible] sole [illegible] quod
sol [illegible] [illegible]
[illegible] [illegible] sic pa-
[illegible] [illegible] [illegible]
[illegible] super omnia [illegible]
[illegible] quod [illegible] [illegible]
[illegible] [illegible] pax in [illegible]
[illegible] quod pax vel [illegible]
apparuit [illegible] [illegible] est
[illegible] quod ad [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] prophetie [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] loquendum [illegible]
[illegible] ad laudem [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible] attraxit
[illegible] magos [illegible] [illegible]
[illegible] [illegible] partes [illegible]
[illegible] [illegible] [illegible]
[illegible] ad se [illegible] volunt

De magis lectio

[illegible] sunt in
egyptio [illegible] in alia [illegible]
[illegible] ut [illegible] [illegible] moy-
[illegible] [illegible] moy-
ses [illegible] pharaone rege egypto

[illegible] in libera [illegible]
[illegible] ita [illegible] [illegible]
[illegible] et [illegible] [illegible]
ad regem [illegible] [illegible]
et [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] nos [illegible] ad [illegible]
[illegible] in [illegible] [illegible]
ut [illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
ut [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible]
quis [illegible] [illegible] [illegible]
[illegible] [illegible] ut [illegible] [illegible]
[illegible] [illegible]

De baptismo Christi lectio

[illegible] in [illegible]
[illegible] [illegible] [illegible]
[illegible] et [illegible] posset [illegible] [illegible]
baptizatus [illegible] ut nos
aquas [illegible] baptismo [illegible]
[illegible] baptizatus [illegible]
aqua [illegible] est igni [illegible]
est [illegible] igneis [illegible]
[illegible] in [illegible] [illegible]
[illegible] et igni supplicio [illegible]
[illegible] igneus [illegible]
in aqua baptizari est aliud
aqua sordes abluit [illegible]
[illegible] ymaginem [illegible]
[illegible] in baptismate
sordes peccatorum abluit [illegible]
[illegible] dei [illegible] amissam
restituit [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] sunt [illegible]
[illegible] [illegible] apparuit [illegible]
ymaginem [illegible] amissam

et generat eum claritas sic non potuerunt [illegible] apparet et sic desperabiles sunt [illegible] [illegible] cum non [illegible] [illegible] de corde erat [illegible] mortis et passio [illegible] mors pro peccato est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mortis sunt

De morte anime

Anima est mortua et [illegible] ut [illegible] est [illegible] ad mortem [illegible] que eget alia pro morte [illegible] [illegible] [illegible] [illegible] Judei [illegible] volo [illegible] [illegible]

[illegible]

ut dicitur ut [illegible] filius [illegible] filius ut [illegible] filio non [illegible] [illegible] [illegible] [illegible] [illegible] filius [illegible] [illegible] [illegible] [illegible] [illegible] filius et filius [illegible] [illegible] [illegible] anime [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] anime [illegible] ut quadruplex [illegible] [illegible]

[illegible]

eo ad sua erat ut dicit psal.
[illegible] tua sicut nos potuit
ipse [illegible] sic mortem dat
[illegible] velle [illegible] potuit [illegible]
[illegible] cum [illegible] quam [illegible] sic
sumit per passionem [illegible] passibus
in morte [illegible] mortalibus [illegible]
[illegible] christi [illegible]
[illegible] sunt mortuorum [illegible]
[illegible] anime [illegible] ut [illegible]
[illegible] legis
erat mortuus [illegible]
[illegible] anime [illegible] cum [illegible]
[illegible] iudeis et gentilibus [illegible]
[illegible] mortem [illegible]
[illegible] pagani [illegible]
[illegible] sepulcro
duas noctes et unum diem
[illegible] die noctes sunt duas
noctes unum [illegible]
[illegible] dies [illegible] mortem [illegible]
sunt [illegible]
[illegible] ad [illegible]
[illegible]
[illegible] anima
[illegible] post mortem in
celeste paradiso ut ait ad
latronem hodie mecum eris in
paradiso [illegible]
[illegible] in media nocte re-
surrexit [illegible] hora angelus egy-
ptum vastavit ea hora i
media nocte [illegible] de-
spoliavit [illegible] re-
[illegible] raptos in paradiso
[illegible] sepulcro [illegible]
[illegible] a mortuis surrexit
[illegible] ab hora ma-
[illegible] ad horam [illegible] re-
surrexit [illegible]
[illegible] resurrexit [illegible]

resurrectione [illegible] anime [illegible]
post mortem resurrexit [illegible]
[illegible] mortuis [illegible]
in tormentis [illegible]
[illegible] per multum tempus resurg-
[illegible] subito [illegible]
[illegible] surrexit [illegible]
[illegible] de morte [illegible]
[illegible] anime [illegible]
die [illegible] ut [illegible] die in
[illegible] quarta [illegible]
[illegible] in [illegible] die pa-
[illegible] ut [illegible]
lege [illegible] in [illegible]
mortui erat [illegible]
et ut nos [illegible] cogitacionibus
[illegible] resur-
[illegible] maria [illegible]
[illegible] paradisi et
[illegible]
[illegible] surrexerunt [illegible]
[illegible] per resur-
[illegible] splendidiora
quam sol [illegible]
[illegible] ut in
[illegible] apparuit
[illegible]
[illegible]
[illegible] appa-
ruit [illegible] discipulis [illegible]
[illegible] die [illegible] ioseph abari-
mathia in [illegible] dicit
eo quod cum sepelierat ut scripta
in [illegible] et anime
sunt ut [illegible] manifestat
[illegible] ut [illegible]
[illegible] discipulis [illegible]
[illegible] ut [illegible]
[illegible] paulus testa-
tur [illegible] in
[illegible] non [illegible]
[illegible] petro ut lucas testatur

qui in negacione aliquo tempore
et tamen in fidelibus permanebat, femina
duabus in vera amanus ut ibi
legitur. Luce [illegible] decimo
[illegible] ut Johannes dicebat
quando in dominus die [illegible] cum thoma
[illegible] palpat. Sexto mane [illegible]
[illegible] in monte galilea
[illegible] discipulis [illegible].
[illegible] de decimo ~~[illegible]~~
~~[illegible]~~
~~[illegible]~~ apparuit [illegible]
mane [illegible] apostolis
[illegible] cum summa [illegible]
[illegible] valebat [illegible]
[illegible] erat nota [illegible]
[illegible] quinque [illegible] scripta in
libro [illegible]
[illegible] in [illegible] nullum
~~[illegible]~~ [illegible] ~~[illegible]~~ [illegible]
[illegible] noluit [illegible]
resuscitatorum lazari et [illegible]
[illegible] narrantur [illegible]
[illegible]

De ascensione christi

[illegible] cum [illegible] surgerunt
[illegible] ascenderunt cum eo discipulis
[illegible] ascendit [illegible] admirabiliter
[illegible] apparuit [illegible] passio
[illegible] ambulans [illegible]
[illegible] apparuit [illegible]
[illegible] ascendit [illegible] resurgere
[illegible] ut [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] viderunt [illegible]
[illegible] [illegible] per [illegible]
[illegible] videbunt [illegible]
ut eos posse [illegible]
[illegible] legis [illegible]

in plenitudine [illegible] alia
[illegible] est [illegible] passio
[illegible] alia passio [illegible]
[illegible] celum
[illegible] est in
[illegible] fidelibus [illegible]
[illegible] virtute
[illegible] [illegible] ut [illegible]
[illegible] repentino [illegible]
[illegible] passio. De [illegible]
[illegible] in [illegible]
[illegible] dicitur [illegible]
[illegible] apostoli [illegible]
[illegible] et [illegible]
apostolus [illegible] ipsa
[illegible] ut [illegible]
[illegible] scripta [illegible]
[illegible] dic
[illegible] resurrectionem ut [illegible] apostolus
[illegible] liberatum ab egypto
[illegible] legem [illegible]
ita [illegible] per libe-
[illegible] dic
[illegible] legem amoris [illegible]
[illegible] venit
[illegible] libertate [illegible]
[illegible] ita [illegible] dic accepit
[illegible] libertate et paradis
[illegible] est [illegible]
plenum gaudium [illegible]
[illegible] ad
[illegible] plena [illegible]
ad [illegible] alia
ad [illegible] adhuc [illegible]
[illegible] [illegible]
[illegible] cum [illegible]
adhuc blasfemat [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] in [illegible]

[illegible] suis [illegible] [illegible]
[illegible] ad se colligeret
[illegible] gaudium habet

De unitate [illegible] quia ecclesia
est [illegible] corpus [illegible] [illegible]
et ut corpus [illegible] capiti adheret
et ab eo regitur ita ecclesia
[illegible] corpus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] ut
[illegible] a capite gubernatur
[illegible] capite [illegible] [illegible]
qui [illegible] [illegible]
apostoli [illegible] alios [illegible] [illegible]
ad [illegible] [illegible] [illegible]
[illegible] [illegible] obedientes
[illegible] [illegible] [illegible]
[illegible] [illegible] qui
[illegible] [illegible] de capite
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] pastores [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]

De corpore [illegible]
[illegible] [illegible] corpus [illegible] de pane
et sanguis [illegible] de vino [illegible]
[illegible] [illegible] de pane [illegible]
[illegible] [illegible] [illegible] panis
[illegible] sanguis [illegible]
de vino [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] pane
[illegible] [illegible] ita [illegible] [illegible]

[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ita [illegible]
[illegible] [illegible] colligit [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] panis
[illegible] [illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ita [illegible]
[illegible] [illegible] [illegible] qui
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] panis
et vini [illegible] [illegible] [illegible] et
sanguis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] panis et vini [illegible]
[illegible] [illegible] ut [illegible] [illegible] sanguis
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
ut [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ita [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ut [illegible] [illegible]
[illegible] [illegible]
[illegible] plus [illegible] plus [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] plus colligit [illegible] plus
[illegible] [illegible] [illegible] colligit

[illegible] ta [illegible] sunt et [illegible] totum [illegible] et [illegible] in celo [illegible]

De [illegible]tione [illegible]

[illegible]

[illegible] patris [illegible] et [illegible]

[illegible]

[illegible] totum [illegible]

[illegible]

[illegible]

pabulo in veritate tamen continue
remanet non dubitat
sicut verba sua sonant salvator
[illegible]
sic obiciat de ipso vel corpore sua
creaturis et bonis que vendunt
alios supplicat commendat et
sicut sua sonant salvator et
corporis [illegible] accepit corpus
cum plenum dei placet
ipso quod ipso turget offendunt
eciam suo [illegible] gracia lucra
sed contaminat decretis pa
cias et dona deo dicata sec
tantum commendant hos absor
vet angelus gaudium hos
fugit ipse deus ut dicit pro
tamen eciam filii sui ipso non filii
in pro domibus summo abscondi
fabre meo abicis dicit deus
filios ipsis sacerdotem decipit
vel filios ipsis [illegible] sic nunc
hoc sacerdotem non suscepit
deus [illegible] abhominatur dicit ipsa
sacerdotem dei adest eciam non
dicit deus quod pane pollutus
ab [illegible] vel corpus dei cum
pollui nequeat [illegible] de ipso
pollutus eciam in desperacione [illegible]
vel aliud pane summo eciam
corpus non suscepit [illegible] facti
petri quod [illegible] corpus non quod
audiret deus de aliud [illegible]
corpus in maledictum [illegible]
ut dicit ipsa gratia [illegible]
[illegible] de maledictum [illegible]
et summe [illegible] corpus dei quod
soli [illegible] accepit corpus
dei quod [illegible] in corpore dei
et eciam [illegible] ac quod
ipso non manet [illegible]

ad hos ponit [illegible] corpus dei
non summe sed [illegible]
[illegible] et bibit corporis
cum [illegible] angelorum in
celo [illegible] non de
mors [illegible] ut [illegible]
[illegible] summe
vel aliud [illegible] ipsos
in [illegible] dei [illegible]
[illegible] et [illegible] non
iudas [illegible] accepit petri
quod [illegible]
dum [illegible]
domina [illegible] iudas non
quod dum [illegible]
[illegible] accepit [illegible]
[illegible]
[illegible]
[illegible] in non corpus [illegible]
[illegible]
[illegible]
[illegible] bonis [illegible]
[illegible] deo [illegible]
[illegible]
[illegible] et [illegible] ubi [illegible]
in parat [illegible]
[illegible] deo [illegible]
[illegible] ligat [illegible]
[illegible] ab [illegible] pub
lico [illegible]
[illegible] ligati [illegible]
[illegible] petrus
[illegible] ligat [illegible]
[illegible]
fuit [illegible] ut [illegible]
[illegible] iudas cum apostolis
fuit ut [illegible] ut
alii apostoli [illegible] et bapti
zavit et [illegible] fecit [illegible]

abiens recessit recessit enim
publicus hostis clamavit ita
iste quod dum sunt de quadra-
gesima sola facta processione
sunt erunt sicut conclusi fuerunt
quandoque egerunt erunt iuxta
quod ipse sunt lupi et aves undique
sunt fugiendi ut dicit glosa de
medio eorum ipsi inquinate
[illegible] sunt [illegible]
de [illegible] sua per [illegible]
[illegible] quod [illegible]
sunt [illegible] palee si non [illegible]
si bonum animalis separaverit
non ad [illegible] [illegible]
in [illegible] sunt de [illegible]
[illegible] in [illegible] et de [illegible]
dicit ut dicit nec cum [illegible]
[illegible] sunt fugiendi sunt
te et [illegible] ne [illegible]
[illegible] eorum de [illegible] sunt
[illegible] ad [illegible] quod [illegible]
mala sed laudat et ad
[illegible] flagicia [illegible] vel
[illegible] [illegible] non quod
sunt [illegible] et [illegible]
sunt [illegible] [illegible] ma-
li quod diu ab ecclesia publice
non sunt segregati nec sunt [illegible]
[illegible] in [illegible] nullus [illegible]
[illegible] et [illegible] de mala
[illegible] ut nullus corpore
[illegible] [illegible] [illegible]
sunt fugiendi quia et sunt [illegible]
[illegible] [illegible] de [illegible]
[illegible] malis [illegible] quod [illegible]
non cibus [illegible] [illegible].

[illegible] cibus cum sunt [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ut mittatur
[illegible] [illegible] ne [illegible]
[illegible] et [illegible] de [illegible]
aut negaverint sunt cibus [illegible]
quod [illegible] [illegible] cum [illegible]
[illegible] [illegible] sunt [illegible] [illegible]
[illegible] sunt [illegible] non [illegible]
[illegible] [illegible] et alios salvandos
[illegible] [illegible] [illegible] quod [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] de [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] mali sunt in ecclesia
[illegible] et non [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible] grana de paleis
[illegible] et zizaniis [illegible]
[illegible] [illegible] in [illegible]
[illegible] de [illegible] ab
[illegible] mala [illegible] te [illegible]
[illegible] [illegible] [illegible] [illegible]

Incipit liber de virtutibus secundum doctores ecclesiasticos

[illegible] anima mea [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] illustrata [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] sit [illegible] [illegible]
[illegible] [illegible] quod [illegible]
et audiens [illegible] de malo
[illegible] malum [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
angelos vel [illegible] [illegible]
ad [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] sunt [illegible]
[illegible] et [illegible] [illegible] [illegible] mali-
[illegible] [illegible] [illegible] [illegible] faciunt

sapiencie quod [illegible] super omnia
et racionem facit bonum aliquod et non
quia malum vel peccatum [illegible]
autem quod facit deus [illegible] presentem
anime nostre [illegible] est sed
malum non [illegible] bonum in malo
ut [illegible] autem malum sed
nichil aliud est quam non est
bonum sed cecitas ubi non est
visus et tenebre ubi non est
lux et cecitas et tenebre
non sunt [illegible] creata nec
facta ut dicit magister
sentencie quod augustinus [illegible] sed
de pati facit peccatum [illegible]
penas peccati quod deus non facit
[illegible] sicut [illegible] deus
[illegible] mortem non facit peccatum
vel aliud est quod [illegible] preceptum
est [illegible] facere vel aliud agere quam
preceptum est. Sicut [illegible]
[illegible] est ad [illegible] bono vel
gaudio [illegible]
vocabulum [illegible]
non [illegible] sit [illegible]
[illegible] facit deus [illegible] Sap
[illegible] dat [illegible]
gaudium quod non facit vel
aliud facit quod [illegible] preceptum

D [illegible] et [illegible] peccatoris
quod [illegible] invenitur [illegible]
[illegible] est [illegible]
[illegible] peccatum facit [illegible]
[illegible] et toto [illegible]
quod [illegible] mali vel peccati
bonum ad laudem dei [illegible] et
[illegible] oratum [illegible] vel
mali [illegible] vel [illegible]

D [illegible] vel
[illegible] non est malum quod
[illegible] bonum [illegible]

[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] de [illegible] malum
de [illegible] ipso in [illegible]
[illegible] bonum [illegible]
in malum est ad [illegible] quam
aliud sit quod sit [illegible]
in laudem [illegible]
[illegible] sed [illegible] pater
est laudabilis non laudabilia
[illegible] et [illegible] sapient
[illegible] sed deus [illegible]
[illegible] gloriosa sit [illegible]
[illegible] laude [illegible]
[illegible] sit vel [illegible]
[illegible] quod [illegible] deus
bonos amat malos odio
[illegible] deus diligit
[illegible] sed non [illegible] malos [illegible]
in [illegible] loco locavit [illegible]
[illegible] omnes [illegible] diligit
[illegible] sed [illegible] et
[illegible] quod [illegible] loco [illegible]
deponit [illegible] deus [illegible]
diligere [illegible] in [illegible]
recepit illos [illegible]
[illegible] loco vel [illegible]

De libero arbitrio

[illegible] est libertas [illegible]
bonum vel malum [illegible] in
paradiso [illegible] liberum [illegible]
[illegible] captivum [illegible] bonum [illegible]
vel nisi gracia dei [illegible]
[illegible] nisi [illegible] sequitur

D [illegible] de [illegible] qui
[illegible] relinquunt et religiosi
[illegible] [illegible] [illegible]
[illegible] et [illegible]
quid [illegible] sunt [illegible]
[illegible] [illegible] [illegible]

sepiunt et ad inuicem rident
q3 decipiendo sit simulatarum
et callidi inuocant nra dei
pt similis curante silud ad
precep pt sic et ipe adoq
sim videt ita ipi [illegible]
ad dum pfficiunt postea ipi ad
mali studia redeunt. [illegible]
timor [illegible] ad regnum ducit
et ipe nos inhibet. Sed quia
dyaboli sunt deo ita habita
qui sunt [illegible] [illegible] nos

[illegible] dyabolus sit [illegible]

[illegible] dyaboli sunt [illegible] q
[illegible] [illegible] [illegible] [illegible]
[illegible] palacio [illegible] [illegible] la
borsu sabbato [illegible] sic videant
[illegible] [illegible] [illegible] sunt sunt
q [illegible] deo [illegible] nolebat
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] sit [illegible]
[illegible] [illegible] [illegible] sit
[illegible] [illegible] [illegible]. [illegible]
[illegible] sit [illegible] maledicunt
[illegible] [illegible] [illegible] et
[illegible] [illegible] [illegible] ipe [illegible]
[illegible] ut [illegible] [illegible] sic
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ipe [illegible] ut [illegible]
[illegible] [illegible] nos sunt dyaboli [illegible]

De [illegible]

[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] dimittit et [illegible] [illegible]
[illegible] [illegible] sit [illegible] et [illegible]
[illegible] et [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible]. [illegible]
[illegible] sunt [illegible] dyabo li
[illegible] [illegible] [illegible]

ad regnum simulacionem vel
pellit ad [illegible]. Simulatores
[illegible] [illegible] [illegible] [illegible]
simulat q [illegible] nos [illegible]
[illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
sunt q toto corde diligunt
et [illegible] [illegible] [illegible] q nos
[illegible] [illegible] [illegible] [illegible]
bona [illegible] ut [illegible] [illegible]
[illegible] mali angeli ceciderunt
[illegible] [illegible] [illegible] ad [illegible]
aut [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
malia [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] dyaboli et
mali [illegible] nos [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
ad celestia [illegible]

De [illegible] malorum

[illegible] [illegible] mali [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] inopia
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
q [illegible] [illegible] mali [illegible] [illegible]
[illegible] ut q [illegible] [illegible]
[illegible] [illegible] pessimos [illegible] [illegible]
[illegible] [illegible] sunt ut ma
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] valeant [illegible]
ut si [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] q
sunt [illegible] agunt [illegible]
et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
ut mala q [illegible] [illegible]
[illegible] [illegible] [illegible] ut

eos in malis defendat, et eos
ipse docet ut eos castiget
et a malis actibus emendet
hospitalitatem at possent in
his flagella ferant ut
per eos humiliter dolere discat

De miseria iustorum

Cum boni ideo in diversa
oppressione langueant affliguntur
ut in malis delectantur sunt
si aliqui que diu egerunt de-
leantur, sicut non prosperitas
donatur. Cum contingit quod
boni et diuinos redundat
potentia per linea valitudine
corroborat et mali ac in
fine pena oppressione la-
borat. **De prosperitate malorum**
ac cum bona decent omnia
adeo quod concedunt ut bona
que dant vel per plus valeat
et per alia famem et fame
talia sicuti ignis crescunt
videtur potentia sublimatur quam
per papas ut illis quod mitte
quaerent sunt quod potest
eo ipse docet ut eis bona in
terra sunt et per eos
ut reprimat nec hi cupi-
tum voluntatem necat. Sanitas per
ludat ne ut nisi deterrorem
tendere (?) consistit. Sed deterrorem
fam... docet. **De miseria**
malorum quidam mali hic
corporali afflictione cum
dolore suspirant ut per
statim quod dura se adeo
fons morbus suppremat de-
tur quod mali dum

vivunt. Quidam boni aniib
moriuntur et quidam alii boni
diuturna vita ducunt, quidam
vero celerius obiunt

De longa vita malorum

et misterium quod in deo mali diu
vivunt permittuntur ut electi
per eos proficiant et alicui
corrigat ipsi nos per maiori
supplicio torqueant. Et boni
ad citius tollunt ne diuturnitas
hic ad usum attrahat. Quidam
sunt gaudijs inserti
et sic vita longa miseri
et illorum mente augeant
et plus per eorum exempla committi
quidam fame tedeat ad tor-
menta rapiuntur ut electi ad hunc
terribiles timore in terrent
et ab erroribus retrahant de
filius qui ad usum nos tangit

De infelicitate

ac quomodo
felicitati
sunt quibus hic pena temporalis
ut sperant permittuntur et ira
sua de perdita plebe sua
plorant ad dignitatem nos tangit
quod electi ut amica longeva
ligna vivunt. De felicitate
electorum sunt felices qui hic a suis
de peccatis arcentur et multos
aspera bis co arcet quod electi
ad regnum ut filij flagellis
erudiuntur ut dicitur quem flage-
llat omnes filius quod diligit
et recipit. Nolo enim te scire
quod reprobi confessi boni regni
parant cum a persecucione sunt
et numquam sunt supplicatur et
eterna confessi temptatione confessi

ro [illegible] [illegible] — [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] [illegible] [illegible]

alia supplicia [illegible] [illegible] [illegible]
[illegible] [illegible] fiat eis quo
fecit nunquam [illegible] [illegible]
non sunt & unde [illegible] corpus
adulta parent inde [illegible]
[illegible] ad arma [illegible]
vat nos [illegible] sepe inc-
[illegible] ad audire [illegible] affli-
guntur [illegible] [illegible] est [illegible]
ut dicit [illegible] [illegible] voluit stat
[illegible] est [illegible] posse [illegible]
voluntas [illegible] quedam
non possit ut est [illegible] [illegible]
non facit [illegible] est [illegible] [illegible]
[illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible]
negat [illegible] adiungit [illegible] ut re-
set statutum [illegible] mutare [illegible]
[illegible] [illegible] [illegible] [illegible]
facta [illegible] [illegible] ut
[illegible] [illegible] [illegible] facta p-
[illegible] et ita [illegible]
[illegible] ut non possit [illegible]
[illegible] falli [illegible]
[illegible] [illegible] [illegible] mutare
[illegible] [illegible] [illegible]
[illegible] vel adiungit [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] ut solet [illegible]
[illegible] vel die nocte [illegible]
[illegible] ut [illegible] vel
[illegible] [illegible] ut stat ut [illegible]
[illegible] [illegible] non [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] vel [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
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[illegible] [illegible] [illegible]
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[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

De [illegible] [illegible] [illegible]
[illegible] vel [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] vel [illegible] [illegible]
[illegible] mutat. **De [illegible]**
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] possit
[illegible] [illegible] [illegible]
ad [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
possit vel [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
quia [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

[illegible]
[illegible]

videant vel videbit de sua [illegible]
[illegible] gaudebat [illegible]
[illegible] iniuste [illegible]
malis sua [illegible] eligunt et
diligunt et [illegible] sic
[illegible] ut possunt sic [illegible]
[illegible]
[illegible]
[illegible] sunt / Salua
[illegible] labebant
[illegible] ita [illegible]
ut [illegible] vel laboribus [illegible]
[illegible]
[illegible]
[illegible]

[illegible] qui
[illegible] malo [illegible] vel
[illegible] et mala [illegible]
[illegible] ad [illegible]
[illegible]
[illegible]
[illegible] audiret [illegible]
[illegible] ita [illegible]
[illegible] audiret [illegible]
[illegible]
[illegible] ut [illegible]
[illegible]
[illegible]
[illegible] ad [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

vt ait apl[illegible] [illegible] spiritus [illegible]

[illegible] q[uod] p[er]dicit [illegible]

[illegible] iniusticia [illegible] plenus [illegible]

[illegible] iniustis [illegible] iniusticia

[illegible]

[illegible] iniusta sunt [illegible]

iniusticia [illegible] debuit [illegible]

[illegible] sunt [illegible]

[illegible]

[illegible] iniusticia originale [illegible]

[illegible]

[illegible] iniusta [illegible]

[illegible] iniusti [illegible]

[illegible]

[illegible]

gradus erigit quo anime ad compassionem [illegible] in ministerio [illegible] [illegible] [illegible] baptismo [illegible] moritur [illegible] angelorum [illegible] [illegible] angelus [illegible] [illegible] ut [illegible] [illegible] autem [illegible] [illegible] [illegible] [illegible]

[illegible]

ad compassionem [illegible] [illegible] [illegible] adam [illegible] ancilla [illegible] ancilla [illegible] ab ancilla [illegible]

[illegible]

[illegible] docto[r] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dist. [illegible]

nisi bonitas et status eius [illegible]
et ipse [illegible] obediens eius [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
ad [illegible] si [illegible] [illegible]
[illegible] fuit [illegible] [illegible]
[illegible] bonitas et [illegible] [illegible]
nisi bonitas et status [illegible] et
ipse [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] illud
[illegible] [illegible] et pollutum [illegible]
[illegible] [illegible] [illegible] id [illegible]
ut [illegible] id diligat [illegible] [illegible]
[illegible] [illegible] ut [illegible] ipse [illegible]
[illegible] et pollutum [illegible] [illegible]
[illegible] quod [illegible] amorem [illegible]
[illegible] ut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] infantum [illegible]

[illegible] ut [illegible] [illegible] ad [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quod [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] mortui sunt [illegible] [illegible]
[illegible] mortui sunt [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]

crasserit. d. cuius pena sunt
puniti qui tenentur etc. **Decim**
filio seruigio d. [illegible] a q.
infantibus qui de illicito concubi
tu & adulterio vel incestu vel
cognatis vel incestis & monialibus
monialibus nascuntur qui vel
etiam si baptizati fuerint post
ut [illegible] nisi fuerit curatio
& penitentie sacramentum d. ratione peccata
patrum filijs vel filiorum parentibus
quia secundum quod filius non portabit
iniquitatem filij [illegible] filij in malis
parentibus non [illegible] ac si
parentes filios aliquos pro qualicumque
non patiunt. Rachel [illegible]
peccata alterutrum alterutrius sed
non recipe noceunt quod parentum
prauorum & adulterorum fuit & mu
lier non nocuit quod est filius
magis genuit sicut et parentes
filijs vel filij parentibus compensem plen
nit in peccatis mali eorum operibus
et non [illegible] propter presumptis dual
dampnabuntur. d. est quare peccatum
cognationis ducit qui peccatum mag
num in dei [illegible] est
magnum sed quia plures fuit
magis [illegible] peccatum fuit per unum
[illegible] sed in peccatum de te
nedas fuit maiorum. d. causa
est sed [illegible] concepit compassio
que karitas sit apud eos non ha
bet locum ad [illegible] sed deum est
diligere [illegible] tuum & odio [illegible]
[illegible] tuum debentur & cognatorum
filias accipere quia posset [illegible]
[illegible] apud nos autem est [illegible]
sed caritas [illegible] sed dual
diligite inimicos vestros [illegible]
[illegible] qui vos oderint [illegible]
[illegible] [illegible] nos agit cognatos
diligere statutum est etiam peccatum
[illegible] alienarum filias [illegible]
ut vxor vel nobis [illegible]
sit sic [illegible] [illegible] que

karitas [illegible] [illegible] [illegible]
[illegible] d. causa plures non esset
peccatum cognatam [illegible] qui licet
duobus fratribus duas sorores
ducere. d. h. qui sororem vxoris
mee sit mea cognata [illegible]
[illegible] [illegible] sed in meo
cognatus esset vxoris mee
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] & ducere cognata
[illegible] [illegible] & quare [illegible]
[illegible] [illegible] [illegible] sit ille
[illegible] in [illegible] quia sit ille
etiam [illegible] vel filias duci
qui [illegible] [illegible] [illegible] [illegible]
est peccatum [illegible] [illegible] [illegible]
cum vxore tua & filij tui [illegible]
d. carnali [illegible] [illegible] qui
suscepit eum de fonte sit [illegible]
[illegible] d. spirituali cognationi
& ita sit tua [illegible] [illegible]
vxoris tue & filiola tua
sit soror filij tui [illegible]
[illegible] filia [illegible] [illegible]
[illegible] [illegible] [illegible] sic [illegible] [illegible]
& non [illegible] [illegible] [illegible] duas
[illegible] [illegible] duas [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] & [illegible] d. [illegible] quod
[illegible] qui [illegible] carnalis [illegible]
[illegible] spiritualis & [illegible] [illegible]
d. [illegible] [illegible] mulier [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
ita etiam [illegible] [illegible]
d. [illegible] [illegible] & [illegible] [illegible]
assumptam humane [illegible] [illegible]
ad ea [illegible] sed [illegible] & aut
[illegible] [illegible] [illegible] [illegible] aut
de [illegible] & d. [illegible] sed
humana [illegible] [illegible] [illegible] ali
[illegible] [illegible] [illegible] ita [illegible]
[illegible] [illegible] [illegible] parentela [illegible]
[illegible] d. [illegible] [illegible] [illegible]
d. [illegible] [illegible] [illegible]
[illegible] & filiola [illegible] [illegible]
d. [illegible] [illegible] [illegible] [illegible]
[illegible] d. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ut [illegible]
[illegible] [illegible] carnale [illegible]
[illegible] d. [illegible] [illegible] vxor

ducat q[uod] [illegible] ut non [illegible] bathsa,
ecclie capitula se lege duna
tur dentur non il vir mulier
assacia by [illegible] putes impos
[illegible] nos legitur q[uod] ante
[illegible] pauces una [illegible] a[illegible]
duna non est [illegible] [illegible] [illegible]
[illegible] apli [illegible] promissa abiy [illegible]
venire medica[illegible] necesse est [illegible]
[illegible] plala abyssi[illegible] [illegible]
q[uod] tua [illegible] [illegible] apte
in [illegible] orando mea [illegible] q[uod]
ora q[uod] depredasti te [illegible] audire
cias [illegible] [illegible] doctor [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
si [illegible] ecclie [illegible] quid
[illegible] in summa [illegible] [illegible]
[illegible] [illegible] si [illegible] [illegible]
sicut lux [illegible] si [illegible] [illegible]
[illegible] sol sicut [illegible] [illegible] non
[illegible] sicut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] q[uod]
si in tenebris [illegible] [illegible] si at
[illegible] [illegible] [illegible] [illegible]
sicut carbones ignis [illegible]
lucet si non [illegible] male
[illegible] sicut [illegible] [illegible] que
[illegible] lucet [illegible] terra [illegible]
[illegible] sicut vel ut campana
[illegible] aliis sonus dulcis reddit
[illegible] assiduo pulsu [illegible]
[illegible] non [illegible] [illegible] non
[illegible] [illegible] sicut fumus [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] De monachis [illegible] [illegible]
[illegible] de [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] religiosorum [illegible]
[illegible] religiosi [illegible] [illegible]
[illegible] [illegible] medicus

[illegible] [illegible] [illegible] [illegible]
[illegible] sicut [illegible] [illegible] non
[illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] q[uod] [illegible] De [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
rapina [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

De incantationibus [illegible]

[illegible] [illegible] incantatores q[uod] [illegible]
[illegible] fraudibus [illegible] [illegible]
[illegible] pene [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] q[uod] [illegible] [illegible]
[illegible] ut [illegible] [illegible]
[illegible] [illegible] et
[illegible] [illegible] [illegible]

Omnia que inferiora motibus corporum superiorum gubernantur

quae de corporum motuum intentione prout et cognitione no
tum enim est solum solis quemadmodum et lune cum solibus cir
cumvolutionis et in terra peragendi divisi sequatur, eius de di
vina sapientia clementia compositum quedam quemadmodum
tempore venerabile non quin adhuc in devotionis portione
sed tamen aliorum in brevitate minime quod dispersa in debito
ordine cupio brevitatibus cumulare. Prior enim sunt apposita
in duos libros. In quorum primo ordine de motibus solis
et lune censata videlicet quid ciclus solaris et luna
ris et que sunt dominicalis et quid intervallum et cetera. In
secundo vero libro motus communis simul corporum conjunctiones et
earum oppositiones et tempore bone minucionis et ea que ad
corporum motum requiruntur patescunt. Cum enim sol est lu
men et candela celi gubernator mundi et rector temporum cum quod
planetarum nobilissimus quae de sole est inchoandum a primo
ciclus solaris denominatur qui est spacium viginti octo annorum
eo quod mutato tempore quodlibet festum per quaslibet ferias variatur
et bissextum eciam quamlibet feriam contingit omnes que litteras domina
les in omnibus litteris dominicalibus currit et dicitur ciclus quasi circuli
eo quod omni anno in aliquo anno cicli solaris sumus et post
ultimum scilicet vicesimum octavum in primo rediit capitulo primus
et solaris ideo quia cum motu solis causatur. Quoto autem
anno cicli solaris sumus patet per versus

Nonaginta novem tollas mille quater centum 1391

Quod superexcedit prolis ciclo tene

Hec vicenis octo superabis sic ma

Dum volle quater septem a tene quid accidit ultra

Habito ciclo solari et litteris dominicales ipsius sunt in veneran(dis) que per ciclum solarem currunt. Circa quod sciendum est septem scilicet G F E D C B A. Unde totus annus solaris habet septem litteras septem. Unde totus annina significat. Ita quod qualibet die erit una et post septimam ultima redit prima. Et ex aliis una erit dominicalis et relique feriales in ordine. Dominicalis datur omni anno variatur. Et ult(ra) quinquaginta duas septimanas. Una dies est superflua que designatur per A in fine kalendarii ponitur. Et quia in principio kalendarii etiam ponitur A ideo duo A fiunt et sic facit variationem littere dominicalis. Quinquennium autem annis dominicalis bis variatur et in illo anno erit duplex scilicet que bissextilis. Communis annus est ille qui continet trecentos sexaginta quinque dies sex horas cum duodecim minutis et illorum sunt tres in quibus solum semel variatur littera dominicalis. Bissextilis autem annus est ille qui continet trecentos sexaginta sex dies. Ita quolibet anno sex hore ultra dies sunt superflue que reservantur in tribus annis quibus quarto diem naturalem constituunt. Et ergo in quarto anno una dies interponitur sexto kalendas et die sequenti celebratur festum mathie

89 [illegible]
36 a 6 12

Bisextum sexte martis tenent kalendas
Posteriori die celebratur festum mathie
Sic sic pariter dominica variatur ibidem

Si cum locus dicitur non superadditur contingit quod possit ostendere sextuplices et viginti duos festum nativitatis Christi quasi ad medium hiemis venit estatis et festum Iohannis baptiste ad medium hiemis estivis dabis sexto quod esset magnum errorem in anno Aditum ille duodecim minuta vel sex horas superflua festum nativitatis Christi quod erat in medio hiemis nunc sequitur

p[ro]ducam dies et decem et septe[m] horas Si e[nim] ... post centu[m] et viginti annos vna dies sup[er] adderetur annus semp[er] sine staret in motu solis et variac[i]o[n]e
Numerus a[utem] l[itte]re dominicalis et annor[um] bissextilium habe[tur] p[er] hos versus

Griff e dat ci bas gri fo ne(c) dic bona gri ce di co bis ag for e da cab a gri fo ed a bo as

Primum eni[m] cum p[er] hos versus l[itte]ram dominicalem an[n]i scire volueri[n]t tunc ... annos cycli solaris p[er] singula dig[i]tor[um] ... incipiendo in p[ri]mo metro indicas et in quo metro ... cyclus solaris an[n]i cui[us] l[itte]ram dominicalem scire desideras adiscis metr[um] in a eod[em] p[re]dictos versus scilicet grif ... ponendo in quolib[et] metro vna[m] sillabam Et silla ... cyclum ... l[itte]ram dominicalem an[n]i ... l[itte]ram ... septe[m] l[itte]ris dominicalib[us] Si a[utem] due l[itte]re ... septe[m] l[itte]ris sunt in vna silla ut in ... silla grif scilicet g et f tunc ... annus est bissextilis Et p[ri]ma est l[itte]ra dominicalis ... ad festum Mathie reliqua ... annu[m] Et si silla continet vna[m] sola[m] ... septe[m] l[itte]ris ... in ... sillam ... duas tunc est p[ri]mus annus ... post bissextilem Si ... p[o]st ... tunc est ... annus ... Si aut[em] est ... tunc ... annus ... 3 annus post bissextilem

Dicto de cyclo solari et ... q[uo] ... de cyclo lune q[ui] et aureus numerus ... in ... de ... in ... calendario ~~in quo annus lune p[ri]mac[i]o[n]is~~ aureis l[itte]ris sc[ri]p[tu]s est aut[em] cyclus lunaris ... q[uo] annis lune p[ri]mac[i]o[n]is ... ad p[ri]ma[m] ... decem nouenalis ... quia ... luna in aliquo die soli ... in eod[em] ... iterato ...

veniti nisi post decem et novem annos incognito aut anno
cycli lunaris similiter patet per istos versus

Ab annis tolle quinquies quadringenta quoque mille x d

Quod superstat ciclum lune tibi monstrat Cum

decies novem cum superas sic numerando

Tot super abicias reliquum dabo periodo lunas

1507

Invento cyclo lunari inquirere ebdomade a nativitate
christi ad festum in principio sit incipiende ... in
aprili oportet nos nunc celebrare pascha eo quod precepta
cat iudeis sed hic ... quod ipsi festa decima die de-
bent celebrare pascha ... in evangelio mathei habetur quod
christus non venit dissolvere legem sed adimplere ... isto tempore
etiam oportet nos nunc pascha celebrare ... et eclipsis
solis naturalis fit solo tempore coniunctionis et non oppositionis
... adhuc ... oportet nos celebrare pascha tempore
oppositionis ... post ... ut eclipsis solis fit tempore
passionis et non dicitur fuisse naturalis ... mense aprilis
cum anno ... pro medio ... annos cicli lunaris
... ille ebdomade ... variantur ita quod in uno anno
sunt plures et in alio pauciores quorum ad minus sunt quinque
ad maximum decem ... ut patet per istos versus

Elephas atra festinat brutalis ext

Armatum clericus facere decipit gaudiis ebri

Amatum degener gamma extollit ad ult

Doceo barbatum egomet consideo ullum

[Q]ui cum p(re)fatos versus intervallari sic volueris
aut ma(ior)a annos cicli lunaris p(er) menbra digi-
torum incipienda in p(ri)mo menbro indices & in quo men-
bro ciclus lunaris anni cuius intervallum scire desideras
addiderit menbra una versus p(ro)ductos scilicet eclipsias
aura locando in quolibet menbro una dictione et dic-
tio-
tagens ciclum lunarem ostendit tibi abdomadas in-
tervalli. Ita quod unius littere dictionis equipollet abdo-
madas madis intervalli // Sed at interim fallit quia
si certitudinem volueris vide ad litteram dominicalem anni
que sit & ad primam litteram dictionis importatam per ciclum
lunarem. Si littera dominicalis anni precedit litteram dictionis
in ordine litterarum dominicalium tunc una abdomada est adiungen-
da: Sed si littera dominicalis fuit eadem cum littera dictionis vel se-
quitur eam tunc nulla. Et in anno bisextili sic debet fieri
per secundam litteram et non primam quia abdomadas si queras te-
neat ultima littera versus contentos erit . a . dies superflui
ultra abdomadas scilicet inter diem nativitatis Christi et diem
dominicam proxime sequentem dominicam carnisprivii includendo qua-
dragesima semper septimanas scilicet inchoande per eam quibus versum

Aurea b unum c duo d tres e quatuor f quinque g sex erit

Cum enim erit a littera dominicalis tunc
nichil queritur quia abdomade intervalli
incipiende sunt a die nativitatis Christi. Si vero b erit littera
dominicalis tunc una dies queritur. Si c tunc duo et sic
de ceteris. In anno bisextili currentes attendende sunt per secundam
litteram ideo una feria adiungitur | quare sequitur si g
fuit secunda littera littera dominicalis quod tunc una abdomada
est adiungenda quia g habet sex currentes et una feria
adiungitur et perfecta erit abdomada integra et tunc ab-
domade incipiende sunt in die nativitatis et tunc am-
plius nichil queritur cum illa additione abdomade

Nunc de festis mobilibus dicendum est. Dicitur autem mobile quia potest ascensum et descensum lunaris celebrari nullum tempus certum locum sibi in kalenda-
rio assignatum. Et illorum sunt sex. Quorum primum dicitur
septuagesima a septem et quinta decem eo quod septua-
ginta dies continet quos recolit sancta mater ecclesia ob-
in memoriam septuaginta annorum quibus filii Israel capti
fuerunt in Babilone in egipto, cuius festi initium capitur a domi-
nica qua tantum[illegible] cantatur alleluia et ibi deponitur cantus
letitie ut alleluia et gloria et tantum cantus tristicie sci-
licet propter tristiciam filiorum Israel in captivitate.
Et finitur in octava pasche qua cantatur quasi modo geniti
Et hec autem octava pasche cantatur alleluia eo quod fuit tempus
redemptionis et aliquando fuit in leticia. Tunc in festo
quasi modo geniti cantatur duo alleluia addictione quod filii
Israel quemadmodum fuerunt redempti a vinculis pharaonis.
¶ Secundum festum mobile dicitur quadragesima a quadra
quod est quatuor et quinta decem eo quod quadraginta dies
continet quos recolit ecclesia quando Moyses quadraginta
diebus ieiunavit et legem a deo suscepit. Etiam quia
Christus quadraginta diebus ieiunavit et dyaboli
vicit temptationes quia propter nos etiam quadraginta diebus
in ieiunio debemus penitere. Cuius festi initium capitur a dominica qua
tantum in [illegible] et extendit se usque ad festum pasche.
¶ Tertium festum mobile dicitur pascha. Unde pascha Greca, phase
ebraice, transitus latine dicitur, quia filii Israel transierunt
siccis pedibus mare rubrum et liberati fuerunt a captivitate
pharaonis. Et Christus transivit mare rubrum, id est semper
fundens sanguinem in humanitate moriendo et demor-
tuo resurgens humanum genus redimendo. Sic ergo nos
debemus a iugo dyaboli ad primas, deus quod [illegible] vincitur
et deletur vita activa. ¶ Quartum festum mobile dicitur
rogationum, scilicet quando Christus ascendit in celum, quod inchoatur
die dominico precedente festum ascensionis et dicitur a rogan-
do quia isto tempore orationibus, ieiuniis et processionibus Christum
rogare debemus ut defendat nos a morte sentencia et
ut conservet terre fructus. Dicitur autem rogationum in plurali quia

No tantum semel deinde vagare sed pluries quia tribus diebus
in te diem dominica et diem ascensionis // Quintum festum mo-
de pentecosten apparenta quia est quinque a pasce decem quinquagi-
nes quindenas decem dies Sunt enim quinquaginta inter
festum pasce et pentecosten ambobus inclusis Et illud tempus
recolit ecclesia quando in monte ardenti fuit lex moysi erat
data et spiritus sanctus missus apostolis // Sextum festum mobile est festum
corporis christi quod semper celebratur feria quinta post octavas penteco-
sten Predicta enim festa ideo dicuntur mobilia quia omni
anno variantur quantum quod septimane aut tempore sum Ideo
ad inveniendum ista festa predicta vide quot sunt ebdoma
de intervalli Si enim tres quinque septimanas intervallo
fuit inma tres ebdomadas adiuncta aqua predictas ebdoma
de intervalli ~~sunt~~ sunt inchoande et habes septuage-
sima Si vero sex sunt septimane intervalli tunc inma
quattuor ebdomadas adiuncta predictas Si septem tunc inma
quinque Si octo tunc inma sex Si nove tunc inma septem
Si vero decem sunt ebdomade ~~intervalla~~ intervalli tunc inma
octo ebdomadas adiuncta predicta et habebis septuagesi-
mam ~~Et~~ ~~Demum~~ tres ~~sunt~~ dant / sex at quattuor assimilat /
Post septem quinque / Post octo sex quae relinque / Demum no-
vem sex inma / Sed decem octo est tu da Sunt ultime
a septuagesima inma tres ebdomadas et habebis quadrage-
simam post hoc inma sex ebdomadas et habebis pasca
deinde sex post quinque vagationem Deinde post quatuorde-
cim dies habebis festum pentecosten / et tunc post duodecim
dies ambobus festis inclusis habebis festum corporis christi

i. ebdomadas — i. quadragesimam

A septuagesima tres inma sit tibi quadra[gesima] :

i. rogationum

Sex post pasca, post quinque sit tibi rogatio

i. pentecosten

Post bis septene dies est festum [illegible] almi

12 dies   [illegible] embolismi dicunt

Et post duc quando celebratur corporis festum

Adventus domini quod etiam dicitur esse festum mobile quamvis sunt certa dominicalis [littere] quando celebratur proxima dominica post festum sancti Lini quod est in crastino sancte Katherine et si festum in dominica ceciderit tunc adventus domini celebratur dominica sequenti. Versus: Adventus domini sequitur solempnia Lini. At festum Lini in crastino est Katherine.

At festum Lini in crastino Katherine

Deinde de mensibus est videndum. Est autem triplex mensis scilicet solaris lunaris et equalis. Mensis solaris est spacium temporis in quo sol percurrit unum [signum] zodiaci et horum duodecim sunt in anno solari in ~~[illegible]~~ existentes. Et ideo duodecim sunt signa zodiaci quorum nomina patent per hos versus. Versus: Sunt aries taurus gemini cancer leo virgo libraque scorpio architenens caper amphora pisces. Quorum signorum duo scilicet aries et libra faciunt equinoctia id est equalitatem diei et noctis. Quando sol intrat in arietem quod est circa festum sancti Gregorii et est equinoctium estivale. Et cum sol intrat libram quod est circa festum sanctorum Prothi et Jacincti tunc est equinoctium yemale. Alia duo scilicet cancer et capricornus faciunt solsticia id est maximam productionem et correptionem diei artificialis. Quando sol intrat cancrum quod est circa festum sancti Viti tunc est solsticium estivale et dies longissimus. Et cum sol intrat capricornum quod est circa festum Lucie tunc est solsticium yemale et dies brevissimus. Versus.

[illegible] festum [illegible]   [illegible]

Jacuit gregorii nox est adequata diei

Vitus lucia sunt que duo solsticia

Hec duo solsticia faciunt cancer et capricornus

Et noctes equant aries et libra diebus

Quorum etiam signorum semper bina quatuor partes anni solaris constituunt. Ita aries thaurus et gemini ver cant. Leo et virgo estatem. Libra scorpio et sagittarius autumpnum. Et capricornus aquarius et piscis yemem. Quatuor partes anni solaris in istis versibus habentur

· ita festum sancti petri kathedra

Ver petri dat estas exinde sequetur

· festum urbani · festum simphoriani

Hanc dabit urbanus autumpnus simphorianus

· festum pape · clementis

Festum clementis caput yemis est retinentis

In istis quatuor partibus anni sunt quatuor ieiunia que an fane dicuntur et in istis versibus continentur

· festum pentecosten

Vult crux lucia cines karismata dona

· feria quarta · sit immediate festa predicta

Ut sit in angaria quarta sequens feria

Et non si aliquod predictorum in quartam feriam ceciderit fuit an gariam in quarta feria sequenti

Mensis autem lunaris est spacium temporis in quo luna recedit a sole et iterum ad solem revertitur in tempus viginti quatuor et quadraginta quatuor minuta. Et continet viginti novem dies duodecim horas. In anno solari sunt duodecim menses quorum in communi anno lunari sunt duodecim et in embolismalis tredecim et sunt lunationes quibus spacium duodecim lunacionum in anno solari communi excedunt quinquaginta quatuor diebus

Annus lunaris embolismalis est spacium temporis tredecim lunacionum comprehendens trecentos octuaginta quatuor dies. Unde patet quod excedit annum lunarem quem in triginta diebus. Et ab embolismos propter excrescencia(m) annum solarem ... excrescencia eo quod tamen annus solaris excedit annum communem lunarem undecim diebus. Et illi duodecim dies causat tredecimam lunacionem que dicta embolismus. Et in quorum mense lunali sunt due quartane. Et est una illarum dicta embolismalis. Et dicta est mensis sequens ... in fine anni post decembrem. Quando autem sit annus embolismalis patet per hunc versum

2 7 8 10 13 18

Bonus erit homo facto nobilis quo

18

quo lcomo

In quo versu septem sunt dictiones septem annis embolismalibus in ciclo lunari ... deficientibus ... annis ... prima dicta sit litera prima ... dictionis in ordine alphabeti in toto anno cicli lunaris in primum embolismum. Unde ... dua ... cicli lunaris quartus octo ... vel sedecimus vel octodecimus ... annus embolismalis.

Mensis vero lunalis est spacium dierum ... calendarum in scripta ab antiquis auctorisatum quorum etiam duodecim ... anno lunali ... quorum nomina ... patent per hunc versum

acti lunaris

Ja fe ma ap maij iun iul aug sep oc

no decem

Quorum mensium quidam habent triginta dies ut iunius aprilis september. Quidam autem triginta unum ut ianuarius marcius maius iulius augustus october et december. Sed februarius in anno quod habet ... viginti octo dies in anno autem bisextili habet viginti novem ...

Ianuarius april septemb iuno novemb

30

Tricedos retinet bis centum addit unus

28

Sed tenet in uno vigiti februarius octo

Cum sit bisextus addit una diebus

In qua aut silla cisioianus et in qua feria quibus mens incipit patet per istos versus

Ci bu mar ap phil me iul pe ce vi ic

Om de a taz degelat g o ci fos a do ri fer

Quorum versuum primus audit prima sillabam cisioianus [illegible] aut [illegible] prima [illegible] [illegible] quibus aut versibus festa [illegible] anni [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dos [illegible] silla [illegible] versus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in primo membro [illegible] ponendo in [illegible] membro [illegible] sillabam [illegible] [illegible] ad sillabam [illegible] [illegible] [illegible] [illegible] [illegible] membrum [illegible] [illegible] [illegible] in versum [illegible] adam [illegible] et [illegible] silla [illegible] [illegible] membro [illegible] [illegible] [illegible] in ordine [illegible] [illegible] [illegible] [illegible] [illegible] mens [illegible] [illegible] illius [illegible] incipere [illegible] versum cisioianus [illegible] [illegible] [illegible] [illegible] et in quo [illegible] silla primus audit [illegible] [illegible] [illegible] ponendo [illegible] in primus membris digitorum

In quolibet [illegible] [illegible] [illegible] [illegible] [illegible] dies [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

intalibus alii dies mensium denominantur scilicet kalendas nonas et ydus. Prima enim dies cuiuslibet mensis dicitur kalende primo cuiuslibet mensis. Aliquot dies in eodem mense qui dicuntur kalende capiunt suas denominationes a mense sequenti ut kalende in ianuario denominantur a februario. et dicuntur kalende februarii Et post primum diem mensis immediate ponuntur Nonas None et postea ydus que nonae et ydus denominantur a mense in quo ponuntur ita quod numero illorum finito immediate incipiat reliquum maiore numero semper in istis ponendo. Nonis enim nunc vero continet ydus ut patet per presentem versum

Octo tenet ydus mensis generaliter omnis

Quot autem nonas et kalendas quilibet mensis continet patet per istos versus

19 — 16 4 — 18 6 — 18 6 — 18 6

Tradas | quando | restis | sedule | refugiu

19 4 — 18 6 — 19 4 — 16 4 — 18 6 — 13

sca dis | eius | tanne | scimate | refutas | co-

19 4

tale tindere | In quibus versibus duodecim sunt dictiones duodecim mensibus equaliter correspondentes Dic quod quanta sunt prima sillaba littera prime sille cuiuslibet dictionis in ordine alphabeti tot kalendas habet mensis cui illa dictio deservit Et quota est prima littera sille cuiuslibet dictionis in ordine alphabeti tot nonas habet ydus mensis et prima dictio deservit primo mensi et secunda secundo et sic deinceps

Si in aliquo mense scire volueris quotus dies sit nonarum ydum vel kalendarum Considera primo in quo mense dies placidus continetur Deinde vide que dictio de predictis versibus scilicet tradas quando restis etc. illi mensi conveniat quam dictionem diligenter considera Deinde que presentem versum tractum a sit prima silla cuiusdam mensis qua pone in primo membro pollicis sinistre manus Deinde unam ponendo in quolibet membro unam sillabam de alphabetis usque ad diem placitum et membrum super quod cadit considera Deinde dic in primo membro pollicis

kalendas post eius mensis scilicet Ianuarii et Februarii vel deinde dic in eo medio pollicis septem nonas vel quarto ut prima littera 2e sillabe notabit audit deinde dic 3o nonas post pridie nonas / deinde nonas post se deinde dic octavo ydus deinde septimo et quarto deinde pridie ydus deinde ydus post se deinde dic decimo nono kalendas vel decimo octavo et sic descendendo quousque prima littera prime sille dictionis tunc dis [illegible] continue vera et ad membra dei sig[illegible] maiore annum procedendo minori et pro[illegible] intentio retro addendo quousque quod sit de secundo eo quod [illegible] ... dicitur 2a nonas ydus vel kalendas ... sequentes nonas ydus vel kalendas post se sequitur dies ... debet dici pridie nonas pridie ydus vel kalendas ... dic ante nonas ydus vel kalendas. Etiam nota quod Februarius in anno quo continet sedecim kalendas ut prima littera prime sille et [illegible] audit / in anno aut bisextili continet decem et septem dies quod apparebit anno bisextili in Februario oppo[situm].

Sunt etiam in quolibet mense usuali duo dies egyptiaci quorum observatione nobis prohibet Augustinus quos kalendas mensium et dies egyptiacos ... dignatur tamen in kalendario propter memoriam plagarum quas fecit in terra Egypti ... egyptiatis ... delictis ut ... fugiatis ... nobis similiter fiat quod patet per hos versus

Augaia decies audito lumine clagor

Linquit olus abies coluit colus

Excute gallus // In quibus versibus duorum primum dictiones duodecim mensibus desinentes et prima

lra[e] p[ri]me ille quota sunt in ordine alphabeti
ondit p[ri]mu[m] diem computando mens[is]
accipite mens[is] descendendo . Cu[m] p[ri]ma lra[e]
ille eius duas ostendit cu[m] tot dies
fine finis computando quota sunt in ordine
alphabeti ipsi t[er]mino computando p[er] lra[e]

Dies caniculares quo adminicando et fine patet
p[er] hos versus

Julius a nonis in ducat caniculares
Septembris gaudet deca sexto fine kalendas

Indico e spatium quindecim annorum ad recipiendi
ab exercitantibus statuta censibus instituta cum
romani dominarent diversis nationibus fecerunt secu-
nt sibi statos tributarios capientes ut in fine
primi quinquennii aurum in fine secundi argentum et in fine
tertii ferrum persolverent . Cum ideo constituerunt quod nullum
privilegium ut quaestio tabulis scripta esset neque
littera nisi haberet annum indictionis notatum vere
tributorum solutorum memoria haberetur et sic
mane adhuc sancta mater ecclesia tenet . Quomodo
aut anno indictio sumitur p[er] hos versus

1342

Nonagita duo tollas mille quoque trecenta
Quindecies partiaris p[er]indi idem [?]
Residuum si excedas quindecim tollas [?] [?]

Ubi dicitur quod p[ro] quindecim intelligit quindecim et horum anni
qui in indictionibus in nonembri in octobre inde
aut in novembre vel annos indo in ianuario est
et quo ad p[ri]mum librum dictum sufficiant . Explicit p[ri]mus
liber compoti 29

Que itaque ex motibus solis et lune
causata in priori libro breviter sunt

declarata. [illegible] Deo in 2o de ipsorum motibus quantitatibus
et ossertionibus [illegible] mediarum [illegible] [illegible]
cum luna [illegible] planetarum qua [illegible] solis
luna [illegible] in [illegible] distantia [illegible] et in
[illegible] in [illegible] complet motum suum. Sol cum motu
[illegible] complet [illegible] sue in trecentis sexaginta quinque diebus [illegible]
[illegible] et duodecim minutis cum [illegible] luna [illegible]
in viginti nove diebus et quadraginta quatuor
minutis [illegible] [illegible] et [illegible] sit [illegible] [illegible]
[illegible]

Quidem medium motum lune primo indiges
radice lune anni in quo [illegible] [illegible] Radix
precedentis anni [illegible] ultimi diei decembris [illegible]
[illegible] radix [illegible] anni scilicet millesimi [illegible] quingentesimi
post bisextilem [illegible] [illegible] quatuor signa
[illegible] quinquaginta duos gradus et viginti duo minuta [illegible]
[illegible] radix de signa [illegible] [illegible] [illegible] [illegible] itaque prima
[illegible] scilicet [illegible] designat quatuor signa [illegible] [illegible]
signat quadraginta duos gradus [illegible] omnes [illegible] designat
[illegible] [illegible] [illegible] duo minuta representat

Habita radice alicuius anni si vis [illegible] radicem anni [illegible]
[illegible] radici [illegible] anni [illegible] adde duo signa novem
gradus et viginti minuta [illegible] radice anni bisextilis adde
duo signa viginti duos gradus et triginta quatuor minuta
et habebis radicem anni sequentis

Hec ac [illegible] sit radix in tribus annis
Post bisextale [illegible] [illegible] [illegible] radicem

[illegible] in [illegible] radice sequente in [illegible] sequentibus
motu lune ultimi diei decembris [illegible] signa gradus
et minuta [illegible] [illegible] radix anni sequentis

Invenies quoque vo diebus principalibus a quibus ad medium motum lune inveniendum incipiunt operaciones que patent per sequentem versum

Ci las ta flo: tu la vru lu: ka g timus [illegible]

In quo versu notande sunt sillabe a quibus incipiunt anni [illegible] incipiunt operaciones dies principales [illegible] in anno bisextili patet per sequentem versum

Ci las tuc [illegible] ti tus di cal ctis lo ta bi [illegible]

Et ideo signa lune propter [illegible] diebus principalibus [illegible] patent per istos versus

Impar

Sapiens stulta sapit [illegible] aur [illegible] [illegible]

Nutifer ante beat [illegible] [illegible] [illegible] celat

par

Cuius cor alta [illegible] deus nominatur

Dat [illegible] epistolas [illegible] [illegible] estas

In quibus dictionibus tamen iste quinque littere scilicet a b c d e signa [illegible] representant [illegible] in principio alicuius dictionis sunt [illegible] [illegible] aut ut [illegible] nichil designat

Item [illegible] signa [illegible] in veniens per istos versus

Labes pellit viri [illegible] [illegible] medic[illegible]

In ter opinione inter luna visa repente

Bibit aquas [illegible] vitando [illegible] [illegible] glan[illegible]

Elegit [illegible] [illegible] [illegible] [illegible]

Effectus corripuit hunc pigri plepe: quinque
Acciebat virgo pupupella resultat
Accebit lucifer apparens corpore nichil

In quibus versibus solum prime litere sillabarum decem [illegible] cordis lune designant // Et quelibet dictio integra dicitur diei deservit. Ultima tamen ipsarum scilicet nichil nullum cordis [illegible] putat. Et in proposito scilicet pagina quelibet dictio valet unum signum, plurimum quod valet duo signa prima ut aries et taurus [illegible] unum signum plurimo de quibus ab [illegible]

H[illegible] [illegible] [illegible] signorum [illegible] venies plures [illegible]

Concedit grahis in tanta nunc prescriptis
Albis lucet luna tanquam patella subtercta
Docet mundum lare ceçaris tumbi refutare

In quibus versibus iterum solum prime litere sillabarum quote sunt in ordine alphabeti muta ostendunt et [illegible] una [illegible] uni diei deservit

H[illegible] plures cum medium motum lune in aliquo die scire volueris considera primo quod dies principalis [illegible] precedit [illegible] inma et in ordine versum [illegible] sociamus usque ad diem placitum incipiendo in primo membro indicis sinistre manus transeundo de uno membro ad aliud de uno digito ad alium / Et de una manu ad aliam donec pervenies ad diem assignatum cuius diei membrum diligenter considera / deinde in [illegible] versus signorum scilicet sapiens [illegible] sapit adiciendo membro ponendo in quolibet membro unam dictionem / Et [illegible] [illegible] quod [illegible]

operacionem in diebus principalibus incipiendus scilicet primo 3° quinto
septimo vel nono tunc a primo versu signorum scilicet incipe
dum Si vero operacionem in aliquo dierum [illegible] parvum scilicet 2°
4° 6° vel 8° tunc [illegible] a 3° versu signorum scilicet amo-
ter usque est incipiendum procedendo per ad ultimum versum
ad primum donec perveneris ad membrum signatum Et quando dies
operacionis tetigit in prima littera ostendit signa lune illius dici
a sede solis istius radices anni / hec est prenotato quod si
operacionem in diebus paribus incipiendo 3° versum procede
ad 4tum et deinceps ad primum Ut tunc ad membrum signatum
dici placiti aliqua illarum dictionum ceciderit scilicet tempore relat
[illegible] te [illegible] in dentes [illegible] signum et sustinendum [illegible]

Si cadit in membro dum versum incipis unum

Nunc cessat ergo aliquis signum retinebis

Post unam eodem modo versus computando scilicet habes ponendo
ponendo etiam in quolibet membro unam dictionem et dictio super
eius membro signato modo predicto ostendit quos lune illius
quos sedes super diebus radices Deinde unam modo predicto
versus minutorum scilicet accedit gradus usque ad membrum
signatum et si versus deficiat resume et dictio tangens
membrum predictum ostendit predictam computandum minuta a sede
solis radices Ista est prenota quod minuta sic in [illegible]
de loco lune ostendunt tunc operacionem a prima die presentis
usque ad [illegible] [illegible] [illegible] et que valebit
aliqua minuta predictis minutis in dentes sunt adde
de [illegible] tunc opera presentium quatuor dies presentis
scilicet [illegible] vim [illegible] [illegible] te esse tunc addicione minutorum
unius gradus et adiungendus [illegible] at minuta presentis
dici presentis est adiungenda presentes versus

Nichil celum preter thalamus subnecta ced

Luna visa capite et gradum gradibus iunge

Sic vero et reliquis c[apitulum] i[n] s[u]p[er]d[i]c[t]is minutis

In quibus verbis est p[ri]mo sic s[e]c[un]d[u]m illarum minuta dierum
p[ri]ncipalium operandum ut p[ri]ma dies s[ed] nichil p[ri]mo
dici p[ri]ncipali deserviunt q[uo]d nullum minutum designat s[e]c[un]d[u]m
dies ~~deserunt~~ 2e dici deserunt 2 3a 3e 2 sic ~~queque~~ hoc
sed adde minuta i[n] decenta administa radicis si ex
posti addicione excreverit sexaginta vel plura minuta sexa
(?)ffice sexaginta et p[ro]p[ri]us adde gradum gradibus residuum
sexa si ~~[illegible] sexaginta gradus~~ p[ri]mus pastea adde
gradus in dextras ad gradus radicis sicut sexaginta gradus
vel plures excreverint tunc sexaginta ~~minuta~~ gradibus
adde unum signum p[ro] signis / ~~residuum~~ summado sexagradibus
deinde adde signa in decta ad signa radicis si tunc
post addicione sex signa vel plura excreverit et sex
abicias et residuum est inus signorum gradum et minutorum
medij motus lune et incidiem illius dici placitis q[ua]nta
tione et p[ro] quolibet signo p[ro]posito ex p[ar]das reperto capias
duo signa equa ~~[illegible]~~ p[ro]xima gradibus [illegible] que

Si at medium motu lune sic volueris ad aliquid
tempus post meridiem tunc deinde diem valeni i[n]
sexaginta p[ar]tes que dum minuta diei quorum quelibet
faciunt duas horas ~~deinde~~ q[ua]ndocumq[ue] quot minuta
diei ad t[em]p[us] tum post meridiem sint elapsa si i[n]
sint pauciora q[ua]m viginta tunc minuta ea pretelia di
(?)torum et q[ua]ndocumq[ue] membrorum ultimi minuti deinde
una p[ar]tes v[er]o ~~[illegible]~~ sculta sapit res et dico
tabes sup[er] me[m]bra signatu[m] cum p[ri]ma p[ar]tis liceat dit
gradus q[uo]d adde gradibus lune in medie et si p[ro]dux[er]it
desistat se itendi et quotiens residuum totiens adde
sex gradibus gradibus in decenus et sic in decenis minuta gradum
p[ro]pera d[ic]tus habes possit res ~~[illegible]~~ i[n] v[er]o plura minuta
dici fuit q[ua]m viginta et p[ro]xima minuta recipes
gradus et viginta quelibet minuta ~~[illegible]~~ residuis minutis
operare ut dictum est p[ri]us

Ex p[re]dictis tempus utile flebotomie facile poteris
in venire. Sed 2 i[n] p[re]dicta in quo signo sit luna

in aliquo die si cum in signo [illegible] bono Galenus [illegible]
ipso die [illegible] in signo medio [illegible] mediocriter [illegible]
[illegible] in signo malo [illegible] contingit si flebotomas [illegible]
tempore [illegible] in [illegible] flebotomas salutem
[illegible] ut mortem indifferenter eo quod [illegible] omni [illegible]
[illegible] cum tempus [illegible] ut priorum [illegible] frangit legem
[illegible] Galenus [illegible] abcessitudine [illegible]
signum sit bonum ut malum vel medium [illegible] [illegible]
[illegible] [illegible] similiter sagitta [illegible]
[illegible] mala [illegible] est etas [illegible]
[illegible] tempore [illegible] contingit si flebotomia
ut [illegible] [illegible] ante [illegible] [illegible]
[illegible] quasi mors [illegible] flebotomia [illegible]
[illegible] sagittarius tempore [illegible] ut [illegible]
In luna plena [illegible] [illegible] bona [illegible]
[illegible] sagittarius in diebus canicularibus calidissimis
in diebus [illegible] frigidissimis et [illegible] dies [illegible]
[illegible] [illegible] [illegible] dies [illegible]
[illegible] kalendariis signatos eo quod [illegible]
luna existente in signo bono et [illegible] bonis planetis
[illegible] membrum luna existente in signo
[illegible] membrorum [illegible] teste Ptolomeo in Centiloquio [illegible]
[illegible] dicente [illegible] in aliquo membro luna
existente in signo membro signata [illegible] [illegible]
[illegible] tangere [illegible] membrum luna existente in signo
illius [illegible] cum [illegible] signum [illegible] membrum corporis
[illegible] in quod [illegible] [illegible] [illegible]
[illegible] calidus et [illegible] corporis [illegible]
[illegible] luna in eo existente [illegible] Galenus [illegible]
in [illegible] corporis ut in capite [illegible]
[illegible] utile [illegible] ratione capitis [illegible] permittit
[illegible] signum [illegible] frigidum et [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] luna in eo existente flebotomia [illegible]
[illegible] et [illegible] Galenus eo quod [illegible]
et augmentatur [illegible] luna in suo regno [illegible]
[illegible] signum [illegible] calidum et [illegible] [illegible]
[illegible] et [illegible] et luna in eo existente [illegible]
[illegible] [illegible] signis [illegible] in [illegible]
[illegible] ad [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] medula [illegible] signum [illegible] frigidum

et humidum aquaticum respiciens partes iecoris et pulmonis
ideo medicacionem pectoris et eciam partes corporis fieri non
permittit pacientibus tamen humidis secundum eandem commendacionem
leo quidam signum quintum calidum et siccum igneum
respiciens cor quare causa vomitum medelam pecto
maxime fieri non permittit minucionem quod est virgo
signum sextum frigidum et siccum terreum ventris
respiciens et venas intestina ipsorum quare negat medelam
valet tamen in seminacionibus et agricultura libra signum
septimum calidum et humidum aereum in ilia dorsum renes
et anchas respiciens negat quia medelam stomacho renibus
et vesicis vacuitatibus quare valet tamen scorpio aquaticum
... respiciens bal
... libidinis respiciens
nervis ... flebotomia permittit
... medelam
... signum nonum calidum et siccum igneum femora
... signum ... flebotomia
... respiciens et luna ... flebotomia
... valet balnea ... salubre ... capitis
... negat ...
... passionem ... frigidum et siccum
... capricornus signum decimum frigidum et siccum
medicamine ... negat medicine
terreum genua respiciens ... valet flebotomia
seminacionibus ... et agricultura ... signum undecimum
... aquarius ... signum ... genubus
calidum et humidum aereum partes pedum ... quia
... respiciens ... medicamentum ...
... valet tamen ... aquaticum ...
... signum duodecimum frigidum et humidum ... humidas
... pedum respiciens valet ... omnibus pedum
... pedum ... medelam negabit

Vltra de motu lune de medio motu solis medium
... de motu lune de medio ... quatuor
... quatuor annis solaribus ...
... quatuor ... tercio ... septimo et octavo
... quarto ... quinto ... tercio sexto septimo et octavo
... patet ...

Lat dat signa bis ... pos ... cente la ...

... ... quo ... quatuor signa ...
... designat quatuor signa ...

quatuor annis proportionis radicis differencia [illegible] dies [illegible]
pos [illegible] [illegible] quatuor annorum [illegible] [illegible] prima
annis [illegible] scilicet [illegible] in annos annis [illegible] quadraginta
octo [illegible] [illegible] unus annis quibus reputat [illegible]
[illegible] scilicet pos quadraginta septem [illegible] [illegible] [illegible]
[illegible] bisextili respondit [illegible] at quatuor [illegible] scilicet [illegible]
ia [illegible] minuta [illegible] quatuor annorum [illegible] ita
[illegible] prima [illegible] in ambas annis [illegible] primo [illegible]
[illegible] [illegible] quod [illegible] ad radices [illegible]
quatuor annorum solarium addat ad qualibet [illegible] [illegible]
minuta atque [illegible] quatuor annis [illegible]
quatuor minuta [illegible] [illegible] [illegible] [illegible]
minutorum sexagenta [illegible] minuta [illegible] [illegible]
[illegible] [illegible] et [illegible] loco minutorum reliquarum [illegible]
[illegible] diebus [illegible] [illegible] adinveniendum medium [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Et vos cuius ars qui no motum dicit e [illegible]

In qua [illegible] dico [illegible] principales [illegible]
in [illegible] quibus [illegible] [illegible] [illegible] in [illegible]
bisextili in digitis [illegible] [illegible] primo [illegible]

O[illegible] [illegible] medium motum solis [illegible] dic [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible] ad superiori membro pollicis
sinistre manus [illegible] [illegible] [illegible] [illegible]
[illegible] membro ad aliud [illegible] digito ad aliud [illegible]
[illegible] [illegible] membra [illegible] [illegible] [illegible] [illegible]
solis [illegible] signa [illegible] post [illegible]
[illegible] dies [illegible] [illegible] [illegible] [illegible] minuta [illegible]
[illegible] radicis [illegible] dic [illegible] in primo [illegible]
pollicis sinistre manus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ad membra
[illegible] [illegible] illic [illegible] [illegible] [illegible]
solis [illegible] gradibus radicis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] incipiendo in [illegible] membro
pollicis dextre manus [illegible] [illegible] digito [illegible]
de una manum ad aliam [illegible] [illegible] [illegible] [illegible]
membrum [illegible] radice in [illegible] digiti [illegible]
[illegible] primo membro [illegible] in radice [illegible] digiti
[illegible] [illegible] ad membra [illegible] [illegible] illic [illegible]

[illegible] minutorum solis que [illegible] minuto cadit [illegible] addi [illegible] minuta [illegible] signa in denta ad minuta [illegible] signa cadit [illegible] medium motus solis [illegible] signa [illegible] signo [illegible] minuta [illegible] medie [illegible] aliqua minuta [illegible] addenda [illegible] patet [illegible]

Nichil tollit ebes pedias epacta tenebit

[illegible] dicitur [illegible] nichil [illegible] addenda [illegible] signas [illegible] minuta [illegible] dicitur [illegible]

Habitis [illegible] motibus solis et lune [illegible] medium [illegible] patet in [illegible] medium motum solis et lune in aliquo die [illegible] in quo ipsa [illegible] et eodem signo et [illegible] in eodem [illegible] signo et minutis [illegible] in meridie [illegible] dici [illegible] gradibus et minutis [illegible] signo [illegible] differt in duodecim gradibus [illegible] motu lune a motu solis [illegible] gradibus et minutis [illegible] distancia [illegible] gradibus distancie [illegible] in [illegible]

Arcet abiri con[illegible] aries gradium

Nam nobis fallit agilis phebea [illegible]

[illegible] gradum distancie [illegible] gradus distancie [illegible] digitorum [illegible] gradum [illegible] ad [illegible] distancie [illegible] gradus [illegible] minuta [illegible]

[illegible]tutes sensum spiritu [illegible] uelatum

Salute opem relinquimus [illegible] fideli

Desidet in luce qui certa docet duplare

Nota [illegible] [illegible] [illegible] [illegible] [illegible] et octo [illegible] signatum [illegible] dierum distantie [illegible] [illegible] minuta [illegible] horas [illegible] [illegible] [illegible] ut [illegible] [illegible] duplata minuta et duplata addam ad minuta [illegible] in mediate [illegible] [illegible] [illegible] sexaginta [illegible] [illegible] [illegible] minuta [illegible] adde horam [illegible] [illegible] minuta [illegible] [illegible] [illegible] et si [illegible] horis et minutis [illegible] [illegible] medie [illegible] horas incipiendo a meridie diei [illegible] [illegible] [illegible] [illegible] et minuta distantie [illegible] [illegible] [illegible] [illegible] [illegible] tot horis et minutis [illegible] media [illegible] dierum [illegible]

[illegible] [illegible] [illegible] [illegible] aliquis [illegible] [illegible] [illegible] in venie [illegible] [illegible]

Ad de dies nove viginti dant horas superaddita

Et quadraginta cum quatuor adde minuta

Luna coniunctionis patet que sequens manifeste

[illegible] [illegible] [illegible] prime [illegible] cum horis et minutis [illegible] adde dies [illegible] viginti nove dies et horis adde duodecim horas [illegible] minuta [illegible] [illegible] addicione [illegible] adde viginti quatuor minuta et [illegible] [illegible] hora horis [illegible] sexaginta minuta [illegible] minutis [illegible] [illegible] [illegible] plures hore [illegible] viginti [illegible] [illegible] [illegible] [illegible] adde [illegible] dies [illegible] [illegible] [illegible] [illegible] horarum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dierum [illegible] horarum et minutorum ibi [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible]

Omp[illegible] [illegible] sit in [illegible] addic[illegible] [illegible] adde quatuordecim dies et ad horas [illegible] [illegible]

et octo horas et ad minuta eius adde viginti duo minuta et patebit tibi oppositio media etc.

Sunt hore dande decas octo viginti que duo minuta // Adde dies quatuor decas que oppositi sub nona

Si illi adiunctam mo[n]a octo adde septem dies nove horas et viginti minuta tunc proveniet tibi quadra prima. Si vero habes iam ad oppositionem adde dies quatuor veniet tibi quadra secunda et in hoc luna conpotum [illegible] de quo sunt benedictus deus omnis gratie pyetatis et nunc qui vivit et regnat per infinita secula seculorum. Sub anno domini M^o cccc^o xv^o

Inspicimus [illegible] / Egidii [illegible] / Crucis [illegible] / [illegible] dat [illegible] dat [illegible] / [illegible] vidi declaravi [illegible] [illegible] / Si festum petri vel Egidii / vel Crucis / vel mauricii / vel Remigii vel omnium istorum fuit in die dominico tunc dicatur hystoria eorum. Si vero secunda vel tercia vel quarta feria tunc festum [illegible] evenerit tunc dies dominico precedenti semper hystoria eorum. Si si feria quinta vel sexta vel sabbato evenerit tunc hystoria eorum die dominico subsequenti dat deus [illegible] septe[m] [illegible] [illegible] / Si bona [illegible] dat [illegible] ix [illegible] / [illegible] adonay / [illegible] adape / [illegible] vidi dominum etc. /

Post festum [illegible] dat deus hystoriam [illegible]

Januarius	Lune					Solis		
	S	G	M			S	G	M
1	0	13	10	A	Ci	0	0	59
2	0	26	21	b	ſi	0	1	58
3	0	39	31	c	o	0	2	57
4	0	52	42	d	ia	0	3	57
5	1	5	52	e	mus	0	4	56
6	1	19	3	f	e	0	5	55
7	1	32	14	g	pi	0	6	54
8	1	45	24	A	ſi	0	7	53
9	1	58	35	b	bi	0	8	52
10	2	11	45	c	vn	0	9	51
11	2	24	56	d	dr	0	10	51
12	2	38	7	e	tat	0	11	50
13	2	51	17	f	at	0	12	49
14	3	4	28	g	fe	0	13	48
15	3	17	38	A	li	0	14	47
16	3	30	49	b	mar	0	15	46
17	3	43	59	c	an	0	16	45
18	3	57	10	d	prif	0	17	45
19	4	10	21	e	ta	0	18	44
20	4	23	31	f	fab	0	19	43
21	4	36	42	g	ang	0	20	42
22	4	49	52	A	vin	0	21	41
23	5	3	3	b	tem	0	22	40
24	5	17	14	c	ti	0	23	39
25	5	29	24	d	pau	0	24	39
26	5	42	35	e	po	0	25	38
27	5	55	45	f	io	0	26	37
28	0	8	56	g	bi	0	27	36
29	0	22	6	A	le	0	28	35
30	0	35	16	b	lu	0	29	34
31	0	48	28	c	me	0	30	33
Dies mens	Signa	Gradus	minuta	littere feriales	festa	Signa	Gradus	minuta

Februarius

	h	g	m			Solis s	g	m
1	1	1	28	d	Bri	0	31	33
2	1	14	44	e	puri	0	32	32
3	1	27	50	f	bla	0	33	31
4	1	41	10	g	pub	0	34	30
5	1	54	21	A	ag	0	35	29
6	2	7	31	b	dor	0	36	29
7	2	20	42	c	st	0	37	28
8	2	33	52	d	sim	0	38	27
9	2	47	3	e	ap	0	39	26
10	3	0	13	f	sco	0	40	25
11	3	13	24	g	laz	0	41	24
12	3	26	35	A	tv	0	42	23
13	3	39	45	b	ca	0	43	22
14	3	52	56	c	va	0	44	21
15	4	5	6	d	fost	0	45	20
16	4	19	17	e	ju	0	46	10
17	4	32	28	f	li	0	47	19
18	4	45	38	g	co	0	48	18
19	5	58	49	A	me	0	49	17
20	5	11	59	b	ge	0	50	16
21	5	24	10	c	tut	0	51	15
22	5	38	20	d	pe	0	52	15
23	5	51	31	e	tur	0	53	14
24	0	4	42	f	ma	0	54	13
25	0	17	52	g	tgi	0	55	12
26	0	31	3	A	myi	0	56	11
27	0	44	13	b	au	0	57	10
28	0	57	24	c	de	0	58	9

Martius	S	G	M	Lune			S	G	M Solis
1	1	10	35	d	Mar	0	29	9
2	1	23	45	e	ti	1	0	8
3	1	36	56	f	us	1	1	6
4	1	50	6	g	o	1	2	5
5	2	3	17	A	fi	1	3	4
6	2	16	27	b	te	1	4	4
7	2	29	38	c	o	1	5	3
8	2	42	49	d	de	1	6	2
9	2	55	59	e	co	1	7	1
10	3	9	10	f	va	1	8	0
11	3	22	20	g	tur	1	8	59
12	3	35	31	A	Gre	1	9	58
13	3	48	42	b	go	1	10	58
14	4	1	52	c	ri	1	11	57
15	4	15	3	d	o	1	12	56
16	4	28	13	e	cir	1	13	55
17	4	41	24	f	Ger	1	14	54
18	4	54	34	g	trud	1	15	53
19	5	7	45	A	al	1	16	52
20	5	20	56	b	ba	1	17	52
21	5	34	6	c	Be	1	18	51
22	5	47	17	d	ne	1	19	50
23	0	0	28	e	tur	1	20	49
24	0	13	38	f	ta	1	21	48
25	0	26	49	g	ma	1	22	47
26	0	39	59	A	ri	1	23	46
27	0	53	10	b	a	1	24	46
28	1	6	21	c	ge	1	25	45
29	1	19	31	d	ni	1	26	44
30	1	33	41	e	tri	1	27	43
31	1	45	52	f	ce	1	28	42
	Sig	Grad	Minuta		Litte[re]	Sig	Grad	Minuta

Aprilis

	Lune					Solis		
	S	G	M			S	G	M
1	2	59	3	g	Ricp	1	29	41
2	2	12	13	A	prif	1	30	40
3	2	25	24	b	m	1	31	40
4	2	38	34	c	am	1	32	39
5	2	58	45	d	Bro	1	33	38
6	3	4	56	e	pi	1	34	37
7	3	18	6	f	1	1	35	36
8	3	32	17	g	Fes	1	36	35
9	3	45	27	A	tf	1	37	34
10	3	59	38	b	o	1	38	33
11	4	10	48	c	vat	1	39	33
12	4	23	59	d	at	1	40	32
13	4	37	10	e	qz	1	41	31
14	4	50	20	f	ti	1	42	30
15	4	9	31	g	Bur	1	43	29
16	5	16	41	A	ti	1	44	28
17	5	29	52	b	ot	1	45	28
18	5	43	3	c	na	1	46	27
19	5	56	13	d	le	1	47	26
20	5	9	24	e	par	1	48	25
21	0	22	34	f	t	1	49	24
22	0	35	45	g	p	1	50	23
23	0	48	55	A	ge	1	51	22
24	0	2	6	b	az	1	52	22
25	1	15	17	c	mar	1	53	21
26	1	28	27	d	ti	1	54	20
27	1	41	38	e	qz	1	55	19
28	1	54	48	f	vi	1	56	18
29	1	7	59	g	ta	1	57	17
30	2	21	10	A	Es	1	58	16

Marcius	Lune S	Lune G	Lune M			Solis S	Solis G	Solis M
1	2	34	20	b	phil	1	29	16
2	2	47	31	c	s	2	0	15
3	3	0	41	d	crux	2	1	14 (13)
4	3	13	52	e	flor	2	2	13 (12)
5	3	27	2	f	gorg	2	3	12 (11)
6	3	40	13	g	10	2	4	11
7	3	53	24	A	thau	2	5	11
8	4	6	34	b	sta	2	6	10
9	4	19	45	c	uis	2	7	9
10	4	32	55	d	c	2	8	8
11	4	46	6	e	pi	2	9	7
12	4	59	17	f	uc	2	10	6
13	5	12	27	g	zc	2	11	5
14	5	25	38	A	5	2	12	5
15	5	38	48	b	zops	2	13	4
16	5	51	59	c	cya	2	14	3
17	0	5	9	d	yug	2	15	2
18	0	18	20	e	m	2	16	1
19	0	31	31	f	bat	2	16	0
20	0	44	41	g	pe	2	17	59
21	0	57	52	A	li	2	18	59
22	1	11	2	b	c	2	19	58
23	1	24	13	c	te	2	20	57
24	1	37	24	d	mct	2	21	56
25	1	50	34	e	vz	2	22	55
26	2	3	45	f	bay	2	23	54
27	2	16	55	g	ny	2	24	53
28	2	30	6	A	pe	2	25	53
29	2	43	17	b	de	2	26	52
30	2	56	27	c	tirs	2	27	51
31	3	9	38	d	pau	2	28	50

	Luna					Solis			Junius
	S	G	M			S	G	M	
1	3	22	48	e	Nic	2	29	48	
2	3	35	29	f	mar	2	30	47	
3	3	49	9	g	erl	2	31	47	
4	4	2	20	A	le	2	32	46	
5	4	15	31	b	bo	2	33	45	
6	4	28	41	c	vin	2	34	44	
7	4	41	52	d	dat	2	35	43	
8	4	55	2	e	im	2	36	42	
9	5	8	13	f	pri	2	37	41	
10	5	21	24	g	mi	2	38	41	
11	5	34	34	A	ba	2	39	40	
12	5	47	45	b	te	2	40	39	
13	0	0	55	c	se	2	41	38	
14	0	14	6	d	vi	2	42	37	
15	0	27	10	e	vi	2	43	36	
16	0	48	20	f	te	2	44	35	
17	0	53	38	g	cB	2	45	35	
18	1	6	48	A	tem	2	46	34	
19	1	19	59	b	ge	2	47	33	
20	1	33	9	c	[illegible]	2	48	32	
21	1	46	20	d	al	2	49	31	
22	1	59	31	e	ma	2	50	30	
23	2	12	41	f	et	2	51	29	
24	2	25	52	g	jo	2	52	29	
25	2	39	2	A	sam	2	53	28	
26	2	52	13	b	io	2	54	27	
27	3	5	24	c	do	2	55	26	
28	3	18	34	d	le	2	56	25	
29	3	31	45	e	pe	2	57	24	
30	3	44	55	f	pau	2	58	23	

Julius

	Lune					Solis		
	S	G	M			S	G	M
1	3	58	6	g	Jul	3	29	23
2	4	11	16	A	pro	3	0	22
3	4	24	27	b	nos	3	1	21
4	4	37	38	c	pro	3	2	20
5	4	50	48	d	ro	3	3	19
6	5	3	59	e	p	3	4	19
7	5	17	9	f	Gil	3	5	18
8	5	30	20	g	kri	3	6	17
9	5	43	31	A	li	3	7	16
10	5	56	41	b	fra	3	8	15
11	0	9	52	c	bie	3	9	14
12	0	23	2	d	ne	3	10	13
13	0	36	13	e	mar	3	11	13
14	0	49	24	f	gar	3	12	12
15 16	1	2	34	g	a	3	13	11
17	1	15	45	A	post	3	14	10
17	1	28	55	b	alp	3	15	9
19	1	42	6	c	Ste	3	16	8
20	1	55	17	d	vol	3	17	7
21	2	8	27	e	fus	3	18	7
22	2	21	38	f	birg	3	19	6
23	2	34	48	g	mag	3	20	5
24	2	47	59	A	ap	3	21	4
25	3	1	9	b	cris	3	22	3
26	3	14	20	c	iac	3	23	2
27	3	27	31	d	an	3	24	2
28	3	40	41	e	cris	3	25	1
29	3	53	52	f	ab	3	26	0
30	4	7	2	g	fel	3	26	59
31	4	20	14	A	ab	3	27	58
	4	33	24	b	Dou	3	28	57

	Lune					Sol		Augustus
	S	G	M			S	G	M
1	4	46	34	c	petri	3	29	56
2	4	59	45	d	steph	3	30	55
3	5	12	55	e	steph	3	31	55
4	5	26	6	f	[illegible]	3	32	54
5	5	39	17	g	do	3	33	53
6	5	52	27	A	six	3	34	52
7	0	5	38	b	do	3	35	51
8	0	18	48	c	ci	3	36	50
9	0	31	59	d	ro	3	37	49
10	0	45	9	e	lau	3	38	49
11	0	58	20	f	ti	3	39	48
12	1	11	30	g	clar	3	40	47
13	1	24	41	A	ip	3	41	46
14	1	37	51	b	eus	3	42	45
15	1	51	2	c	Sump	3	43	44
16	2	4	13	d	ti	3	44	43
17	2	17	23	e	o	3	45	43
18	2	30	34	f	a	3	46	42
19	2	43	44	g	ag	3	47	41
20	2	56	55	A	pi	3	48	40
21	3	10	5	b	ti	3	49	39
22	3	23	16	c	thi	3	50	38
23	3	36	27	d	mo	3	51	37
24	3	49	37	e	bar	3	52	37
25	4	2	48	f	tho	3	53	36
26	4	15	59	g	lo	3	54	35
27	4	29	9	A	ruf	3	55	34
28	4	42	20	b	au	3	56	33
29	4	55	30	c	iol	3	57	32
30	5	8	41	d	auc	3	58	31
31	5	21	51	e	ti	3	59	31

Septemb.	Lune S	G	M			Solis S	G	M
1	5	35	2	f	E	4	0	30
2	5	48	13	g	gi	4	1	28
3	0	1	23	a	di	4	2	27
4	0	14	34	b	ruy	4	3	26
5	0	27	44	c	fq	4	4	26
6	0	40	55	d	Ma	4	5	25
7	0	54	5	e	Bet	4	6	24
8	1	7	16	f	nat	4	7	23
9	1	20	27	g	gor	4	8	22
10	1	33	37	A	gon	4	9	21
11	1	46	48	b	&	4	10	20
12	1	59	58	c	la	4	11	20
13	2	12	9	d	tr	4	12	19
14	2	26	20	e	tiny	4	13	18
15	2	39	30	f	uic	4	14	17
16	2	52	41	g	Eu	4	15	16
17	3	5	51	a	Lam	4	16	15
18	3	19	2	b	&	4	17	15
19	3	32	12	c	tc	4	18	14
20	3	45	23	d	q	4	19	13
21	3	58	34	e	math	4	20	12
22	4	11	44	f	mau	4	22	11
23	4	24	55	g	ti	4	22	10
24	4	38	5	a	ri	4	23	9
25	4	51	16	b	uis	4	24	8
26	4	4	27	c	r	4	25	8
27	5	17	37	d	Sta	4	26	7
28	5	30	48	e	Ven	4	27	6
29	5	43	58	f	mich	4	28	5
30	5	57	9	g	ior	4	29	4

Solis

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October

	Lune S	G	M			Solis S	G	M
1	0	10	20	A	Re	4	30	3
2	0	23	30	b	mi	4	31	2
3	0	36	41	c	q	4	31	2
4	0	49	51	d	Fran	4	33	1
5	1	3	2	e	tr	4	34	0
6	1	16	12	f	rus	4	34	59
7	1	29	23	g	mar	4	35	58
8	1	42	34	A	rus	4	36	57
9	1	55	44	b	Di	4	37	56
11	2	8	55	c	ce	4	38	56
12	2	21	5	d	ar	4	39	55
13	2	31	16	e	te	4	40	54
14	2	48	27	f	q	4	41	53
15	3	1	37	g	Kal	4	41	52
16	3	14	48	A	Hed	4	43	51
17	3	27	58	b	Gal	4	44	50
18	3	41	9	c	lc	4	45	50
19	3	7	30	d	Lu	4	46	49
20	4	20	41	e	tas	4	47	48
21	4	33	51	f	ucl	4	48	47
22	4	47	2	g	Un	4	49	46
23	4	0	12	A	se	4	50	45
24	5	13	23	b	se	4	51	44
25	5	26	34	c	bc	4	52	44
26	5	39	44	d	ruf	4	53	43
27	5	52	55	e	pi	4	54	42
28	5	6	5	f	iu	4	55	41
29	0	19	16	g	si	4	56	40
30	0	32	26	A	uio	4	57	39
31	0	45	37	b	aus	4	58	38
				c	Quin	4	59	38

Novēber

	Lune							
	S	G	M			S	G	M
1	0	58	48	d	Omi	5	0	37
2	1	11	58	e	aie	5	1	36
3	1	25	9	f	uo	5	2	35
4	1	38	19	g	be	5	3	34
5	1	51	30	A	bre	5	4	34
6	2	4	40	b	leo	5	5	33
7	2	17	51	c	o	5	6	32
8	2	31	2	d	qua	5	7	31
9	2	44	12	e	te	5	8	30
10	2	57	23	f	o	5	9	29
11	3	10	33	g	mar	5	10	28
12	3	23	44	A	cun	5	11	28
13	3	36	55	b	bric	5	12	27
14	3	50	5	c	ti	5	13	26
15	4	3	16	d	i	5	14	25
16	4	16	26	e	ot	5	15	24
17	4	29	37	f	hug	5	16	23
18	4	42	47	g	oct	5	17	22
19	4	55	58	A	eli	5	18	22
20	5	9	9	b	li	5	19	21
21	5	22	19	c	pa	5	20	20
22	5	35	30	d	ce	5	21	19
23	5	48	40	e	cle	5	22	18
24	6	1	51	f	cris	5	23	17
25	6	15	2	g	kta	5	24	16
26	6	28	12	A	thc	5	25	16
27	6	41	23	b	vita	5	26	15
28	6	54	33	c	ua	5	27	14
29	7	7	44	d	pmg	5	28	13
30	7	20	54	e	andr	5	29	12

	Lune					Solis			December
	S	G	M			S	G	M	
1	1	34	2	f	De	5	30	11	
2	1	47	18	g	cem	5	31	10	
3	2	0	16	A	ber	5	32	~~9~~ 10	
4	2	13	37	b	bar	5	33	9	
5	2	26	47	c	ba	5	34	8	
6	2	39	58	d	ni	5	35	7	
7	2	53	9	e	co	5	36	6	
8	3	6	19	f	con	5	37	5	
9	3	19	30	g	cep	5	38	4	
10	3	32	40	A	et	5	39	4	
11	3	45	51	b	al	5	40	3	
12	3	59	2	c	ma	5	41	2	
13	4	12	12	d	lu	5	42	1	
14	4	25	23	e	ci	5	43	0	
15	4	38	33	f	a	5	45	59	
16	4	51	44	g	Sac	5	44	58	
17	5	4	54	A	nus	5	45	58	
18	5	18	5	b	ab	5	46	57	
19	5	13	16	c	in	5	47	56	
20	5	44	26	d	de	5	48	55	
21	5	57	37	e	tho	5	49	54	
22	0	10	47	f	mas	5	50	53	
23	0	23	58	g	no	5	52	52	
24	0	37	9	A	do	5	53	53	
25	0	50	19	b	nat	5	54	51	
26	1	3	30	c	steph	5	54	50	
27	1	16	40	d	io	5	56	54	
28	1	29	51	e	pu	5	56	58	
29	1	43	2	f	tho	5	58	57	
30	1	56	12	g	me	5	59	56	
31	2	9	23	A	pel	5	0	46 45	
	2	22	18			5			
	Signa			Litere tabulares		Signa			

								Radices medii motus lune			Radices medii motus solis		
									G	M		G	M
1405	14	d		19	9	3	13	4	42	22	4	48	59
1406	15	c		1	8	2	14	0	51	45	4	48	24
1407	16	b		2	6	1	15	3	1	8	4	48	10
1408	17	A	g	3	9	0	1	5	10	37	4	47	56
1409	18	f		4	7	5	2	1	33	5	4	48	41
1410	19	e		5	5	4	3	3	42	28	4	48	26
1411	20	d		6	8	3	4	5	51	51	4	48	12
1412	21	C	b	7	7	1	5	2	1	14	4	47	58
1413	22	a		8	10	0	6	4	23	48	4	48	43
1414	23	g		9	7	6	7	0	33	11	4	48	28
1415	24	f		10	6	5	8	2	42	34	4	48	14
1416	25	E	d	11	9	3	9	4	51	57	4	48	0
1417	26	c		12	8	2	10	1	14	31	4	48	45
1418	27	b		13	6	1	11	3	23	54	4	48	30
1419	28	a		14	9	0	12	5	33	17	4	48	15
1420	1	e	ff	15	7	5	13	1	42	40	4	47	20
1421	2	d		16	5	4	14	4	5	14	4	48	47
1422	3	c		17	8	3	15	0	14	37	4	48	32
1423	4	b		18	7	2	1	2	24	0	4	48	18
1424	5	g	a	19	10	0	2	4	33	23	4	47	4
1425	6	f		1	7	6	3	0	51	57	4	48	40
1426	7	e		2	6	5	4	3	5	20	4	48	34
1427	8	d		3	9	4	5	5	14	43	4	48	20
1428	9	b	c	4	7	2	6	1	14	6	4	47	6
1429	10	a		5	6	1	7	3	46	40	4	48	51
1430	11	g		6	9	0	8	5	56	3	4	48	36
1431	12	ff		7	6	6	9	2	5	26	4	48	22
1432	13	d	e	8	9	4	10	4	14	49	4	47	8
1433	14	c		9	8	3	11	0	37	23	4	48	53
1434	15	i		10	6	2	12	2	46	46	4	48	38
Anni Domini	Ciclus solaris	Litere dominicales	Anni bissextiles	Aureus numerus	Ebdomade	Concurrentes	Anni indictionum	Signa	Gradus	Minuta ☾	Signa	Gradus	Minuta ☉

									Radices motus lune G	M	Radices motus Solis S	G	M
1435	16	b		11	9	1	13	4	26	9	4	48	24
1436	17	A	g	12	8	0	14	1	5	32	4	47	10
1437	18	f		13	6	5	15	3	28	6	4	48	55
1438	19	e		14	8	4	1	5	37	24	4	48	40
1439	20	d		15	7	3	2	1	46	52	4	48	26
1440	21	C	b	16	6	5	3	3	26	47	4	47	12
1441	22	A		17	9	0	4	0	10	44	4	48	57
1442	23	g		18	6	6	7	2	28	42	4	48	42
1443	24	f	f	19	9	5	6	4	37	35	4	48	28
1444	25	E	d	1	8	3	7	0	45	58	4	48	14
1445	26	c		2	6	2	8	3	9	32	4	48	59
1446	27	b		3	9	1	4	5	10	55	4	48	44
1447	28	A		4	8	0	10	1	28	18	4	48	30
1448	1	G	ff	5	7	3	11	3	20	42	4	47	16
1449	2	e		6	8	4	12	0	0	15	4	49	1
1450	3	d		7	7	3	13	2	9	38	4	48	46
1451	4	c		8	10	2	14	4	19	1	4	48	32
1452	5	b	A	9	8	0	15	0	28	24	4	48	18
1453	6	g		10	6	6	1	2	20	58	4	49	3
1454	7	f		11	9	7	2	7	0	21	4	48	48
1455	8	e		12	7	4	3	1	9	44	4	48	34
1456	9	d	c	13	6	2	4	3	19	7	4	48	20
1457	10	b		14	9	1	7	7	41	41	4	49	5
1458	11	A		15	7	0	6	1	51	4	4	48	50
1459	12	g		16	7	6	7	4	0	27	4	48	36
1460	13	F	e	17	8	4	8	4	9	50	4	48	22
1461	14	d		18	7	3	9	2	32	~~24~~	4	49	7
1462	15	c		19	9	2	10	4	41	47	4	48	22
1463	16	b		1	8	1	11	0	51	10	4	48	38
1464	17	A	g	2	7	0	12	3	0	35	4	48	24
Anni Domini currentes	Circulus solaris	Littere dominicales	Bissextiles	Ciclus lunaris	Claves terminales	Concurrentes	Anni [illegible]	~~[illegible]~~	Gradus	Minuta ☾	Signa	Gradus	Minuta ☉

								Radices motus lune			Radices Solis		
1465	18	f		3	8	5	13	5	23	7	4	44	9
1466	19	e		4	7	4	14	1	32	50	4	48	54
1467	20	d		5	6	3	15	3	41	53	4	48	40
1468	21	c	b	6	9	1	1	5	51	16	4	48	26
1469	22	a		7	7	0	2	2	13	50	4	49	11
1470	23	g		8	9	6	3	4	24	13	4	48	58
1471	24	f		9	8	5	4	0	32	36	4	48	42
1472	25	e	d	10	6	3	5	2	41	59	4	48	28
1473	26	c		11	9	2	6	5	4	33	4	49	13
1474	27	b		12	8	1	7	1	13	56	4	48	58
1475	28	a		13	6	0	8	3	23	19	4	48	44
1476	1	g	F	14	8	5	9	5	32	42	4	48	30
1477	2	e		15	7	4	10	1	52	16	4	49	17
1478	3	d		16	5	3	11	4	4	39	4	49	0
1479	4	c		17	8	2	12	0	14	2	4	48	46
1480	5	b	a	18	7	0	13	2	23	21	4	48	32
1481	6	g		19	9	6	14	4	47	59	4	49	17
1482	7	f		1	7	5	15	0	55	22	4	49	2
1483	8	e		2	6	4	1	3	4	41	4	48	48
1484	9	d	c	3	9	2	2	5	14	8	4	48	34
1485	10	b		4	7	1	3	1	36	42	4	49	19
1486	11	a		5	6	0	4	3	46	5	4	49	4
1487	12	g		6	8	6	5	5	55	28	4	48	50
1488	13	f	F	7	7	4	6	2	4	51	4	48	36
1489	14	d		8	9	3	7	4	27	25	4	49	21
1490	15	c		9	8	2	8	0	36	48	4	49	6
1491	16	b		10	7	1	9	2	46	11	4	48	52
1492	17	a	g	11	10	0	10	4	55	34	4	48	38
1493	18	f		12	7	5	11	5	18	8	4	49	23
1494	19	e		13	6	4	12	3	27	31	4	44	8
Anni Christi	Cyclus Solaris	Lre dominicales	Bissextil	Cyclus lunaris	Intervallu	Concurrentes	Anni Indictionis	Signa	Gradus	Minuta	Sig.	Gradus	Minuta

Anni Christi	Ciclus solis	Littere dominicales		Suppositi?		Intervallum		Coniunctio?		Radius motus lune		Radius solis	
								Signa	Gradus	Minuta	Signa	Gradus	Minuta
1495	20	d		14	9	3	13	7	36	74	4	48	74
1496	21	c	b	17	5	1	14	1	26	15	4	48	40
1497	22	a		16	6	0	17	4	8	71	4	49	27
1498	23	g		15	8	6	1	0	18	14	4	49	10 36
1499	24	f		18	6	7	2	2	25	35	4	48	42
1500	25	e	d	19	9	3	3	4	35	0	4	44	25
1501	26	c		1	8	2	4	0	39	34	4	44	12
1502	27	b		2	6	1	7	3	8	75	4	48	78
1503	28	a		3	9	0	6	7	18	20	4	48	44
1504	1	g	f	4	5	7	5	1	25	43	4	49	29
1505	2	c		7	7	4	8	3	74	15	4	49	14
1506	3	d		6	8	3	9	7	29	40	4		
1507													

Ista inscripta thabula in [illegible] primo anno [illegible]
post [illegible] linea directe sequenti invenies ciclum solarem
deinde invenies litteras dominicales [illegible] anni [illegible]
[illegible] anus sit [illegible] ad bissextilis et si sit [illegible]
[illegible] [illegible] illius anni [illegible]
[illegible] intervalli [illegible]
[illegible] anni / deinde radices [illegible]
[illegible] et minuta illius anni [illegible]
Radices solis [illegible] gradus et minuta [illegible]
anni [illegible] radices lune [illegible] thabula [illegible]
[illegible] ad alti[illegible] regiones [illegible] est [illegible] civitas
Hamburgensis [illegible] aut aliarum regionum [illegible]
[illegible] aliqua regio [illegible] civitas distat ab oppido [illegible]
[illegible] miliaria theutunicalia [illegible]

aequalitatis radice lune pro subtrahendis / Exemplum autem tibi regio vel
civitas distat ab oppido Norbergensi per 6 miliaria versus ortum
[illegible] civitatibus [illegible] radice lune pro addendis
Si autem regio vel civitas distat [illegible] meridiem vel ab oriente
sunt [illegible] pro addendis vel subtrahendis in radicibus sunt [illegible]
[illegible] sequitur aliud

Ergo per predictas thabulas medii motus solis et lune aliquo die
cum medium motum lune scire volueris tunc cape
radicem lune [illegible] thabula radicum magna [illegible] cum
[illegible] pone [illegible] radicem [illegible] ad [illegible] gradus et minuta
adde ad signa [illegible] lune [illegible] aliquem diem [illegible] precedenti [illegible]
posita et quod [illegible] sunt provenit hoc pro medio motu lune in
meridie illius diei / Et si tunc ex additione minutorum ad
minuta 60 vel plura excreverint tunc pro 60 minutis adde unum gradum
gradibus precedentibus residuum servando [illegible] / Et si ex additione
graduum [illegible] 60 gradus vel plures excreverint tunc pro 60
gradibus adde unum signum signis precedentibus reliquum servando pro gradibus
Et si [illegible] vel plura excreverint / tunc abiectis [illegible] signis [illegible]
[illegible] servando [illegible] signis [illegible] / [illegible]
[illegible] [illegible] 30 gradibus [illegible] unum signum [illegible]
habebis [illegible] signa immediate precedenti / hoc [illegible]
[illegible] aliquo die [illegible] bisextili [illegible] bisextili
[illegible] est illius diei [illegible] immediate precedenti /

Item medium motum lune aliquo tempore post meridiem
invenire [illegible] quod dies [illegible] 60 partes [illegible]
minuta [illegible] / [illegible] minuta 30 [illegible] 6 horis 12 horis
et 20 [illegible] horis / 12 aut [illegible] horis [illegible]
[illegible] duabus horis [illegible]
[illegible] estimatum usque ad tempus [illegible] post meridiem [illegible]
[illegible] 30 vel [illegible] tunc [illegible]
[illegible] linea minutorum [illegible] diei [illegible] signa lune
que adde ad gradus meridiei [illegible] gradus lune illius
lunae et adde ad [illegible] meridiei / Et [illegible]
motus lune ad tempus [illegible] post meridiem / [illegible] plura sunt
minuta diei ad [illegible] 30 sunt plus [illegible] 30 [illegible]
[illegible] residuus minutis [illegible]
plus [illegible] capiendo lineatim illius minutis residuis [illegible]
et signa [illegible] linea ducta et adde ad [illegible]
[illegible] linea ductas adde [illegible]

Et patebit tibi medium motus lune ad tantum tempus quantum post meridiem. Hec pro hoc notando quod si plura minuta fuerint quam 60 reiciantur et pro 60 minutis ponatur unus gradus et pro 30 gradibus unum signum et ab 12 signa similiter procedas ut dictum est prius. / De sole

Ut medium motum solis aliquo die alicuius anni scire volueris intra cum radice solis in presenti tabula radicis et anno incarnationis pone signa radicis que ad signa gradus et minuta adde 8 gradus 3 et 4 solis in presenti tabula. Et patet medius motus solis in meridie illius diei, considerando quod datas annorum poteris scilicet 24 quod quando venerit sumpto tibi per locum suppositi ut hic de diei precedentis signum capiendo pro 60 minutis unum gradum et pro 60 gradibus unum signum prosequendo et abiciendo 12 signa quotiens potes et replendo signum per se capiendo et per 30 gradibus unum signum que ut patet precedenti tabula. / De quantitate media

Habitis igitur motibus solis et lune computatorum medium contrarium suppositum patet conveniens medium motum solis et lune in aliquo die Januarii vel alterius mensis in quo ipsa contrarias in eodem signo et simile motus eorum et si conveniens ipsa in eodem signo gradu et minuto ut quarta parte in meridie illius diei ad quem spatium et si aut si constituti signis gradibus et minutis sit quam ad alium diem in quo sit in eodem signo et ad maiorem differentiam a 12 gradibus et si subtrahe motum lune a motu solis et quod sit remanet in gradibus et minutis vocatur distantia / cum ista cum istorum gradum distantie duplica et cum illos gradum distantie que est prima linea rubea signo in tabula pro quo invenies horas et minuta illis gradibus distantie correspondentes et minuta horarum adde ad quantum plus duplicata fuerit et si adiunctis et minuta vel plura comprehendit pro 60 minutis adde unam horam horis premissis et residuum minutorum supra positis horarum et sic erit hec hora et minuta. Ascendit tempus medie quantitatis horas incipiendo sine computando a meridie diei ultra conventione. Si vero ante motum solis a motu lune subtraxeris ergo ex gradibus et minutis distantie ut prius dictum est ipsa [illegible] dant tot horas et minutas quantum media meridiem illius diei ante cessit / Capitulum aliud

Practica [illegible] /

[illegible]	hore	minuta
1	1	58
2	3	56
3	4	54
4	6	52
5	9	50
6	11	48
7	13	46
8	14	44
9	16	43
10	19	42
11	21	39
12	22	34

Dubitas si prima coniunctio anni sciens alias coniunctiones sequentes eiusdem anni cum etiam prima potest invenire posses sic levius alias coniunctiones comperire. Si potes convenire adde igitur dies horas et minuta. Unde scias alias coniunctiones ex tabula posita addere horas et minuta prime coniunctionis anni et tunc habebis coniunctionem illius mensis cuius dies horas et minuta requisisti. Nunc coniunctio cum regula non est quod cuiuslibet mensis ut scias [illegible] sed ut [illegible] convenit lunatio [illegible] [illegible] si minuta ad minuta addideris et 60 vel plura excreverint tunc pro 60 minutis una hora hora est ingerenda. Similiter si horas ad horas addideris et 24 hoc est plures excreverint tunc pro eis addatur unus dies diebus residuum servando [illegible] et si anus bisextilis semper [illegible] [illegible] sunt duos unius decembris imponendo etc.

Cum computes tabulam coniunctionem primam sequentis anni si potes invenire adde igitur si annus sit communis vel embolismalis. Si communis tunc dies horas et minuta ita penultimam mensis [illegible] embolismalis posita adde ad dies horas et minuta prime coniunctionis et habebis coniunctionem primam sequentis anni. Si vero annus tuus fuerit embolismalis tunc dies horas et minuta ita ultimi mensis posita adde ad dies horas et minuta prime coniunctionis et habebis coniunctionem primam anni sequentis. Annus autem sit communis vel embolismalis [illegible] anni [illegible] [illegible] tabulam [illegible] 10 13 16 [illegible] [illegible] [illegible] [illegible] hora noscitur [illegible] etc.

Cum una coniunctio ex alia potest ita inveniri scilicet addendo 29 dies 12 horas et 44 minuta. Et si 60 minuta excreverint pro eis capiatur una hora et pro 24 horis addatur unus dies diebus [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] invenies unam coniunctionem ex alia quod tibi placebit etc.

Si oppositionem vel medium scire volueris addere coniunctioni adde 14 dies et ad horas eius 18 horas et [illegible] ad minuta eius adde 22 minuta et patebit tibi oppositio media. Item si ad coniunctionem [illegible] dies 7 dies 9 horas et 11 minuta addideris patebit tibi quadratura prima. Et si ad horas [illegible] addideris patebit tibi quadratura secunda etc.

Et ad noviluni [illegible] meridiem si computatur. Item si fuerit 0 [illegible] novilunii tunc [illegible] [illegible] [illegible] meridie [illegible] dici [illegible] fuit 1 [illegible] novilunii tunc [illegible] fuit hora prima post meridiem si 2 tunc secunda hora [illegible] tunc tertia. Si vero [illegible] fuerit hoc novilunium quod [illegible] addere ad horas meridiei et [illegible]

computato quod constat 24 tunc deponas 24 residuum computari debet ab hora noctis diuidentis sequentis et ubi finitur numerus computacionis ibi habebitur coniunccio scilicet in nocte vel die sequenti in media
Anno domini 1412 oriente fuit a nativitate uno et in quota hora sit coniunccio. Si venerit septem pauca minuta quod et illam subtraham et 22 horis nonilium cum 16 minutis et 10 horis ut uniuersum dici custodi dici in eadem linea quod sit 10 horis nouilunii 0 esset coniunccio fortis perfecta in medio custodi dici scilicet 18 hora. Si autem hora nouilunii ubi inuenta fuit 19 horis. Si fuit vicesima. Si 7 fuit vicesima septima. Si 9 fuit vicesima nona. Si 6 fuit vicesima quarta. Si 6 fuit vicesima sexta. Si 9 et ultra quod excedit per duos habens 24 constat 24 horis 24 remanebit unitas quod esset horis prima noctis sequentis et fuit coniunccio eadem prima hora noctis immediate. Si 8 fuit secunda horis noctis custodi. Si 9 fuit tercia. Et si eadem die venerit 22 horis nouilunii horas videlicet 22 computando cum 18 et ab horis medii custodi dici veniet coniunccio 16 horis et 10 minutis dici immediate subsequentis

Philosophus 8° [illegible] animalium h° [illegible] quodcumque mortuus [illegible]
alarus solito elevatur. Eiusdem 13 [illegible] in morte totus sanguis
ad cor [illegible] regione in anxietatem ipsi morte ut recitat Galie-
nus [illegible] ac sanguinis confluvio in timescere [illegible] ut asserit
Constantinus [illegible] mortuus cor in altum [illegible] magis [illegible]
in [illegible] et honor [illegible] Jeronimus [illegible]
[illegible] morte [illegible] fuit tam vana [illegible]
alta in timescat [illegible] super libro de causa longitudinis et
brevitatis vite [illegible] regione [illegible]
[illegible] morium. Eiusdem 10 [illegible] aeris [illegible] sanitatem
[illegible] morbum [illegible]
[illegible] asserit Avicenna [illegible]
[illegible] sunt [illegible] moriunt [illegible] nobis
alta [illegible] quod [illegible]
[illegible] mortuum [illegible] itaque tempore [illegible]
[illegible] nunc [illegible]
[illegible] de honore Albertus super [illegible] alte quippe
nubes igne [illegible] validius in flammam. Eiusdem 10 [illegible]
alte nubes [illegible] vehemens frigus [illegible] magis flamme [illegible]
[illegible] calor in nube [illegible] ut ipsa nube [illegible]
[illegible] validius quam accidat ut recitat Cometas [illegible] alta
[illegible] gradu [illegible] ignis [illegible] validius
[illegible] supplicii et dolor [illegible] Ambrosius [illegible]
ne forte [illegible] alta [illegible]
bit Comitator [illegible] impressionibus aeris [illegible]
[illegible] vehementer [illegible] simpliciter
[illegible] motibus [illegible]
[illegible] alta aeris [illegible] nulla [illegible] sit [illegible]
[illegible] refrigeracionis [illegible] gradibus [illegible] vite
[illegible] Nulla [illegible] nulla gratia [illegible]
[illegible] super libro [illegible] Avicenne [illegible]
[illegible] fuit tam [illegible] validi [illegible]
[illegible] Themistio qui [illegible]
[illegible] eiusdem [illegible]
[illegible] validius [illegible]
[illegible] Avicenna [illegible]
[illegible] fuit tam [illegible]
[illegible] Cassianus [illegible] collacione [illegible]
[illegible] fuit [illegible] tam magis altitudinis
[illegible] magis [illegible] alcora poma arborum
[illegible] plinius [illegible] cadunt. Eiusdem 10 [illegible] alciores [illegible]
[illegible] humore [illegible]
[illegible] alcioribus ramis magis [illegible]
[illegible] arbor [illegible] alciores homines [illegible]
[illegible] cadunt [illegible] mortis [illegible]

Marginalia: Fridericus; Albertus; Cometator; [illegible]; Plinius; Plinius

in abissum ut fulgencius in iii° mitologiarum li°. Alti si quidem [illegible]
[illegible] modo horride magis [illegible] at perfundere saturitatem [illegible]
Fortu[natus] in de septem miseriis [illegible] ventis quidem ignis magis accendit
[illegible] flamma [illegible] impedit [illegible]
in cap. de [illegible] et amore. Aristo[teles] in v° animalium li° Alti volatus
avium pestilenciam adesse indicant [illegible]
[illegible] corruptum [illegible] fore [illegible] fugiant
in alta [illegible] quemadmodum refert ypocras [illegible]
[illegible] avibus que [illegible] faciunt [illegible]
[illegible] mox [illegible]
[illegible] pestilencia [illegible] et alta [illegible]
[illegible] indicat mortem pestilencie [illegible] Cassio-
dorus [illegible] epistola [illegible] signum [illegible]
[illegible] faciunt [illegible] ysidorus in ethimologiis naturalibus [illegible]
alto gradiens capite [illegible] venenosior [illegible]
[illegible] evaporacio [illegible] obviantem [illegible]
[illegible] caput [illegible] ut refert plinius in vi° [illegible] specialiter
de dormientibus [illegible] alto [illegible] capite qui ob evaporacionem [illegible]
humorum [illegible] fantasiis [illegible]
in alto [illegible] dampnabiliori
et venenosiori [illegible] appetit [illegible] epistolari
[illegible] ascendunt
temistius in prima naturali [illegible] celestis [illegible] ignis
[illegible] naturalis [illegible] sursum tendit [illegible] alta [illegible]
[illegible] ad corporeitate [illegible] materie [illegible]
[illegible] sursum [illegible] igne [illegible] naturaliter [illegible]
sursum [illegible] amor celestis
de corpore [illegible] amor [illegible] sursum [illegible]
[illegible] alte [illegible] in [illegible]
[illegible] alta [illegible]
fortunius in de septem [illegible] sursum [illegible] alta [illegible]
fuerint [illegible] pallescunt [illegible] alta [illegible]
[illegible] pallor [illegible] sanguinis
[illegible] sursum [illegible]
[illegible] aliquamdiu [illegible] pallidus apparebit [illegible] et [illegible] alta
[illegible] mox caligine [illegible] tenebris pallebunt [illegible]
Theodotion [illegible] alta [illegible] et [illegible]
[illegible] ambrosior [illegible] mortem caligine
apparebit [illegible] quintilianus in li° de [illegible] alte [illegible]
[illegible] alta [illegible] frigida [illegible]
vapore [illegible]
[illegible] alta [illegible] faciunt [illegible]

minima gutta a stella [illegible] aliquando dulcem semper [illegible]
Gregorius in registro [illegible] [illegible] [illegible] [illegible] [illegible] prima [illegible]
[illegible] elongat. [illegible] [illegible] [illegible] plinius In speculo naturali plinius
[illegible] [illegible] alta et aeris statu [illegible] [illegible] ad digestione
[illegible] [illegible] [illegible] [illegible] [illegible] fumus nebula
et vapore qui [illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] regio aliqua orbi celesti vicinior
fuit tanto magis [illegible] [illegible] [illegible] [illegible] et repellit [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ad alta [illegible] [illegible] atque
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Gregorius in registro [illegible] [illegible] elevati ad alta [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] plinius In speculo naturali
alta [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] alta [illegible] [illegible] varia [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] obiecta ut [illegible] [illegible] aquis [illegible]
[illegible] atque calor [illegible] [illegible] ut assit amena [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] superbia Cotebius [illegible] [illegible] [illegible]
in alta regione aeris [illegible] [illegible] [illegible] vita [illegible] [illegible]
[illegible] [illegible] [illegible] regione ut assit [illegible] [illegible] [illegible]
ut [illegible] plato [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et alta valde elongata
[illegible] [illegible] [illegible] vita [illegible] alta [illegible] [illegible] potest
vita [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] vita [illegible] [illegible] [illegible] [illegible] [illegible] alta [illegible]
et [illegible] [illegible] [illegible] gloria ptolomeus [illegible] [illegible] [illegible]
in [illegible] [illegible] aeris [illegible] [illegible] frigore [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ibi [illegible] purgatorium [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] demonum [illegible] [illegible] suprema
aeris regione et [illegible] [illegible] alta aeris tenebris et horrore
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] altissima [illegible] [illegible] [illegible] alta [illegible] [illegible]
frigore [illegible] [illegible] [illegible] [illegible] atque tenebra [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] tenebra et caligo archita Tharentinus archita
[illegible] [illegible] [illegible] [illegible] [illegible] alta nubes aliquando
[illegible] [illegible] [illegible] attingere [illegible] [illegible] [illegible] [illegible] tangere [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] alta appareat [illegible] [illegible] ad
[illegible] [illegible] morte attinget et [illegible] [illegible] [illegible] fortunatus [illegible]
[illegible] [illegible] [illegible] alta [illegible] [illegible] morte [illegible] [illegible]

Marginalia: plinius; [illegible]; plinius; [illegible]; Cotebius; ptolomeus; archita; fortunatus

transacto tempore derelicto abyssum theophilus In bruniloquio dicitur sic
occasionem dedit ut aliquam saliamque gemma aliquam [illegible] in manus eius
[illegible] ad terram forti pede compressione [illegible] Sursum in motu
[illegible] aliquam [illegible] salit [illegible] ad celestia [illegible]
saliamque gemma [illegible] dimittat [illegible] dicto virtute
[illegible] quidem [illegible] theologie
[illegible] in alto volans [illegible] tempore [illegible]
[illegible] acris [illegible]
[illegible] in alto volans [illegible]
[illegible] operibus et virtutibus [illegible]
[illegible] cessat [illegible] actu [illegible]
[illegible] In libro de
impressionibus [illegible] vapor ex aquis [illegible] paludibus et stagnis
sursum [illegible] ramusculos [illegible]
atque in vaporem [illegible] in plurima [illegible]
[illegible] aque [illegible] una cum aqua
evaporat et exaltat [illegible] qui ad alta
sustollit [illegible] magestatis [illegible] tamen [illegible]
mortis [illegible] super [illegible]
[illegible] forti qui [illegible] tamen et
[illegible] penalitatis [illegible] Sapor celestis [illegible]

Hilarecius [illegible] morbos [illegible] igne lesus
ut quidam [illegible] igni et demo applicandus [illegible]
[illegible] calor [illegible] lesio [illegible]
[illegible] calor [illegible] balnei [illegible] calore balnei [illegible] ut refert
[illegible] et calor [illegible] calore febrilem
[illegible] ut asserit Constantinus [illegible] igne [illegible] igni
[illegible] amor [illegible] Damascenus [illegible]
[illegible] igne [illegible]
celesti [illegible] desiderio et amore theophilus In [illegible] dicitur sic

theophilus

[illegible] manu absque lesione [illegible] retinet nisi
[illegible] et [illegible] velociter [illegible]
[illegible] calor [illegible] manu adherebit [illegible] asserit [illegible]
[illegible] ledit qui [illegible] igne [illegible] velociter ambulat
[illegible] amor [illegible] possidet nisi [illegible]
[illegible] motibus agitatur [illegible] bono [illegible]

proteus

[illegible] honor [illegible] nemo amor [illegible] dulcissimum gustare [illegible]
[illegible] amarescit [illegible] igne quidem [illegible] regionis
[illegible] descendit in orizonta [illegible]
[illegible] Plato [illegible]
celestis [illegible] amor celestis [illegible] nequaquam
descendit in orizonta [illegible] et [illegible] atque

et sine comparacione ut dionisius de di[vinis] no[minibus] ca[pitulo] ... in infinitum
atque deum secundum comparacionem ipse sit illabitur gracia atque virtutis | comparacione

In tractatu de naturis liquidorum ... semper fit maior atque diff
usior et noctis tempore quam in die. Unde dicitur ... nox et frigida et humida
... amplificacione ... nox aqua ... et fontis ... visceram
... calorem ... sic fit celestis amoris et gracie
diffusior gratia erga nos et in nocte tribulacionis et quanto ... in die
... afflictionis ... ut augustinus in libro soliloquiorum ...
... tribulator afflicto ... sola illa ineffabilis degustanda
... amoris ... suavitatis et dulcedo fontis In libro de proprietatibus
... oculus in ictu aliquo vel plaga impetu ... unde
ignis ... clara ... unde dicitur ... et ... oculi sensitivi
... violenta ... pellit ... violencia
... ut ait ... cometarum de vapore et nubibus ...
... celestibus ...
... maior ... amoris atque ... unde ut haymo
super acta apostolorum ... igne maior
caritatis celestis ... et amoris ... unde ... philareti | philaretus

In tractatu de naturis ... frigiditate ... frigore et mortui
... aque calide ... frigide ... unde ... sic calor calore
... frigore ... ut ait constantinus ... | compara
et ... mortui ... calidum ... compare
... frigore ... amoris atque refrigeracionis intus. ut ambrosius
in libro de virginitate ... atque ... adusta cupiditate ... solo
... amore philareti In problematibus ... manum
... in aqua calida maiorem ... sentit ... capite
... aqua ... magis ... aqua
... calide ... virtutis maiorem ...
... calore ... amore ... comparatur
... maiore ... suavitate atque dulcedine degustabit ut alanus
unde dulcedo ... virtutis si quando ... magis ...
... fontis In libro de proprietatibus ... igitur
... efficacius atque difficilius in flamma unde ...
... aqua ... valida in flammat
... ignito ... ignitior
... ignem ... amore ...
... frigida ... amore ... flamma ... potest
... ut cassianus in libro collacionum ...
... celestis ... vero ...
... actibus obstinatus theop In libro soliloquiorum ...

Clamabis ignita ferrea facies ferreas resecat vinculas. Cum^9 ro^3 z. Na dicimus
ignita aliquando mollicie et teneritatibus ferreas coaptat. per ferreas
queque resecat. Sic mens ignita amore speculacionis aditum ad paradisum
et ad appetitum et felicitatem atque beatitudinem sempiternam. Unde Jeronimus in epistola
ad Paulam et Eustochium. Et nunc Thome ro^9 per felicitatis celestis
gloriam qui de aetheris stetit felicitatis et amoris. Archita Tharentinus. [margin: Archita]
Nullus est enim tabernaculis locus malis sales et aceto loti altius qui tangat
tas rapi edendi et bibendi optatur appetitum. Cum^9 ro^3 z. Na salis
at aceti si fortitudo atque acedine pervi [illegible] spede [illegible] vt
[illegible] colere et melancolicus qui appetitum restringit impeditque qualitatem
[illegible] subtilis tendere appetitum [illegible] operatur [illegible] et prime alii
magis appetitus amoris atque dulcedinis sempiterne. De affluencia [margin: De affluencia ca^m]
omnimoda. Nulla^e dulcedine impressionibus aeris in hyeme quando ceteris
dies semper est sub tanta nox frigidior imminebit. Cum^9
ro^3 z. Na serenus dici calor totum suum qui [illegible] tractus fiat supra
terram euocat. Et vetatur. Theofrastus vero [illegible] dicit serenis ro^3 aer
calidus regio quam [illegible] calidus. frigus quod inferius fit [illegible] terram
emittat ut assit Galienus. Iste commento calore caliditas frigiditas [margin: galienus]
fiat valde vehemencius quam fiat ut assit. Constantinus sic
ceteris enim dies semper in mane felicitatis et affluencie tanto nox
gelidior penalitas in inferno sempiterne. Unde Haymo super
apocalipsim ceteris eternum enim quanto maior felicitas tanto
eterna fit transitorie miseria et egestas. Philacte. Nutritur [margin: philacte]
de eris. Unde quando languentibus lux mortifera et nociua est
sit. Na et Galienus similes persuadet abscondi atque languidis
ro^3 in [illegible]. Cum^9 ro^3 z. Na lux solaris [illegible]. At Athomis ut refert
[illegible] athomorum at solarium densitas respiratorum [illegible]
fieri [illegible] luce diuturna euocat radios virtualiter que
in [illegible] lucidis derent ad morbum conducunt lux et [illegible]
liter meditacionem impediunt ut ait Aristoteles problematum libro v^o [margin: Aristoteles]
sic ceteris et nox languentibus bona nocte est corporis. Ipsa lux et felicitatis
affluencia quam in mane. Unde Athanasius in sermone in [illegible]
alienorum quam mortis tolerabilius quam ait ipsa et [illegible] felicitas et affluencia
huius vite detrahit ad [illegible]. De sanctis. Ictiobus. Nullus de [margin: ictiobis]
ab navigantibus nobis vos fines occeani motus quando [illegible]
apparent qui [illegible] nocte. Cum^9 ro^3 z. Nam ut ait Aristoteles
terrarum indignacione motus sit [illegible] aliis ut ignes
ita ut ibidem astris estimentur locis [illegible] tempo
[illegible] nobis [illegible] voluntate in inferno quando in mane
felicitatis et affluencie nocte perlustrat et irradiat huius vite.
Unde Haymo super apocalipsim ceteris nimium [illegible] morta

plinius — nemor fuit tanto [illegible] huius felicitas iocunditas illustrabat

plinius — In speculo nature [illegible] siquidem virgultorum solitudinis
et nemorum obscuritate facit umbram noctis. Ita et sic eiusdem
[illegible] ex plenitudine obscuritas extendit [illegible] monte [illegible]
regioni. Sic mundi [illegible] vnde [illegible] color [illegible] luce visus re-
creati tenebris visum magis obtenebrat et obumbrat ut
theofrastus — recitat Theofrastus. Sic affluentia huius mundi [illegible] et florens
amenitas [illegible] umbras tenebrosas atque obumbro-
sas efficit [illegible] Jeronimus in epistola contra Jovinianum
tobias — Candor quidem et claritas huius seculi caligine [illegible] atque
horrore [illegible] tobias [illegible] clari-
tate et [illegible] maris equoris tempestas marina [illegible]
[illegible] Ita [illegible] et [illegible] fuit [illegible]
[illegible] mundane felicitatis et affluentie
tempestas [illegible] temporalis [illegible] sempiterne [illegible]
philaclus — [illegible] timor quidem horroris [illegible] candoris [illegible]
[illegible] affluentie huius mundi philaclus [illegible] de natura mor-
borum [illegible] atque [illegible] duobus statibus
et calidos [illegible] conveniunt [illegible]
[illegible] Ita [illegible] platonis [illegible] amicos
[illegible] anno [illegible] adimplet [illegible]
theofrastus — [illegible] felicitatis affluentia huius seculi dolor [illegible] supplicia
[illegible] egestate [illegible] felicitatis [illegible] sempiterne
theofrastus — [illegible] ignem [illegible] multa
de igne [illegible] forma atque [illegible] igneas [illegible]
[illegible] Ita [illegible] igneas
[illegible] qui [illegible]
[illegible] qui [illegible] qui [illegible]
[illegible] qui [illegible] mundane felicitatis
et affluentie [illegible] super ignem [illegible]
plinius — [illegible] qui [illegible] affluunt [illegible] seculi [illegible]
[illegible] supplicia et tormenta plinius [illegible]
nature [illegible] siquidem venatores [illegible] specula [illegible]
ysidorus — [illegible] supervenerunt et occidunt [illegible]
refert ysidorus de tygribus et pantheris [illegible] et leones affluentia
huius mundi [illegible] placitos
[illegible] et occidunt theophilus — theophilus
In [illegible] atque aspectui
[illegible] refert ysidorus
[illegible] qui vitia faciunt [illegible] igneas contra

corpus eius in celis appos[uerit] per in[ter]ticionem contractauit / sicut cadens nubibus
scintillas celis applicata aere ipsam ex suo hinc contingeret
Fulgencius — et splendore. Unde Fulgencius in iii° mithologiarum li° scin-
tillas quidem pro hominis omni lumen contingere contingit et obnu-
De adventu — bilat. totus hec [illegible] ysa de effluxu. hic inde. *Ad venti*
Otium [illegible] deceptoribus vinum lapis mittit aqua ve[n]tens
in [illegible] ea effectus efficiat et relinquet. Clarum primum gignit
strepitum efficiat aqua sursum salire facit, caliginem descendit / sic
de filii dei gratia adveniens primum gignit devotionis in
time spiritum efficiat laudis [illegible] sursum salire facit in alta
celi et caliginem descendit scilicet [illegible] etiam
Alanus — Dulcedine aere [illegible] Christi advenit i[n] [illegible] mox dulcedine
[illegible] laudes suas [illegible]. totum hominem sursum [illegible] semper [illegible]
scintille crebrant et [illegible] *philaretus* [illegible] continuatus morbos
Philaretus — cum sol in ortu suo super terram venit medicina si opus alangund
et [illegible] unde [illegible] in [illegible] omnis morbos [illegible]
Constantinus — ex febrium tunc lenescit ut asserit Constantinus circa tempore
[illegible] sol [illegible] filii advenit aer medicina mox [illegible]
[illegible] agit [illegible] unde Origenes [illegible] de ritu [illegible]
Origenes — magnificum [illegible] de filiis spiritualis simulat medicinas fideles [illegible]
Cinthaeir — vinum [illegible] *[illegible]* [illegible] de impressionibus aeris de
ventis per quod [illegible] regione frigida nullam tenere [illegible] efficaciam
ostentantur in primis [illegible] regio frigida clausura
sub [illegible] valde constricta et [illegible] portus [illegible]
[illegible] veteri in [illegible] caliditatem et frigiditatem nullam plane
[illegible] virtute efficiat efficaciam [illegible] unde Beda in [illegible]
[illegible] super [illegible] adventu quinque [illegible] domini circa eum [illegible]
Fontinus — virtutis gratia qui in [illegible] caritatis *Fontinus* [illegible]
vinum lapis [illegible] a machina [illegible] venit [illegible]
se [illegible] apparet et descendit unde [illegible] aer [illegible]
[illegible] lapidum aperit [illegible] aperte emissi [illegible]
[illegible] ipsa se mox [illegible] adventu eius apparent
Cassianus — [illegible] unde Cassianus [illegible] collacione [illegible]
virtutis adventum domini [illegible] nisi adveniente se [illegible] ad
Philosophus — appareat [illegible] *Philosophus* [illegible] in problematibus [illegible] adventu
[illegible] naturaliter [illegible] unde [illegible] vapores
et nebulas [illegible] fumigationem plumose in tempore alte
[illegible] totum vaporem [illegible] sursum ad [illegible]
[illegible] regione [illegible] adventum [illegible] sol [illegible] meroris quod

eusebius

quod estate [illegible] cessent vinnisse *eusebius* In sermone
de [illegible] ad salutem [illegible] atque mesticia et pena cordis
[illegible] ad [illegible] de ypo [illegible]

Cunctator In libro de impressionibus aeris nubes a nubes [illegible]
accessit ymbs continuo post [illegible] Emergit [illegible] nubes [illegible]
[illegible] ipsarum [illegible] et [illegible] ut refert Simplicius [illegible]
[illegible] cum [illegible]
[illegible] accessit [illegible] post [illegible] continuo
[illegible] et dulcedo *fontis* In libro de [illegible] Sol acce-
dens [illegible] regionis frigus facit [illegible]
[illegible] climatibus [illegible] estate [illegible]
[illegible] sol accedit et [illegible] frigus
[illegible] sol [illegible] et calor et estus [illegible]
[illegible] dies [illegible] continuant [illegible]
sol [illegible] frigus [illegible] totus
refrigacionis atque consolacionis [illegible] obnubilaverat [illegible]
[illegible] calore [illegible] suppliciis et [illegible]
Ambrosius [illegible] quod [illegible] quod [illegible]
[illegible] dulce et amor [illegible] obtulpa [illegible]
[illegible] *alanus* In libro de [illegible]
[illegible] accessit [illegible]
[illegible] degustabit *philosophus* In problematibus accedens
dulce [illegible] velocius [illegible]
[illegible] *philosophus* In [illegible]
[illegible] tange [illegible] morbos accidentibus [illegible]
[illegible] distemperato [illegible] accidentibus [illegible]
[illegible] totus [illegible] distemperato [illegible] et [illegible]
ad abyssum inscrutabilis profunditatis [illegible] mesticia [illegible]
[illegible] et distemperato [illegible] *cur de angelis* [illegible]
lib. 6

Alexander super 3m methaurorum
Natura [illegible] ut aquas sursum [illegible]
[illegible] inferiora terre penetrant [illegible]
quod terre penetratam [illegible] aque [illegible]
refert [illegible] In libro de [illegible]
anglice [illegible] de aquis [illegible] sursum
[illegible] alta [illegible]
[illegible] anglice dicitur [illegible] suppliciis [illegible]
[illegible] *cunctator* In libro de impressionibus
[illegible] validos [illegible]
[illegible] calor sol [illegible]
[illegible] violentus [illegible]
regione [illegible] et [illegible]

Sic in gestu huius seculi ipsi confesti sed angeli pro nobis aliquando sua et omni
vehens gedion **fulminacio** Intellige de natura morborum cuiusque
gladio manus scindit homini mox ipsam manum absque lesione [illegible]
lesa assint [illegible] remansit una cum brachio [illegible] medulla
assit Gallicus [illegible] quibus orbatus sunt manum [illegible] ut
~~proptermeda [illegible]~~ mox ad [illegible] angelos
[illegible] proptermeda [illegible] et cor [illegible] angelos
[illegible] in epistola
anglorum manibus [illegible] super actu [illegible]
[illegible] anglorum [illegible] fuit [illegible] qui
[illegible] securitas [illegible] **fontis** [illegible] sibi [illegible]
Ope quibus plurime ne statim guttas suas [illegible] stillat arbores
[illegible] sic stillas validas [illegible] fudit
[illegible] non statim obtemperant [illegible] angeli [illegible] vocati [illegible]
[illegible] fudit [illegible] auxilium et favorem [illegible] stillas validas
[illegible] implorata angeli [illegible]
[illegible] advocant [illegible] **pluvia** In [illegible] quod
quod alias advenit pestilencia regionis [illegible] sic [illegible]
[illegible] absque [illegible] pestilencia [illegible]
[illegible] vbi pestilencia [illegible]
[illegible] Sic pestilencia in
angeli [illegible] salute [illegible]
[illegible] qui [illegible] fugit [illegible]
[illegible] angelicas
[illegible] antenna
[illegible] igne qui [illegible] et vt
[illegible] vapores transmittat ad regiones [illegible]
[illegible] ad celestes porrigat regiones [illegible]
[illegible] elementorum [illegible] aqua ignis de aere [illegible]
[illegible] celestis dulcedinis [illegible] vt [illegible]
[illegible] transmittat angelus angeli [illegible]
[illegible] Cassianus [illegible] collacione
[illegible] angustia [illegible]
angeli auxilia transferendo **albaribus** In theorica planetarum
[illegible] celos seu orbium [illegible] planeta [illegible]
[illegible] primo [illegible] mobili [illegible] stelle fixe [illegible]
[illegible] Saturnus [illegible]
[illegible] de Jove de Marte de Sole de Venere
de Mercurio que quidem [illegible] stelle [illegible] firmamento [illegible]
fixe [illegible] ad custodiam angelus [illegible] deputatus

Marginalia (left): fulminacio · galicus · fontis · cecus · pluvia · albaribus
Marginalia (right): aurora · antenna

valet autem et summus thronus celestis polymitus inter angeli desinunt
vniuersi. Unde Gregorius super Ezechielem de custodia cuiuslibet angelus
[illegible] deputatus [illegible] gloriam [illegible]
glorie celi equalis sunt intenti Anticthon [illegible] tellus anticthon
terra attracta undique natat et suspensa in aere [illegible] mobili [illegible]
[illegible] seu nunc [illegible] stat [illegible] Sed nota quidam antiquorum
[illegible] quod terra cum aquis pendet in aere dice-
bat [illegible] veterum [illegible] alii autem dicebant terram velut
tympanum forte dispositam ut [illegible] natare valeat super
aquas. Alii autem dicebant terram dispositam forte ut semicirculum
vel absque planitie natare valeat super aeris regionem [illegible]
[illegible] pendere [illegible] ut potest [illegible] suspensa
[illegible] suspensa angelus [illegible] picto manens
[illegible] super aera [illegible]
hec hactenus de angelis **Capitulum de abbate** — de abbate

Hilarius [illegible] de natura morborum a capite
[illegible] languor [illegible] morbi [illegible]
[illegible] in problematibus [illegible] capitis [illegible] omnis
febris [illegible] ab abbate [illegible] morbi [illegible]
[illegible] Unde Richardus de sancto victore super abbate abbatis seu
[illegible] sibi [illegible] vniuersi **Johannicius** ysagoge — Johannicius
[illegible] regimine [illegible] dolore capitis [illegible] stomachus quod
[illegible] dolor capitis [illegible]
[illegible] melancolia [illegible]
sanguine [illegible] melancolia [illegible]
[illegible] abbatis [illegible]
[illegible] stomachalis **constitutio** [illegible] melancolia [illegible] — constitutio
[illegible] capitis [illegible]
morbus [illegible] substantia [illegible]
abbatum [illegible] abbatia [illegible]
[illegible] **Richardus** de [illegible] — Richardus
[illegible] lacrimatio [illegible]
[illegible] mutuo communicant [illegible]
[illegible] dolorem [illegible] sibi [illegible]
abbas [illegible] dolore [illegible]
[illegible] de sancto victore [illegible] abbate abbas [illegible] — antitena
[illegible] tyrannum tyrannus qui [illegible]
Antitena [illegible]
[illegible] abbas [illegible] publicanum [illegible]
[illegible] **Philacteria** [illegible] de natura morborum — philacteria
[illegible]

Cum quanto ergo dulcia tactu humanis carnibus rerum fructibus febricitantibus et morbidis ut asserit Constantinus Sic abbas qui manu contracta ad ultionis seculi uel sua peiora effectu, pestilentie et care. Cassiodorus Inuenio ... Amplius quanto celestis prudentior tanto iuctior suo prima victimoz ut asserit Clientus sic abbas quanto prudentior fuit et hiliarem tanto purificatorem super quod violare et contemnis ipse et diuine, Cassianus in libro de monastica vita. Quanto etiam humilior fuit tanto ... fidelis apostoli dulcior appetebit. Philosophus in problematibus Oculus in dolore lacrimam emittit salsam in frigore uero dulcem. Cum quanto ergo tanta in dolore et tristicia compunctionis, colera que salsa et acuta et amara opera hoc est in lacrima que accto gruet, non gaudet. Sic abbas ad compassionis peccatorum amaram egerat lacrimam cum accione affectuose insurgere aut afflictionis egerat dulce et plenam compassionis cum ma et dolor. Unde Augustinus in prosper Ad volusianum, quam se peccatis mi appetere nunc lene dolere admodum affectu ... benignitate in ... amicalis ... ponat super ... ecclesie ... in prosperis. Quanto etiam peccatores ... quibus ... tanto sibi peccatores plenius innotescat. De sicco.

Philosophus in problematibus Apparentibus nobis inter plures contrariis eventibus accidunt et contingunt. Ita serenitates ... amos oculus lacrimatur et visus aliquatenus obcecatur. Cum quanto ergo tanta ... recollecte sensibilia oculorum liquoris humidum quia quidem liquacione sic ad serenitatem accidit lacrima effluit visusque excitatus appetebit. Sic dum mens lucis superne bonitatis deliciis sensibus suauius sum hec mox serenitates sic super ... amorem ... nunc lacrime effluunt ... suauitate diuine suauitatis dulcedinis tota quod hoc obcecatur. ... quando ... adhuc et assiduc. Unde Anathasius ... in ... fuit ... dulcius bonitatis ... gaudia mentis meus ... recolui mox stupore in meso ... tristes atque in corde meo ... diu ... inimis ... lugeo ... libens ... hinc ... Theophilus ... dulcissima ... cerui ... in melli atque oleo ... in ... fuit ipsum instar ... contrarie ... emollescit ... in terra ... atque ... inefabili ... bonitatis ... dulcedini ... tota fuit ... salutis ... appetebit Unde Alanus ... dulcedine ... suo ... vita sua ... bonitatis ... gaudium ... salutis ... fontis ... quanto ... orientalibus fuit et occidentalibus ... tanto maior atque ... ad ... appetebit ... Cum quanto ergo tanta quanto remotius ... fuit tanto maior ...

vapor et nebula interponit. In speculo autem mo[raliter] [illegible] sol
se maiore solito representat [illegible] et nunc etiam [illegible] legior
fuit [illegible] cordibus peccatorum [illegible] apparebit [illegible] [illegible]
[illegible] [illegible] iudicium et [illegible] [illegible] et ingratitudine peccatores se
[illegible] estimant et etiam [illegible] justi [illegible] bono opere [illegible]

aristot[eles] In libro problematum dicit quod [illegible] sol radia[t] [illegible]
[illegible] manum [illegible] obumbra[t] [illegible] et umbra [illegible]
[illegible] constat [illegible] ut asserit theofrastus [illegible] spiritualia [illegible]
nos [illegible] [illegible] radium manibus nos [illegible]
et obumbrat [illegible] et [illegible] [illegible] haymo super actus apostolorum
[illegible] nos [illegible] celestis [illegible] bono [illegible]
[illegible] efficaciam et molestia et dolore theophil[us] In libro [illegible]
[illegible] [illegible] [illegible] sanguina [illegible]
[illegible] apparebit [illegible] que [illegible] sanguineus [illegible]
[illegible] et [illegible] [illegible] accidit [illegible]
qui [illegible] [illegible] [illegible] augustine [illegible]
[illegible] [illegible] [illegible] super [illegible]
[illegible] [illegible] affliccionibus [illegible] [illegible] solacia [illegible]
[illegible] fontius In de [illegible] [illegible]
[illegible] [illegible] [illegible] maxime autem [illegible]
fuerit [illegible] sanguinolentum fuit [illegible]
[illegible] tendunt qui [illegible] [illegible]
[illegible] autem [illegible] [illegible] sanguineus [illegible]
[illegible] haymo super apocalipsim [illegible] [illegible]
[illegible] [illegible] tendunt [illegible] maxime autem [illegible] sanguine [illegible]
[illegible] gloria et honore [illegible] ad [illegible] [illegible] fontius In de [illegible]
[illegible] oleum [illegible] [illegible] [illegible] potorum
[illegible] sub aquas [illegible] [illegible] [illegible] oleum
successive [illegible] [illegible] qui [illegible] [illegible] fuit
[illegible] qui oleum [illegible] dulce [illegible] gustavit [illegible]
[illegible] aquis [illegible] [illegible] [illegible] bibit
[illegible] aug[ustinus] In libro retractationum [illegible] [illegible] [illegible]
~~[illegible] fontes~~ [illegible] qui amore [illegible] [illegible]
bibit [illegible] fontes [illegible] [illegible] de [illegible]
[illegible] in theorica planetarum [illegible] benigni
[illegible] planeta [illegible] [illegible] mors [illegible]
[illegible] planetarum [illegible] [illegible] saturnus
et [illegible] [illegible] benigni ut venus [illegible] sol benigni [illegible]
[illegible] [illegible] maxime [illegible] benigni [illegible]
[illegible] benigni et [illegible] [illegible] ysidorus
[illegible] quippe qui benignus [illegible] benignus [illegible]

gestu prebet et nutritor vindicte [illegible] In de [illegible] ...
et media facie [illegible] tracti plume [illegible] et maxilla ad
labiorum levibus ... regioni ... ad [illegible]
[illegible] velut ... nitet ... et [illegible]
respiciunt ... [illegible] — *Salustius* — [illegible] tuus data pupillas
... hominum ... [illegible] ... sic posset ... — *Iohannes ...*
... organizatione ... quidam [illegible]
... maiora ... cum ... maior ... minor
... maior ... ut ...
... oppositum ... et labem ut refert ...
... caloris et sanguinis ... vt
assimilatur ... maior sunt ... sunt
... nimie seu rigoris ...
... nimium ... — *Gtor* — [illegible]
... digiti ... [illegible]
porosa farina ... nichil ... lenitate ... plat[...]
... nimium nulla ... efficacia ... decem
... — *Hugo* — de ... [illegible]
sunt ... corpus et oppositum reddit ...
Philacteris — ... de natura morborum ...
de timore aliquando ... testatur Galienus qui ait ...
quidam ... admittit ... stabile ... Cum ...
... dantur ... furia [illegible]
... aut specula et gladium ... nimis ...
... leni ... movet ... et offens[...]
... in epistola ... [illegible]
... offensionis ... — *Plinius* — In ...
nati ... dulcedine seu radium sunt species figit
... veneni ... venenum sic ...
... ex ... et lenitate nimia ... — *Hugo* — de ...
... nimia leni
... — *Lucas* — ... phisionomia Palemonis ...
quidam leves et oblongi ... indicant ...
... et demonstrat ...

Constantinus in libro — *de castitate* — [illegible]
de naturis ... quod ... attrahit ...
... casitatis
... nobile ... — *Ambrosius* — in libro
... castitas ... sibi
attraxit ... — *Theophilus* — in breviloquio

Margin notes: salutius; *Iohannes* (red); aurons; hugo; philactis; plinius; hugo; lucas; De castitate; ambrosius

diu fragrat odorem. Rosa vero in tinctura et vase reposito multo tempore
[illegible] annum florida conservatur. Sic et virgo virginalis per munditiam castitatis
reservata videbitur [illegible] atque [illegible] contra Jovinianum: [illegible] casta [illegible] viror [illegible]
[illegible] perpetue [illegible] — Plinius — In speculo nature: Cristallus quidem lac
sibi [illegible] ad [illegible]. Unde cristallo lac [illegible]
de cristallo bibentes lac sibi nutrices quodammodo augent ut [illegible]
[illegible] contexta [illegible] Cristallus simpliciter
castitatis [illegible] lac sibi imbibit et nutrit [illegible] atque dulcedinis
[illegible] — Ambrosius — Unde [illegible] castitas quidem virginalis
munditie [illegible] atque [illegible] — Solinus — fontis
in [illegible] omnis [illegible] que [illegible] aque [illegible] primo
[illegible] flore [illegible]
flos [illegible] aggregat [illegible] aquis
[illegible] flos [illegible] aqua quidem [illegible]
[illegible] casta [illegible] munditia [illegible] — Jeronimus
in epistola ad [illegible] [illegible] deus
ob voluntatem [illegible] munditiae [illegible]
— Crisostomus — [illegible] de sigillis lapidum [illegible] gemma [illegible] scripta
[illegible] facies effigies [illegible] sculpta [illegible] efficiat [illegible]
[illegible] effigies apparuit casta
[illegible] — Augustinus —
in epistola ad volusianum [illegible] castitas [illegible]
[illegible] voluntas [illegible] epistola [illegible] — Ambrosius
[illegible] que admonet [illegible]
[illegible] passionis
[illegible] sola [illegible] alligant [illegible] caste [illegible]
[illegible] magis passio [illegible]
[illegible] corrupcio [illegible] castitatis [illegible] — Bernardus
[illegible] est
[illegible]
[illegible] felix
ipsa castitas virginalis munditiae et [illegible] — Ambrosius — [illegible]
[illegible] oratione [illegible] efficacia
[illegible] caste [illegible] de caste sufficiant — Climacus
[illegible] baculo aliquo
[illegible] posito
[illegible] baculo [illegible]
[illegible] supplicia et tormenta — Cassianus — [illegible] collacionum [illegible]
[illegible] apparuit [illegible] validior [illegible]

theophilus

minuebit. theophil. In tribulacione dirigit crucem christi sicut lig- [margin: d]
num calami [illegible] in [illegible] super [illegible] posita fuerit neque ascendit
ipse musce. Sic dominus [illegible] crucis christi fidelis facta fuerit aut ca-
[illegible] cadunt musce calidi. Ieronimus [illegible] maligni. Ieronimus [margin: Jeronimus]
in [illegible] ad paulam et eustochium. Crucis christi signaculo [margin: plinius]
[illegible] prohibebit a maligni [illegible] ipse [illegible]. plinius
Inspectis [illegible] cancellat digitis [illegible] in modum crucis
[illegible] ipsum [illegible] sic cancellacione crucis christi facta in [illegible]
[illegible] et [illegible] totus mox fugatur et pellitur inimicus. Unde [illegible] Crucis [margin: crucis]
[illegible] et pellitur inimicus. fortunatus [illegible] signum ipsum [illegible] spirituales fugare [margin: fortunatus]
[illegible] apud [illegible] abiger et fugat. Unde. Crucis [illegible]
[illegible] ipsum fideliter [illegible] mox [illegible] suggestiones [margin: ysidorus]
[illegible] maligni. ysidorus. In [illegible] crucis [illegible] signum
[illegible] mox abiecta maligni [illegible] elongat. Augustinus [margin: augustinus]
[illegible] gratum [illegible] thesaurus mox salutis [illegible]
[illegible]. Crisostomus. In [illegible] tota [illegible] salus [illegible] [margin: crisostomus]
[illegible] et virtute [illegible] theophilus In tribulacione [margin: theophilus]
[illegible] crucem [illegible] ipsum lignum [illegible] ipsum [illegible]
[illegible] lignum [illegible] lignum [illegible]
[illegible] augustinus [illegible] [margin: augustinus]
[illegible] salutis [illegible] et nos [illegible]
[illegible] plinius Inspectis [illegible] [margin: plinius]
sibi [illegible] volatu [illegible]
[illegible] regum [illegible]
[illegible] circa nos facta sunt [illegible] Crucis [margin: crucis]
[illegible] christi [illegible] fideli [illegible] [margin: phisiologus]
[illegible] phisiologus. In [illegible]
[illegible] in aere [illegible] ab aqua cadit
[illegible] in aere [illegible] aqua [illegible]
[illegible] in aere [illegible] leta [illegible] aquis
[illegible] Cass. [illegible] [margin: Cass]
[illegible] et timidis [illegible]
[illegible] sufficiant
[illegible] meditacionem [illegible] occasione [margin: de confessione]
[illegible] occasione [illegible] Nam
ut [illegible] occasione [illegible] radios visuales
[illegible] reflectitur [illegible] radius [illegible]
[illegible] qui [illegible]
[illegible] forsitan aliqua gutte sanguinis [illegible]

remanserit. sicut de puncta in gladio et in veste quia ipso
sanguis obnubilatur ostenditur sanguis suum [illegible] et [illegible] n. [illegible]
[illegible] ille [illegible] fortasse [illegible] ordinate [illegible]
[illegible] sanguis [illegible] et [illegible] spiritus [illegible] prima [illegible]
[illegible] referit [illegible] de sancto thoma [illegible]
[illegible] aliquis [illegible] ingerat [illegible]
eidem [illegible] ad [illegible] confessionem [illegible] petrum [illegible]
augustinus [illegible] tota culpa [illegible] peccatorum [illegible] *augustinus* [illegible]
[illegible] confessio [illegible] placere [illegible] maneat [illegible]
iohannes notae [illegible] et plenarie confessori *iohannes* [illegible]
[illegible] mortuus [illegible] mortuus [illegible]
[illegible] et [illegible] solito clericus [illegible] difficilia
[illegible] tripertitus [illegible]
[illegible] regionis [illegible]
[illegible] confessionum
[illegible] sanguinis [illegible]
[illegible] solito et [illegible]
[illegible] mortuus [illegible] mortuus [illegible] ad [illegible]
[illegible] confessionem [illegible]
clerici ad [illegible] altitudinem [illegible]
[illegible] ad [illegible]
in tempore confessio [illegible]
ps. ipsa alta petat [illegible] *ps.* [illegible]
[illegible] plenarie [illegible]
[illegible] calide [illegible] fuit [illegible]
et [illegible] confessio [illegible]
sola [illegible] clericus [illegible] non autem
[illegible] calide [illegible]
[illegible] afflictus fuit [illegible] confessio
[illegible] *[illegible]* [illegible]
[illegible] dolore [illegible] tanto [illegible]
[illegible] dolor et labor forti multa in [illegible]
materia [illegible] Avicenna [illegible] ad morbus [illegible]
magis fuit tanto [illegible] Galienus [illegible]
[illegible] in confessione dolor ac verecundia [illegible] maior fuit
tanto [illegible] maior et [illegible]
[illegible] magnus dolor [illegible]
[illegible] consolacionis in [illegible] *[illegible]* [illegible]
[illegible] naturalis [illegible]

[illegible]

amarissimis cibis potibusque vescitur. Unde ibidem. Uta (?) languore (?) generali
comparatur tempus debitas et cibis potibusque dissolvit ut asserit Galienus
tunc tempore quadragesimali tempus sive in generali invenitur dolore
quanto magis ... unius corporis ... Iohannicius ... curatio
additur et dolere. Iohannicius. Tertio (?) quod regimine sanitatis credita
non solum sanitatem sed languorem ... animus. Unde ibidem. Tertia medicina
supra alagoris languore comminuat animus at potiorem
efficit et confirmat sanitatem. Sic recitat Avicenna de confessione
non solum ... sicut unius ... nisi mirabilibus unius
corporis ... credendum quod sane confessionis ... hominis
magnum atque grandius est ... Aristoteles. In libro problematum
quod quidem qui ... laborant febribus cum tamen in fine ... tertie
... cum qui sepe languoribus obruuntur ... francori (?)
... atque vite longitudinem perficiunt. Unde ibidem. Tertia ... cum
... multo tempore materiam morbi consumit et languoris
ut refert Galienus ... at admirata languoris materia ...
horum tamen tandem advenerit anticipat atque accelerat ...
mortem ut asserit constituit contra ... qui sepe in singulari (?) ...
corporis ... frequentius ... morbi non ... Avicenna ...
ne ... quod ideo confessionis languentes ... tempus in fine ...
mortem ... ob ... penalitate ... Philaretus
... confabulatio quidem languentis una cum ...
dicto morbum ut ... mitigat ... languentis in vita
stabilitate confirmat. Unde ibidem. Tertia ut ait philosophus in problemata
... quos ... a ... timore ... ymaginatio
fuit ... accidit et contingit ... recitat
Avicenna de milite qui leprosus ... ymaginatione
quod ... ut refert Gilbertus de ... militis
Regina quedam ... tempore ... ethiope depictum ... tuens
ethiopem ... peperit et deformem ut refert ...
In libro ... columbe ... depicta ... pullos
varii coloris ... ut ait ... libro 3o. Gallinule
que ... galli ... quo ... fantasiam ... gallos
... velut galli ... refert
Avicenna ... qui ... ymaginatio fuit ...
tempore ... sufficit ... super ... timore
... ymaginatio fuit ... sepe ... accidit et contingit
... ob consolationem medici futuram sibi ... adesse

et cogitat sacerdote sive confessori suo nuntiare super altare facta confabulatione
ta instabilitas et mora morbi levent quod corpori utilitatem prolongat hominibus
unius [illegible] in epistola ad Volusianum vera sequitur et operantur
sta confessio sacerdoti [illegible] in fert seu vita languidori simo Aristoteles ait
In de regimine principum ad Allexandrum summo valet sanitati
consuade tua. De aperto [illegible] facere et nocte cuius ratio est
quia vapores qui aperto habes de [illegible] clausi de capite
petunt. secundum ypocrasi sicut et alligunt ut recreatat constantinus
[illegible] valet consilium ad salutem aic. de aperto confessioni
sedule [illegible] facere [illegible] Hugo de sancto Victore
cum plane efficacia consilium ad salutem hominis quod confessionem
[illegible] sacerdotis frequenter de peccatis Avicenna In [illegible] medicinalibus
vel atque [illegible] media multa sicut palliditas atque
[illegible] que in medicina [illegible] timor tantum
medicina ipse aliis morbis [illegible] languidis
[illegible] facies palescit ut assit constantinus et [illegible] quos
ad [illegible] propterea [illegible] ymaginationibus [illegible] super languidus
[illegible] pallidus in medicis [illegible] efficiatur [illegible] assit [illegible]
palliditas et [illegible] peccatori [illegible] diligentibus [illegible]
[illegible] cerebri omni plenos [illegible] facit [illegible]
[illegible] confessionis [illegible] peccator Constantinus In pantegni
In de regimine sanitatis [illegible] suffocationem [illegible]
pati quod non loqui [illegible] ab [illegible]
eo accidit [illegible] sanguis [illegible]
[illegible] moriens [illegible] lingua [illegible]
[illegible] lingue [illegible]
organo [illegible] respirationis organa [illegible]
respiratio [illegible] peccatori
[illegible] ad suffocationem [illegible] lingua in
confessione [illegible] molestia qualescit
Plinius In [illegible] naturali [illegible] natura
[illegible] sinuat [illegible]
[illegible] melancolia
[illegible] magis
peccator [illegible] confessione [illegible] fuit
[illegible]
[illegible] confessione tacita fuit [illegible] magis [illegible] offensa [illegible]
[illegible] fuit et timescat Allexander super 3um methaurorum [illegible]

allexander

tre mot⁹ cessare potest a tepestab· ii littus maris sedatur
et vapor q̄ i th̄us s'fuat z qui tepestate ꝫ ꝑua· spm̄ flat
sicut c̄ ita ꝑ gntatori· mot⁹ tre causat· ꝑ vapores bulli
sub terra i chaos· qui dū gnāt nequit terra grauit z ascedit
tepestas et mari ꝑgnitur· du ventus gquat z littora
de tenet· Similiter nequaquā cessabit tepestas Si offense gtus
qui inficit nisi littus fidei sedat dicit z gfessiōe tu· fidei culpa ma
pecat medit· Vn̄ Jeronim⁹ ad nepotian· ad paula z eustochium At si
eni medi lingua erga nos cessabit molestia donec fidei mit· sic ꝑpta
aia sedata ꝑfessi· Sua clamat vnusquisque

aristot'

phi
problemata ꝑ multu dormientu figetes i sompnis ac si vigilet
ambulant ascedunt scalas altas et domos z descedunt sine
ab aliquo ꝑnatat gfesti quid cadit dū eos tange sit
tā deuram· Sic multi nuo dormientes i petis ambulant hoim
sꝫ du ꝑfessiōs ꝑnatat excitati more desperacōi lapsi mort
ꝑtitosis cadut i abissum vn̄ Angꝯ gnepoti· ad volusianu
ꝑmisi quid hois sup gfessiōe corrigi ꝑcle despacōe sp̄e
munit salutis ꝑe· locutu· i·ꝑ vel spēs afflatos ubi sepiunt

plini⁹ In speculo ꝑali sermonal dicit sic accideis amissa
sic vic vestigia de qrit sic· cor obcecatu malicia amissa
quid sic salutis vestigia de requirat· idꝫ gfessiōe scdule
facta· Vn̄ Ambrosius in exameron· Sola i virtute gfessionis
et ꝑma z vera salutis medici reducit hoim vnusque z ꝑ de
fessione dicta sufficiant.

cā i de celsitudine

Eophilus in bibliogo dicit q̄ reperta e cellis vas vino
pleni i alta firmi sufficit acri i ipo gactu ꝑtinui
gnat· Eodē modo ꝫ ita fumosa acris valde altus ꝑtinue z calidus
ut refert Anaxoris· liquoes ac i calor sic accessit ꝑtinuus
ignis· sic vt asserit Costantinꝯ· Sic dū mebr· i celsis· ꝑ multi
zelo i ipsa mox acro gigint· ad altitudis ꝑ spirite Vn̄ Johes
i sup apocalipsim Celsitudo sicut gnudit lingua ꝑfeti adhuc tanu
i ferret ꝑspicuu suppliciꝯ z tormeto

philosophꝯ In problematib'
ad asteriꝯ loca i ubi cell ꝑ ferotes qui i ignib' gignit quenerint
vniuque eodē vero ꝫ ita acr vapore fecit z calidu supremi
vehit ꝑ admodu i balneos sic z i nubibꝫ asserit gnita· Sic
ad alsiore gradu hois fetores eum pungit supplicii z
dolorꝯ. Vn̄ Crisostimus ꝑ repostori Celsitudinis quid hinc
ꝑsimitatu z glie fetores magis sunt ꝑ gigni tam ꝑ comis atque
penalitate·

Johinoes In de regimine sanitat· Cum de gsse
acre ad altera acre aut ad altera pueniet regione ut quid
mortis aufugiat tu mane corruptionꝯ i stabulis aliis

bene iuvat a fetore illarum galie auctor egros qui sponte ve-
neant fetoribus se applicare stercorum persuadebat. Similiter ratione [illegible] ra-
tione contra aere quo assueta sunt sui naturalis qualitas ut asserit
avicenna. Unde omnes qui ad delectationem [illegible] fuerint mutare [illegible]
ut quasi mortem aufugiant penalitatem [illegible] fetoris se [illegible]
[illegible] applicare [illegible] salustius [illegible]
[illegible] quanto [illegible] asserit [illegible] sua [illegible]
recognoscat [illegible] vilitatem. Civitates [illegible]
[illegible] aeris [illegible] quando non flat [illegible] corpus [illegible]
malis [illegible] terram [illegible] ventorum [illegible]
sursum vapores [illegible] ut ait [illegible] vapor
super terram venit [illegible] qualitates aeris [illegible] sunt
accidentia [illegible] possit
ut asserit [illegible] [illegible]
[illegible] cupidis [illegible] fiat [illegible] instare
et [illegible] tenuis [illegible]
[illegible] actibus [illegible] Alexander alios
[illegible] [illegible] vehementi motibus [illegible]
[illegible] alibi
motibus ob [illegible] revoluto anni [illegible]
[illegible] motos [illegible] vero [illegible]
vehementes [illegible] vapor [illegible]
vaporum [illegible] solacii
refrigerii [illegible] meteorologicam
[illegible] solacium et dulcorem [illegible]
quare [illegible] Avicenna [illegible] meditativa [illegible]
[illegible] quasi [illegible] melancolicus
[illegible] ascendat motos
et [illegible] illarum [illegible]
[illegible] subtilis [illegible] temperat [illegible]
qui [illegible] languidos [illegible]
[illegible] ab [illegible] molestia [illegible]
[illegible] dulce [illegible]
[illegible] molestia
[illegible] eligat. Plinius [illegible]
[illegible] motos [illegible]
[illegible] motos [illegible] petrosis [illegible]
[illegible] arbores [illegible] motibus
[illegible] virtute [illegible]
[illegible] cassiodorus [illegible]
[illegible] solaciis dulcibus [illegible] sufficiat
[illegible] Lucretius [illegible]
[illegible] pigmentis [illegible]

atque omnibus complementis [illegible] vero omni [illegible] penalitas mor[tuo]rum
torum sanguinem et mortem efficiat vel corporibus [illegible] ut assiit Galie[nus]
Certi autem pauci mortui sunt [illegible] ubi superfluitas
humorum [illegible] non consumunt ibi fetor [illegible] cum omnibus
vel corporum commutatur ut assiit Avicenna in [illegible]
superfluitas nullatenus desiccatur. Quinta ad visus visiva que
dum oculis [illegible] ad organum fantasie reflectitur ut assiit Theofrastus
de [illegible] nunc [illegible] pinguedines [illegible] in [illegible] assiit
aspicientes in mundo prudentia [illegible] complementis
quod omnibus [illegible] ad eterna supplicia et tormenta [illegible] Cassianus in
libro [illegible] collationum patrum [illegible] caliginosior [illegible] fuit
tanto [illegible] sibi [illegible] prudentior [illegible] ad [illegible]
atque [illegible] suppliciis aptior apparebit perspectiva [illegible] de natura
morborum [illegible] communis
latinus et [illegible] calidissimus visus maxime [illegible]
[illegible] evaporatio sit [illegible] visuale
[illegible] visus [illegible] quemadmodum refert Johannes
[illegible] timore [illegible]
[illegible] longevum quod [illegible] visual [illegible] successive
[illegible] ut ait philosophus 2° de [illegible] cristallinum [illegible]
[illegible] videri aliqua [illegible]
ut assiit Theofrastus 2 libro [illegible]
et temporibus [illegible] ut refert [illegible] recedere autem [illegible]
[illegible] visus [illegible] ut ait philosophus
[illegible] delicatum atque molle et porosum sunt
[illegible] magis [illegible] visus [illegible]
[illegible] magis [illegible] ut refert Plinius [illegible]
[illegible]
[illegible] ut refert Avicenna [illegible]
[illegible] actu organi magis [illegible]
[illegible] visus sit [illegible]
[illegible] tota suffocat et [illegible]
[illegible]
[illegible]
[illegible]
[illegible] aristoteles [illegible]
[illegible] sibi [illegible]
[illegible] apparebit [illegible]
[illegible] sibi [illegible]
[illegible] contra [illegible]
[illegible] caligo et tenebra [illegible]

perspectiva

fontinus

oīs pelle[re] igrancia splēdor est et lucē gferet ethica [fontinus]
In d[e]pcionibus [illegible] eciā [illegible] q[uod] tenebras capti in luce venit
s[ed] quid a parte a peito nil videbit [illegible] Na s[ed] [illegible]
[illegible] obiecto [illegible] assuefactus fuit obpositu illius obiecti qualitas
[illegible] assuefactus s[ed] capti[vi]t capti in tenebris [illegible] visus
eius [illegible] et [illegible] beatus erit [illegible]
tenebris ad lucē [illegible] venit s[ed] quid ob [illegible]
sui [illegible] papit [illegible] at [illegible] bono [illegible] stetit lux
[illegible] qualitatibus apparebit [illegible] cont[ra] faustu [illegible]
[illegible] venit salut[is] [illegible] bibere [illegible]
dulc[edi]nem [illegible] no[n] stati a bono [illegible] ope eo [illegible]
sensibus sibi patebit b[ea]titudinis sempiterne [philosofus] In p[ro]blemmatibus
[illegible] luce que in tenebris [illegible] no[n] [illegible] at [illegible] tenebris
q[uod] lucē attingit [illegible] [illegible] et in nebula [illegible]
[illegible] sereno aere que [illegible] nebulas [illegible] no[n] aspicitur [illegible]
[illegible] nebulas [illegible] que [illegible] sereno [illegible] accidunt [illegible]
[illegible] [illegible] et [illegible] luce [illegible] no[n] [illegible] quid na[tura]
in tenebris [illegible] [illegible] at illud [illegible] devenit
aliqui [illegible] quid na[tura] [illegible] luce [illegible]
Cassianus [illegible] collacionu[m] [illegible] nemo [illegible]
[illegible] futu[r]o [illegible] illud devenit [illegible]
[illegible] mali [illegible] aspicit [illegible] [de dulcedine]

Constantinus in [illegible] de naturis liquidorum natura dulcedinis
dum amide in potu et in cibo sumit[ur] ut [illegible]
[illegible] [illegible] na dulcedo [illegible] opilac[i]o
[illegible] [illegible] morbu[m] gignit
membra [illegible] corporis [illegible] dulcedo [illegible]
[illegible] ut [illegible] ut refert [illegible]
potus [illegible] ut refert [illegible] Galienus [illegible] na [illegible]
[illegible] ut [illegible] [illegible] et dolor[e]s [illegible]
in [illegible] [illegible] [illegible] dulcedini
[illegible] dulcedine [illegible] celesti [illegible] [philosofus] In p[ro]blem[atibus] plus
amara atq[ue] dolosa [illegible]
[illegible] dulc[e] fuit ut [illegible]
sui dulcedine amar[um] aliquid [illegible] gustu[m] apparebit [illegible]
[illegible] dulc[e] [illegible] gustu[m] ut refert
[illegible] obtenebrat
[illegible] dulcedo [illegible] celest[is] [illegible]
atq[ue] [illegible] sui dulcedine [illegible] dulcissima [illegible]
[illegible] [illegible] atq[ue] [illegible]
[illegible] dulcedo celest[is] [illegible] amare [illegible]
[illegible] [Mira] [illegible] medicina [illegible] dulcedinis
fore [illegible] appetitu[m] [illegible] s[ed] quanto magis sumit

tanto avidius appetat. Unde versus: Nam multa dulcedo cor inbibit
[illegible] aut tibi tam dulcedo
Sic talis nam supne dulcedinis appetitus dulcedine demum comitatur
tanto iocundius atque dulcius degustet ut quanto magis fruitur eo tanto amplius bibit
quanto eciam sit mine [illegible] dulcedinis; unde Ambrosius in exameron libro 4 de regimine

Johannicius

appetitus atque suavius degustatur. frequens bibendo tanto avidius
dulcedo in cibo et potu suscepta *Johannicius* in libro de regimine sanitatis
corpora [illegible] unde versus: Nam dulcedo reddit alba leta et pigra facit
assiduitate [illegible] flegmatica; dulcedo flegma efficit ut refert
dulcedo sanguinem multum nutrit ut asserit [illegible]

et de deliciis plurimis

aut omnibus leta ut refert [illegible] ut refert Johannicius [illegible]
ut supra dictum est et avida omnibus [illegible] dulcedo [illegible]
pigra. *Plinius* in speculo nature: Omnes aves tenebrose [illegible]
[illegible] lucem occultant [illegible] et volatibus [illegible] nocticorax
que nocte et die [illegible] nocte volat. Unde versus: [illegible]
in hystoriis naturalibus [illegible] tam quod se [illegible] noctua [illegible]
[illegible] in die volatu [illegible] tota [illegible] obiciunt magis [illegible]
sua [illegible] et tenet [illegible] se [illegible] tenebrose [illegible]
[illegible] occultant [illegible] sicut [illegible] fuit [illegible]

Sentencia

[illegible] sibi deliciis atque delectabilibus [illegible] *Sentencia* [illegible]
[illegible] quanto magis [illegible] fuit tanto magis [illegible]
[illegible] in tenebris [illegible] nullus [illegible] lucebit. Lignum eciam
[illegible] et [illegible] in [illegible]
[illegible] ipse [illegible] cometa [illegible] quanto magis
[illegible] tanto magis [illegible] deliciis [illegible]
[illegible] Fulgencius in libro mythologiarum [illegible]
[illegible] sicut [illegible] tanto magis [illegible]

Sanctus

deliciis [illegible] apponit [illegible] ad [illegible] de vetustate
[illegible] stellas celi obnubilat et splendorem solis
[illegible] unde versus: Nam ut [illegible] et obtenebrat [illegible]
lumen obruit et plura [illegible]
[illegible] nos [illegible] splendoribus obumbrat
suffocat [illegible] Cassianus in libro collationum [illegible]
candor [illegible] celestis glorie deliciis [illegible]
in hystoriis naturalibus [illegible] ramos [illegible]
arbores [illegible] fructu [illegible]
tempore [illegible] sibi [illegible]
[illegible] corrupcionem
[illegible]

obgrati asterdat

obscuram ascendant aliqui omnimode. B. Vt arbore deficientium
[illegible] ascendunt [illegible] nullam mortis actum faciet [illegible] nullum
quod fructum gignet bonorum operum et virtutum. Bernardus [illegible]
presto [illegible] quod hic [illegible] deliciis corporis et [illegible] celestibus
gratie et beatitudinis. *Scriptura* Quinto de septem [illegible] multarum
[illegible] stellas et in hyeme noctis tempore frigido adeo [illegible]
[illegible] Nam serenitas hyemalis noctis
gelu [illegible] efficiat et induat ut [illegible] consultatorum. Sic
iusticie divine [illegible] erga [illegible] frigora mortis [illegible] adeo
[illegible] et dolores. Bernardus [illegible] quod
[illegible] deliciis [illegible] sponte [illegible] convertitur [illegible] sempiternas. De dilectione
et [illegible] de deliciis acta et dicta sufficiant

\+ [illegible] In nubilacione [illegible] vitro quod [illegible]
[illegible] frangitur magis aut [illegible]. Sic affectus atque [illegible]
et [illegible] dilectionis [illegible] frangitur. [illegible]
presto amore [illegible] solidatur [illegible] celesti [illegible]
[illegible] dilectione [illegible] humana [illegible]
[illegible] *archita* archita
Charitatem. [illegible] igni assiste [illegible]
[illegible] rubescat [illegible] mollescat. [illegible]
atque [illegible] redolescat [illegible]
[illegible] rubescat celesti
candore [illegible] mollescat [illegible] solacii [illegible]
[illegible] redolebit dulcius omni [illegible] *theophilus* theophilus
In nubilacione [illegible] penas [illegible] penetrat
[illegible] oleum [illegible] Nam [illegible] oleum mollificet
penetrat [illegible] humanas [illegible] penetraret [illegible]
dilectionis et cupidi [illegible] oleum [illegible] dulce [illegible] amoris [illegible]
[illegible] collationum [illegible] vana dilectio
[illegible] celesti solacii [illegible] penetret [illegible]
[illegible] *Aristoteles* [illegible] aquas in
[illegible] dolore capitis [illegible] aliqualiter
[illegible] aquosum [illegible]
vehemens [illegible]
[illegible] capite [illegible]
aquas [illegible] dolore [illegible]
penalitas [illegible] sempiterne. Bernardus [illegible] super Apokalipsim
[illegible] dilectioni [illegible] suppliciis atque [illegible]
eterna cruciandus *theophilus* [illegible]
[illegible] oleo [illegible] penetrat ipsa aqua [illegible]
[illegible] dulcedine [illegible] penetrat amor seu dilectio
[illegible] Bernardus [illegible]

[illegible] penas [illegible]

fetid'

amice accedit temptatum similare [illegible] ymmo accedi potest
[illegible] fortius Cum bimlogus [illegible] ferrum ignitum
sed sepe aquis immergitur tamen in statu [illegible] ignitum
sed modica aqua aquis [illegible] immergitur tamen in statu lapidis durat. Sic et
adamantis calidus indurat [illegible] tamen in malleis non
qui carnalem distans spectator fuit ad [illegible] que Sic opere

allop'

continet difficultatem apparebit. Algazel [illegible] que ad salute
dicitur lapis ignitus et aquis extinguitur. Super 3m methaurorum
et fetidus efficitur. Sed si modica aqua aquis immergitur [illegible] dilectionis
et gaudio [illegible] quibus [illegible] facundia
affectus atque fetida [illegible] efficitur [illegible] ad corruptionem penalitatis
[illegible] dilectione sancta sufficienter

de exemplo

De exemplo
Alexander super 3m methaurorum [illegible] mutua
lapidis ad lapidem [illegible] ad lapides [illegible] ignem
cum vis violencia in corpore [illegible] adamantis [illegible] fulmi
[illegible] mutua [illegible] complexitate
[illegible] amoris [illegible] nos accendi
exemplis bonorum actus [illegible] et vita [illegible] amor [illegible] dilecto accedi

amicicia

Amicicia [illegible] que pad
[illegible] fuit lapidibus et lapidum tamen [illegible]
[illegible] atque [illegible] sui [illegible] tamen
mutuo accipiunt qualitatem [illegible] refert [illegible]
[illegible] Sic qui bonis ac malis adheserit exemplo
eorum attractus [illegible] Sepe etiam
qualibus quibus exemplis imbuuntur bonorum talis [illegible] manent

quietat'

in vita et moribus [illegible] quietate [illegible] de impressionibus
[illegible] et mane [illegible] vespere [illegible] rubere [illegible] serenitatem faciunt [illegible] vespere [illegible]
plurimum et mane [illegible] complexionem bona [illegible] malarum et [illegible]
[illegible] sibi quidam [illegible]
[illegible] vita sua [illegible] apparebit fortis
[illegible] ad alias [illegible] vestigium [illegible] ita ut nullum [illegible]
Sic et sepe nobiles [illegible] exempla [illegible]
fame atque [illegible] experient atque [illegible]
[illegible] fortis [illegible] Sepe etiam
[illegible] exemplis bonorum [illegible] in vita [illegible]

plinius

accipiunt [illegible] Plinius [illegible] fetor
[illegible] sepe in malis [illegible]
Sic sepe fetor [illegible] bonorum [illegible]
[illegible] Ambrosius [illegible] sanguine.

Sugit enim malum exemplum hominum tam in pueris quam in nobis et mitis et cor[dis] et mente [illegible] de impressionibus actus [illegible] aspectibus clementer ipsius actus quam celestis pueros fortitur participat quia [illegible] corrigere [illegible] contra veritatem operare et trinitate ergo de aliis [illegible] exempla hominum vana [illegible] hominibus tolerat [illegible] actibus [illegible] de exemplo

de eucharistia

Chamaleon [illegible] regimine sanitatis

Eucharistia [illegible] natura [illegible] langor[is] [illegible] terminata [illegible] natura [illegible] Et [illegible] eucharistie natura [illegible] sunt [illegible] dampnator quam in salute [illegible] ordinat[ur] Unde Ambrosius [illegible] indampnatoz [illegible] natura [illegible] maduerit **plinius** [illegible]

plini[us]

[illegible] tenebrosi [illegible] aqua bibe[re] [illegible] noct[e] [illegible] [illegible] tenebrosi [illegible] gustu [illegible] [illegible] quod tenendum quam [illegible] salutis [illegible] cor [illegible] **mesue** [illegible] morte [illegible] sunt morbiferi [illegible] [illegible] sanguinis [illegible] liquidi [illegible] [illegible] eucharistie [illegible] quanta [illegible] sunt [illegible] [illegible] sanguinis [illegible] amoris **philaretus** [illegible] sanitatem [illegible] [illegible] eucharistie [illegible] salutis [illegible] Ambrosius [illegible] eucharistie sunt [illegible] corporis [illegible] salutis [illegible] **italicus**

mesue

philaret[us]

galie[nus]

quarti medicinalium li° [illegible] sicut [illegible] bibit cum cibo [illegible] posite
ad [illegible] dementia [illegible] tremet magis [illegible] Ita tremor [illegible]
partis seu membrorum [illegible] calorem naturalem [illegible] ut asserit Avi-
cenna [illegible] virtutis naturalis [illegible] ut sicut [illegible]
[illegible] ut asserit Galienus dicit qui cum cibum [illegible] carnis et sanguinis
forte bibunt [illegible] dulce [illegible] tremebit [illegible] tremet [illegible]
[illegible] Richardus de [illegible]
dulce. [illegible] carni et sanguini igitur tremens [illegible] atque suppliciis [illegible]

Philaretus — **Philaretus** [illegible] qui [illegible]
[illegible] sufficit [illegible]
febre que ad mortem [illegible] aliquam [illegible]
medicina sanitati [illegible]
[illegible] ut asserit Avicenna [illegible] medi-
cinalium li° [illegible] qui [illegible] sua digne [illegible]
[illegible] sufficit [illegible]
[illegible] sufficit sanguinem [illegible] qui [illegible]
metuit.

Plinius — **Plinius** [illegible]
[illegible] bibit [illegible] Ita [illegible]
[illegible] carnis [illegible]
qui [illegible] carnis et sanguinis [illegible] bibit aquas
[illegible] et dolorem [illegible]
[illegible] sufficit et sanguinem bibit [illegible] qui
[illegible] degustabit.

Arist. — **Aristoteles** [illegible]
[illegible] ut [illegible]
remaneat appetitus [illegible] Ita appetitus [illegible]
[illegible] appetitus [illegible]
[illegible] digesta [illegible] Avicenna [illegible]
[illegible] asserit appetitus dulcedinis atque suavitatis [illegible]
[illegible] qui cibos [illegible]
[illegible] dulce et amore.

Constantinus — **Constantinus** [illegible]
[illegible] sanguinem sorbet [illegible]
[illegible] sanguis [illegible] Ita [illegible]
[illegible] sanguis [illegible]
[illegible] sanguis [illegible]
sanguis sanguinem mox emittat [illegible] qui [illegible] sanguinem sorbet
[illegible] dulcedinis [illegible]
[illegible] dulcedine [illegible] carne sufficit
et sanguine bibit [illegible] dulcedine [illegible] degustabit.

Avicenna — **Avicenna** quarti medicinalium li° [illegible] cibo [illegible]
[illegible] febres ut sicut [illegible] Ita [illegible]
[illegible] cibum [illegible] digestionem [illegible] asserit Constantinus

Sic ergo sumpto corpore christi et sanguine semper adiungitur ignitae caritatis febris
operante [illegible] extinguitur [illegible] sempiterne. Unde Ambrosius in exameron. Cum
enim quis sic sumpta eukaristia accedit ad corpus [illegible] fuit [illegible]
eorum supplicium imminebit **Pulmonis** Cum [illegible] eo tempore
quo in sanitatibus [illegible] quibus cibum [illegible] cordi fuerint magis
plorat. Unde 10 [illegible] dolor et [illegible] singultus [illegible]
lacrimis et [illegible] Sic et eo tempore quo [illegible] fidelis [illegible]
ad sumendum [illegible] eukaristiae [illegible] mox [illegible] in fletu solvuntur
uberius [illegible] Unde Fortunatus in nomine. Et si quis tempore quo
[illegible] fuit [illegible] maior [illegible] fletus atque gemitus et singultus
[illegible] [illegible] sanus [illegible] sumpto cibo [illegible] re-
manet [illegible] significat [illegible] cibum. Unde 10 [illegible]
[illegible] calor [illegible] caloris
[illegible] vt recitat Galienus
Sic [illegible] cibo sumpto sancte eukaristiae [illegible] adesse [illegible]
[illegible] manet et [illegible] cibum [illegible]
[illegible] Unde [illegible] sumit
cibus cum corpus christi et sanguinis [illegible] fuit
[illegible] **Johannicius** ysagoge [illegible]
regimine sanitatis [illegible] cibum sumat et postquam sumptus fuit motus
corporis aliqualis necessarius [illegible] Unde 10 [illegible] motus qui cibum
[illegible] naturalem [illegible] et [illegible] assimilat galienus [illegible]
[illegible] cibum [illegible] fuit cibum [illegible] et [illegible]
recitat **constantinus**. Sic [illegible] et postquam cibus sumptus fuit [illegible] carnis
et sanguinis motus [illegible] necessarius [illegible] boni operis et [illegible] Unde [illegible]
[illegible] sancta eukaristia [illegible]
[illegible] **Constantinus** [illegible]
[illegible] dulces ora labia [illegible]
[illegible] cibum [illegible] et [illegible]
[illegible] vt recitat Avicenna de cibo [illegible]
qui sufficit [illegible] Sic [illegible] dulces
cibi [illegible] carnis et sanguinis [illegible]
[illegible] dei dulcedine et amoris. Unde Ambrosius in libro
[illegible] carne et sanguine [illegible] quo assimulatur
[illegible] et dulcare **[illegible]** [illegible] practica
[illegible] cibus cum aliquali [illegible] et [illegible]
Unde 10 [illegible] fuit [illegible] membrorum [illegible]
vt [illegible] cibum [illegible] possit vt assimilat [illegible]
[illegible] carnis et sanguinis cum [illegible] et [illegible]
[illegible] et doloris. Unde Fortunatus in nomine. In [illegible]

ei depit tam magis quam cor[dis] qui abundat co[lor]ibus quod fuit et sanguinis absque
cau[sa] vel gemitu et dolore. Ypocras In pronosticis dicit quod mox
post cibum electu[m] in sopore. Cuius racio est quia corruptus est fetens
in interioribus membris corporis vapor de abo veniens [illegible] contra naturam fluit
non potius ad capitis membra petit ut asserit Galienus. Sic in dicto
atque signum est cum aaitudo [illegible] quod supto abo [illegible] et sang[uis]
in sopore mox sequuntur [illegible] acute et cor[dis]. [illegible]
[illegible] dampnandum [illegible] fecit [illegible] in isto [illegible] medico qui ad
tediosus fuit [illegible] sanguis [illegible] de [illegible]
Aristoteles [illegible] omnes venti aquilonares
et occidentales contra boreas zephirus et nothus [illegible]
validius [illegible] cuius racio tangitur infra capitulo de [illegible]
ob [illegible] [illegible] ita fine vite sue [illegible] hominum
maiore [illegible] faciunt et impetum [illegible]
[illegible] actibus data est fragilitas [illegible]
humane ut [illegible] solet [illegible] enormius [illegible] vite sue
Theophilus [illegible] dicit [illegible] tollit [illegible]
potentate [illegible] fine [illegible] atque in difficultate [illegible]
qui vero [illegible] in medio accepit [illegible] tollit [illegible] qui [illegible]
et fine vite sue levare voluit [illegible] posuit in medio
[illegible] vite [illegible] peccatorum ad ecclesiam [illegible] tollit [illegible]
[illegible] fine vite [illegible] difficile [illegible] scribitur
in medio [illegible] adtelsa cum
[illegible] elevat. Theophilus [illegible] dicit
[illegible] in fine et optimitate [illegible] quedam [illegible]
liquor [illegible] medicine [illegible] fine vite hominis
liquor in nobis celestis [illegible] dulcedinis qui a medicine [illegible]
[illegible] salutis. [illegible] Beda [illegible]
[illegible] celestis amoris [illegible] metallis [illegible]
[illegible] in prospectu naturali fluente solitudine magis [illegible]
[illegible] solitudine [illegible] in maiori [illegible]
[illegible] constat [illegible] Cuius racio tangitur infra capitulo
de lecti[illegible] fluente seu mortem [illegible] vita hominis
maiorem [illegible] hylaritas [illegible] faciunt impetum et [illegible]
[illegible] apostolus [illegible] et vanitas [illegible]
[illegible] humani fine seu [illegible] maiori [illegible] hylaritas
[illegible] tentokius [illegible] de [illegible] orbis [illegible] fines
mundi ad occeanum [illegible] constat actualis calor [illegible] frigus nubes
nebule paludes stagna flumina fontes tenebre et calig[illegible] cuius
racio [illegible] solis accessu [illegible] non [illegible]

ut refert alkabicius in theorica planetarum & solaris aut
virtus abscessa defecta[m] nequaquam poterit recuperare. Sic etiam
fines secli cum ubique iudicium appropinquavit signis solis caliditas
rupi & optato vaiaque tribulatio apparebit. Et consequenter defectus sus-
fficiant. capitulum iiij. De felicitate.

Ysidorus in libro ethymologiarum naturalibus in fine dicit sol. Sponsus ad
viam in thalamo se gaudebit sic ad finem cuiuslibet spectre
nec mirum se descebit [illegible] felicitatis atque bona sempiterne. Unde Ieronimus
in libro de illustribus viris in presenti statu [illegible] signum consignant atque
suspenium beatitudinis sempiterne. Plinius in speculo naturali.
In media estate cum maior fructuum & amenitas fuit gaudium
dulcescit tamen avunculus. Cuius ratio & causa talis: vehemens
totum caloris secat humidum tamen ad effectum & principium gaudii in ambo
virtus. Sic in mundi huius felicitate cum maior magis leta ibi
cessat vanitas immunda. Unde Ambrosius in exameron: In maiore
felicitate ex unde huius secli metus cesset secli. Unde Ysidorus
in libro ethymologiarum naturalibus leo moriens plorat, ovis agnus autem
angustie [illegible] quod sic [illegible] & [illegible] vita felicitatem
moriens gemet homo tribulatur & afflictus dum moritur
letabitur. Unde Cassiodorus in historia tripartita felicitas
sequitur mundana plena & miseria tribulatio ad secli signa
minuere atque retribuere divina. Plateari(us) hic secundo
Unde plerumque ignis apparuit ferrum corpus [illegible]
operatur dicit dum ignea in his felicitatis multi corporata
fuit ipsorum in sua virtute peccabit. Unde Cassianus
in libro collationum sanctorum patrum considerandum est que felicitate
mentis opposita est celestis, eterna commutatur tenebra & caligo.
Galienus in medicinali libro hic mortificet quod & ge. dum
morte orbis languida locantur corpora aut dum [illegible] magis
languorum conspiratur sic [illegible] referunt semper gemma & regula
Cuius & ratio distrahunt emanante nec timor nec morbo in
tenebre valeat [illegible] Sic mortificet quod & non morte ortu
de [illegible] & felicitatis huius secli languidi se [illegible] gerant
tamen inter corporis cor et semper [illegible]. Unde Fulgencius in libro mitthologi-
arum [illegible] hic quidam pro quod vergit cor & [illegible] ut felicitatem ta-
les cuiusque in mergat & [illegible] gerat huius vite. Plinius in specu-
lo naturali [illegible] sunt estate & [illegible] autumpno purgiores solito constat
aures atque cardia immunda. Cuius ratio & causa autumpnus
suo levi frigore poros claudens corporis humidum

Marginalia (right): defelicitate; Ysidorus
Marginalia (left): Plinius; Platearius; Galienus; Plinius

illius dulce radicale evaporari non permittit ut asserit Galienus
Sic ista sine humore vite et flos quibus homines pigri delectantur sunt
vel delectationes affluentes mundanarum. Unde Cassianus in collatione
senorum patrum. Talis nempe est fragilitas et vanitas conditionis
humane ut ea sine vite temporanee uberiori vigent honore
gloria et flore et licet delectatione sufficiunt

de gratia — Luminis inspectulo naturali ecce adventu pluvie
aranea currit. musca fugit rana clamat et avis
alas volat sic adveniente in nos celesti gratia nobis ira
fugit ... tonat ... nobis ... alas ad superiora
Unde Augustinus ... et gratia ... etenim sunt effectus celestis
mentes ... ad alta superne beatitudinis elevare

theophilus — Theophilus In bibiloquio ... aquas in mergitur facilius ... aqua ... corpus
... et mentes humane ... humiditate celestis
Unde Fulgencius in ... mithologiarum libro ... sapientie
celestis gratie ... ineffabilis ipse ... dulcia
iocunditas degustabit

fontis — fontinus Quod septem ... olla vacua posita ad ignem crepat et frangit aliquibus
plena liquoribus minime. Sic nobis ... celestis corporis
gratie vacua sunt in igne tribulationis ... apparebit. Unde
... celestis gratie dono et ... nauseabit ... unde quod

constantius — Constantinus In libro de
natura liquidorum ... vas alicuius liquoris continens
evaporat et exhalat subito totus liquor ... ita aer
liquoris ... obtectum ... nobis humana
... clausa sunt liquor ... vacuum celestis gratie
... exhalabit. Unde Fulgencius in ... mithologiarum libro
... etenim nobis ... clausa ... apta autem celestibus
... ea vel gratia remanebit

inde — inde In ...
... in plurimis ... ponis ... carat
atque plurimis ... ita pluvie sunt aeris naturalis attractive

aere quod attractiuum dicitur sicut quidem tenet habet et proprie que sunt
spongiosa vel porosa coniunctum sunt corpora leuius apparebit ut asserit
Constantinus super 3 de celo et mundo sic mens in perennis gratie proximitati
quod de noie lenior fit ad perstruenda mala que secundum vite
secundum Cassiodorum super psalmos libro 1 celesti quidem amicta gratia et habentur
leuius fit animus ad cuncta sustinenda perficit et agenda / theo theo.
In beatiloquio dicitur super ceterum vas ligneum et constrictum sunt
aquis in nigit proprius solida dicitur constantinus z tria aque et lignea
atque corpora que lignea sunt corporum natura habet contractiua
ut recitat Auicenna sic mens hominis indainis fracta mo-
lestiis mox reparatur dum forti in nisu celestis gratie et amoris
secundum Remigium super Job omne quod destruitur erga statum fixa
apparuit. sic dum celestis gratie dulcor influxit totam euacuatur

fortius Inde sep ambitum in ... tecta plumbea ymbre
crescunt dicitur vere tria sic lutum gignunt et adherens lapidi
in ea atque sua tenuia lapides et omnis lapis per Auicennam
efficitur vera rubigo seu scintilla vel ... ymbris contra
fit vna cum plumbo in ea plumbi ... tenuia ut recita
tat Alloprotius sic ymbre celestis amoris et gratie mens quidem
crescunt ... a multo atque in primo ... semper nunc
secundum Richardum de Sancto Victore ... quidem est ... actus celestis gratie
... in nobis et multum ... angustiare / philosophus dicitur super phisica
... fulgidissimum efficitur ipsum autem dum sunt ...
tatum dicitur ... tria ... in gressu ... compactum in ...
manum accidit ... quidem ... et abstergit ut asserit Constantinus
sic fulgidissima efficitur mens hominis celesti hinc dum celestis gratie
imminet placatur et dulcescit secundum Cassianum in libro collationum patrum
... mors ... tamen ... in illo ... influxu
Constantinus celestis gratie et amoris / Constantinus in libro de naturis liquidorum
ebrietate tacte aut gaudent vel plorant vel tacent dicitur ...
est ... vapor ... ebrius ... totum vna secum
melancolicam ... quidem ... melancolicus
passio ... libere ... digestione aut resolutione sunt
vapores ... angustiatus melancolicus ... apparet
... gaudium ... ebrius ... ut
...
asserit Auicenna sic ebrietate tacti celestis consolationis
et gratie gaudent et plorant ... dulcedine.

mente cantant et iubilat affectibus divine contemplacionis. Unde Origenes super
Cantica canticorum omelia ii. nimirum inmoderata gutta celestis bibit que
perstrepida quidem quod mox sunt dulcedine toto in contemplacione et iubilo
theophilus — repletur. nichil sentit. *Theophilus* Conbullagarius dum sacras actiun
gem tempore et vehementi frigore. strepunt noctis tempore ipsa tecta
laudes [illegible] strepunt mare [illegible] dum contemplatur. Unde Cesto
[illegible] inmentabile quidem suavius celesti gratia fulgens mi
Aristoteles — aliud venit [illegible] sine peticionibus atque laudes
problemmatum [illegible] vinum lenior et quod mortuum atque [illegible] *Aristoteles* Quibus
vinum [illegible] de calido leniter [illegible] seu contagium
ubi afficit anima [illegible] [illegible] vini et calida moribus at frigida
[illegible] Sic [illegible] mortuum calide gratia lenior [illegible] adoria
[illegible] statum gratie [illegible] Unde Ambrosius
sunt lenior [illegible] apparebit sunt adeo
constantinus — naturalibus liquidorum vasa [illegible] aliis quoque liquide plena *Constantinus* In libro de
[illegible] advenit sudant Sic corda humana plena
amoris gratie sudore emittit [illegible] confessionis [illegible]
Unde Richardus de sancto Victore celesti [illegible] gratia adveniente hominum
mox [illegible] sursum mittit [illegible] gratia suffi

de gustu — Constantinus in libro de natura liquidorum *capitulum de gustu*
[illegible] sine [illegible] atque [illegible] facta est
[illegible] gratia humana [illegible] gustavit [illegible] Unde
qualitate [illegible] et obiectum [illegible] [illegible] debili
cor [illegible] [illegible] estabit [illegible] iniquitate [illegible]
infecta [illegible] et dolore Unde Fulgencius in [illegible]
[illegible] corpore [illegible] suavitatem ipsa [illegible]
philosophus — divini solacii et dulcor *philosophus* in problemmatibus ebriorum
[illegible] naturalibus gustus [illegible] ebriorum plenius
[illegible] [illegible] [illegible] ipsorum [illegible] [illegible] vinum [illegible]
[illegible] morbum [illegible] [illegible] [illegible]
Sic gustus et sapor divine dulcedinis membris corrumpit. Unde
Unde Ambrosius de virginitate [illegible] hominem ebriari [illegible]
[illegible] amittitur gustus dulcedinis [illegible] et amoris *philosophus* — philosophus
[illegible] naturali gustu anima [illegible] [illegible] quod [illegible]
Unde [illegible] Sic [illegible] anima [illegible] [illegible] est gustu contemplatur
[illegible] [illegible] minori [illegible] quod [illegible]
[illegible] et dulcedine Unde [illegible] [illegible] gustus mentis

no foras prodit sed intus in celeste [illegible] dulcedine
[illegible] Constantinus [illegible] liquidos et venenum
[illegible] dulcescit [illegible] ad [illegible]
[illegible] validissime [illegible] amarescat [illegible] venenum
veneficiis [illegible] ut asserit
Avicenna [illegible] medicinalium [illegible] venenum seu venenosa
[illegible] dulcescat [illegible] aut ple-
[illegible] amare et dolore [illegible] voluptas
[illegible] dulcescit [illegible] ad [illegible] altitudine
in futuro

Aristotiles [illegible] altissimis [illegible] regionibus
[illegible] qui [illegible] vallibus [illegible]
[illegible] penetrant corpora
[illegible] more calor [illegible] ut asserit [illegible]
[illegible] medicinalium [illegible] altis [illegible]
[illegible] potuerunt [illegible]
[illegible] ad alto [illegible] fuerit
[illegible] celesti fontinus fontius
[illegible] elongate [illegible]
[illegible] sanguis [illegible]
[illegible] manum pallei [illegible] manum [illegible]
[illegible] mundani honoris
[illegible] caligine et [illegible]
[illegible] honores [illegible] celo [illegible]
[illegible] tenebra et caligo ysidorus [illegible]
[illegible] pedes [illegible]
[illegible] voluntas pedes non [illegible] boni operis et virtutis
[illegible] mundani honoris
[illegible] ab omni [illegible] boni
operis et virtutis Aristotiles [illegible]
[illegible] contemplantur pedes [illegible]
pedibus [illegible] tenent
[illegible] mundani [illegible] gloria pedes et [illegible]
[illegible] Terentianus [illegible]
[illegible] temple [illegible]
ad [illegible] altitudine Avicenna de [illegible]
Avicenna [illegible] vallibus in

solitudinibus profundis diluuio aque accidit ut scripsit enim terra est / sua obscuritate sui valles et ob porositatem sua de se seu pro / humiditates de imbribus violet ad se attrahit ipsas aquas ut recitat / comentator [illegible] vallibus humilitatis [illegible] diluuio confugit et in [illegible] celesti / gratie et amoris. Unde Cassiodorus in vallibus cordis humilium [illegible] fontes / manant et crescunt celestium [illegible] recitat [illegible] [illegible]

fontinus — Fontinus in de [illegible] vinus [illegible] candela [illegible] per [illegible] / climata de corpore [illegible] [illegible] enim [illegible] [illegible] / inflamacionem totam virtuositatem amisit [illegible] climata hinc de [illegible] / virtuositas alia [illegible] [illegible] [illegible] humilitatis [illegible] / [illegible] amore celesti seu hinc [illegible] flamam. Unde Richardus / de sancto victore sola [illegible] humilitas [illegible] [illegible] accedit lumen / celesti [illegible] inflamat de [illegible] et amore

fontinus — Fontinus in de [illegible] / vinus [illegible] nouum [illegible] [illegible] [illegible] ob / [illegible] [illegible] mox si luna [illegible] fuit [illegible] / [illegible] apparebit tot [illegible] luna [illegible] fuit ipsa / luna [illegible] tertia et [illegible] [illegible] nobis [illegible] / fragilitas seu fragilis [illegible] valitudinis [illegible] mox [illegible] / [illegible] ipsa agricolas [illegible] [illegible]. Unde Damascenus / [illegible] [illegible] [illegible] sit fragilitas [illegible] / [illegible] tres [illegible] [illegible] et agricole [illegible] / atque [illegible] [illegible]

teofrastus — Teofrastus in de [illegible] [illegible] / [illegible] [illegible] mox speculum [illegible] speculo [illegible] / speculo [illegible] sole visu [illegible] [illegible] sibi [illegible] apparebit / [illegible] [illegible] super solem [illegible] calorem visu [illegible] / [illegible] speculi [illegible] frigiditate visu contractu [illegible] et re / flectit sol [illegible] [illegible] aspectu [illegible] / [illegible] quadmodum [illegible] de calore umbra [illegible] / et de umbra [illegible] calore [illegible] mox languescat. Sic qui [illegible] / [illegible] [illegible] aggreditur [illegible] / [illegible] [illegible] Unde Origenes de [illegible] / [illegible] [illegible] vestigator fuit [illegible] / [illegible] apparebit

comentator — Comentator super [illegible] phisicorum [illegible] / matematico seu [illegible] dimensionibus [illegible] locus [illegible] / [illegible] corporis quantitatiui longum profundum atque latum [illegible] / tres dimensiones longitudinis latitudinis et profunditatis. Sic [illegible] rationabiles / [illegible] [illegible] conscendo [illegible] / [illegible]. Unde Damascenus [illegible] [illegible] / rationabilem [illegible] [illegible] [illegible] de [illegible] recitat / [illegible] [illegible] Theophilus in [illegible] [illegible]

theophilus

Tribus porrus accidit compressione aeris super carbone ignitu et domen aliqu applicatur. Sic et tribus sonitus toti mundo intonuit. Sicut vero patria filium sibi dormientem apud nos similiter sui complacencie applicatur. Unde Augustinus in de trinitate. Ita cum voce divina toti in somnio [illegible] quam a deo [illegible] tunc sequentem fecit mundo

Ysidorus [illegible] et practica ultimus quidem [illegible] solus tres ultimus digitus est tangens. Unde Ysidorus libro xi. Nam primo duo digiti contractationibus in modorum frequentationis variis. Unde tactus primorum digitorum computa pollices et medias

Olimpius [illegible] quibus loquendo dissipat actum quod radice dendo comprehe altos montes cum natura [illegible] et tam aliquantulum inclinat [illegible] cum quibus nam ascendit altum negotium. Sic et ascendendo altos montes celestis gracie totaliter in [illegible] humiliante [illegible] natura [illegible] superbiam [illegible]. Unde Ieronimus [illegible] ad paulam et eustochium. Unde mentium altius ascenderunt cele[illegible] [illegible] altius humiliati fuit [illegible]

Alexander [illegible] morte [illegible] aqua [illegible] et morte [illegible] talem [illegible] reminiscant [illegible] applicat [illegible] vita [illegible] humilitas [illegible] Cassianus in libro collationum [illegible] et virtute [illegible] reparari. Unde [illegible] vita [illegible] virtutes [illegible] sola ipsa [illegible]

Alexander [illegible] altum montem ascendit [illegible] aliquis [illegible] differat [illegible] in libro de differencia regionum [illegible] altos montes [illegible] applicabat [illegible] nimia motam [illegible] [illegible] Unde [illegible] ascendentes [illegible] humilitatem [illegible] celestis [illegible]

Plinius [illegible] problematibus [illegible] de alta [illegible] cadit [illegible] sufficit [illegible] in libro de [illegible] [illegible] corporis [illegible] in libro de differencijs regionum

Aphoristius [illegible] calor [illegible] vallibus [illegible] motibus [illegible]

Margin notes: Iacinthus; Theophilus; Allegoria; Allegoria; Plinius; Aphoristius

eius ratio est. Natura aeris vallium constat grossius et magis calore validius
resonantis aer at subtilibus montium maiori suscipit et recipit retinet
[illegible] sic maior spiritus calor [illegible] a vallibus similiter ut
[illegible] digitus et altius. Sic vitae beati Cassiani in libro collationum sanctorum
patrum amor [illegible] celestium non altius [illegible] maior [illegible] similitate
[illegible] haec de similitate sufficiant. Cap. de ieiunio

de ieiunio

Philosophus in problematibus: digitus quando
ieiunium habens maior et grossior quam ablatum [illegible] est.
Natura [illegible] de digitis [illegible] ieiunium maior
[illegible] calor [illegible] totus calor [illegible]
digitis [illegible] calor [illegible] totum
[illegible]
digitus maior [illegible] appetit. Sic [illegible] ieiunium habens maior
[illegible] in sermone de virtute
ieiunii [illegible] maior et [illegible] proprietatis
divinae. Avicebron in libro de fontibus vitae: Nobis quod ieiunii

avicebron

[illegible] celestibus [illegible] maior et [illegible]
[illegible] quia [illegible] tempore
[illegible] ieiunii celestis [illegible] suscepti [illegible]
ieiunantibus [illegible] celestis [illegible] dulcedinis
[illegible] beati Richardi [illegible] ieiunio celestis [illegible] dulcedo. Mesue [illegible]

mesue

[illegible] quia [illegible] tempore ieiunii [illegible] nebulas
vel vapores. Cuius ratio est. Natura ieiunium [illegible] nebulosa [illegible] nebulas [illegible] nebule
[illegible] quia [illegible]
ieiunii [illegible] quia [illegible] hominem nebulas
[illegible] seu ignorantie [illegible] beati Cassiani in libro
collationum sanctorum patrum [illegible] ieiunii tempore [illegible]
[illegible] negotiis [illegible]. Iohannitius

Iohannitius

[illegible] et [illegible]
[illegible] corporibus [illegible]. Cap. de incendio

de incendio

Alexander [illegible] 3 methaura: [illegible]
[illegible]
longe [illegible] Cuius ratio est. Natura calor [illegible]
[illegible] et actualiter [illegible]
[illegible] incendio [illegible]
[illegible] beati Richardi de [illegible]
[illegible] appetit. Theophilus in libro

theophilus

loquens dominus de celo [illegible] tonitrui primus accendit
[illegible] si qui [illegible] fuerit [illegible] repellunt sic
dum primus caliditas ipsa incendii [illegible] mox [illegible]
caliditas [illegible] discedit suggestionibus. Unde Ambrosius
in libro [illegible] incendio [illegible] abea
mox [illegible] caliditas [illegible] discedit Fortunatus fortu
in de septem [illegible] grandi [illegible] mox quod vetus
qui ante non [illegible] calefaciens subito
angustatis angustatur [illegible]
spem [illegible] magno [illegible] vetus ad [illegible]
[illegible] dulce [illegible] Unde Richardus de sancto vic-
[illegible] tota mox [illegible]
[illegible] Fortunatus In de [illegible] firmi
[illegible] aliqua [illegible] nobis aer fugatur [illegible]
[illegible] herba [illegible]
tempestates [illegible] maria [illegible] tempestatis [illegible]
[illegible] aer [illegible] incendii vapor mox qui [illegible]
[illegible] caritate [illegible] fugat. Unde Ambrosius
[illegible] tempestas [illegible] fugat
[illegible] incendium quod caritatis [illegible] omnes fugat
[illegible] Albertus [illegible]
[illegible] tempus atque molestias [illegible] aer [illegible]
[illegible] quod mox [illegible] non ascendit
[illegible] non [illegible] locum [illegible] frigescat [illegible]
[illegible] Unde [illegible] non in alta celestium ascen
[illegible] incendium [illegible] Alexander [illegible] corpo-
[illegible] Alexander [illegible] sursum ad alta aer
[illegible] igne [illegible] violenter sursum ad alta aer
[illegible] incendio domorum [illegible]
[illegible] quemadmodum in incendio [illegible] valde [illegible]
[illegible] ligna sursum [illegible] alta mox
[illegible] fideles [illegible] Unde Fortunatus
sursum [illegible] alta sursum
[illegible] incendio caritatis Capitulum [illegible]
[illegible] morbum

a [illegible] languidus [illegible]
[illegible] colere
[illegible] ira et offensa [illegible]
[illegible] dolor
morbum quod [illegible] accensus
Unde [illegible] [illegible]
[illegible] dolor [illegible] mox [illegible] corruptus
[illegible] colere
[illegible] colere

reperitur contrarie [illegible] dicit auctor [illegible] quia ira [illegible] corporis fetidi-
tatem et corrupti [illegible] omnium [illegible] Unde Eusebius in [illegible]
[illegible] quibus [illegible] oculis ira et offensa [illegible] (Galie[nus]) galienus
in [illegible] mediatalium libro. Ira quidem dicit vehementer accensa fuit [illegible]
ubi [illegible] suppeditat digerere non permittit. Unde [illegible] Ira ira totum
calorem dispergit ubi digestio impedit. Dicit ira autem zelus animi
[illegible] estuans [illegible] et nobis [illegible] dulcis
[illegible] propositum [illegible] impedit
[illegible] ira ipsa [illegible] caloris dulce et amor
(Philaletus) In tractatu de [illegible]. Unde in tempore [illegible]
quibus [illegible] accendit languidus ipse [illegible] more. Unde rursus
Ira quiescere morbum ira renovat et augmentat. Unde anti-
quissimi constant morbi et flamabiles [illegible] Dicit autem
ira zelus [illegible] accensus fuit [illegible]
[illegible] afficit et [illegible] in mentibus caloris [illegible]
huius capitulum

Capitulum de caliditate

Aristoteles in libro de problematum [illegible] super quam
ignis fuit [illegible] ignis frigidus [illegible] apparebit
Unde rursus [illegible] qualitates [illegible] Avicenna
in [illegible] ignis [illegible] fuit [illegible] melliflue
frigus [illegible] valide [illegible]
[illegible] calor [illegible] cum dolor com-
mutatur et gemitus [illegible] (Alexander) [illegible] methauro[rum]
[illegible] frigidum [illegible] aliquod corpus fuit tanto magis [illegible]
ignis calidum apparebit. Unde [illegible] Ita per frigus et [illegible]
ita ut calore refrigeret [illegible] ferrum [illegible] frigidum vehementer [illegible]
ferrum ignitum fuit igne calidius apparebit. lignum enim [illegible]
[illegible] quidem facere non potest ut asserit Constantinus
Unde [illegible] tacta [illegible]
[illegible] frigidus fuit [illegible] inflammescat
[illegible] super [illegible] dilectum [illegible] et super
[illegible] dulcor [illegible] caloris
[illegible] ad capitulum de igne. (Constantinus) In libro de natura [illegible]
Unde aliquo [illegible] fuit [illegible] frigidior [illegible] apparebit
Unde [illegible] vapores [illegible] acti et remansit pura
[illegible] aqua aqua [illegible] magis frigida quam [illegible]
ut asserit [illegible]
[illegible] frigidior fit [illegible]
[illegible] calor [illegible]
[illegible] refrigescat (Iudex)
In libro [illegible] lignum [illegible]

Margin: philaletus; de calore; a; allegatus; constantinus

candida

tangens tempore tamquam iniecta lapidis indurat. Sic caritas lumina acquis in ipsis divine caritatis desiderium et petra et durum roboris refrigescit contra restem et peltam quia et impetum minima (?) ver. 9 eo de inceptisto ad pacientiam et custodiam domini nos caritatis suffolta sunt in leo planeta ... gratis cohibebit. (Constantinus) In libro de naturis liquorum aqua quidem calida maioris sit frigoris susceptiva cuius signum aqua calida quam frigida ut recitat Avicenna et ratio ... congelatur aqua calida quam frigida ut recitat Avicenna et ratio ... maiorem inest contrarie virtutis qualitates inserit actum contrariorum. Ita maiorem contrariis quam calor frigus sibi attrahit ... caritas per nos ... talis maiore erit ... susceptiva celestis refrigerii et dulcoris. Ideo compendium in libro de illustribus viris caritatis ... et totum ... sibi divine imbibit refrigerium et dulcorem et ... de caritate

(Fontius) In descriptionibus vmbilis vestes lote atque suspense ad solem in ... applicate sepe scintillas igneas emittere apparent. Cuius ratio est quia virtuositates relictas a vestibus sol comprobare ... virtute et lumine a flamma, quemadmodum refert Avicenna. ... virtute et lumine a flamma ... scintillas igneas ... ad solem ... sepe visa sunt scintillas igneas ... quidem anime opposite ... scintillas mox efficiet amoris ... collationum ... cassianus in libro collationum ... lota a culpa fuit atque applicata ... scintillas caritatis ... respirabit. (Constantinus) In libro de naturis liquorum aqua ... cibo et potu languoribus congruit. Aqua autem ... languidis nocebit cuius ratio est quia aqua pluvialis ... ut refert ... aqua pluvialis nequaquam constipat ventrem ut refert ... febre estude ... languidis ... extinguit et suffocat ... ut recitat Avicenna ... aqua pluvialis ... quia vicina superiori regioni existit specialem virtutem efficaciter contraxit ut asserit Galienus. Sic aqua pluvialis virtute ... ut asserit Constantinus. Sic aqua divine caritatis ... sanat languores ... aqua ... tempora ... nec languore ... ut ... Isidorus ... omnes ... tollit ... recreantur ... potestate ... amorem ...

(Fontius) In descriptionibus ... signum ... ignis ... et in ... mox ... dissipatus sunt ... ignis ... caritatis ... dolor ... dolorum ... continuo ... et dolores. (Alexander) ... methaphisica (?)

allopand (?)

Cuncta quoque corpora que in complete actionis ignis suscipiunt magis fiunt quasi vehementer igne passa sunt. Alia rubescunt alia albescunt quemadmodum ossa modico igne fiunt nigra, valde autem alba ut recitat Avicenna. Item lignum modica actione ignis nigrescit et carbo fit; validiori et continuo igne in cineres albos vertitur et hii cineres fortiori ignis violentia perspicua et limpida fiunt vitrea ut refert Archyta. Sic autem quamplures fiunt in principio [illegible] finiunt dulcedinis potius ipsi nigrescunt mortis atque horroris caligine quam celesti albeant vite nitentisque candore. [illegible] Quinta natura enim ignis quamdiu aliquantulum motus fuerit fervencius ardescit. Unde [illegible] Nam ignis motus [illegible] flamma ignis validior [illegible] possit ut ait philosophus in problematibus. Item ignis motus scintillas plures suscitat et que igne valide [illegible] inflammant ut recitat Galienus. Sic ergo ignis caritatis motibus virtutum agitatus fuit perfecto in mente humana fervencius atque felicius exflammescit. Unde Fulgencius in Mitithologiarum libro [illegible] virtute quam frequencia inter [illegible] sufficienter caritas [illegible] divina. [illegible] In problematibus [illegible] capitulo [illegible] aliquo [illegible] fuit corporis mox scintillas [illegible] igneas [illegible] apparebit. Unde [illegible] capitis in quo ignis virtualis [illegible] seu collisio [illegible] ignis [illegible] sic [illegible] cogitationibus [illegible] motibus virtutum agitata fuit ignis perfecta vera caritatis [illegible] apparebit. Unde Damascenus in libro contra [illegible] corporis mundane [illegible] sola [illegible] caritate [illegible]. [illegible] In [illegible] ubi [illegible] fuit ignis [illegible] ardescit. Nam ignis [illegible] inflammatur [illegible] Nam omnis [illegible] ignis naturale atque [illegible] ut recitat [illegible] obscuri [illegible] et porositate calorem [illegible] ignis imbibit, que [illegible] mittat et [illegible] ignis [illegible] attendit [illegible] claritudinis [illegible] ibi ignis ardescit amoris atque caritatis intime. Unde Fortunatus [illegible] prima [illegible] hominis ignis [illegible] celestis dulcedinis et amoris [illegible]. [illegible] In libro [illegible] aeris [illegible] mutuo et pugna ventorum [illegible] ignis [illegible] fulminis et tonitrui que [illegible]

terministus [illegible]

prima

comitator

dant vero valide gradari sic contemplacio dicit quo tamen
viua caritatis repletur. dulcedo atque suavitatis spiritualia
Unde Cassianus in xi collacione sanctorum patrum dicit cum enim mens
ita tunc demum caritas dei et gratia in magis efflamescat
Alexander dicit 3 [illegible] de naturis quidem vas plenum
mellis plus imbibit de aqua quam si ipse vacuus non fuerit
vini quoque et olei vasa mense sunt porosa que libenter imbibunt vel saltem
de aqua. Sic mens sancti fuit et accidit que libere accepit in seipsa
confirmant et dispensat sic ita mens vera plena mellis quanto
plus capacior caritatis dei et mellifluae quam vacua a bonis
operibus et virtutibus. Unde Richardus de sancto victore. Quanto altitudo
pravior sensus tanto suavitas iocundior atque dulcior dei
fructus caritatis. Constantinus in libro de naturis liquorum
post esum mellis alia que sunt cibaria gustu minus retenta
delectant. Sic post gustum mellifluae caritatis ita non delectabit
cibus carnalis [illegible] atque illicite voluptates. Unde Cassianus
in xi collacione sanctorum patrum dicit quod cum caritatis dei degustaverit
dulcedinem ita omnis mellifluus contemplativus et spiritualis dulcedo.
Johannicius de regimine sanitatis dicit post esum aromaticum seu electuarium
vel rafani potus dulcis super bibitus dulcis degustatur. Sic post gustum
acritudinis et penitencie potius degustatur iocundius dulcedinis
atque caritatis interne. Capitulum de laude.

Philozophus in mor[alibus] ait: melius sic cantus galli fugat
fantasmata nocturna. Et in libro vero tangitur infra capitulo de
devocione, sic cantus et laudes dei in ecclesia devotorum hominum fugat
et expellunt principes tenebrarum infernales. Unde Richardus de sancto
victore: laus quippe divina dum intonuerit tenebrarum mox ante
malignas suggestiones principes cedere habit. Plinius dicit: quamquam
naturalis leonis fortis est, galli tamen voces timet. Sic Sathanas na[tur]aliter
atque igne divino fratres bestie voces in nobis pavet laudes
divine igne amorosas et contemplative. Unde Ambrosius in exameron:
malignum quoque principes divina carmina tremescunt neque sic pone
sancta principes tenet [illegible] certe humilitas et flammata.
Plinius libro: in problematibus docet sequitur Sathane remocius
audiunt nocturno tempore quam in die. Et in libro vero de natura vacua aliud
et celebrant [illegible] ubi hoc accipitur in sono auditur.
melius [illegible] nocturno tempore ea dicitis quod invisibile debent
adversus respectum ad auditum ut affirmat Theofrastus. Sic et
auditus vigilancior est in nocte. Sic voces erunt atque laudes de
nine dulcis quidem resonant in auribus divine clemencie in nocte.

tribulacionis et penitencie quam in die felicitatis affluencie et mundane. Unde Cassia-
nus libro collacionum sanctorum patrum. Quanto etenim quis homo in hoc
mundo afflictus fuerit, tanto laudes que voce eius [illegible]
dulciores celis innotescat. fontinus. Unde de septem [illegible] ministr-

fontis

campane magis resonat etc. aquas [illegible] ita [illegible]
torum porosum sonum sibi [illegible] et imbibit ut [illegible]
sic laudes dei quas [illegible] fatigacione [illegible]
quando nos resonabunt [illegible] Origenes [illegible]
libro de ritu [illegible] tanquam [illegible] voluptuosi
auribus [illegible] innotescat tardius omni [illegible]

de lacrima

// de lacrima

Philozophus super problematibus dicit quod lacrima que
[illegible] constat [illegible] quadmodum sudor et urina [illegible]
tacta et [illegible] sic eius lacrima de [illegible] palpa [illegible]

palpa

[illegible] dolor. Unde Johannicius [illegible] sanitatis post
emissionem aliqualis lacrime clarior efficitur. Ipse visus [illegible]
ad tangere [illegible] de oculo [illegible] manantem alicui [illegible]
et lacrime oculos mox [illegible] limpidior ad contemplandam
sublimitatem magis [illegible] Orosius super [illegible]
[illegible] lacrima effusa [illegible] mox [illegible] oculo [illegible] sol [illegible]
clarius innotescit. constans. Unde de naturis [illegible]

constans

qui multa pollet [illegible] magis [illegible] laqueant
quadmodum in mulieribus [illegible] frequenter sic qui multa pollet
[illegible] carnalis voluptas [illegible] multas sibi facit lacrimas
gemitus atque emulacionis [illegible] Unde Haymo super Apokalipsim
[illegible] nunc maior [illegible] et consolacio [illegible] fuit [illegible] tanto
in futuro gemitus validior [illegible]. plumbum. Unde [illegible]

plumbum

[illegible] sol ipse mox [illegible] atque iocundius
[illegible] medium [illegible] de nocturnis et
lacrime [illegible] sol [illegible] et [illegible]

// de lumine

a Vincencius libro [illegible] lumen quod de lumine
[illegible] alto [illegible] obumbratur
sic lumen celestis gracie [illegible] obumbra [illegible]
Unde Damascenus libro [illegible] que de
[illegible] lumen mundane felicitatis affluencia [illegible] obumbrescat

plumbum

plumbum [illegible] Natura [illegible] tempus
[illegible] tenebras [illegible] lucem [illegible] et lucis
celestis gracie [illegible] a bono [illegible] fugacior [illegible]
[illegible] Unde [illegible] lux celestis
[illegible] potest [illegible] scelere [illegible]

fontis

fontis Unde de septem [illegible] lumen [illegible] in domo [illegible]

fulmina repellit et restringit testante theophilo in breuilogio
diuersorum qui ait sonitus. Sicut quidem vasis aerei candelarum
et quasi tonitruum resonantium nimium campanarum Sic hymni atten-
sium in domo dei qui de nocte omnes pellit curas atque molestias
hic vite eterne de hinc deprecatur in capitulo de agaria. de castitate

Videmus semper de plantis dicitur quanto vetus validior tanto
fructuosior. quanto maior labor fuit in ea
fructuosior erit arbor. Sic quanto maior labor fuit in ea
fructuosior est arbor sic quanto plenior atque onustior
tanto meus fructibus salutis apparebit plenior atque onustior
et sicut quanto ceteris mitis maior
tribulatio et afflictio tanto fructus vberior felicitatis beatitudinis
que valet. [red: de ...] Inde regnare sancti. Humana siquidem
corpora labore assidua etiam quidem se ipsum corrigit. Semoria sunt
sine labore. Est enim consummatus corporum vniuersa sicut rea
res et labor eius suppositus. Unde in labore et operatio virtuti
tam animarum ... Unde labore et opere beatitudinis summe
sedule maior esse potest etiam beatitudinis summe ...
in opposito. Corda quidem bonorum labore operatoque virtutum perducta
[red: Constantinus] In libro de natura
rerum esse sunt semoria. Et aqua que in sedulo motu sunt. Aqua sunt in quibus moribus
liquorum. Aque que in sedulo motu sunt aperta sunt in orbe moriebus
et omnibus corrupit. Et similiter sicut ... Sic sunt omnes qui
[illegible] quidem sunt tamen more corporis
in labore operationum ... [illegible] ...
omnibus callidi vitiorumque malignis. ...
in theologicis. Et eos quidem qui virtuti faciunt operam
[red: de laboribus]
vanis opere seu rebus nimis solet metuere.
Intentatum de natura morborum ... quidem febrium
seu morborum laboribus abstinentiis curantur ... est
seu morborum laboribus monent et liquant materias febrium
... motus seu labor monent et liquant materias febrium
... ut vitetur anima ... morte die
solo curantur virtutum operatio et labore ... In ...
virtuti siquidem operosis et laboribus ... apud ... la-
boribus morbis curantur omnino. [red: Capitulum de litigio]
Dicitur ... In libro de impressionibus aeris ... [illegible]

Ommi ... In libro de impressionibus aeris ...
ventorum ... quasi ... dissipat
acris tempestatem ... nubes densa valide venti
rumpit. Impetu ... nubis tempestas ... mitigatur. Sic
litigiosa contrarie ... tempestates
... timor ... vincit
... victoriam obtinet ...
tempestas atque molestia euanescunt. [red: de ...] ...
In ... bella ...

regales valde fuerint ac re compulerint multa leo z valida
tormenta. vt haymo sup apoc. Obliuiscit (enim) concentum
homi sepe pp(ter) hanc vita(m) consequi(tur) eterna supplicia z tormenta

pthilactis

Pthilactis Inntractatu (de) naturis corporis z bello (de) natura
contra morbum vel langwore cogit(ur). sanitas efficit z vita (quoque)
dampnum prolongat testante Galieno qui ait. Cum (enim)
virtus naturalis (contra) morbum certans violencie morbi resisterit
(contra) eternus natura sanitas z vita (con)vincit homi(ni)s (con)mixta vt
est in (infir)mac(ione) (sed) (cum) mes (com)vng(it) sibi succedit natura mox
eius valor z virtus (contra) p(rese)nti dicta est *Plinius* (con)suplendis

(pre)s(ens)

qn(o)n (quod) bello seu liagio vincit tu(m) magis (con)q(ue)stat
(de) vinit et vincat. z ob hac tu. dicitur (tem)p(o)ris maxie
(con)q(ue)stat (et) mod. meth(od)e z (in) media nocte (con)ueniant
(cum) (tem)pus (in) meditac obsol (con)tu(m) valid(us) z (con)uenit
mea noctis obsol absenciaq (de)h(ominibus). aut requirit (de) ma
(de) (ex)pte *Solinus* (in) (de) (pro)prietatibus (con)mis. Si (cum) ferro

fontag

sup lapide(m) percutit. ignis (qui) (e)leuat. mox ascendit. Si ait (con)tra
lapide sup ferro ignis deorsum (quod) tendit. (de)h(ominibus). aut (de)
(con)tinendi de alte. *Plinius* (in) (pro)p(r)ietatibus nat(ura)li (con)trap(er)mag

(ex)plinius

liaciu z (per)petuum fuit tempestas validior imminebit sinistro
(et) (extra) luciditas marini (con)ceptus (ple)no (quod) (se) aer fit
aut (con)uersus (dici)tur aut mera aqua inclusa ca(usa) (est)
(et) (con)tra(r)i(ui) cuius tempestas vt (con)sequit (con)ntra (ut) (supra) (de) mac
lectu fuit (con)tra insuie tempestas (con)sequi(tur). validior mali
atq penalis etne vt haymo sup apoc. (con)tra quod
lecti(onis) homi(ni)s (in) tempore mox (con)sequi(tur). (et)n(im) insuie z dolore
(de)sperat. (con)trade vam(en)te. inde *Solinus* (in) (de) (pro)prietatibus

fontag

(con)mis. (quod) (con)ttulit (con)tinu(um) (for)iori solis (ex)ponit. stuppa z
mox que ad(i)cubila (con)tra lum(en) applica(tur). Vacat vel flamigat
(et)c. (de) m(u)l(tis) lum(ine) vang(it) hec (in)d(e) lecti(onis) (ex)posita fuit
ignibus (in) ea (con)sonie (con)ntalit (con)nabit. *Ca(pitulum) (de) (m)ortuis*

Capitulum
de mortuis

Enmistius (con)firmat nature oriuntur (et)n(im) (con)iciantur
(in) (con)tra mundi (con)nit motum (con)festa nob(is) (sup)er
quedam quo z orto (de) vide(tur). Sic nob(is) (de) p(re)uit (con)om
fidelium (con)firmat supplicium (ex)p(re)p(ar)at (ad) (super) (con)tra (de)cori
(con)festis (in)fidelis. (in) finibus (de) Gracianus (con)tra (ex)parata (con)fus
(con)tinuit (de) (cum) (con)tra fidelib(us) (de)fecit (con)firmant (de) (con)n
plenis (et) (con)templantur (pos)ter(ior) reportabit. *Pthilactis*

pthilactis

in tractatu de natura metallorum ... sal igni committi
vapor ignis [illegible] infert capiti [illegible] dicit dominus
spiritualem quem metallum a fidelibus purgatoria [illegible] transmisse
sit pena facta huius illis quae fecerunt non [illegible]
Cassiodorus in historia tripartita ... cum fidelibus
[illegible] defunctis [illegible] placatur non solum [illegible] cessat
[illegible] supplicium [illegible]
supplicium [illegible] spiritualia [illegible]
tormenta. Crisoprasus in [illegible] spiritualia [illegible]
[illegible] aque [illegible]
[illegible] aqua [illegible] desiccatur
[illegible] mitigando
[illegible] Richardus
transmittit [illegible] pena [illegible]
[illegible] a fidelibus
[illegible] cruciatus [illegible] ad
[illegible] defunctorum mitigatur [illegible]
[illegible] Crisophilus [illegible]
[illegible] flamma
[illegible] defunctorum mitigando supplicio
[illegible] flamma [illegible]
[illegible] in theologia [illegible]
[illegible] defunctorum [illegible] supplicio [illegible]
[illegible] placatur [illegible] Ipsius

[illegible]
[illegible]
[illegible] supplicio [illegible]
[illegible]
[illegible] mitigat supplicium
[illegible]
placatum [illegible] Crisophilus [illegible]
rubea [illegible] sulphuris ardentis [illegible]
[illegible] defunctorum mitigando supplicio
ipsa [illegible]
[illegible] qui [illegible] transmittit
[illegible] defunctis fidelibus [illegible]
illustrandum. Philacterium in tractatu de natura [illegible]
[illegible] mortui aliqualiter
[illegible] defunctis

pie applicatus fuit alicui morbo corporis mitius et tolerabile fiat. Unde Damascenus [illegible] in sermone de sanctis aperta libeat qui defunctorum supplicia ut mitigentur supplicat [illegible] sentit clamat. Philippus — In problematibus descendentibus nobis navigio de caelo littus nobis videtur moveri et terra in occasum. Sic et nobis pie descendentibus ad adiuvandum eos qui sunt in purgatorio littus patrie felicis et pacis venire videtur. Unde Augustinus in epistola ad Volusianum [illegible] eo quod [illegible] defunctorum contingit supplicium levius sibi tandem ac retribue gaudium sempiternum. Fulgentius — In de dispensationibus divinis [illegible] lapis grandis [illegible] aque vel [illegible] ut corpus [illegible] fiat super natat [illegible] et tactum est capitulo decimo. Sic in aquis purgatorii [illegible] mergitur [illegible] defunctorum [illegible] vanitate [illegible] sunt misericordie [illegible] natat ad gaudia beatitudinis sempiterne. Unde Celestinus [illegible] in sermone [illegible] sibi [illegible] aperta [illegible] sua defuncti [illegible] suppl. ad [illegible] ad gaudia sempiterna. Archita — [illegible] in libro de orientibus [illegible] aliquis [illegible] pedibus et genua ad [illegible] aliquam [illegible] nobis [illegible] celestis [illegible] defunctorum [illegible] supplicia et tormenta [illegible] ad [illegible] gaudia [illegible] super defunctorum supplicia et tormenta. Theophilus — In [illegible] super [illegible] seu lagenas vacuas [illegible] natat [illegible] super aquas. Sic [illegible] defunctorum [illegible] ad gaudia [illegible] remeant felicitatis beatitudinis [illegible]. Unde Ambrosius [illegible] defuncti amicos suos temporali suffragio a [illegible] suo erepta supplicio [illegible] apostolus [illegible]. Theophilus — In [illegible] super [illegible] sulphur [illegible] Sic pie [illegible] defunctorum [illegible] mitigant supplicium celesti [illegible]. Unde Cassianus [illegible] collationum [illegible] contingere [illegible] supplicio placebunt atque [illegible] apostolus [illegible] Unde Richardus

de isto victore fecit quidem in memoria defunctorum in mente
ipsis luce diuini plus dicitis et candoris philaretus abstracta
in deuitatis morborum digitum igne lesum et quidem sanctum fecit
sic igni demus est applicandus cuius ad supra visa est dixit med
allisa cupiditatis tamquam seculi igni applicetur sanandus defunctorum
supplicii et tormenti dicit dominus in libro confessionum in eo enim ignis
piramidis extinguitur qui defunctorum ignis atque supplicii misericorditer
memorat et hec de mortuis sufficiant

Aristotiles in libro problematum tertio
ortum solis luna sinceriis excandescit metibus diu
ipsis dicit anshelmus in sermone de tempore secundum natiuitatis
dominum pulchris nobis illucet et irradiat sanctior omnibus
in libro de singulis lapidibus gemma preciosa quibus nata in terris
nullius ad hunc est efficacie aut virtutis dicit de isto victore
non in extremis natus in carne sufficit ad salutem nisi adiungit mente
natus sunt ad gratiam et virtutem philosophus in problematibus
sol quidem maioris erit quantitatis post ortum 2ct case quam
in ortu suo hec natiuitatis maioris quam eius elongationis in nobis erit
pietatis dicit origenes de vita in libro ecclesie tempore quidem na-
tiuitatis sue quam in mente habens ubique [illegible] constat gratie et virtutis
plinius In speculo naturali dicitur gemma fulgida vel inmer-
sionem sanguinis magis fulget si et dici [illegible] vel in mersio-
nem quidem suam quam in malle fecit sanguinem fulgidiorem
erga nos pietatis et gratie effectus dicit fortunatus in sermone
postea et cum Christus se intinxit sanguine suo glose legis dicit
erga nos effectus est clemencie et virtutis ysidorus
In historiis naturalibus vero erba regias orta subito
defacta sunt pestilentes extitur extergens hominum [illegible]
sit Christus natus dulcis in mente abundantia similitudine ar-
facta sunt gestis extimus ita in [illegible] corporis spectura in-
minebit dicit celestinus papa in sermone [illegible] et cum
natiuitas vero extinguit quam dicit sibi aliud [illegible] post mortis
spectura inminebit Iohannes [illegible] quod regimine
sanitatis egritudine quidem [illegible] in fert dicit quibus ari-
culi solari luce in strata [illegible] et [illegible]
morbi in fert corporis et [illegible] quibus in ortu natiuitatis
Christi in tempore accidit mansit [illegible] et [illegible]

philaretus

cras

ysidorus

Unde Crisostomus in sermone in [illegible] quidem vergit ad meri-
diem [illegible] et signum esse principium in oriente et [illegible]
[illegible]tatis ortum salvatoris. *Caladius* Sepe [illegible] pluries

Caladius

specialiter in pluribus virtutibus [illegible] quod solaris in oriente matutino
accidit [illegible] et regionibus [illegible] sic in nativitate
domini specialiter [illegible] mentium regionum. Unde [illegible]
Eusebius in sermone Nativitatis signum in hoc specialiter
in pluribus celestibus [illegible] *Plinius* [illegible]

Plinius

[illegible] quidem postquam [illegible] [illegible] fuit [illegible]
[illegible] manus pedes [illegible] et caput velut [illegible]
[illegible] effigiem [illegible] dicitur aut [illegible] *Capitulum de oracione*

Capitulum de oracione

Commentator in libro de impressionibus aeris
Unde tamen [illegible] vaporum [illegible] attrahit illud in
[illegible] pluviam quod transmittit [illegible]
[illegible] vaporem devocionis atque oracionis
[illegible] illud eciam [illegible] transmittit valide [illegible]
[illegible] refrigeracionis [illegible] Unde [illegible] in [illegible]
[illegible] at [illegible] oracioni [illegible] correspondet [illegible]
et consolacionis salvatoris. *Theophilus* [illegible]

Theophilus

[illegible] quidem oracionis igne [illegible] in flammarum [illegible]
[illegible] oracionis [illegible] igne erga nos in flammarum
amoris atque caritatis divine. Unde Richardus de [illegible]
[illegible] Constans quidem oracio et devota [illegible]
[illegible] ligat in se quod [illegible] pietate. *Fontius* [illegible]

Fontius

[illegible] vasi [illegible] videtur [illegible]
[illegible] vero in calore [illegible] tacta est [illegible]
Sic est in [illegible] divino oracio acceptatur [illegible]
in frigore quidem [illegible] [illegible] aut in ca-
lore [illegible] quidem [illegible] Unde [illegible] in [illegible]
[illegible] melior [illegible] fuit tanto [illegible] oracio divinis auribus [illegible]
[illegible] in [illegible] *Commentator* In libro de impressionibus aeris [illegible]

Commentator

nebula ascendit ea die pluvialis [illegible] in [illegible]
[illegible] ad [illegible] ascendit oracio [illegible]
[illegible] consolacionis [illegible] in [illegible] Unde [illegible]
[illegible] [illegible] oracio-
[illegible] ad [illegible] salvatoris. *Alexander*

Supra tamen in thesauro est aut iudicium in inventis plu-
rime. Item sicut fumigacio [illegible] montes sic signum quedam
consolacionis [illegible] [illegible] desursum procedens inventum est de
oracione [illegible] sufficiant. De passione cristi

de passione cristi

M[illegible] [illegible] [illegible] practica [illegible] quedam vlcera
[illegible] solis sunt virginis manibus alliganda sic
vlcera passionis domine mentis sola sunt attractanda
[illegible] castitate. Unde Richardus de sancto victore. Solis mundis castis
et virginis mentibus sanguis passionis domine memoria
dignum [illegible] capitulum de Eukaristia. Theophilus

theophilus

In breviloquio [illegible] actiui sal quedam in sui decursum
[illegible] nec coagulatur [illegible] nisi sanguis infundatur
sic sal gracionis et [illegible] [illegible] nisi sanguis
passionis domine [illegible] [illegible] [illegible] In celestinis
[illegible] in sermone. Nulla gratia [illegible] [illegible] [illegible] memo-
ria domine passionis. Johannicius In de regimine sanitatis

Johannicius

Negatur [illegible] tergenda vlcera [illegible] et [illegible] sim-
plicibus et [illegible] mentibus [illegible] tractanda. Unde Richardus de sancto
victore. Non quidem superbis et elatis mentibus sed humilibus
sanguis est passionis [illegible] [illegible] [illegible] theophilus

theophilus

In breviloquio [illegible] actiui ad sibillum serpentis
lesi serpentes [illegible] [illegible] sic ad sibillum passionis domine
mentes quidem [illegible] ad cor [illegible] ut condoleant
vniuerse. Unde Origenes in libro de [illegible] [illegible] maledicta
mens hominis que [illegible] in lacrimis resoluta sunt domine tempore
passionis. Plinius In speculo naturali. virga tracta

plinius

per igne flexibilis efficitur et in veste [illegible] ad aptatur sic
per igne [illegible] sue [illegible] passionis flexibilis
erga nos effectus est [illegible] et amoris. Unde [illegible] in domine
post [illegible] passus pro salute hominis [illegible] erga nos infinite
effectus est atque [illegible] pietatis. Albumasar In the-

albumasar

orica planetarum [illegible] sol eclipsim patitur mox regiones
vniuerse [illegible] alteracionem ac inmutacionem percipiunt aliqualem
sic [illegible] eclipsim passionis [illegible] in tempore [illegible] [illegible]
et in melius [illegible] hominum vniuerse. Unde Eusebius in sermone
est aut dampnatoris [illegible] iudicium [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Theophilus In breviloquio de diuersitate

theophilus

[illegible] in extremitatibus lignum [illegible] igne [illegible]

quedam constillat liquor nobis distillat refrigerii sempiterni
Unde Hugo de sancto victore domine quam salutifera fuit et gratiosa sic operisti
pervenit felicissima passione. Constantinus In tractatu de natura
rerum lacrima melle mixta omnem aufert caliginem oculorum sic
lacrima passionis domini melle quidem permixta devotionis
anime mobilis omnem aufert tenebritatem cordis atque caliginis
sempiterne Unde Hylarius in deploratu mortis dominice dulcitudo passi-
onis si quidem dum devotam mentis advenit mox omnem abea
tenebrarum caliginem effugabit Mesue Iohannes In summa prac-
tica qui tempore ultimo lacte nutriuntur ut frequenter moriuntur
Sic qui tempore passionis lacte vescuntur voluptatis illicite propter ipsi
morte monentur penalitatis atque miserie sempiterne Unde Origenes
de situ [illegible] Iuste quidem ille dei iudicio in eternum damp-
natur qui passionis christi tempore non compatitur sed pocius quidem voluptatibus
oblectatur. Galienus In antheditario vero cum aspergente percussus
fuit si carne mortui serpentis applicaverit protinus convalescit
Similis racio est Nam caro serpentis venenum suum extrahit Ita
Sic qui suggestione percussus fuit demonis mox si audierit
ad mentem applicando ~~[illegible]~~ dolorem christi felicissime
passionis Unde Ieronimus in epistola ad paulam eustochium de his
quidem dolor tam crudelis quam mee christi fuga et pellit felicissi-
ma passione Mesue Iohannes In summa practica Sicut
dens mortuus super dentem dolorosum positus aufert dolorem dentis
protinus aliqualiter mitigatur Sic memoria super applicata
passionis domini omnem aufert dolorem et molestiam Unde
Unde fortunatus in dicto dominice quam audituri quam audito
cessat potest sic toto passione felicissima clenescit
Philaretus In tractatu de natura morborum tempore [illegible]
que non ad mortem vergunt ulceratur quidem aviditas in-
pugnatur Sic tempore ulceracionis ~~et~~ et passionis domini mentes
impugnaverunt celesti gratia aviditas [illegible] Galienus In
antheditario vero Sicut sanguis [illegible] veneno [illegible]
atque [illegible] sanguine mixto [illegible] effectum [illegible]
nam reddit Sic dum sanguis passionis domini fideli advenit
anime in medicinam reddit protinus salutis atque valitudinis sempi-
terne Unde Eusebius In sermone Sicut sanguis passionis
christi corda rigant [illegible] a salute [illegible] mentis quam
[illegible] Theophilus In [illegible]

Margin: constantinus; mensue; galienus; mensue; philaretus; galienus; theophilus

ardo ignitis in inferi ... in ungi sanguini unde ignis
quidem in ipsum impossibilis generatur. Sic enim furor zeli
qui mentes passioni christi enim advenit in iure erga se
divine pietatis impossibilem generabit. Et haec de pas-
sione christi dicta et acta sufficiant. Quadragesima capitulum

De quadragesima capitulum

Qualibus sunt exprimenda consolationis sobrijs quidem no-
bis ieiunantibus atque ieiunantibus celestis ... pa-
tebit maior influentia atque virtus. Quod quadragesimalia
nobis celebrantibus ieiunia differ... nos patebit gratia
consolatio quam dulcia. Unde Origenes in libro de vita ecclesiastica
sunt et enim quadragesimali tempore plenius omni divino
solatio atque dulcore. ypocras In pronosticis tempore quidem
ieiunij signa sunt sumenda de infirmo atque videbit vivat
aut forsitan moriatur. Sic quadragesimali in tempore cognoscitur
utrum quis sit ascendendus beatitudini sempiterne. Unde Richardus
de sancto victore. Prognosticatio quadragesimalem agnoscimus utrum
quis etiam sit felicitati atque beatitudini ascendendus.
plinius In speculo naturali vernali si quidem in tempore amenis
garriunt aves tempore sic in tempore quadragesimali ieiunij
quidem ... dulcius garriunt enim contori. Unde Remigius
super Johannem ... in quadragesima nota deo dulcius resonant
intonant quam ... ad capitulum de ...
plinius In speculo naturali eo tempore quo ieiunia facta sunt
nos descendit ... celi ... nebula quam ascendit. Sic eo tempore
quo quadragesimalia celebrat ieiunia nos descendit celestis
gratie atque ... tendit devotis mentis nostre. Unde ...
... de sancto victore tempore quidem quadragesimalis ieiunij nos
descendit celestis refrigerij ... quam ... animi
... Plato In phedrone tempore quidem sobrieta-
tis et ieiunij celestis magis sumus influentie susceptivi. Sic
et nos quadragesimali in tempore magis quidem participamus de
dono celesti gratie et dulcedine. Unde Eusebius in sermone sunt et enim
... in quadragesima celestis consolationis et gratie ube-
rius susceptiva. Johannicius In ysagoge quod regimine sani-
tatis. In vere ... tempore sani quam langwidi amaris sic tristibus po-
tibus nesciendi sunt amaritudine atque ... et dolore

ypocras

plinius

plinius

quadragesimalia

Plato

Johannicius

Unde hylarius super Mt. Nam et in quadragesima per amaritudinem
dedicatur vita hominis universa recreatur ad capitulum de confessione.

Avicenna (margin) — **Avicenna** In sexto medicinalium si corpus in quo
quod mali (margin: mali) latitat et nocere non purgatus fuerit in estate
periculosis febribus consumabitur. Sic dico quadragesimali in tempore non fuerit
mundatus animo grandi et periculoso morbo anima langvebit in futuro.
Unde Celestinus in sermone qui quadragesimali in tempore non
compunctus fuerit sibi pena timenda atque mors perpetua imminebit.

Iohannicius (margin) — **Iohannicius** Unde Reginus sanitatis tempore quidem ieiunii
nebula magis nocet. Sic in tempore quadragesimalis ieiunii
magis nocent ingravare nebula que et vanitas huius mundi unde
fortunatus in carmine Infra quadragesimalia quidem tempora magis
noxia est congratio vanitatisque mundana. **Filbertus**

Gilbertus (margin) — Quod scientes mulier. Item mane quidem tenuis conspicit partis
sic quadragesimali in tempore partus intus in te conspicit consolationis
atque iocunditatis eterne. Unde Ambrosius in libro de virginitate in
quadragesimalibus namque ieiuniis intus et in mentibus
conspicitur vinum. **Alexander**

Alexander (margin) — Super tamen methaphisicam
tempus annum plenum imbribus certatur. Sic tempus quadragesimalis
abstinentie tempus plenum consumitur imbribus consolationis atque
dulcedinis sempiterne. Unde ysidorus Unde sunt bono post
tempus sic quidem abstinentie tempore plenum adducit ubertatis et
satietatis eterne. **Philosophus**

Philosophus (margin) — In problematibus. Ieiunio
quidem tempore deflationes constant visus. Sic infra quadra-
gesimalia tempora tardiora constant visus gaudiaque huius.
Unde Origenes in libro de vita ceterarum quadragesimali
si quidem in tempore cuncto absint vanitates et gaudia
huius vite. **Theophilus**

Theophilus (margin) — In [illegible] [illegible]
ieiuniis siquidem tempore magis sumus pallidi atque tristes.
Sic et nos quadragesimali in tempore siquidem probemus
mestam et dolare. Unde Richardus de sancto victore. Nam in
sermone nos tempore quadragesimalis ieiunii intus in conscientia
in pluribus conturbari. **Galienus**

Galienus (margin) — In libro de [illegible] veri
Oriente et nocte colligende sunt gemme et fodiende
sic herbe sic quadragesimali in tempore thesaurus est acquirendus.

et gaudium beatitudinis sempiterne. Unde Fortunatus in libro de mixtis logicis sic: Sicut maxime autem quadragesimali in tempore via inquiritur salutis atque felicitatis eterne. Fortinus. Quidam Christiani libri ieiunium quidem difficultatibus egerimus lacrimas varias quas gemimus et ploramus. Sic tanta in nobis est vanitas quod dum quadragesimale se offert ieiunium in dolorem difficilius prorumpimus in fletum. Unde Celestinus papa in sermone: Stulta mens hominis que in quadragesima dum tristia nota est hoc in vana prorumpit gaudia huius mundi. Aristotiles. In libro Blemmatum in mente dum ieiunii sumus que in sacro studemus aut legimus melius recordamur. Et quadragesimali in tempore memoremur et nos vite presentis atque beatitudinis sempiterne. Unde Richardus de sancto Victore ad hoc enim instituta est quadragesima ut ad memoriam redeant acta preterita atque perpendantur eterna supplicia et tormenta. Albabinus. In theorica planetarum dicitur quod eclipsis evenit mutatio temporis fertilia anno illo atque bona tempora consequuntur secundum eundem. Sic patet sic dum eclipsatio quadragesimali facta fuit in tempore prosperitas mox proveniet salutis ac beatitudinis sempiterne. Unde Crisostomus in sermone quadragesimali sic: quidem peracta penitencia beatitudinis inde proveniunt gaudia sempiterna. Philaretus. In tractatu de naturis morborum dicitur quidem ieiunium est sanissimum. Sic quadragesimalis penitentia sanativa effectrix in nobis est omnis sanitatis atque valitudinis salutis. Unde Origenes in libro de vita contemplativa: tota salus mentis corporis est efficitur dum quadragesimale ieiunium rite et digne celebratur. Iohannitius. Quidam regimine sanitatis in mane si quidem dum ieiunii sunt benefacit in nobis omnibus morbis. Sic tempore quadragesimali ieiunium a morbi quidem benefacit tam mentis quam corporis minuit. Unde Celestinus papa in sermone: Dum in tempore quadragesimali vite agere et pati ~~...~~ omnis tam mentis quam corporis molestia mitigatur. Plinius. In speculo naturali invenit quidem

tristes a se sua natura generantur nec amici tristitiae et
malicie emittunt. Unde Haymo super Apocalipsim. Ista leccio
qui in quadragesimali quidem ieiunio a nostris corporibus
expiata sunt vicia et delicta. Phs [Philosophus] In proble-
matibus. Hora quidem ieiunii sumus plerumque solito tristi-
ores. Sic et nos in quadragesimali tempore magis quidem
solito afficiamur tristicia et merore. merear
Unde Cassianus in libro collacionum sanctorum patrum. Sicut quidem
quadragesimale quis ieiunium fecerit in se tamen se
in carne absteneat et gaudeat. Plinius In
precepto naturali ieiunio si quidem tempore feratur magis sunt
validi qui ledunt quam omnis gallicinium ieiuniis fugerunt
prodibus sunt nebularum sive vapore. Sic quadra-
gesimali tempore magis quidem noceant fetide demonis
nationes ablaciones ab semisse. Unde Crisostomus. Intolerabile
et inexcusabile quippe est quadragesimali tempore duo quibus se
ipsum deberet attingere aut corrigere ceteros in honore
suo scio et famare demigrare. De resurrectione
Philosophus in problematibus. Cuiusquam ascomperit surgit
brachia mox extendit ad altos et os aperit ad faciendum
oscitaciones. Sic et surgens a mortuis brachia extendit
ad suscipiendum eum qui cepit hominum atque os aperit ad bene-
dicendum sicut sunt patres in vetustos fideles. Unde Gre-
gorius in libro de fide exhortacio. Ut surgens a mortuis
cunctis fidelibus honorem suum ipsum atque ad suscipiendum peccatores
pietatis sue brachia misericorditer extendit adaptavit.
Constantinus In libro de naturalibus liquidorum
Summum solem surgit et ascendit sanguis incurrit in corporibus
versus caput. Causa 10 est quia motus sanguinis sequitur motum
solis et assimilatur animalia. Sic resurgente ergo a mortuis
resurgit ipse anima hominis a quibus propriis peccatis et delictis.
Unde Ricardus de sancto victore. Non n[on] nobis ad salutem proficit
prodest resurrectio nisi et nos vera fide ab eo vita resurgamus
et delicta. Frontinus Lapis in desperantibus currens
lapsus cadens ab alto deinum ad terram devenit sursum salit
Causa 10 est quia repercussio sua cadente terrae est delicta ut

recitat comitatur de grandine cadente versus terram qui in singulis
casibus quos facit sursum salit Sic verbum missum a patre deo per sup-
pliciam ut terram veniat mox a morte sursum ascendat quod sicut
virtute propria resurgebat Deus fortunatus in omne super dicta Iut
terram cadere missus dei filius per morte quoque ipse est virtute
propria suscitatus Alexander Super tertium metaurorum Vos i
aqua veniens in specie nebule mox ascendit Cuius ratio est quia
vaporabilior est quam terra sive corpus incapabilis est Deus igitur
evaporabilia sicut meta puta aqua et vos advenientem solari lucis calore
sursum tendunt Sic Christus ad ima descendens sive mortem ipse
sursum tendunt Sic Christus ad ima deveniens sive mortem ipse
virtute glorificatus ad dexteram surgens redijt dei patris In libro de impressionibus
Et vide quod hic in festo de assensione
[illegible] vos in aqua veniens continuo sursum reddit Sic Christus i mor
tem vos in aqua veniens continuo sursum reddit Sic Christus i mer
sus aquis sive passionis et mortis tunc continuo surrexit et ascendit
ad dexteram patris potentissimi excelsi In Richardo de sancto victore Quanto
et cum Christus fuit mortuus tanto in sua ascensione In signis Constantinus
super omnes est choros et angelos exaltatus
In tractatu de natura lapidum ascendente sole ascendit et sanguis
vis in solstitiis temporibus versus caput regis Cuius ratio est quia
motus sanguinis sequitur motum solis Sic ascendente Christo sole iusti
tie transcendat et in Christo tota devotio mentis nostre In for
tunatus In omne super magistro Resurgente a mortuis dei filio
resurgat et ipse lapis adelecto eo quod ascendente ad summa gloriam
dant et in sursum mentes hominum Alexander
Super tertium metheororum Ignis surgens velut ciconia Sic Christus
surgens a mortuis mentes corporis fere perficit vniversi bis hij
laris Super quartum surgens a mortuis sol iusticie de scend
In de proprietatibus Constantinus
vertit de dei in mentis nostre
versi vas aureum tunc plenum optime compositum qualitatum
in profundis terre speculis recordatur surgente sole super terram
elevatur

De sancto spiritu Maria Deo

Ptholomeus almagesti Sicut ignis quidem in regionis
etheree nequaquam descendit in orizonta cum spera
terrestris inclinare mens tota et hinc mediante
Cuius ratio quia ut ait auaroijs metheororum Sicut
ignis materialis aquis extinguitur Sic ignis super celestis
spirituali vocis et nubis validis inflammatur Sic ignis
spiritus sancti gratie nequaquam descendit in regione terralis

aie ingi gtrop et pmc atq in luce gg'cams dunc Vn dena
scenus In libo gtra errores grecorum solis nisi penitentibus atq
deum sese ex tagnoscentibus spus sc infundit^2 pyadtus

quetator

Commentator In libro de impressionibus aeris ignis
fulmis seu tonitrui solo igne extinguitur corpali enim
id e nam ignis tor' nam igne fulmis sibi attingens
ipm destruit vehementer ut refert phs quemadmodum
candela sup igne detenta ptinus suffocatur Vt ait
theophilus ubi sup est ignis spus sci vincit et inuicit
solo igne extinguitur sic sunt concupiscentie et ardor
Vn origenes in libro de dialogo [illegible] demonu

theophilus

spus sci uerbo sunt extinguitur de quibus sunt despicis
tanta valet inflammari theophilus In bilogo
dicitur carbo ignitus in manu absq lesione ulla
tenuit retinere nisi manus fuit et inde veloriter ventilet
Enim vero Nam quedam commota animalia attendan
tera nichilominus corpi mote se talis talor ignis difficilius
adherebit quemadmodum Valerius persuadit Circa igne
potius ambulando sed quam stando sic spus sanctus nullatenus
possidetur nisi mens non [illegible] intessant continuis motibus
agitetur Vn ysidorus In discipline bono absq exercitio in
bonorum opm nemo hominum sanctitatem attigit et ueritatem

fortis

fortiinus In deseruitionibus omnis ignis sua prospetis lucet nocte tpe
quam in die scilicet quietitate ignis nocte rubet die aut
albet Enim id est tamen ut ait phs in phsice [illegible] lux eorum
lunc & in tenebris lucet sic sic spus scus sua virtute
est lumen iugi quidem lucet in nocte tribulacoe et pmc
quam in die felicitatis affluentie ostendamus Vn fortemq
In prime sup theren lumen spus sc tribulatis atq afflictos
In adiect modi aut tempus felicitatis affluentia atq

Alexander

delicat Alexander Enim in metheoros Enim
ignis [illegible] extinguitur magis fulgor et strepitus que
et zizanus dicitur scintillatio quietta Enim id e ind expulsa
In mutacone qua qualitatis ignis aqrius percipit

timquam Quemadmodum frigor in nubibus et strepitus ingeni-
tus talibus regionibus ut refert plinius speculi in vi°
naturalis sic et dei amor spiritus sancti in nobis absconditus ex
tunc fuit quasi strepitus mox et frigor pectoris gemitibus [illegible]
Unde Cassiodorus super psalmum Quam ardescente in nobis abscon-
ditum spiritus sancti gratia inhaerente affectu in nobis vincebit supplicia et
tormenta fontius Inde est quod nisi Anshelmus respondet
Sicut videtur in frigore in calore vero minime Unde vero [illegible]
quod vapor calidus et humidus infrigidatus nebulescit Quem-
admodum vapor frigidus in calido ut patet in balneo tempore hyemis
mali sic spiritus sancti gratia in frigore pressure in tribulatione valida
[illegible] aut in calore et tempore quietis quidem [illegible] Unde celestinus papa
in sermone Non quidem totis sed utilitas et puritas interioris hominis
Sic spiritus susceptiva gratie et dulcoris phylaretus
In tractatu de natura morborum pedes infrigidati frigore quo
emortui non aque calide sed frigide immergantur Unde vero [illegible]
quod sicut calor calidum elicit sic frigus frigidum expellit
et educit ut asserit Avicenna Sic affectus cordis mortui [illegible]
ob immanitatem sceleris non calore prave ~~cupiditatis~~ cupiditatis
sed frigori immergantur sic spiritus gratie et amor dei dei
Seneca in libro de vita contemplativa Mentis quippe [illegible]
[illegible] dura dulcedine magis movetur quam per se vite et
valide solidatur theofrastus Inde per sensitiva [illegible]
velut in ictu aliquo aut plaga impetus [illegible]
unde ignis elici estimatur Unde vero est Nam ictus violentus
subito ferens movetur spiritus visuales per poros et meatus
in oculos comprimit et expellit Unde aut quod [illegible] pressum
violenter subito et coactim impellitur in tali fit aliquis lu-
et ignescit ut asserit Commentator super 3m metheororum Sic et
dei spiritus animus primo quidem cum dicitur ictibus in [illegible]
mox resultat ignis gratie quasi virtus dei ambo° [illegible]
vani Salus ille qui prius se ferit verberetur ipsius sed acce-
dit gratia et amore plinius Inde speculo naturali Adamas
malleus non [illegible] ferrum ignitum ex frigido penitus et ex
tincta Unde vero est Nam acerimum qui adamante alteratus

sicut calor extinguit et persistit quemadmodum refert philo-
sophus de [illegible] quod calor inferior regionis et orbium celestium supe-
persistit impetum et influxum. Sic eciam iudicio ipse persi-
stit [illegible] qui igne spiritus sancti inflammati sunt secundum eciam [illegible]
[illegible] extraneum quod vidit [illegible] firmatus in [illegible]
[illegible] cum oblectat mundus [illegible] secundum
caritate christi et gaudii perituri alieni. Theophilus In libro

Theophilus

loquens de natura etc. Ex percussione ferri aut lapidis ad
lapidem elicitur quedam ignis. Cuius racio quia sicut dicit
Avicenna ignis elementalis qui vali[illegible] aut pe-
tras reddit validis ictibus extorquetur. Item eius actio vio-
lenta et valida est calida et ignea ut recitat Avicenna.
Sic et nos qui verbum dei percipimus [illegible] quidem
[illegible] [illegible] in cordibus nostris inflammamur. Unde
Crisostomus in sermone [illegible] quidem [illegible] sunt
spiritus sancti cordibus ingerit [illegible]. Sequitur de dulce-
dine. Constantinus In tractatu de [illegible] post
[illegible] potus aliquis qui fuerint cibaria gustu mirum
iam delectant. Cuius racio quia non fuit excellens amaritudo
que precesserat etc. id quod amarum quia dulce estimandum fuerit.
Sic dulcedo [illegible] excellenter etiam quod dulce [illegible] sunt
in [illegible] quidem reddit. Sic qui gustu spiritus sancti gratie iam
nos delectat quantitatis dulcedo aut suavitas huius vite.
Unde Alanus In de dulcedine etc. Cuius cum quis minima
gutta spiritus sancti degustaverit iam tum ulla mundi huius fieri
tas degustabit letabit. Theophilus In libro loquens

Theophilus

de natura etc. Una quidem gutta aque frigide totum ebullitio-
nem restringit feruentis olle. Cuius racio quia licet aqua magis est fri-
gida quam calida ut dicit philosophus quam abrepit ebullicionem
restrictiva est et minima spiritus sancti gracia eciam reprimit et
restringit voluptatem huius vite. Unde Cassianus In libro colla-
cionum [illegible] cum spiritus sancti scintillam minimam de-
gustaverit nulla [illegible] erga opus mundi huius vanitas
appetit. Fontinus In [illegible] magis quam
ignem extinxerit [illegible] una stilla aque pluvia-
lis quam multe gutte aque pluvialis sive fontane aut

Fontinus

terrestris. Cuius ratio est: Nam aqua pluvialis assuefacta est in
compressione caloris superioris regionis aeris [illegible] in igne ardentius
disputatur. Sic et mundane tribulacionis incendio magis quidem [illegible]
[illegible] spiritus sancti gutta minima qua quantumlibet suavitas consolacionis
[illegible]. Unde Gregorius super pastoralibus: quamvis [illegible] sancti
stilla spiritus sancti [illegible] et tandem universa [illegible] solatii et gau-
dia [illegible]. Unde Bernardus [illegible] in libro [illegible] ad fratres [illegible]
[illegible] in via ad [illegible] sic rescribit. Cuius ratio est: [illegible] ut re-
fert plinius [illegible] vali [illegible] [illegible] calidissimus [illegible]
[illegible] in medio [illegible]
Et [illegible] ve [illegible] spiritus sancti incendio feliciter quidem [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] virtute [illegible] sancti [illegible] [illegible]
[illegible] [illegible] divinum (Alexander)
[illegible] metheororum: Alte quippe nubes igne [illegible]
[illegible] validius inflammantur. Cuius ratio est: frigiditas alterius
[illegible] [illegible] calorem [illegible] [illegible] [illegible]
[illegible] fortiore [illegible] ut veritatem [illegible] et [illegible]
[illegible] sublimes quidem in virtute et contemplacionis [illegible]
spiritus sancti [illegible] [illegible] et amore. Unde Jeronimus [illegible]
[illegible] ad paulinum [illegible] [illegible] dulce spiritus sancti atque [illegible]
[illegible] [illegible] illa [illegible] [illegible] [illegible] [illegible] ad di-
[illegible] et ascensum. (Constantinus) [illegible] tractatu de naturis [illegible]
[illegible] fontes et aque maiores atque diffusiores sunt [illegible]
[illegible] [illegible] Cuius ratio est: Nam [illegible] aquarum [illegible] cala-
[illegible] et refert Alexander super [illegible] metheororum. Item [illegible]
die [illegible] et [illegible] nocte [illegible] fontes
spiritus sancti [illegible] diffusiores quidem sunt [illegible] tribulacionis et [illegible]
[illegible] felicitatis affluencie [illegible] Unde Damascenus
in libro [illegible] quidem spiritus sancti magis diffunditur tribula-
[illegible] et afflicto [illegible] opulentis atque [illegible]
[illegible] (Arestotiles) Tharentinus in libro de [illegible]
in vase quidem argenteis seu aureis [illegible] bullire potest
[illegible] Cuius ratio est: [illegible] frigide et [illegible] [illegible]
aurum et argentum [illegible] magis resistit [illegible] ut
[illegible] argentum et aurum [illegible] metalla
[illegible] de sulphure et [illegible] participant de calore

quemadmodum refert philosophus in suis metheororum et in metallis
fluviis auro fulgidis mundane felicitatibus et affluencie spiritualis
necesse per sua gracia bullit et vitute unde cyprianus martir Iulio
nostra vita amenis quidem et fulgidis in hoc seculo spiritualis necessitas
datur suavitatis et dulcedo **Theophilus** in libro ... dicit
... Ebur decoctum vino forti flexibile efficitur instar cere Eius
ratio est quia vinum valet penetrativum ebur [illegible] aut vinum penetrativum
sunt cicius velocius quam mollescit et meus decocta spiritus sancti dulcore
in gracia fit flexibilis felicitatibus beatitudinis quam eterne [illegible] super ...
bilibus ... nempe spiritus sancti virtute semel attenditur in via
desperacionibus [illegible] **Fontinus** in
... quod sibi linee igne aptimo de ... pleocemus
di estimabit Eius ratio est Nam timor toto ... delectabile
et sanguine ad capitis ad cor mittit mul... dominorum
remanente siccitate capitis igne sustitante ... tangitur
vice fantasie Sic qui cottidie ad mortem labitur atque calefacte aut in
igne spiritus accenda unde cassianus in libro collacionum sancti
patrum ... saltem mortis ... tempore spiritus sancti attendamus
et amore **Aristoteles** in libro problematum quia
manum aut pedem movet in aqua calida inde maiorem sen-
tit percipit quam calorem Eius ratio est Nam ut ait [illegible] corpu-
compressa valide aut constrictum attractata spiras asse[illegible]
attrahit magis qualitates quam aut pedem in aqua calida
movet in aqua fortius dum quam cum pingit Sic qui ancte ...
in bono perdulce movit virtutem spiritus sancti spiritus sancti plenius de
gustabit unde sidonius [illegible] quod quis in bono sacra-
tavit apte tamen spiritus sancti pacietur plenius solacio et dulcore
Egidius super librum de mineralibus ... dicit
atque pluctes ad gustum aurum ... gignunt atque gemmas
et nobiles margaritas Eius ratio est quia celestis ... ...
aptitate ad ... maiorem ... influencia et ...
... quemadmodum refert plinius de mineralibus vergentibus ver-
sus austrum Sic et ... metallis ad austrum ...
tendentibus maior ... nobilitas atque virtus unde Richar-
dus de sancto victore ... quam ... spiritus sancti se exponit
radiis ... in se gignunt felicitatibus ... celestis
Iohannes ... regimine sanitatis post cibum

aromaticum seu amarum potus dum super bibitur dulcior degustatur
Cuius ratio est quia contraria qualitas obita qualitas altera dum advenit
magis [illegible] ut refert constantinus in tractatu de natura
liquorum. Sic post cibum amarum [illegible] in sua nobis spiritus sancti
suus suavior in gratia et dulcore Unde haymo super dictum apostoli
[illegible] amarior [illegible] sic scelera tanto nobis spiritus
sancti suavior gratia et dulcedo *Arthia* [illegible] in
libro de animalibus [illegible] dentes quidem [illegible] frigidi
potu et cibo sentiunt nec calorem Cuius ratio est quia dentes
assueti sunt calori cibi atque potus frigiditatem ut potest
[illegible] quemadmodum plinius [illegible] dicto sic metus
[illegible] refrigerent sentiant spiritus sancti consolationis et gratie
[illegible] aut calorem voluptatis [illegible] Unde fulgentius
in [illegible] mythologiarum libro [illegible] mens hominis que potest
admittit [illegible] dulcedinis quam spiritus sancti solacium et amore
Amicebus In libro [illegible] vite tota celestis dissolvit
in rore dissolvit et descendit Cuius ratio est quia ros [illegible]
illud celi subtilissimum ingrossat et temperat ut inferior
mundi regio ipsum imbibere et retinere valeat quemadmodum re-
citat commentator Sic [illegible] celestis glorie spiritus sancti
in nos descendit gratia et virtute Unde dionisius omne quod
nobis datur aut [illegible] spiritus sancti gratia efficitur mediante
Plinius li. [illegible] naturalis [illegible] flumi-
nibus suis emittit [illegible] Cuius ratio est quia vene
in [illegible] frigide [illegible] valde sunt et aqua frigida
[illegible] vehementer frigens [illegible] adveniens aut ledit
aut accidet [illegible] sic mens [illegible] spiritus sancti
[illegible] delicta [illegible] sua et scelera [illegible]
[illegible] Unde augustinus [illegible] ad voluptatem [illegible]
[illegible] plenus ab omni [illegible] aspicitur [illegible]
[illegible] et delicto *Calcidius* [illegible] platonis
lune quidem omne alterum superveniente lune quemadmodum
[illegible] Cuius ratio est quia luce lux dissipat et confundit
quemadmodum lune sol [illegible] et luce ignis dissipat
et dispergit ut asserit commentator sic lumen spiritus sancti [illegible]
[illegible] radium et nitorem [illegible] Unde dionisius [illegible] in

comentator

De di[ui]nitatibus lux mundi vnaq[ue] nec involuit tenebras omnes
spiritus sed extinguit tedium et merorem **Commentator** in
libro de impressionibus aeris luna valet desiccat humorem
et aquositatem corporum vniversaliter Cuius ratio quia ita luna dicitur
ponit facit aquas ut reuelat essentias Sic spiritus sancti virtu
sui muneris humorem in nobis extinguit [illegible] molestie et
doloris seu celestium [illegible] spiritus [illegible] sancti
adueniens omnem [illegible] caritatem molestiarum abstergit

theofrastus

Theofrastus Quedam parte [illegible] luna est [illegible]
feras de [illegible] [illegible] sibi sunt [illegible] Nam luna
[illegible] apparet ut assit cometa Sic spiritus sancti virtute
et gratia [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] de [illegible] [illegible] spiritus sancti [illegible] [illegible] apparet ut in
[illegible] veniente in [illegible] quidem possit

plinius

Plinius [illegible] luna obliuionem inficit ingenijs sen
sibus [illegible] Cuius ratio quia ita luna [illegible] atque distrahit
et dispergit [illegible] quidem distractione aliqualis obliuio
[illegible] Sic spiritus sanctus [illegible] obliuionem quidem [illegible] [illegible]
omnem merorem atque molestiam [illegible] vite [illegible] gregorius super
ezechielem obliuione quidem [illegible] dolores et mesti
cie spiritus sanctus [illegible] gratia et virtute

fontinus

Fontinus
In [illegible] [illegible] luna accensa in domo [illegible]
[illegible] et restringit [illegible] [illegible] [illegible] qui
ait [illegible] tantum valet [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] candelarum [illegible] Cuius ratio quia luna
[illegible] quidem facit Sic luna spiritus sancti accensa in
domo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in
[illegible] Richardus de sancto victore [illegible] [illegible] vindicte
iram erga nos placat dei reconciliatio offensam

auicebron

Auicebron In libro fontis vite stelle quidem
[illegible] luna [illegible] [illegible] ut assit cometa [illegible]
[illegible] [illegible] igne [illegible] [illegible] alteri impedit Sic
[illegible] [illegible] spiritus sancti radio [illegible] quod nobis placeat
aut luceat [illegible] [illegible] [illegible] [illegible] [illegible]

quedam sit lucente lumine nullus lucebit candor aut cla-
ritas [illegible] vite **Theofilus** In brevi. Dicit. Et sicut
candela tenebris coniungitur aspectu suo atque succus [illegible]
[illegible] Sicut vero [illegible] [illegible] contemplatore [illegible] quod [illegible]
sunt sunt administre cineri pulveris quedam [illegible] sic
[illegible] [illegible] super cineres sive qualitates [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] succus in flamma
Philosophus In problematibus Imber maiores
stillas [illegible] mittit aque quam [illegible] mittat sive [illegible]
[illegible] [illegible] magis [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] lectus sicut [illegible] est [illegible] aqua [illegible]
[illegible] et pluviosa sunt [illegible] [illegible] et [illegible]
[illegible] imber [illegible] [illegible] maiorem dimittit [illegible]
[illegible] [illegible] et [illegible] [illegible] sive [illegible]
[illegible] [illegible] [illegible] Richardus de sancto victore [illegible]
[illegible] [illegible] [illegible] diversis [illegible] [illegible] [illegible]
et afflictos **Solinus** In libro rerum [illegible] adventu
imbrium et pluvie [illegible] constat apud [illegible] Sicut
vero [illegible] pisces tempore pluvie congregatim [illegible] subter
aquas ut refert plinius [illegible] [illegible] sed [illegible]
[illegible] [illegible] [illegible] [illegible] apud [illegible]
[illegible] Unde Hylarius In [illegible] [illegible] tempore [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ad celestium [illegible]
[illegible] clara **Aristotiles** In [illegible] animalium libro imbre
[illegible] cineres [illegible] Sicut vero [illegible] ut ait plinius imb-
[illegible] [illegible] cineres aut [illegible] [illegible] vehementius
[illegible] [illegible] [illegible] [illegible] [illegible] bene [illegible] cogi-
tationes [illegible] [illegible] [illegible] augustinus [illegible] [illegible]
tur Unde Geronimus In epistola ad paulum et [illegible]
[illegible] [illegible] [illegible] cogitamus et agimus [illegible] [illegible]
[illegible] atque virtus **Iohannicius** In ysagoge [illegible] de [illegible]
sanitatis imber [illegible] dulcem efficit et [illegible] Sicut
vero [illegible] imber [illegible] et liquet [illegible] capitis
[illegible] [illegible] aut variis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

fontinus

fideli autem semper confert pacem atque tranquillitatem. Unde hyeronimus super actus apostolorum dicit: In spiritu sancto inventi advenit ab omni mentis atque labore et tedio evacuabit conquiescit.

Fontinus [in] de septem donis. Comparatio: Lapis de sale et aqua compositus igneus [illegible] inflammatur. Moralitas. Sicut ergo aqua et sale regeneratione generatur igneus quemadmodum modicum [illegible] et in iniuria [illegible] et nos qui aqua baptismi [illegible] ab his duobus unus inflammamur. Unde Cassianus in libro collationum [illegible] ut [illegible] reddat de [illegible] mentis [illegible].

Commentator

Commentator in libro de [illegible] [illegible] aeris convenit cum taurus et primus in medio die de [illegible] de [illegible] Moralitas. Id est sicut dicit Alexander super methaurorum [illegible] Aristotelis et primus in die virtutis [illegible] [illegible] adauget. Ita vere [illegible] et [illegible] quo [illegible] in die [illegible] felici et [illegible] a tribulationibus et [illegible]. Unde Cassiodorus non [illegible] felicibus [illegible] afflictis et [illegible] virtus.

Alexander

Alexander super methaurorum [illegible] des [illegible] die illo serenitas [illegible] est. Moralitas. Id est per [illegible] regio purgatur aeris; purgato autem aere serenitas [illegible]. Ita et [illegible] caritas [illegible] serenitas felicitatis [illegible]. Unde [illegible] [illegible] adveniente gratia [illegible] pax et serenitas [illegible] sempiterna.

Fontinus

Fontinus in de septem donis. Comparatio: Magis fontes aquis [illegible] tanto dulciores [illegible]. Moralitas. Id est sicut multa aqua [illegible] [illegible] et [illegible] aque sedula [illegible] dulcedinem aufert aquis et [illegible] [illegible] Spiritus sanctus [illegible] fuit tanto [illegible]. Unde Alanus in de dulcedine [illegible] [illegible] dulcedinem tanto [illegible] gustatum atque [illegible] dulciorem.

Vespa

Vespa. Charentinus in libro de [illegible] dicit [illegible] flamme accendit [illegible] [illegible] super aquas [illegible] aquas hoc nimie. Moralitas. Id est [illegible] vapor [illegible] et [illegible] flammis [illegible].

In regione sua igitur ipsa vigorosior eius actio. Et ignis spiritus
sancti virtutes et gratie [illegible] inflammat. Sicut aves sub aquis
premere [illegible] aut foras in mundi [illegible] vanitate. Unde
Sidonius in epistola [illegible] fertur aut [illegible] super aquilas
premere mundi aut sic elongatur a qualibet vanitate

Commentator In libro de impressionibus aeris sive
[illegible] fertur deorsum nisi vi sursum. Cuius ratio est quia frigi-
[illegible] regionis nubium igne sursum [illegible] permittit [illegible] ab eius [illegible] sur-
sum sed deorsum quidem tendit. Et spiritus sanctus [illegible] ad
alta se perficit. Sed ignis per alia similibus se diffundit
Unde Cassiodorus super psalmum [illegible] alia sic similibus spiritus sanctus
illabitur pia virtus. Alexander super 3 metheororum
Ignem [illegible] fulmen solis extinguit et suffocat. Ut ignis
[illegible] Cuius ratio est. Nam ignis iste igne illo distrahendo virtute
sua [illegible] extinguit. Et spiritus sanctus [illegible]
modo in xxx et viii. Aristoteles In libro problematum
[illegible] Umbra rorem et pruinam generat super terram. Cuius ratio est
Nam umbra [illegible] frigida et humida [illegible]
et pruine [illegible] Et spiritus sanctus [illegible] regione [illegible]
[illegible] generat consolationis atque dulcedinis [illegible]
Unde [illegible] Quae cum virtute sua spiritus sanctus
semel obumbraverit [illegible] voluptate et gaudio [illegible] delabitur

Philosophus in problematibus [illegible]

De septima virtute capitulum

P[illegible] qui [illegible] [illegible] appetit [illegible] stare volunt [illegible] facit
[illegible] qui [illegible] abyssum divinitatis [illegible]
[illegible] et [illegible] sunt [illegible] quidem [illegible] infinite divine
maiestatis [illegible] obicit [illegible] tamen ob temeritatem
sua [illegible] et ruinam grandem facit. Unde Damascenus in libro
[illegible] errantes [illegible] invisibilia dei quo [illegible] loqui
licet [illegible] appetit grandia [illegible] sibi ruinam [illegible]
Commentator In libro de impressionibus aeris [illegible]
[illegible] apparent [illegible]
[illegible] regionis nubes [illegible]
[illegible] et in medio [illegible] alta. Et [illegible]
[illegible] ab [illegible] et [illegible]
[illegible] minores [illegible] tamen [illegible] est

De septima virtute capitulum

Conr

et trium equalis et consona essentia deitatis Unde dionysius in
de nominibus tres sunt reflexiones solares et contempora-
libus lucet in sursum deorsum et ad latus sol tamen inplu-
tabilis atque unus est et plures persone divine neutrum una
tamen et immensurabilis essentia [illegible] Theofrastus
Unde per sensitivam [illegible] speculum in meridie fonti immer-
gitur versus solem tria sunt sub aquam sub visu [illegible]
modo speculum solis inspecto et quedam stella apparens
transiens unum solem unum tamen et speculum [illegible]
putat sunt due diminutas [illegible] fonti immergitur ac
modo inter parent [illegible] tres persone pater filius [illegible]
sunt precedens atque procedens [illegible] una tamen [illegible]
representans comparatione deitatis expressa Unde boecius
de trinitate tres quedam persone dei [illegible]
[illegible] essentia est modo sicut etiam assit alexander
super 3m methaphisicorum unde sunt [illegible] simplice [illegible]
[illegible] una essentia est pater et filius et spiritus sanctus

[D]e vilitate et vetustate

[illegible] inspecto vali
[illegible] tamen sunt [illegible]
[illegible] et frigida et [illegible] vita [illegible]
[illegible] cordi suo [illegible] vilitatis Unde [illegible]
[illegible] et [illegible] hac vita [illegible]
magis vilitati sue in [illegible] et intendat Solinus
In libro tercio [illegible] et delectationem [illegible]
[illegible] deformacionem [illegible] depinit [illegible] homo
[illegible] vetustate et superbia [illegible]
[illegible] abiciet universam Unde [illegible]
Nemo adeo vetustus et frigidus [illegible] displiceat [illegible]
vilitate [illegible] ante [illegible] Avicenna
[illegible] practica [illegible] igne [illegible]
[illegible] et [illegible] calore [illegible] et educit [illegible]
[illegible] maligno igne [illegible] igne [illegible] appli-
[illegible] vilitate Unde [illegible]
[illegible] virtutem et [illegible]
vilitate [illegible] contemplari [illegible]
medicinalis libro [illegible] aliam [illegible]

Theofrastus

De vilitate et vetustate

Solinus

[illegible]

[illegible]

iuuentam mox sentiunt Et de vilitate rerum aspicimus quas
displicenciam generat mox habemus variam de illis et diuersam
Unde ambo in examinacione sunt quippe est se ipsum talem qualis
et appetit nimia vetustas ipse sibi ut res secunda alia displi-
cebit et quamquam inter vetustas se videt et ancium abscessa
se novit feliciter evitabit alienum Aristotiles in de
regimine principum ad alexandrum In aliquibus quidem regionibus
partem si manebit locum et tamen alterius partibus et fetoribus comparatur
in aere fetulis animinum de fetore ad est corrupcio aliter et
et tu qui in alta parte vestris illis sunt te de fetas vbi
videas fetorem pre vilitatis et iste de vilitate atta sufficiunt

Continuus quidem se[illegible]tibus [illegible] De vetustate

de vetustate

Terra magis lignum aliquod putrescit sunt tamen iterum
libris vero sunt causis clarescit De[illegible] aut ad consimilibus
Cum valet lignum putrescit in tenebris lucebat et concomi-
nera corpora sunt que lucebant requirendum est in capitulo de
delicijs infra Quando et in quibus in medio[illegible] sunt in eo
tamen magis vana vetustate sui ultra alicuius preciis satisfacit
in quanto Unde Salustinus in Iugurtino hoc [illegible]
vani ut quanto quis ampliori [illegible] sunt in eo tanto
magis vetustate oblectere resplendida [illegible] habunda Recita
Tharentinus in libro de cometis in vulta ueste grandis
ad solem pendente inspice scintillas igneas flammas
et apparent Quod non est aut in tactu de recubuit
in talibus tinee et in capite recrescit raso de pannis vero
et assecus conspicari de hoc aut requiritur in capitulo de calvitate
In theorica planetarum Cometa caudam
seu comam extendentes fulgidam universalem pronunciat
stragem ac pestilenciam [illegible] sub urbe regionibus assu-
tudinem Cuius [illegible] Cometa non est stella quod
modo ut assecus [illegible] ignis vehementissime inflammatus qui
vigorem corrumpit mundane ac infinite regionis aer
tantis vero modum Cometarum stellarum hoc debet inmediate
ad productionem ad designandum mortem principum seu mag-
natum sterilitas hoc ventos et pestilencias regionis
Et vinustis [illegible] hominum ultra quidem extendentes venum
sed et sulgido et clara fuit sibi nouit supplerium tor-
mentum Unde Haymo super apocalipsis Tercia quidem dei
iudicia super vetustatem corporis deformitas consequitur

Alexander

etiam caliginis et horroris — **Alexander** — In 3° metha-
urorum galaxia fulgida et albescens calorem validum in esta-
te incensivum aut frigus in hyeme regionibus infert [illegible]
Cuius vero est via galaxie nichil aliud [illegible] quam aggregacio primi
ignis sub gyro orbis lune ut asserit commentator [illegible]
[illegible] sub dicitur galaxias sive multitudinem stellarum fixarum
in ordine similitudine firmamenti sic deo [illegible] homine [illegible]
albus fulgidus et venustus ad malum sunt [illegible] sibi calor
[illegible] ceterarum videat [illegible] — Origenes In libro de
ne etiam sua sit venustate [illegible] venustas quasi homi-
mentum — **Philaretus** In tractatu de naturis morborum

philaretus

corpus quidem hominis albescens in temporibus [illegible] mortis
vicine indicium est et signum Cuius vero tactu [illegible] sic venustissimi
in hac vita venusti et delicati nimium cura se inde morte
nomen moriturum requirere [illegible] cap. de toto — **Johannicius**

Johannicius

In de regimine sanitatis facies rubee nimium et venuste
senectute correcta debilem et infirmam sic venusti
sepe et decori homines tandem in ea cum bono opere et
virtute penitus imbecilles — **De Cristo**

de cristo

F[illegible] In de [illegible] lapis sive [illegible]
[illegible] vehementi vehementi ignis ardore instar aque
effluit et tandem vitrum efficiens limpidum [illegible]
rebit sic xpc forti [illegible] igni [illegible]
infinita fluit dulcedine atque [illegible] instar atque vite
[illegible] se [illegible] vitrum limpidum in
dine [illegible] sanitatis [illegible] amati [illegible]
[illegible] anglicus [illegible] potest cogitare

Avicenna

Avicenna In libro [illegible] vita [illegible] splendor
[illegible] celos usque ad [illegible]
et [illegible] et celos superiores usque ad [illegible]
[illegible] penetrat universos [illegible]
celos [illegible] se [illegible] ita ut [illegible]
[illegible] pater se [illegible] omnes celos divinitatis
[illegible] in abysso [illegible] angustiis [illegible]
[illegible] et [illegible] qui [illegible] clausit [illegible]
[illegible] — **Maria comparatur monti**

Maria comparatur monti

Allexander super metheororum qui diuinitatem volunt contemplari montem necesse est ascendant aliquem eminentem Cuius racio est quia subtilitas montani aeris subtilitatem efficit ingenii ut asserit Theofrastus Et qui contemplari volunt sublimitatem celestis soli ad Mariam necesse est tendat et conueniant vnanimes Unde Eusebius in sermone principium quidem et causa totius in nobis virtutis lux ipsa est nisi illa mater domini saluatoris

Concordantia — In libro de impressionibus aeris In alto quidem monte nunquam tanto anno [illegible] tempore [illegible] apparet Cuius racio est quia frigiditas montani et alti aeris replecionem fluxum humidum non permittit Et in illa gloriosa matre dei inuenimus et nos [illegible] solacii atque refrigerium sempiternum Unde Alanus [illegible] dulcedine [illegible] tota salutis et gratie [illegible] consistet consolacio felicitatis eterne

Johannicius — Ysagoge de regimine sanitatis Qui in monte moratur [illegible] rubet in valle autem mortuus pallidus [illegible] Cuius racio est Nam subtilis aer montium obstupacionem cordis sufficienter confert et non necesse est sanguinem confluere [illegible] cordis regionem In valle autem aer grossus qui cordis [illegible] refrigerat regionem Et qui in Maria [illegible] sperans mortuus fuit candele et lucis eterne [illegible] Unde Ambrosius Omnis quippe qui male se [illegible] deuote recommendant tandem [illegible] lux eterne elucebit

Plinius — In [illegible] alta quidem monte [illegible] prope regione [illegible] vultur altos montes [illegible] et [illegible] ut veritatem [illegible] in historiis [illegible] et nos in Maria virgine [illegible] dulcedine [illegible] Ieronimus in epistola ad Paulam et Eustochium [illegible] dulcedinem Dei et [illegible]

Fontius — In descripcionibus [illegible] refert [illegible] aque plena de vallibus [illegible] montem [illegible] super monte [illegible] et [illegible] Cuius racio est quia subtilitas aut siccitas montani aeris [illegible]

Fluctuantes descripcionibus ammisi corpora voluta
ta et mortua ad littus petunt sic cuncti mor
tui in Maria velud in portu salutis sperant re
quiem. Unde Crisostomus in sermone quodam ait in Maria mirum dic
[illegible] tuam petit sic refugium invenit. Vestorius
in libro de [illegible] [illegible] ingruente tempestate nostra
Maria ipse est mare belua littus petit sic queritur
et nos [illegible] ingruente tempestate [illegible]
ingruente [illegible] unde Boetius in epistola ad reginam
virginem [illegible] in valle deplorantes suffragia impo
[illegible] tempestate liberemur [illegible]
Alexander super 3 methaurorum aqua est decursum fluit
in littore tunc prestatur aliquid sed tendit et
nos cottidie in mortem labimur [illegible] tunc restat
post mortem [illegible] alius finis [illegible] illa mater
misericordie salvatoris. Aristotiles in libro [illegible]
mare littus vehementissime [illegible] ipas [illegible]
[illegible] velocius fertur navis [illegible] ad littus quod Dlittae
[illegible] naufragos allicit et [illegible] unde [illegible]
super [illegible] universos alios peregrinos [illegible]
[illegible] clementer assurit et suscipit mater virgo
In 3° methaurorum littus aquas maris dulces reddit. Alexander
cum [illegible] est ubi mare quidem est salsum fontes vo
Dlittae constat dulces sunt omnes amaritudines [illegible]
indulcorem [illegible] et [illegible] nobilis [illegible] ignacii
[illegible] ad litora virginis [illegible] amaritudines [illegible] potest
[illegible] indulcorate [illegible] nobilis [illegible] virgo
[illegible] In libro de [illegible] in [illegible] descendentibus nob
aqua navigio littus videtur [illegible] mare [illegible]
[illegible] [illegible] celeris et [illegible] motus [illegible]
[illegible] aliquid [illegible] et assit [illegible]
[illegible] et nos [illegible] mortis [illegible]
[illegible] obviat et [illegible] dignitatis
[illegible] unde Ambrosius [illegible] nobis [illegible] a morte
[illegible] male quidem [illegible] gra atque virtus

Clinucus in libro xviii Sol — De sole ad mariam
quidem scintillat et lucidit valet super aquas Sic et
virtus meritis christi sunt delicie super postergandas
et eradicandas voluptates Sanctitate vite Unde Crisostomus super Can-
ticorum Ad summus quidem est delicijs meritis dei devotorum
nostri tibi mentem misericordie memorari — Allexander
super 3m methaurorum sub lune sicut lucente sole penitus nichil nocet
Cuius racio est quia virtus solis virtutem fulminis destrahit ut asserit
Commentator Sic favore dei qui sancte nobis meritis christi si-
cut vult veniam nil obcit nil nocebit Unde Cassianus in
libris collacionum sanctorum patrum nil quidem precedit ira dei quam
~~sancte nobis meritis~~ dei mo nobis pie et misericordie asserit
meritis christi — Plinius — In respectu naturali sol in suo ortu frigus
ventorum permittit Cuius racio est quia terra vehementer infrigidata
est noctis tempore Sic presenciam quidem solis Sic marie mortem festi-
nantes sine cunctis virtutum nobis suorum salutis solacium
transmittit Unde Origenes in libro de vita Sanctorum quorum
quidem plenipotitate suarum per deum dulcius quam nobis sensibus
illabi et confundi — In libro de [illegible] or-
bis sol in die lucet super terram in nocte aut subter terram
Sic maria in presenti vita totum illustrat seculum insuper aut
et in morte ut adiuvet subito veniet in occursum Unde Am-
brosius in sermone Maria non totum mundum sua vir-
tute diligit tandem vos deos angelis et choris equaliter
elucidabit — Plinius — In respectu naturali Cum autem sol oc-
tur grandis in orientalibus plurimus fragor et strepitus
generatur Cuius racio est quia in orientali regione multi sunt paludes
stagna flumina atque aque quibus noctis evaporatis tempore sol
dum subito adveniunt fragores validos strepitus qui gignunt
Sic dum maria meriti ortus corporis fragores mox omnes ca-
libus intonat pietatis Unde Crisostomus super Cantica Canticorum
Cuius maria devote adveniat ad consolacionem tunc iniquitas ce-
lestis cum [illegible] interpellat infremuit quam salute
Constantinus — In tractatu de natura liquidorum Ascendente sole
ascendit et sanguis in corporibus animalium Cuius racio est quia motus
sanguinis sequitur motum solis ut asserit Avicenna Sic
maria ascendente per suam assumpcionem ad celi solium
maxime nostrum quidem desiderium condescendat versus se
tamquam universum — De assumpcione — De luna — ca. [illegible]

Commentator in libro de impressionibus aeris / [illegible]
luna ambiens / imbrem pluviamque adducit. Sic mens [illegible]
amplectens gratie imbrem mox [illegible] complutione dulce-
dine [illegible]. Unde Alanus in de [illegible] dine [illegible] mens affecta
mentem ipse amplecti imbrem mox celestis consolationis et gratie comitantur.

Fontinus in de [illegible] luna quidem suo splendore
[illegible] celis [illegible] et [illegible] cuius [illegible] mi-
[illegible] alme alme [illegible] luna [illegible]. Sic Maria [illegible] celis [illegible]
[illegible] et angelis [illegible] gaudens / sue virtutis et [illegible]
votis [illegible] mentibus [illegible] Unde Eusebius in sermone [illegible]
et [illegible] consolationis [illegible] potest [illegible] et [illegible]

Architas [illegible] in libro de eventibus in [illegible] luna [illegible]
demones [illegible] sicut [illegible] in libro [illegible]
[illegible] galli [illegible] scorpionis [illegible]
[illegible] mala [illegible] fugat et pellit [illegible] infernales
[illegible] prospexi.

Alexander [illegible] metheororum luna
[illegible] faciem atque effigiem [illegible]
Sic Maria [illegible] et [illegible] intuentibus [illegible]
Unde Eusebius in sermone [illegible] aliqua aut [illegible]
[illegible] nobilis dei virgo.

Plinius [illegible]
[illegible] demones in abscessis corporibus [illegible]
et [illegible] solatii / [illegible] et [illegible]
[illegible] demones [illegible] Unde [illegible] apostolus [illegible]
[illegible] in columnis [illegible] corporis [illegible]
[illegible] de [illegible].

Fontinus in de [illegible] anno
quo luna eclipsata [illegible] edificia [illegible]
[illegible] Sic de Maria [illegible] eclipsa-
ta fuit [illegible] et [illegible]

Ps[illegible] in tractatu de [illegible] morborum [illegible] aliquid
[illegible] deficit [illegible] luna
[illegible] Sic Maria [illegible] deficit [illegible]
[illegible] molestia et dolorem.

Alexander [illegible] metheororum luna [illegible] super aquas.
Sic Maria [illegible] super [illegible] molestias [illegible]

Commentator in libro de impressionibus
aeris [illegible] comitatur [illegible]
[illegible] mox [illegible]
[illegible] atque formidinis [illegible] Unde Richardus de [illegible]
[illegible] cum in Maria [illegible] formido [illegible]
[illegible] et dolalis.

Fontinus in de [illegible]
[illegible] Sic Maria [illegible]
[illegible] aut [illegible] Unde
Eusebius in sermone: Maria quidem [illegible] expleti

asp[er]is aut et clavis intrabz ebria. elegit (Archita) Charitas quilibet
deuectabz [et] na[m] q[ue]q[ui]de quippe fulgur solus extinguit [et] suffocat ignis
ut [et]c. [et] unos [?] extingunt duo [?] aq[ue] cap[tur] [et] gaupia [?] ut [?] [con]ster
(fontes) in summe zelu q[ui]d circa nos fer[ven]ti extinguit ac gaupia [?] vite
(fontanus) Nec scriptoribus [?] fulme accedit vera p[ro]latori [?]
aq[ue]. [et] aq[ue] vo nimie [?] fulg[ur] [?] ire [?] q[ui]d accedit [?] aq[ue]
[?] [et] p[ri]nc[ipium] no[n] ad [?] [et] [?] [?] q[ua]l[ita]t[is] varietate [?] cassian[us]
in li[bro] collationum [?] [?] anima [?] dat [?] nos optat [?] [?] et
(aqu[ae]) [?] fugat [et] [?] voca[?] (Allegorice) [?] [?] in methaphora fulmine [et] [?]
credit [?] [?] embrio[s] [?] (Archita) Charitas archita
in li[bro] de [?] [et] [?] fulme [?] [?] [?] religionis [?]
[?] nimie [?] anima [?] flamma [?] [?] [?] qual[ita]t[is] [?] [?] in li[bro]
no[n] ad forcas [?] [et] [?] [?] q[ua]l[ita]t[is] [?] anima [?] [?] [?] atq[ue]
[con]mostrata vita religionis [?] [?] [?] accedit no[n] [et] gredit [?] fulme
(fontes) vit[a] (fontinus) [?] [?] [?] [?] [?] [?] [?] [?]
duo [et] [?] [?] [?] [?] [?] [?]
(obumbra) [?] (De umbra) [?] [?] [?] [?] [?] [?] [?]
Risto [?] [?] [?] [?] [?] [?] [?] obumbra [?]
sig[?] [?] [?] [?] [?] [?] [?] [?]
nos [?] [?] [?] [?] [?] [?] [?] [?]
[?] [?] [?] [?] [?] [?] (Solium) [?] [?]
(solium) archana atq[ue] celestium [?] [?] [?] [?] [?] [?]
[?] [?] [?] [?] [?] [?] [?] [?]
[?] [?] [?] [?] [?] (Philosophia) [?] [?]
(Phus) de [?] [?] [?] [?] [?] [?] [?]
[?] [?] [?] [?] [?] [?] [?] [?]
[?] flamma [?] anima [?] [?] [?] [?] [?] [?] anima
ad [?] flamma [?] [?] [?] [?] [?] [?] (plum[a]) plum[a]
[?] [?] [?] flamma [?] [?] [?] [?] anima
in speculo [?] [?] [?] [?] [?] [?] Richardus
[?] [?] [?] [?] [?] [?] [?] [?]
[?] [?] anima [?] [?] [?] [?] [?] [?]
(plum[a]) (Plumag[?]) in speculo [?] umbra [?] [?] [?] [?]
[?] [?] [?] [?] [?] [?] [?] [?]
Richardus [?] [?] anima [?] [?] [?]
(Paliens) [?] [?] [?] [?] [?] (Paliens) [?]
(paliens) [?] quippe herba [?] [?] [?] [?] [?] hyeme
[?] [?] [?] [?] [?] [?] [?] [?]
[?] [?] [?] hyeme [?] [?] [?] [?] anima [?]
[?] folia [?] [?] hyeme [?] [?] [?] [?]
[?] [?] [?] [?] [?] [?] [?] [?]
[?] [?] [?] [?] [?] [?] [?] [?]
[?] [?] [?] [?] anima [?] [?] [?] [?]
(fontes) (Fontes) in [?] [?] [?] [?] [?] [?]
[?] [?] [?] [?] [?] [?] [?] [?] (ca[?])
[?] [?] [?] [?] (Capitulum [?])
(a) [?] [?] [?] [?] [?] [?]

ceteris que recepta fuit morti assignat. necessarius ... dic ...
et peccatis mala necessaria aduenit. sed mortis necessarie bonum operis
exhauritur. **Iohannes** Iohannes in [illegible] sanctus [illegible] remissionem
recipit potio permittatur ... [illegible] regule sumatur [illegible] equale
de qua abs potione [illegible] dulcedinis et amoris **Ypocras** Ypo-
cras [illegible] infirmus medicinam leue et dulce reputans [illegible]
[illegible] ... mortem ... [illegible] penalitatis
eterne [illegible] ... [illegible]
[illegible] mortem ... eterne penalitatis [illegible]
incidit et [illegible] de medicina **Capitulum de pane**

Dionysius Areopagita in [illegible] sanctus [illegible]
[illegible] ... et [illegible]
[illegible] **Plinius** In speculo naturali [illegible]
pane [illegible] ... [illegible]
[illegible] ... [illegible] omne [illegible]
[illegible] efficacie et salutis **Philaretus** [illegible]
[illegible] ... [illegible] suppositus
omnem dolorem mitigat [illegible] ... ita
[illegible] omnem aufert [illegible] molestie et doloris
Fontius In [illegible] ... [illegible]
adhuc delectabili [illegible] pane [illegible] omnem
cum dulcedine [illegible] adhuc dulcis atque delectabilis appe-
tit [illegible] **De naui**

Philosophus in [illegible] nauis [illegible] aque
[illegible] in littore [illegible] ... [illegible]
[illegible] ... littus [illegible]
[illegible] ... [illegible]
Plinius In speculo naturali [illegible] nauis [illegible]
[illegible] ... aquas [illegible] ... littus aque atque
[illegible] ... ut supra **Plato** Plato
in [illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] **Aristoteles** In [illegible] ... [illegible]
[illegible] ... celesti [illegible] et dulcore
In [illegible] ... [illegible]
[illegible] ... [illegible]
atque [illegible] **Capitulum de vino**

Plinius in speculo naturali [illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] **Fontius** In [illegible] ... [illegible]
[illegible] instar stelle [illegible] efficiam
[illegible] vera felicitatis beatitudinis celestis **Nestorius**
[illegible] ... [illegible]
[illegible] ... [illegible] dulcis [illegible]

[illegible]

salvatoris. Ovidius. Sol nivem liquefacit. Sic sol devotionis dive de galaxia
[illegible] ac luna [illegible] affligit huius vite. De galaxia

Centobius libro de [illegible] Galaxia ab assistentibus
navigantibus [illegible] naufragium mortis et casus [illegible]
[illegible]. Sic Virgo Maria [illegible] nati [illegible] naufragium
mortis et casus mortis [illegible] evincebit. [illegible] Constantinus
libro de impressionibus aeris. Galaxia ad austrum [illegible] distrahens umbre
plurimas [illegible] adducit. Sic Virgo Maria [illegible] dive umbre [illegible]
[illegible] refrigerationis atque consolationis eterne. [illegible]
3 methaurorum. Galaxia [illegible] aeris [illegible] causat [illegible]
regionis. Sic Virgo Maria [illegible] causat [illegible]
atque in effectibus [illegible]. Centobius libro de [illegible]
galaxia stellas [illegible] ibi [illegible] et [illegible] innumerabilis quasi
stelle. Sic [illegible] Maria [illegible] ibi et [illegible] et in-
numerabilis [illegible]

Cometa. Libro de impressionibus aeris. [illegible] cometa [illegible]
[illegible] nulla die illo [illegible] tempestas [illegible] tonitrua
[illegible] nulla [illegible]
tonitruorum. Sic [illegible] Virgo Maria [illegible]. [illegible] 3 methaurorum
tempestas seu molestia huius vite
[illegible] Sic [illegible] glose [illegible] archita
[illegible] et ardoris. [illegible]
[illegible] libro de [illegible]
[illegible] celesti [illegible]
[illegible] fonte [illegible]

Plinius [illegible] naturalis [illegible] filius minor [illegible]
tanto magis [illegible] diligit [illegible] filius [illegible]
totumque [illegible]
[illegible]. Sic [illegible]
Plinius [illegible] Solinus libro [illegible]
filius [illegible] naturalis [illegible] Sic Virgo Maria [illegible]
[illegible] agitat [illegible] gratia [illegible]
[illegible] natura [illegible]
dulce efficiat [illegible]. Sic Maria [illegible] dulce [illegible]
Plinius reddit [illegible] salvatoris. Plinius [illegible] naturalis hoc de natura
[illegible] salvatoris.

Theophilus [illegible] hostium
aqua [illegible] facit [illegible]. Sic
Virgo Maria aquis [illegible] ipsa nobis [illegible]
Plinius [illegible] gratia et [illegible] Plinius [illegible] naturalis [illegible]
[illegible] timore [illegible] agitatur
Sic [illegible]
[illegible] hostes [illegible]
Sic [illegible] nos [illegible] gratie [illegible] consolationis atque
refrigerationis [illegible]. Capitulum de ponte. Capitulum de ponte

olim(us) g(e)n(er)al(is) ... sup(er) sponte ros manat dulcis et p(ri)ma
h(ec) (con)cordia l(e)g(e) ros nob(is) q(uas)i dulc(i)s sompn(us) [illegible] *Macrob(ius)* in p(ro)ph(et)ico
Itali sicut pont(us) velo(cis)sime [illegible] [illegible] sic(ut) navis s(upe)r umbra ma(r)is
v(er)s(us) ad port(um) t(e)n(d)it v(e)l(ut) [illegible] felicit(er) b(e)atitudi(ni)s q(ue) celestis.
In d(e) p(ro)p(ri)e(tatibus) [illegible] li(bro) q(ui)nto sicut p(er) ponte(m) ... p(ro)stratu(m) atq(ue)
f(a)c(tu)m [illegible] sic(ut) p(ro)strata ... fr(u)cto(r) q(ui)et(is)

Philosophus

Philosophus in p(ro)blematib(us): sic(ut) fruct(us) aliq(ui)s int(er) manib(us)
(con)tractat(us) fuit aromatic(us) [illegible] ... sic (con)cordia
man(ibus) (con)tracta ... plen(us) ... est plac(id)(us) et
dulcior. *Plinius* In sp(e)c(iem) nati sicut fruct(us) ingerit fruges viz(elicet)
segetes regionis, strages anno futuro ... [illegible] pestilencie et
[illegible] sic (con)cordia (con)cordia ... pestilenciam mox (con)seq(ui)
[illegible] miserie et doloris. *Aristoteles* In l(ibr)o p(ro)blematu(m) om(n)ib(us) ...
[illegible] ... sic(ut) ... visu(m) ... in die
[illegible] ad v(er)su(m) ... reflectit. ad audiendu(m) sic (con)cordia
... tribulacionis
et angustie q(ue) in die ... affluit [illegible]

Athenis [illegible] ... tota civitas
[illegible] ... tota v(er)sa ...
t(ra)x(it) [illegible] *Egidius* sup(er) lib(ro) de plant(is) [illegible]
[illegible] ... et cognicio ... q(ua)n(do) nata fuit
... [illegible] ... de(cus) salu(tis)
[illegible]

Fulgentius in p(ro)nosticis sicut ... thalamu(m) desc(ri)bi
[illegible] ... petor(um) cust(odi)a
[illegible] alienat(us) fuit ... cena
Fulgentius ... at(que) ...
at(que) colloq(ui)a ... thalamo ... dulcedo ... sic orac(ionis)
[illegible] ... dulcedo ...
et app(ro)p(in)q(ua)t ... In ... [illegible]
sic(ut) ... capiti ... fuit ...
... venenosos et mortiferos ... sic
(con)cordia ... cor(o)na gl(ori)e ... mox ... [illegible]
[illegible] timet

Solinus

Solinus ... [illegible] ... aves
[illegible] ... (con)veniu(n)t ... t(em)p(o)r(e) ... et ...
t(em)p(or)e tribulac(i)o(n)is et angustie ad (con)cordia(m) mox (con)fugiat ... hom(ines)
[illegible] *Fulgentius* ... sol
ei ... occidit et ... [illegible]
... et (con)cordia ... [illegible] ... stupenda
... salute ... que ... [illegible]
[illegible] ... celestis ... regionis *Calcidius*
Sup(er) thymeu(m) platonis ... [illegible]
[illegible] ... mathematica ... [illegible]
[illegible] ... maiora ... [illegible]
[illegible] ... (con)cordia ...

maior omni celi spacio recludit [illegible] et omne quod in toto estimari posset
virginis [illegible] super cantica canticorum ille quippe gratia celorum
[illegible]
[illegible] solis [illegible]
[illegible] orizontes [illegible]
[illegible]
[illegible] angelos [illegible]
[illegible]
[illegible] anglorum [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] fontis [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] ptolomeus [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] salvatoris [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] salvatoris [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

manibus tuis opera dulcis [illegible] salvatoris [illegible]
et tonuit peccatoris. Heu [illegible] velocitate tue laudis proximo offert
et signa [illegible] tot ligata [illegible] quia [illegible] celi sphera [illegible]
deficient tue virtutis prodigia. De firmamento

De firmamento

Philozophus in sexta parte sua firmamentum [illegible] quod ve
locitate sui motus [illegible] firmamento nec aer [illegible]
retinet et constringit. De celestibus Alfraganus qui ait natat terra in
aquis et aer firmamenti se virtute et ordine sustentat. Sic
firmamentum [illegible] celestis sphere velocitate quod [illegible]
in aerem sustentat totam machinam huius mundi. Unde Johannes
in compendio [illegible] celi [illegible]
mundi machina si non sustentasset [illegible] dulcissima
[illegible] *Albumasar* in [illegible] planetarum [illegible] pla
netis [illegible] firmamenti [illegible]
[illegible] refert [illegible]
motus planetarum firmamento resistere totius universi [illegible]
[illegible] angelorum et hominum [illegible]
teneat et moveat universum. Unde [illegible] Macrobius
[illegible] firmamentum [illegible] sunt [illegible]

altrabicus / *cetobius* [margin]

Cetobius [illegible] in firmamento stelle manent fixe
et stabiles [illegible] Alfraganus
qui ait [illegible] motu erratico planete et orbes planetarum
et firmamentum [illegible] firmamento celi [illegible]
fixi et stabiles manebimus [illegible] Unde Ambrosius [illegible] visionem
[illegible] nos [illegible] confirmati salutis fixi
[illegible] attingit [illegible]
[illegible] tot ligatus [illegible] firmamenti. De speculo

De speculo

Quemadmodum [illegible] speculum [illegible]
opposita sunt applicata [illegible] materia combustibilis
accenditur. Unde [illegible] refractio
hinc [illegible] calor [illegible] candor [illegible]
claritas [illegible] opposita [illegible] accendit
[illegible] Alanus [illegible] dulcedine [illegible]
omne [illegible] partes [illegible]
nobis [illegible] caritatis. *Algazel* [illegible] speculum
speculi [illegible] radium [illegible] stellarum
apparent [illegible] refractio [illegible]
aqua [illegible] reflexio radiorum ut refert [illegible]
[illegible] gladio et cristallo [illegible]
quod [illegible] stellarum effigie [illegible]
[illegible] Hugo [illegible] illa fulgo
nita advenit [illegible]

Theophilus [illegible] pro z [illegible]
nos retro [illegible] rosa. Nam
[illegible] pene [illegible] reddit visum
[illegible]
dulcissima [illegible] Alanus [illegible] dulcedine
[illegible] accedit — *Platearius* — [illegible]
memoria [illegible] salute [illegible] est effecta
[illegible] et politum
[illegible] occidit
[illegible] et reddit
quemadmodum refert [illegible] sibi [illegible]
[illegible] angelus [illegible]
[illegible] nos occidit [illegible] in
[illegible] fortitudinis — [illegible]
[illegible] nos occidit et [illegible]

Item [illegible] debilitas [illegible] sepe
[illegible] rosa [illegible]
[illegible]
[illegible] sanguinis [illegible] quemadmodum refert Constantinus
[illegible]
[illegible] sibi [illegible]
Alanus [illegible] dulcedine [illegible]
[illegible] dulcor [illegible]
[illegible]
[illegible] anglica [illegible] essent
[illegible] fit [illegible]

[illegible] practica [illegible] lilium [illegible]
positum [illegible] sanat [illegible] lilium
[illegible] apostematum et tumorum [illegible]
[illegible] sola sana [illegible] dulcissima [illegible]
Alanus [illegible] dulcedine [illegible] visione [illegible] — Constantinus
[illegible] sanat [illegible] *Constantinus* [illegible]
[illegible] lilium [illegible] aufert [illegible]
[illegible] lilium [illegible] liquorum [illegible] attrahit [illegible]
[illegible] refert Theophilus [illegible] plinius
[illegible] lilium [illegible] aufers
[illegible] que cogitare
[illegible] nobilis
[illegible] *Plinius* [illegible] lilium [illegible] sedat — plinius
[illegible] lilio [illegible]

respiratum nubibus estus mox colore suffocati ut refert Galienus
debilitas adeo cum estu febris [illegible] et langue [illegible]
[illegible] [illegible] nos sedas. tu summa amenitas omnium
salvatoris. Unde [illegible] virtute [illegible]
nas gladium [illegible] sedas et regalias [illegible]

Balsamus [illegible] verus [illegible] clausit [illegible]

[illegible] in manu [illegible] apud [illegible] plateario qui dicit
tactus regalis flores apud [illegible]
[illegible] [illegible]
et [illegible] [illegible] amenitas [illegible]
[illegible] regali [illegible]
[illegible] [illegible]
[illegible] tu te totum [illegible]
[illegible] laudabilis [illegible]
[illegible] libera [illegible]

De balsamo

Constantinus [illegible] [illegible]
[illegible] balsamo [illegible] [illegible]
[illegible] [illegible] balsamum [illegible]
[illegible] [illegible] platario mortali
[illegible] [illegible] tibi [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

Constantinus [illegible] [illegible]
[illegible] balsamum [illegible] [illegible]
balsamum [illegible] [illegible] solida et [illegible]
[illegible] refert [illegible] [illegible]
[illegible] [illegible] penetrando et [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] balsamo
[illegible] refert [illegible]
[illegible] [illegible] metallum [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]

Plinius [illegible]
[illegible] balsamum [illegible]
[illegible] [illegible] [illegible]

soricis vincetis ut sorices. [illegible] bestiales [illegible]
infirmitate [illegible] sol et gelu. [illegible] fugit [illegible] balsamo
te [illegible] cuius [illegible] infinita celi et stella bal
samo lacte dulcedine [illegible]

Plinius in speculo naturali [illegible] sit tonitruum. [illegible]
[illegible] regionum [illegible] efficiatur
[illegible] tonitruum [illegible]
[illegible] quassatio
[illegible] celi [illegible] adveniens [illegible]
[illegible] dulcedine
[illegible] celi [illegible]
[illegible] gaudium et dulcor [illegible] de impressionibus

aeris [illegible] tonitruum [illegible]
ad nos [illegible] auditu [illegible]
[illegible] tonitruum [illegible]
[illegible]
[illegible] tonitruum [illegible]

Plinius in speculo naturali tonitruum [illegible] efficiat
seu pluvia [illegible] possit [illegible]
[illegible]
[illegible]
[illegible] consolatio

Constantinus [illegible]
[illegible] tonitruum [illegible] tempore [illegible]
[illegible]
ad melancolicam [illegible] tonitruum [illegible]
refert [illegible] tonitruum [illegible]
[illegible]
[illegible] mortis [illegible]
[illegible]
[illegible]
[illegible] dolore
[illegible] tonitruum [illegible]
[illegible] tonitruum [illegible]
[illegible]

Capitulum de gladio

Theophilus [illegible] gladio
[illegible]
[illegible]
[illegible]
appetitus [illegible] mors est [illegible] gladius
[illegible]
[illegible]
[illegible]
[illegible]

Augustinus [illegible] gladius
[illegible]
[illegible]

fit ut refert [illegible] et intimo [illegible] que quasi tacta
sublime validissime [illegible] flammat. Sic [illegible] virgo regina celi tu splendor
vibras cum lumine [illegible] quasi dulcedine eterna [illegible]. Cordis
[illegible] catholicorum claustralium et religiosorum omnium [illegible] tu dulcissima
dei gratia atque virtute. Plinius in speculo naturali [illegible]
gladii [illegible] et albescat [illegible] ita humor et calor
[illegible] aeris frigore gladii [illegible] refert
[illegible] frigida aqua et calore [illegible]. Sic et tu
dulcissima mater christi [illegible] de nocte [illegible]
[illegible] et dulcedine [illegible] dulcedine dic dic
[illegible] suavitatis dulcedinis
[illegible]. Sic [illegible] gladio te laudant [illegible]
[illegible] gladii ut laudes tuas semper [illegible]
[illegible] mater christi

De paradiso

Plinius in speculo naturali [illegible] altitudinis paradisum
pertransit [illegible] et nocte. Sufficientia radiis solaribus
[illegible] regionum [illegible]
refert [illegible] septentrionalibus [illegible] plene sit dies
et nocte [illegible]
[illegible] plena [illegible] claritatis
[illegible] dignitatis [illegible] in [illegible]
dignitatis [illegible] et [illegible] appetitus [illegible]

Fontes [illegible] in regionibus proximis ubi
paradisus [illegible] mille [illegible] quale[?] [illegible]
[illegible] paradisi [illegible] consimili [illegible]
refert Plinius [illegible] speculi naturalis [illegible]
[illegible] mille [illegible]
[illegible] super [illegible]
[illegible] appropinquanti [illegible] aliquam
molestiam [illegible]

Alpharabius [illegible] differencia regionum
[illegible] paradiso [illegible] regio sit [illegible] que
[illegible] aliqualiter [illegible] aer
nobilis paradisi [illegible]
refert [illegible] et balneo qui
[illegible] orbe [illegible]
[illegible] placitum tu [illegible]
paradisi [illegible] super [illegible] catholicorum
[illegible] alia [illegible] tibi [illegible] fonte fore
dulcis solacii [illegible] paradise te laudant
[illegible] sit [illegible] a [illegible] infinite

De flumine

Plinius in speculo naturali [illegible] paradiso
qui de flumine sit naturali [illegible] tendit [illegible]

aquas dum, vocatur terra sua aqua . dicto viciniora oriente fine
fuit tanto fluxit valde insuper dulcescat ut refert [illegible] magister dialu-
lus [illegible] et nos inde fluere sub gratie . surgere in alta veheminter . beatitudinis
sumpne [illegible] gratanter [illegible] ad libitum [illegible] . nos mite
tu que de distulisti fluvio suo sitibus nostris facias aditum et
virgo. Tigris [illegible] dum [illegible] fluminis amoenitate dicta lapi-
des que in fundo subest fluminis sunt rotunde atque splendentes sicut
[illegible] [illegible] lapides apparent acuitates templandum
[illegible] quemadmodum refert [illegible] gravitudine specie et rotundi-
tate que contra fundum et abyssus [illegible] figura nobis asse-
rem beatum [illegible] Eusebius [illegible] nobis [illegible]
et nimium et fluminis [illegible] cogitamus atque disponimus [illegible]
sicut flumine [illegible] [illegible] regia [illegible] gutta
et stella [illegible] fluminum [illegible] gratia [illegible] Phison

[illegible] dum [illegible] [illegible] [illegible] [illegible] fructificatur
efficacius [illegible] [illegible] magis [illegible]
[illegible] motu [illegible] quemadmodum [illegible] [illegible] terra mota
magis solet ut asserit [illegible] [illegible] in paradiso [illegible] et
[illegible] [illegible] fructibus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] magnum et [illegible] [illegible] et angelus [illegible] [illegible] dolor
[illegible] cattaractas rigabat [illegible] et amoris Plinius
[illegible] [illegible] [illegible] [illegible] efficat [illegible]
[illegible] ut refert [illegible] [illegible] [illegible] [illegible]
qui [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] fructus [illegible]
[illegible] Eusebius [illegible] [illegible] tibi [illegible]
tua [illegible] gratia et virtute Plinius [illegible] [illegible]
[illegible] [illegible] dulcat [illegible] [illegible]
[illegible] et grossa [illegible] [illegible] [illegible] [illegible]
[illegible] et nos [illegible] que [illegible] celi et [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] qui in [illegible] illa [illegible] [illegible] salvatoris
[illegible] [illegible] [illegible] laudibus [illegible] tot lignorum factibus
[illegible] arbores frondes et folia [illegible] de ethiopia

[O] [illegible] [illegible] [illegible] noctis tempore
flamma erupit [illegible] ubi metalla [illegible] [illegible]
[illegible] [illegible] ubi [illegible] [illegible] materia
ibi [illegible] [illegible] ut refert Alexander [illegible]
[illegible] quod [illegible] sole [illegible] noctis tempore [illegible]
[illegible] flamma [illegible] ascendit ubi
et [illegible] [illegible] Eusebius
[illegible] [illegible] mox ad [illegible] gratie

plinius

plinius

de ethiopia

constantinus

fit ingenium thesaurus in beatitudine sempiterna. Constantinus Constantinus de natura specierum compositum quod sicut thesaurus abscondatur fonti aliquo mirabilis multa mox salsedinem confert fonti aurum 10 est ita per tinctum argentum salsedinem ... sibi attrahit ... aqua in cypho argenteo mox ... dulcis in fontane ... fontibus ... in gestis claritudinem mox ... [illegible] ... dolor ... [illegible] ... ceterum ... sola nobis ... dulcis ergo Pandulphus In libro de mineralibus ... [illegible] ... asserit ... tantum ... thesaurus ... mox ... aurum ... aqua ... metallum ... materia ... [illegible] ... conservant thesaurum ipse celestis glorie ... possidebit. Unde Haymo super actus apostolorum ... sibi ... ad offert ... imago dei ... thesaurus ... laudaberis ... maior in ... thesaurus

Damascenus

Fortiunt ... [illegible] ... aurum in ... reddit ... dulcior ... aurum ... dulcissime qualitatis ... aque ... dulcedo ... amola ... celestis glorie ... fide ... dulcedine ... sempiterne. Unde Alanus ... dulcedine ... dulcis ... dulcescat ... solacium et dulcorem

Alphabetum

In libro de differentia regionum ... aurum ... et ... aurum ... dulce ... gratia ... Aristoteles In libro de regimine principum ad Alexandrum ... sanitati ... aurum ... metallum ... corporis ... totum corpus ... constantinus ... ad salutem ... tota salus ... qui te ... In libro de ... aurum ... seu argentum ... in ... Unde ... tibi ... In libro de septem ... aurum ... ac ... alterat cor ...

ut incalescat charitatis ... ut refert Johannes ... delectabiliter nos.
prophetas ... visus ... invenimus ... quasi dulcescunt ...
meditationibus ... mox finita que ... [illegible]
gaudia et solatia ... [illegible]
... celestium gaudium ... [illegible]
... digne ... [illegible]
et tacent ... [illegible]

de hostia

[E]xperientia ... philosophus ... hostia ...
experientia ... hostiam ... [illegible]
... [illegible]
ut recitat ... [illegible]
mox ... dulcedinis ... [illegible]
... [illegible]
finita ... solatia ... [illegible]

Theophilus ... [illegible]
... [illegible]

Plinius ... [illegible]
... hostiam ... [illegible]
... digne hostia te laudamus ... celi ... [illegible]
... hostiam ... [illegible]

Capitulum ... [illegible]

[A]ristoteles ... [illegible]
... [illegible]

Theofrastus ... [illegible]
... [illegible]

claritatem ipse mox aspiciet limpidissimo oculo. Ut dicit [illegible] perfectum
tu omnibus laudibus laudabilis [illegible] in [illegible]
super eminet toti mundo. **De gaudio** [illegible] qui in [illegible]

De gaudio

Hec [illegible] vehementis quidem gaudii [illegible] sepe fletus [illegible]
et [illegible] gaudium [illegible]
[illegible] gaudii liquat [illegible] capitis [illegible]
ut [illegible] quemadmodum [illegible]
aqua stillat [illegible] celestis gaudii [illegible]
[illegible] solacii dulcis fletu [illegible] petiit [illegible]
[illegible] dulcedine [illegible]
[illegible] gaudium semper dulcius [illegible]

Iohannicius

Iohannicius in Ysagoge [illegible] sanctus [illegible]
[illegible] dulce [illegible]
[illegible] sanguinis [illegible] dulcior [illegible]
[illegible] in toto corpore [illegible] sanguine [illegible]
[illegible] sanguinis [illegible]
[illegible] iocunditatis [illegible]
pateat [illegible] membri [illegible]

Arist.

Aristoteles in [illegible] gaudentibus et ridentibus voces magnas [illegible] gaudium
testatur fontinus qui [illegible] voce magnas [illegible]
et [illegible] ploratos [illegible] acuitate [illegible] et in dulci clangore [illegible]
laudes [illegible] angelicas [illegible]
[illegible] canticorum [illegible] amor [illegible] [illegible]
in orbibus [illegible] in [illegible] laudibus [illegible] angelorum tonat
organa [illegible]

Constantinus

Constantinus in [illegible] gaudium
foras mittit de corde ad faciem [illegible] sanguis et amoris
[illegible] litera [illegible] foras [illegible] media [illegible]
[illegible] vita [illegible]
[illegible] delectat [illegible] oblivionem [illegible]
[illegible] merore et molestia [illegible]

Fontinus

Fontinus [illegible] gaudium [illegible] et alleviat toti corpori
[illegible] corporis [illegible] colligit [illegible]
[illegible] toti [illegible] alleviat et supportat [illegible]
te laudant [illegible] si gaudia sentit [illegible] gaudio
[illegible] gaudium [illegible]
[illegible] in [illegible] civitate [illegible] gaudia
[illegible] angelica et intelligentia [illegible] illa sancta

De fano

Capitulum de fano

Constantinus in [illegible] fanus [illegible]
[illegible] dulcissimus [illegible] et [illegible]
[illegible] sua regione [illegible] dulcior [illegible]
ut refert Galienus [illegible] digitis [illegible] constat

[illegible] omne corporis dulcedo vt asserit plinius [illegible] cordi fama sunt
[illegible] corporum vt asserit constantinus [illegible] vrbs dulcissima tu in
terra [illegible] digitus dei operis [illegible] amoris
[illegible] dulcedo e [illegible] amici [illegible] sancto
tu suauescat sola et dulcis. [illegible] Rursus [illegible] famis
admixto veneno [illegible] sanguinis illa magnarum galieni [illegible]
tiriaca [illegible] magis [illegible] veneno sanguinis [illegible]
vtque [illegible] nono [illegible] filius [illegible]
quia te admisces homini [illegible] salutem [illegible] mitis [illegible]
[illegible] afflicto te [illegible] homini [illegible]
[illegible] tota felicitas [illegible] dei digne laudabere [illegible]
[illegible] fellis dulcior [illegible] absinthio. ita tu in
[illegible] dulcior omni fauo

Capitulum de baculo

Musice [illegible] practica [illegible] baculo quo [illegible] dilatem
[illegible] qui [illegible] magis [illegible]
[illegible] contactu venenatorum [illegible]
[illegible] serpentis
[illegible] mortis
[illegible] moris [illegible]
vt asserit constantinus [illegible] omni [illegible] moris [illegible]
plaga [illegible] et molestia [illegible] proprio
[illegible] et vita [illegible] et mors [illegible]
[illegible] remedium. theofrastus. Inde theofrastus
[illegible] malis [illegible] medium [illegible]
[illegible] baculus [illegible] refert [illegible]
[illegible] iudaice
[illegible] contra [illegible]
[illegible] nos ad [illegible] corpus [illegible]
[illegible] tota [illegible]
[illegible] baculo laudibus adaptabere [illegible]
[illegible] et terra lo-
[illegible] baculus [illegible] laudis
[illegible] attingere potest [illegible] laudis — de abysso
[illegible] abyssus [illegible]

Primus [illegible] abyssus [illegible] gemmas [illegible]
[illegible] pisces [illegible] abyssus frigidissimas [illegible]
[illegible] gemme [illegible]
[illegible] et brutales [illegible] solas
[illegible] proprio
[illegible] gemmas [illegible] qualitates [illegible]
[illegible] Fontius. Inde fontius
[illegible] abyssus aquas [illegible] attractas [illegible]
[illegible] abyssus [illegible]
[illegible] ob [illegible] terre [illegible]
[illegible] abyssus [illegible] dulces [illegible]
in abysso [illegible] et [illegible] in
[illegible] conditoris [illegible]

[illegible] tot ... cent ... marini equoris ... [illegible]

de radio

Post ... [illegible] ... sol radium ... [illegible] ... obumbratis ... contemplat... [illegible] ... celi radium ... [illegible]

theofrasto

... dei ... Theofrastus ... [illegible] ... regionis ... [illegible] ... amoris ... [illegible] ... radio radiis ... celos ... splendor celestis ... [illegible] ... ineffabilis claritatis

de succo

Capitulum de succo

Constat ... [illegible] ... natura liquidus ... [illegible] ... herba ... [illegible] ... succus ... [illegible] ... digito dei ... [illegible] ... liquor ... [illegible] ... virtus ... potencie efficacie ... [illegible] ... celestis ... [illegible] ... succo laudabilis ... succo celi ... [illegible] ... dulcedinis infinite

de campo

Capitulum de campo

Plinius ... [illegible] ... tempore ... [illegible] ... campus ... [illegible] ... campo laudaberis ... [illegible] ... laudibus tue ineffabilis [illegible]

de thalamo

De thalamo

[illegible] ... thalamo ... [illegible] ... sit lenior [illegible]

[illegible] et si [illegible] respirandi thalamus [illegible] replenat ipsum ventrem [illegible]
bibit [illegible] qui thalamus est et [illegible] sancta [illegible] illa collo-
quia [illegible] dulcis [illegible] gratia
[illegible] ad [illegible] isto [illegible] horis
laudibus [illegible] dulcis [illegible] laudabiles
[illegible] thalamus [illegible] celi
[illegible] mittam

Capitulum de vino

Vitophilus in libello quo [illegible] de coctu vino
forti flexibile efficitur [illegible] Ita [illegible]
sui dulcedine [illegible] quod molestat. Quemadmodum [illegible] animas
[illegible] carne
[illegible] vitalis [illegible] constantia [illegible]
sit in [illegible] et [illegible] emollescunt [illegible] nos ad [illegible]
[illegible] illud [illegible] nobilis [illegible] flexibilis [illegible] fortiter
[illegible] Augustinus [illegible] vasa [illegible]
[illegible] liquidus [illegible]
quod posset **constancia** [illegible] turbidum fit in
[illegible] liquor [illegible]
[illegible] vini [illegible]
[illegible] quemadmodum [illegible] nobilis
melancolicis distemperanciam [illegible] zelo [illegible] nos
[illegible] celestis [illegible] in tempore [illegible] fidelibus [illegible]
[illegible] dulcis [illegible] fiet [illegible]
[illegible] validior [illegible] digne esset
[illegible] vini [illegible] dulcis odor [illegible] dei
vas [illegible] vini [illegible] sonet

Capitulum de ventis

[illegible] celi et totum [illegible] ventis [illegible] et efflat
Commentator super 3m meteororum [illegible] aqua [illegible]
[illegible] fortior super aquas [illegible] allexander [illegible]
[illegible] impetuose [illegible] angustie refrigerantur
[illegible] super aquas [illegible]
[illegible] voluntas
[illegible] totum [illegible]
Philosophus [illegible] ventis [illegible] super [illegible] Auerroys [illegible]
[illegible] admistionem [illegible]
[illegible] reperitur [illegible] valens [illegible]
[illegible] quemadmodum [illegible]
[illegible] super [illegible]
[illegible] celestium [illegible] superius [illegible]
[illegible]
[illegible] gratia [illegible]
[illegible]
[illegible] tercio [illegible]

De celo

Hermogenes [illegible] de contentibus orbis [illegible] quid [illegible]
[illegible] radios suos [illegible]
[illegible] ut [illegible] centro [illegible] igne
[illegible]

et maximi pectoris sicut inter que de eo sunt [illegible] contrarietatem [illegible] / aues superiori spatio iacentes radios [illegible] [illegible] / utique uenientes conuenit quam diuini radii [illegible] splendores [illegible] / [illegible] [illegible]. *Anticebron* [illegible] fons [illegible]

anticebron

fonte se [illegible] desinit ad fines extenderet [illegible] / [illegible] ad [illegible] [illegible] cadet [illegible] / Cum [illegible] omnibus motis quam [illegible] [illegible] non [illegible] / erit [illegible] tota [illegible] patuit [illegible] ad [illegible] nota [illegible] / [illegible] sibi [illegible] / [illegible] cum orizontibus [illegible] claudit [illegible] / nos [illegible] coloris [illegible] conducitur. *Capitulum de stella*

de stella

Alpharabius [illegible] stella stas [illegible] / [illegible] nubes aut nebulas [illegible] quia [illegible] / ait [illegible] umbras [illegible] tenebras [illegible] / quod [illegible] magis lucet in nocte quam in die ut [illegible] / Theofrastus [illegible] lapides et [illegible] splendor [illegible] nebulam / [illegible] plurimi [illegible] nube [illegible] / [illegible] radiis [illegible] / nebule [illegible] claritatem stelle. *Plato*

plato

Plato in [illegible] stella nocte / illuminat [illegible] diei [illegible] frigus [illegible] / [illegible] temperat regiones [illegible] nocte illuminat [illegible] / [illegible] frigore [illegible] flammat [illegible] frigus et [illegible] temperat [illegible] / [illegible]. *Caladis* [illegible] Platonis stella

caladis

[illegible] scintillacio [illegible] / [illegible] terminibus et acutas [illegible] ait Theo- / frastus stellarum [illegible] quam [illegible] / [illegible] stelle [illegible] Theofrastus [illegible] / [illegible] organum [illegible] / [illegible] radios [illegible] / [illegible] / radii [illegible] / [illegible] stellis [illegible] / [illegible] stella [illegible] / [illegible] *De umbra*

de umbra

Fontinus [illegible] umbra [illegible] / [illegible] / [illegible] frigida et humida [illegible] umbra [illegible] / splendor [illegible] / [illegible] refrigerantis / [illegible] / [illegible]. *Aristotiles*

aristotiles

[illegible] umbra [illegible] frigidat [illegible] / [illegible] / [illegible] calor [illegible] / [illegible] / et in [illegible] ambrosia [illegible] quod [illegible]

[illegible] refrigerans [illegible] amore [illegible] flamma [illegible]
[illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] molestia [illegible]

Umbra [illegible] naturalibus corporibus [illegible] umbra
[illegible] species frigidissima [illegible] ut asserit [illegible]
[illegible] species [illegible] ubi umbra [illegible]
[illegible] ut supra [illegible] species [illegible]
[illegible] ut [illegible]
[illegible] umbra [illegible]
umbra [illegible] lucem igitur solis [illegible]
[illegible] angelis [illegible] salvator

Alexander super 3m metheororum [illegible] umbre [illegible]
[illegible] [illegible] vapor [illegible]
[illegible] magna [illegible]
[illegible] de lapide [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]

[illegible] [illegible] umbra [illegible]
[illegible] [illegible]
[illegible] ut asserit [illegible]
[illegible] [illegible]
[illegible] ut asserit [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] solari [illegible]
[illegible] splendore [illegible]

Tonitruum [illegible] ignis
[illegible] [illegible]
[illegible] [illegible] violente
[illegible] ad [illegible] fragor fit valide ut refert philosophus
[illegible] tonitruum [illegible]
[illegible] [illegible] fragor
[illegible] [illegible]
[illegible] [illegible]
[illegible]

Algazel [illegible] de forma
[illegible] speculum [illegible] res splendida aliqua [illegible]
[illegible] [illegible]
[illegible] ut [illegible] splendor [illegible]
[illegible] calor [illegible] [illegible] Quemadmodum
[illegible] [illegible]

quorum albet et lucet. unde plinius li° totaque in fluctu rivus et fons dul-
cedinis. unde quidam [illegible] unde ipsa hore tota genitrix [illegible]
aspectu gerit [illegible] alanus [illegible] dulcedine [illegible] sibi [illegible]
[illegible] dulcat te replens [illegible] quantitas [illegible]

egidius

Egidius super [illegible] aurore aqua [illegible] imbibit et ab-
sorbetur [illegible] radium [illegible] virtute [illegible] ut ait theophilus
[illegible] resonat [illegible] aque [illegible]
[illegible] **Philosophus** in problematibus [illegible] aqua

philosophus

spiritu efficit. spumam generat. aqua sursum salit fit [illegible]
[illegible] aque [illegible] in fluctu fontis et rivus [illegible] aqua
[illegible] mare [illegible] aurora [illegible]
[illegible] mare [illegible] abissi [illegible]

de aurora

Capitulum de aurora

Orta [illegible] impressionibus [illegible] rubet et rutilat
[illegible] imbre fundit [illegible]
[illegible] vaporibus nubium rutilare [illegible] efficiat
[illegible] accidit [illegible] rubor
matutinus [illegible] regioni [illegible] diffundit [illegible] imbribus
rigans [illegible] dulcedinis [illegible] super [illegible]
[illegible] tenebras [illegible] imbribus quod
[illegible] rigans [illegible] qui [illegible] debet [illegible]

phalaretus

Capitulum Phalaretus [illegible] febrium aurora mitigat mor-
bum et languorem [illegible] Galieno qui ait [illegible] mor-
bus [illegible] ad matutinum [illegible] plato
[illegible] celi et fluctu [illegible]
[illegible] aurora lux et splendor et claritas [illegible]
in [illegible] molestias [illegible] mitigans et tempans
[illegible] ad [illegible] virginem [illegible]
[illegible] filium [illegible] et [illegible] mitigans totum

allexander

mundum **Allexander** super [illegible] aurora [illegible] descendit
nebula [illegible] aurora vapores attrahat
[illegible] nebula [illegible]
tendit [illegible]
[illegible] nebula [illegible]
[illegible] descendit [illegible]
[illegible] **tempestas** [illegible]

tempestas

[illegible] aurora imbre [illegible] illo tem-
pus [illegible] pluvie [illegible] tem-
pus [illegible] pluvia matutina [illegible]
[illegible] aurora [illegible] diffundit [illegible]
[illegible] tempestas [illegible]
[illegible] mala [illegible]
[illegible] sic laudabiliter [illegible]
tu splendor [illegible] radius aurora [illegible]

[illegible] aeris [illegible] cum imbribus [illegible] orientis et occidentis [illegible] tu [illegible] moribus. tu [illegible] celestium [illegible] tu [illegible] illa [illegible] profundissima abissus [illegible] virga

Theophilus in libro de [illegible] virga [illegible] calidos [illegible] flexibilis efficitur [illegible] ignis ad [illegible] calor [illegible] lignum [illegible] reddit. quemadmodum asserit Constantinus [illegible] aqua [illegible] tu [illegible] flexibilior [illegible] efficacius

Philosophus in problematibus [illegible] aeris [illegible] cum imbribus [illegible] aere [illegible] Theophilus quemadmodum [illegible] ut recitat [illegible] aeris [illegible] morum [illegible] Galienus [illegible] dolor [illegible] dentibus [illegible] ut recitat Galienus [illegible] anglice [illegible] tu virga regum [illegible] laude tua [illegible] anglice [illegible] abissus [illegible] de pluvia

Capitulum de pluvia

Comitatur [illegible] aeris [illegible] pluvia [illegible] morum [illegible] vapor calidus [illegible] quemadmodum [illegible] ut recitat Constantinus vapor [illegible] frigidus ut asserit [illegible] calidus [illegible] Galienus [illegible] Constantinus [illegible] in libro [illegible] imbre morum [illegible] melancolia [illegible] imbribus [illegible] quemadmodum [illegible] Avicenna [illegible] sanguinis calidi [illegible] sanguinem [illegible] Galienus [illegible] mortui dolor [illegible] sanguinis [illegible] pluvia [illegible] pluvia [illegible] anglorum [illegible]

Epistola — Iohannicius [illegible] virgine sanct[...] [illegible]
que [illegible] petra [illegible] fuit [illegible]
libris [illegible] quod refert Albertus [illegible]
[illegible] natura capitulo [illegible] reperitur in quadam
[illegible] marmorea [illegible] qui [illegible]
Philaretus — fuit [illegible] vite [illegible] Philaretus
[illegible] morborum [illegible]
corpora [illegible] et tenuia [illegible]
[illegible] igniti et in lacte [illegible]
[illegible] morbum sanat [illegible]
petra [illegible] mollis aer et aqua [illegible]
amantis [illegible] et calidis ita [illegible] illa [illegible]

De corona — Constantinus [illegible] conditoris
seu [illegible] morbum capitis qui [illegible] fuit
[illegible] Theophilus
Theophilus — [illegible] cum [illegible]
capiti suo [illegible] venenosis [illegible]
[illegible] castitatis [illegible]
Philosophus — [illegible] problematibus [illegible] Philosophus
[illegible] ad quietem [illegible]
[illegible] mox
attigit [illegible] laus tua
[illegible] dona et gloria [illegible]

Aristoteles [illegible] principum Capitulum de armonia
De armonia — Ad Allexandrum [illegible] armonia [illegible] que letas efficit
letitiam [illegible] scolastica [illegible]
[illegible] armonia [illegible] Theophilus
Theophilus — [illegible]
[illegible] armonia [illegible] et
[illegible] armonie laudes tue attigit [illegible]
[illegible] vocis [illegible]
[illegible] musica seu gaudia [illegible]
[illegible] armonia [illegible]
et angelos et laudes tuas [illegible] Cap. de vinea

De vinea — Plinius [illegible] vinea [illegible] ordine [illegible]
[illegible] fugat [illegible] et [illegible]
[illegible] in libro
[illegible] vinea [illegible] dulcem [illegible]
et [illegible] Ysidorus [illegible]
Ysidorus — [illegible]
[illegible] accidit [illegible] et [illegible]
[illegible] advenit [illegible]
[illegible] laus tua
attigit [illegible] anglica [illegible]
De via — [illegible] Capitulum de via

Plinius in speculo nature [illegible] anno quo [illegible] via [illegible]
[illegible] bona tempora [illegible] tractata [illegible]
[illegible] [illegible] (Fortius) [illegible]
[illegible] [illegible] [illegible] nobis
[illegible] [illegible]
[illegible] patebit celestia [illegible]
[illegible] (Isidorus) [illegible]
[illegible] laudabilis
[illegible]
[illegible] throni [illegible] celi [illegible]
[illegible] (capitulum de vita)
[illegible] omnium angelorum [illegible] vite [illegible]
[illegible] logitudinis et [illegible] vite [illegible]
[illegible] [illegible] radicale [illegible] nature
[illegible] [illegible]
[illegible] (Philaretus) [illegible]
[illegible] [illegible]
[illegible] habet [illegible] fuerunt [illegible]
[illegible]
[illegible] [illegible]
[illegible] [illegible]
Galienus [illegible] Constantinus [illegible]
[illegible] corrupta fuerunt [illegible] vite
[illegible] vita [illegible]
(Johannicius) [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] animus [illegible]
[illegible] [illegible]
[illegible] quadragesimus [illegible]
[illegible] attrahit [illegible]
Regionibus [illegible] solitudinibus [illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] super [illegible]
[illegible] [illegible] et [illegible]
[illegible] (Galienus) [illegible] meditacione [illegible]
[illegible] salvator [illegible]
[illegible] [illegible] [illegible]
[illegible] dulce [illegible] affectu [illegible]
[illegible] Constantinus [illegible] laudibus [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] Constantinus [illegible]
[illegible] [illegible] [illegible] super [illegible]
[illegible] [illegible]
[illegible] laudibus [illegible] (Plinius) [illegible] speculo
nature [illegible]

nisi [illegible] se solitudine elongaverit et nisi [illegible] venerit
et in [illegible] velut o
et [illegible] hominum [illegible] tamen [illegible]
[illegible] in umbra [illegible] venabitur [illegible]
ne quis abstrahat se inaffabili elongaverit [illegible] vanita-
tibus [illegible] vite [illegible] Cassianus [illegible] collacione
[illegible] quis [illegible] laudibus
aliquis [illegible] impetu et [illegible] quibus [illegible]
[illegible]
[illegible] biberint [illegible] amena [illegible]
[illegible] aquas [illegible] solitudinem [illegible]
ut recitat [illegible] nobis [illegible]
[illegible]
[illegible]
[illegible] laudibus [illegible] libidinis in
[illegible] et dolor[illegible] Capitulum de amictu

[illegible] hominis vestimentis et amictu [illegible]
[illegible]
qui [illegible] ut asserit [illegible]
[illegible] ut asserit [illegible]
[illegible] ad salutem [illegible] hominis vestimenta [illegible] et amictu
[illegible]
[illegible] et salus hominis [illegible]
[illegible] fontinus [illegible]
[illegible] vestimenti [illegible]
[illegible] hominis [illegible]
[illegible]
[illegible] ut asserit [illegible]
[illegible]
[illegible]
[illegible]
[illegible] archita [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible] in estate
[illegible]
[illegible]
[illegible]
[illegible]

amictu

archita

[illegible] Contra [illegible] quod est imperfectus aliquis manet
gratia possit quamvis qui a sensibus humectetur, aliquando ipso vere
Similiter [illegible] per totum decursum accipit et desinit sic ut refert
Plinius li. 2. Sic et nos interdum decursu mundi sociabimus cum [illegible]
aliquam gratiam [illegible] humectati sumus imperfecti aliquando de nocte [illegible]
[illegible] qui [illegible] madeat refrigeracione atque consolacione
[illegible] donec [illegible] alias homo [illegible]
refrigerium [illegible] consolacionem corporis voluntatis atque dulcedinis
sempiterne Solinus [illegible] naturali estatis fuit si
imber mox advenit [illegible] pabulum [illegible] Similiter et illa [illegible]
messis sive humectacioni gramina [illegible] efficiuntur
[illegible] ut reatus [illegible] fructu simul [illegible]
[illegible] imbrem [illegible] voluptatis [illegible] fructus [illegible] nobis [illegible]
[illegible] totius gracie et virtutis. De sagitta

Sophilus [illegible] quandoque iaculo aut
[illegible] aut [illegible] iacula
sagitte [illegible] ut [illegible]
[illegible] aeris pervenit [illegible] ascendit iacula vehemens
Similiter et illa collisio [illegible] magis [illegible] que [illegible]
quemadmodum [illegible] iacte sepe in aere sunt [illegible] sic [illegible]
sunt [illegible] ipsa [illegible] nos
[illegible]
[illegible]
[illegible] malignola [illegible]
[illegible]
[illegible] philosophus [illegible] quemadmodum [illegible]
[illegible] sagitta [illegible]
[illegible]
[illegible] aer [illegible] ut refert Ancenois
aqua [illegible] grosse et [illegible]
[illegible] aeres [illegible]
[illegible] Theofrastus [illegible]
[illegible]
[illegible]
[illegible] Sentimus [illegible]
[illegible] afflictac [illegible]
[illegible]
[illegible]
[illegible] collisio aeris [illegible]
[illegible]
[illegible] in nocte [illegible]
[illegible]
[illegible] ipsa se [illegible]
[illegible] plante [illegible]
philosophus [illegible] missa fuit [illegible]
gitta que [illegible] missa [illegible] calore [illegible]
[illegible] refert Ancenois qui
[illegible] hieme accidit [illegible] estate
et ventis [illegible] calor [illegible] efflante [illegible]
[illegible] in frigore [illegible]
consolacionis et gracie [illegible] missa [illegible]

a nobis recedit gratia et virtute boni eorum. In summo [illegible] cum a nobis
pellitur nubes gratie. Spes fortitudo sapor et consolacio huius vite vnde
a nobis elongatur [illegible] directum quo volumus tenemus [illegible] sagittam

De nube

Omnium nubes. De impressionibus aeris elongata a tele-
rata nimium. Ipsa nube plurima non descendit [illegible]
[illegible] alte nubes sunt frigide et aquose [illegible] imbres [illegible] digestione
[illegible] alte nubes constat [illegible]
a aquis [illegible] elongate vt recitat Alexander [illegible]
elongata [illegible] anime [illegible] nubes [illegible] non [illegible]
[illegible] dulcis et amoris [illegible] dulcedine
[illegible] anima [illegible] elongantur [illegible]
nulla [illegible] consolacionem [illegible] Comitator [illegible]

Comitator

[illegible] ex impressionibus aeris nubes soli opposita [illegible] quemadmodum
[illegible] estate [illegible] nubes soli opposita [illegible]
stone [illegible] solaris valde multum aqua [illegible] nubes [illegible]
aquose [illegible] ad solis radium obumbrescat [illegible] anima
soli opposita [illegible] obnigrescat [illegible]
[illegible] anima [illegible] salutis [illegible]
gratias [illegible] dulcis [illegible] salvatoris

[illegible] methaurorum nubes rubee mane [illegible]
imbres [illegible] rubee in vespere [illegible] serenitatem [illegible]
Rubor enim matutinus imbrem [illegible] serenitatem [illegible]
[illegible] vt recitat Comitator [illegible] anima [illegible] mane [illegible]
[illegible] imbrem [illegible] vespere [illegible]
[illegible] serenitatem [illegible]
[illegible] morte [illegible] dulcis [illegible]
salvatoris. Temustius In summa nature eorum nubes [illegible]

Temustius

[illegible] hyeme albescunt [illegible] estate [illegible] aliquando obnigrescant [illegible]
[illegible] nubes hyemales sunt [illegible] estivales autem [illegible] et
aquose vt recitat Comitator [illegible] anima [illegible] hyeme [illegible]
[illegible] nobis albescat [illegible] autem obtenebrescat aliquando
[illegible] estate [illegible] quasi [illegible] afflictas
anima [illegible] autem [illegible] radius [illegible]
[illegible] soli [illegible] Allexander [illegible] methaurorum

Allex.

[illegible] terra [illegible] efficitur et [illegible] quedam
nubes [illegible] habita [illegible]
[illegible] soli [illegible] nobilis
[illegible] alium
posse [illegible] affligit [illegible] Temustius In summa

Temustius

nature eorum [illegible] nubes vapore [illegible]
[illegible] imbres [illegible] plurima [illegible]
[illegible] quarum [illegible] Comitator
[illegible] anima [illegible]
[illegible] imbres [illegible]
[illegible] super [illegible]
[illegible] Philosophus

Philosophus

[illegible] contra frenesim [illegible]
[illegible]
[illegible]
[illegible] omnibus [illegible] hominis
[illegible] [red: illegible] Infima [illegible]
[illegible] aquas [illegible]
[illegible] aliquotiens [illegible]
[illegible]
[illegible] Unde [illegible]
[illegible]
[illegible]
[illegible] ardea in
[illegible] et [illegible]

Solinus

Ardea [illegible] in alta volitans
[illegible]
[illegible]
[illegible]
[illegible] ardea
[illegible] elongata [illegible]
[illegible]
[illegible]

Ysidorus

[illegible] ardea in volatu suo elongata et elongata
[illegible] alas [illegible]
[illegible] in alto aere [illegible] sic ardea
[illegible] elongata [illegible] alas [illegible]
[illegible]
[illegible] ardea [illegible]
[illegible]

Plinius

[illegible]
[illegible] ardea [illegible]
[illegible]
[illegible]
[illegible] ardea [illegible]
[illegible]
[illegible]

Aristoteles

[illegible]
[illegible]
[illegible]
[illegible] in suo volatu [illegible]
[illegible]
[illegible] ardea [illegible]
regiones

Capitulum de oleo

Philosophus [illegible]
[illegible] possit [illegible]
[illegible] oleum [illegible] est
[illegible]
[illegible]
[illegible] frigida [illegible]

theophilus

pantheon

theophilus

constantius

Capitulum de arbore

in prospero adversantur et e contrario [illegible] dulce filium qui genuit ipsa
sine dolore tristis [illegible] illa quod in [illegible] adversus molestiam degustabit
Theophilus. Dubium loquitur [illegible] color [illegible] despecto [illegible] oleum
illustratur [illegible] superveniente aqua color ille mobilis permanebit
[illegible] oleum sine siccitate sine liquido nequaquam [illegible] et [illegible]
aque [illegible] receptum [illegible] constantinus [illegible] dinatus [illegible]
[illegible] commixta aquis [illegible] et [illegible] aeternaliter
[illegible] dulcedini [illegible]
[illegible] dulcorem a [illegible] desinit [illegible] Pantheon [illegible]
[illegible] oleum ad [illegible] aque [illegible] ebullientis
valde ipsa aqua [illegible] dulcedine nequaquam [illegible]
[illegible] valde [illegible] amore
[illegible] Christo [illegible] aque [illegible] nequaquam illa [illegible] nobis
dulcorabit [illegible] Theophilus. Dubium loquitur [illegible]
oleum [illegible] fuit et [illegible] sigillatum [illegible] commixtum
[illegible] libri [illegible] et [illegible] mixta
[illegible] color [illegible] oleum liquidum [illegible]
[illegible] apud [illegible] et igne [illegible]
advenit [illegible] sigillato mox [illegible] resurgit [illegible]
[illegible] Richardus [illegible] vectore
devotionem [illegible] applicata [illegible]
[illegible] adiutorium. Constantinus. [illegible]
[illegible] oleo [illegible] efficacius
[illegible] oleum [illegible] oleum
[illegible] mixtum [illegible] mollem faciat [illegible]
[illegible] valde vehementer [illegible]
[illegible] dulcedine [illegible]
[illegible] opere et virtute. Capitulum de arbore.

[illegible] de plantis [illegible] arbor et [illegible] longiores
emittit radices [illegible] radices
[illegible] ut recitat [illegible]
[illegible] paludum, stagnorum et fluminum [illegible]
[illegible] ad [illegible]
illa [illegible] aquas [illegible] et [illegible]
longiores mittit radices sue consolationis [illegible] Christo
[illegible] salvator
[illegible] arbor
[illegible] arbor appendit [illegible] fructibus [illegible]
[illegible] duos [illegible] caliditatis
[illegible] maligne [illegible] Christo [illegible] quod [illegible] adiunctis
[illegible] tota [illegible] principis [illegible]
[illegible] naturalis [illegible] [illegible] [illegible]
[illegible] hiemem [illegible]
[illegible] mane [illegible]
ad longinquas regiones [illegible] ut [illegible]
[illegible] agente [illegible] hiemem [illegible]
[illegible] et angustie [illegible] Christo [illegible]
in prospero [illegible] refugium [illegible]

[illegible]

circa ipsa [illegible] fit et inter omnes [illegible] — Aristoteles

Omnis [illegible] fructuosior est arbor [illegible] tanto ipsa maior [illegible] [illegible] dolor [illegible] — Theophilus — Anbuloquius [illegible] folia collecta [illegible] applicantur fructuosiorem [illegible] applicata [illegible] [illegible] applicantur [illegible] [illegible] collacione [illegible] patebit [illegible] [illegible] hominibus [illegible]

Capitulum de [illegible]

Hemispherius [illegible] calor [illegible] nocte [illegible] [illegible] [illegible] — Fontinus — [illegible] [illegible] [illegible] [illegible] frigiditatis [illegible] [illegible] — [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] — Fontinus — [illegible] [illegible] [illegible] [illegible] [illegible] — Theophilus — Anbuloquius [illegible] plena [illegible] [illegible] [illegible] plena [illegible] [illegible]

Johannes

ingit ac pietatis [illegible] Fulgentius in [illegible] theologicus lib.
[illegible] vite [illegible] tussis [illegible] vomitus [illegible] et natura
[illegible] Johannes [illegible] Diagoge [illegible] [illegible] [illegible]
bibit [illegible] [illegible] [illegible] optimat [illegible] calore [illegible] est
[illegible] reficiatur nobiles [illegible] [illegible] [illegible] qui [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] nobiles [illegible] [illegible] sufficitur [illegible]
Ambrosius [illegible] [illegible] [illegible] bibit dulce [illegible]

ancecbro

mortis [illegible] [illegible] et dolorem. Ambrosius [illegible] quod ipse
est quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] effitiat mediate [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ut [illegible] Caladrius [illegible] [illegible] [illegible] salvari
[illegible] [illegible] [illegible] salvat [illegible] [illegible] [illegible] Cassianus
[illegible] collationum [illegible] [illegible] salus [illegible] [illegible] ineffabiles
[illegible] [illegible] salvator. Fortunius [illegible] septembris [illegible]

fortis

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] advenit [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nequaquam
[illegible] [illegible] [illegible] dulcedinis [illegible] [illegible] [illegible] [illegible]
dulce [illegible] [illegible] [illegible] [illegible] [illegible] dulcissimum [illegible]

Digni

Fortunius [illegible] septembris [illegible] ignis / salvator.
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] tacta
[illegible] ignis [illegible] [illegible] [illegible] [illegible] mediate suffocatur
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nequaquam
[illegible] [illegible] [illegible] [illegible] ignis [illegible] [illegible]

Alexander

[illegible] [illegible] Alexander [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ignis
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nulla
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] Ambrosius [illegible]

Ambrosius

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] aqua tota [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] qui [illegible] aqua
[illegible] [illegible] [illegible] vehementer ignis [illegible] [illegible] [illegible] contra
[illegible] aer [illegible] [illegible] aque [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] tota [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] voluntatem [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] tota [illegible] [illegible]

castrasto

Theophrastus [illegible] [illegible] ignis [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Cometa
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

tio ineffabilis illa [illegible] sui [illegible] quod hic
[illegible] ebullationis [illegible] in hieme [illegible] fortius [illegible]
[illegible] calor [illegible] quod aqua [illegible]
[illegible] affectu [illegible]
[illegible]
quod [illegible] qui [illegible] [illegible]
quod [illegible] calida [illegible] facta sunt [illegible]
mortalium quidam [illegible] aqua [illegible]
[illegible] aqua [illegible] calide [illegible]
[illegible] dolor [illegible] de fonte
[illegible] dolor [illegible]

Constantinus [illegible] fontes [illegible]
[illegible] diffusior [illegible] hieme [illegible]
[illegible] ut asserit Avicenna [illegible]
[illegible] ut asserit Constantinus [illegible] sol [illegible] die
[illegible] aqua [illegible] nocte [illegible]
[illegible] rationem [illegible]
ut asserit Constantinus [illegible]
[illegible] aquas [illegible]
[illegible] in nocte quod [illegible]
[illegible] Constantinus
[illegible] in die [illegible]
super [illegible] calor [illegible] plinius [illegible]
[illegible] maior [illegible] Plinius
[illegible] fontes [illegible] aliquo [illegible]
[illegible] aqua [illegible]
[illegible] asserit Constantinus
[illegible] alia [illegible]
[illegible] aut fontes [illegible]
[illegible] fontes [illegible]
[illegible] dulcis [illegible]
[illegible] [illegible]
[illegible] aqua
[illegible] reflectit [illegible]
[illegible] aqua [illegible]
[illegible] aqua [illegible]
[illegible] Fontium
[illegible] frigida [illegible]
Fontium quod [illegible] nocte [illegible] super
[illegible] aqua [illegible] frigida
[illegible]
[illegible] aqua [illegible]
[illegible] splendidi [illegible]

[illegible]

Tharmin [illegible] de creaturis [illegible] cum sit
tonitrum maxime [illegible] terre tempestas nox [illegible]

Entelebus [illegible] de [illegible] orbis [illegible] tremotus cessare
potest ante tempestas nisi [illegible] fundat [illegible] aer [illegible]
seu ventus [illegible] littora [illegible] marina [illegible] tempestates
[illegible] ineqnantes [illegible] cessat [illegible] nisi aqua
sic fundat et appareat [illegible] Entelebus

[illegible] aqua [illegible] fluit [illegible] littore [illegible] aliqua
sursum tendit [illegible] aqua [illegible] fluctus [illegible] rapere
fluit [illegible] ut refert [illegible] tandem aut
[illegible] aqua [illegible]
ad littora se reflectat [illegible] fluit [illegible]
[illegible] ad altum sursum tendit [illegible]
[illegible] Cassiodorus super [illegible] semper enim [illegible] in morte fluctuat et
[illegible] refluxus et [illegible]

[illegible] metheororum [illegible] aquas maris littora [illegible]
[illegible] tacta [illegible] fonte [illegible] aquas amaritudinis
[illegible] dulcis [illegible] dulcedinem [illegible]
[illegible] dulcedine [illegible]
[illegible] dulce [illegible]
[illegible] corpora mortuorum [illegible] littora [illegible]
mortua [illegible] ut [illegible] portu salutis [illegible]
[illegible] Cassianus [illegible] collationum [illegible]
[illegible] aliquis salutari [illegible] Philosophus

[illegible] littora [illegible] naues [illegible]
[illegible] ad littora [illegible] aquis
[illegible] fluctibus [illegible] assistit
[illegible] venea [illegible]
[illegible] violet [illegible] omnibus [illegible]
[illegible] tempestate valida [illegible] marina
[illegible] marine belue littus [illegible] ac aer
[illegible] ita [illegible] littora inquilibor [illegible]
[illegible] tempestatibus [illegible] aqua [illegible] sancta
[illegible] Cetobinus

[illegible] Cetobinus [illegible] ad littora [illegible] maior timor [illegible] navis
ad littora [illegible] valida [illegible]
[illegible] motamus [illegible] De agro

[illegible] aer [illegible] altissimis [illegible] parat
frigiditas [illegible] aer [illegible] calliditas [illegible] valles [illegible] montane
[illegible] montanis [illegible] fructus [illegible]
[illegible] Orosius super [illegible] aqua [illegible]
[illegible] et tumor [illegible] humilibus [illegible]

Egidius [illegible] plantarum [illegible] ager [illegible] semper
[illegible] sicut [illegible]
[illegible] terra [illegible] agri [illegible]

[illegible] toti vigore [illegible] segetes [illegible] signi
[illegible] cap[illegible]
[illegible] dolor [illegible]
[illegible]
[illegible] semper [illegible] *fontinus* [illegible]
[illegible]
[illegible] nos [illegible] salutis [illegible]
[illegible] affecto ut [illegible]
[illegible] semper [illegible]
[illegible] apostolorum [illegible]
[illegible] *capillus* [illegible]
[illegible] nos [illegible]
[illegible] nos [illegible]
[illegible] nos [illegible] gracia [illegible]
[illegible] virtutes [illegible]
[illegible] *capillus veneris* [illegible]
[illegible] ligni [illegible]
[illegible]
[illegible] nos [illegible]
[illegible] Paulam [illegible]
[illegible] fortitudinis [illegible]
[illegible] affecto [illegible] ligni
[illegible] *cassia* [illegible]
[illegible] dulce [illegible]
[illegible] dulce [illegible] et dolor
[illegible] dulce [illegible]
[illegible] *cassia* [illegible]
[illegible] *cedrus* [illegible]
[illegible] medullis
[illegible] ligni [illegible] medulla
[illegible] Plinius [illegible]
[illegible]
[illegible] dulce [illegible]
[illegible] medulla [illegible] dulce [illegible]
[illegible] dulce [illegible]
[illegible] medullas nos [illegible]
Plinius [illegible] *de cymbre*
[illegible] stillas [illegible] mittit [illegible]
[illegible]
[illegible] aqua [illegible]
[illegible] Palladius [illegible]
[illegible] stillas [illegible]
[illegible]

Insuper ... infinitum quod magis ... [illegible] ... celestibus
ista atque bonus [Sextum] ... imber ... [illegible]
... [illegible] ...
... [illegible] ... ambigitur ...
... abysse ... [illegible] ...
... abysse sui supplicium et tormenti ... [illegible]
... [illegible] ... imber ... [illegible] [Septimum]
... et defluxum ... [illegible] ...
aque ... [illegible] ... gutte pluvie ...
pluviales ... aque et ... [illegible] ... gutte fuerit
... [illegible] ... motibus ipsa
... [illegible] ... gloria sua
... anima supplicium ipsa ... [illegible]
... [Octavum] ... [illegible] ...
... [illegible] ... imber ...
... [illegible] ... supplicium et tormentum ...
... [illegible] ... gaudia pro ...
sua ... supplicia et tormenta. [Capitulum de sede]

Contrarius ... [illegible] ... ad sedem ... [illegible]
... [illegible] ...
... [illegible] ...
... [illegible] ...
... [illegible] ... gloria ... [illegible]
... [illegible] ... [Iohannes]
... [illegible] ...
... [illegible] ...
... [illegible] ...
... [illegible] ... a bonis malo et ... [illegible]
... [illegible] [Capitulum de cibis]
... [illegible] ... dulcedine ...
... [illegible] ...
... [illegible] ... gloria ...
... [illegible] ... dulcedine ...
... [illegible] ... gloria ... [illegible]
... [Aristoteles] ... ad Alexandrum ... dulcedinis
... appetitum ... [illegible] ...
... appetitum ... [illegible] ...
... [illegible] ... appetitus ... [illegible] ...
... [illegible] ...
... [illegible] ...
... [illegible] ... qui ... [illegible]

[illegible] solacii et dulcedinis [illegible] paschali [illegible]
[illegible] laudes [illegible] solacii et dulcoris
[illegible] baccus [illegible] fracta
[illegible] medio [illegible]
[illegible] voluptatibus [illegible] fructu [illegible]
[illegible] Nullus [illegible]
[illegible] **Fontinus** [illegible]
[illegible] magni [illegible]
[illegible]
[illegible] paschali
[illegible]
[illegible] **Plinius** [illegible] baccus [illegible]
nobile [illegible]
[illegible]
[illegible]
[illegible]
[illegible] solacii et dulcoris
[illegible] medicina [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] **Constantinus** [illegible]
[illegible] frigidat [illegible]
[illegible] flamat [illegible]
[illegible]
[illegible]
[illegible] aqua [illegible] frigida
[illegible] refrigerat
[illegible] flamat [illegible]
[illegible] refrigeracionis dat solacia
[illegible]
[illegible]
Constantinus [illegible]
[illegible] medicinis [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] gaudia [illegible] **Philosophus** [illegible] [illegible]
[illegible]
[illegible]

[illegible] sanguis coagulant et coagulat calida [illegible]
[illegible] vocatur [illegible] [illegible]
[illegible] et calor [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible]
[illegible] ablata [illegible] frigus [illegible] [illegible]
[illegible] octoginta [illegible]
[illegible] [illegible]
et terminum [illegible] **Solinus** [illegible] [illegible] fontes [illegible] effluunt

Solinus [illegible]
[illegible] aque [illegible] [illegible]
[illegible]
[illegible] ita [illegible]

Castra regis [illegible] [illegible]
campanie [illegible] [illegible]
[illegible] metallis [illegible]
[illegible]

Fortunius [illegible] [illegible]
[illegible]

Albertus [illegible] [illegible]
[illegible]

Theophrastus [illegible] [illegible]
[illegible]

Theophilus [illegible] [illegible]
[illegible] metallis [illegible]

Marginalia: solinus; castra regis; fontes; albertus; theofrastus; theophilus

[illegible] ut creatur amoena ut pot[illegible] [illegible]
[illegible] si [illegible] [illegible] [illegible]
[illegible] ut creatur [illegible]
[illegible]
[illegible] ambo [illegible] potest [illegible] ambo [illegible]
[illegible] [illegible] mundo [illegible]
[illegible] fortitudo [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible]
[illegible] [illegible] fortitudo [illegible]
[illegible] [illegible]
[illegible] [illegible] alba [illegible] [illegible]
[illegible] calor [illegible] [illegible]
[illegible] calore [illegible] [illegible] caligine
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] ut creatur [illegible] caligine
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] caligine [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] ut creatur amoena [illegible] frigida
[illegible] tenebra frigida [illegible] ut creatur [illegible]
[illegible] ut creatur [illegible]
[illegible] caligo [illegible]
[illegible] caligine [illegible]
[illegible] caligine [illegible] [illegible]
[illegible] [illegible] frigida
[illegible] [illegible]
[illegible] [illegible]
[illegible] amoena [illegible] [illegible]
[illegible] ut creatur [illegible]
[illegible] [illegible] frigido [illegible]
amoena [illegible] [illegible]
[illegible] [illegible]
[illegible] tenebris [illegible]
[illegible] [illegible]
caligine [illegible] [illegible]
[illegible] [illegible] tenebra [illegible]
[illegible] tenebris [illegible]
[illegible] frigida [illegible]

gena dulce fuit enapertum qui possit quadmodo captiuis aut qui
ergo a tenebris exeunt [illegible] sole apperit ut refert plat[e]arius [illegible]
[illegible] et nos contra tenebras seu caligines aeris [illegible] se sume
[illegible] ad felicitatem et affluenciam vite [illegible] Richardus de sancto victore [illegible]
etiam quibus mens sine certa caligine [illegible] oppressus fuit. tanto [illegible] vita
feliciter felicius [illegible] apparebit. [illegible] [illegible]
[illegible] potentes que in tenebris [illegible] [illegible]
[illegible] morbi [illegible] vt aut [illegible] [illegible]
[illegible] et visu et aspectu delectet [illegible] quod constat [illegible] aut
[illegible] nutrit vt asserit [illegible] operibus [illegible]
caligine [illegible] morbi [illegible] semper primus [illegible]
[illegible] cum caligine [illegible] morbi
[illegible] seu morbus dolorosus [illegible] petrus [illegible] super [illegible]
[illegible] tenebras fantasie [illegible]
in sompnis [illegible] ymaginaciones [illegible]
tenebris [illegible] cogitaciones fantasticas que videbantur in
[illegible] theofrastus [illegible] nos [illegible]
[illegible] caligine [illegible] obdormiuit [illegible]
[illegible] caligine et horrore [illegible] Ambrosius [illegible] exameron [illegible]
qui [illegible] caligine [illegible] fuit [illegible] horror
caligine [illegible] torpebit. fortun[atus]? [illegible]
[illegible] tenebris [illegible]
[illegible] qui in nocte
videt vt recitat [illegible]
[illegible] caligine [illegible]
[illegible] Cassiodorus [illegible]
[illegible] seculo fuit. tanto [illegible]
sine caligine [illegible]. Johannes [illegible]
[illegible] tenebris [illegible]
[illegible] cogitacionum [illegible] et fugat
vt asserit constantinus [illegible] caligo [illegible] et fugat
[illegible] mors [illegible] et dolor [illegible] Richardus de sancto victore [illegible]
[illegible] seculo [illegible]
[illegible] constantinus [illegible]
[illegible] tenebris [illegible]
[illegible] tenebris et frigida [illegible]
vt recitat [illegible] caligo aeris [illegible]
[illegible] seculo [illegible]
et [illegible] Ambrosius [illegible] caligine [illegible]
[illegible] seculo [illegible] malo [illegible] obscuret
[illegible] philosophus [illegible] problematibus [illegible]
[illegible] tenebris [illegible] tanto [illegible] ymaginatio [illegible]

[illegible]

plinius

[illegible]

plinius

[illegible]

Capitulum de pavone

[illegible]

plinius

[illegible]

Valerius

[illegible]

Solinus

[illegible]

quinquodam simul devota quippe cor bonis tota adest reflectit ... omnium salvatoris. Polimus. Unde refert ... nimis ... intima ... mire ... arbor ... platanus ... ipsius ... tempore ... cum ... contingentibus et ... se ... vinabilis arbor ... arbores ... ut refert Galatinus ... sic ... illicita ... tempore ... ... vigentes unde ... ... fructu ... ... tempore ... ... frequentatur

polimus

Antemma. Unde ... diluvijs ... medicina ... in ... ... tempestatibus aqua et hominis ... radices et arbores ... subtus ... ut refert Plinius ... arborem ... ut asserit Constantinus ... medicina ... ... aliquo ... Richardus ... ... super omnes fructus tamen ... ... medicina ... amor

antemma

4º Altitudo mundane glorie

ijº Amor celestis glorie

iijº Assuefactio bone vite

iiijº Adventus domini
Accessus mortis
Angeli dei

vº Abbas
Altitudo celestis glorie

6 Benignitas ... operis
Castitas

vij Crux christi
Confessio

viij Celsitudo mundane glorie
ix Dilectio celestis glorie
Debilitas bone vite

xº Dilectio
Exemplum
Eukaristia

xij Finis
Felicitas
Terra domini dulcedinis

Cristus dominus dulcedinis
Honor mundanus
Humilitas dei magis et cordis
Ieiunium
Incendium caritatis christi
Gratia
Caritas christi et divina
Laus divina
Lacrima devotionis etc
Lumen cognitionis ~~etc~~ divine
Lassitudo et labor
Refugium
Tyrannis etc
Nativitas christi
Crux
Passio
Quadragesima
Resurrectio christi
Spiritus sanctus
Trinitas
Veritas
Venustas
~~Caritas~~
Corpus
Ecclesia assimilatur
Ponti et littore
Sol et luna stelle cometis
Medicina navis arx balsama
Ignis/ ventus aqua fontis
Fructus
Sinagoga thalamus campus celum
Firmamentum speculum
Lilium balsamum tonitrum gladius
Gladius flumen orto thesaurus
xxxxviiii° Aurum hostia

xxxix° Regnum scande fons baculus
Radius abyssus
xxxx° Sinagoga campus thalamus vinum
ventus dentes stella umbra
Luna aqua anchora virga columna
xxxxi°
xxxxii° Petra cena armonia vinea
Via vita/ scientia amictu oratio
xxxxiii° Sagitta arbor annus
xxxxiiii° Oleum dolor et vas
xxxxv° Agnus . fons littera ager
xxxxvi° Lignum armilla vestis cibus
Baculus speculum clepsidra
xxxxvii° Castitas signaculis calige
xxxxviii° Error spinus ortus

Soluit et addendo [illegible] Math. [illegible]

[illegible] et [illegible] et mala [illegible]

[illegible] facit [illegible] bonos et malos [illegible]

[illegible] et sol [illegible] et [illegible]

[illegible] aque [illegible] et [illegible] aqua [illegible]

[illegible] aque et [illegible] et [illegible]

[illegible] aqua [illegible] et [illegible]

[illegible] nobis [illegible]
[illegible] asina
[illegible] ad ducere voluntatem / [illegible]
[illegible] / que [illegible]

[illegible] asinam alligatam et pullum cum ea / [illegible] et ad
ducite michi [illegible] ubi [illegible] / [illegible]
[illegible] asina ista [illegible] et [illegible] / [illegible]
[illegible] sive sensualitas [illegible] / que [illegible] ista [illegible]
asina [illegible] pullus [illegible] / [illegible] appetitus [illegible] / [illegible]
[illegible] voluptatis / et [illegible]
[illegible] appetitum / [illegible] appetitus [illegible]
[illegible] / [illegible]
et [illegible] / [illegible] / [illegible]
dicat [illegible] audi [illegible]
[illegible] corporis [illegible] / Si [illegible] et
[illegible] / Si magna est [illegible] ut elephas [illegible]
[illegible] / Si fortis est fortior [illegible] / Si velox est velocior
[illegible] pardus / Si pulchra pulchrior [illegible] pavonis / Si vero
[illegible] / [illegible] maiore quam [illegible] / [illegible] quam
avis / [illegible] quam [illegible] / Si [illegible]
[illegible] quam aquila que [illegible] solis radios
[illegible] / [illegible] quam [illegible] que multa pro
[illegible] penetrat [illegible]
Si prudens est [illegible] / Si sapiens
est [illegible] asina / Si loquela
et lingua [illegible] aliis [illegible] / et asina Balaam [illegible]
locuta [illegible]
[illegible] et [illegible]
[illegible] / [illegible]
[illegible] appetitum / [illegible]
[illegible] appetitum [illegible] habe-
[illegible] / [illegible]

[illegible] super audiencia [illegible]

vallis [illegible] quod et [illegible] super [illegible] et in pace

hic quod arbor ubi esse [illegible] [illegible]

sedatis [illegible] [illegible] [illegible]

[illegible] permittunt [illegible] / et [illegible] ubi laudes

et vocis palam [illegible] [illegible] / nullus

[illegible] laude [illegible] quia [illegible] plenam [illegible]

[illegible] / et [illegible] in [illegible] / [illegible] magis [illegible]

[illegible] magis [illegible] [illegible] quod [illegible]

[illegible] / [illegible] alia [illegible]

[illegible] [illegible] / [illegible] et [illegible]

benedicta alia [illegible] magis [illegible] alia

[illegible] / [illegible] alia [illegible]

[illegible] obediencia alia [illegible] et [illegible] /

[illegible] magis [illegible] et flores [illegible] quod [illegible]

in laudem / [illegible] virtutes [illegible]

et obedienciam [illegible] flores [illegible]

[illegible] [illegible] id est quod [illegible]

[illegible] filio suo [illegible] odor filii mei sicut odor

agri pleni [illegible] magis [illegible] [illegible]

[illegible] [illegible] floribus [illegible] et plurimis [illegible]

floribus [illegible] placet [illegible] floribus [illegible]

et [illegible] flores [illegible] [illegible]

[illegible] magis flores [illegible] in [illegible]

[illegible] / [illegible] [illegible]

ad florem [illegible] [illegible] [illegible] flore [illegible]

quia prima [illegible] [illegible] [illegible]

[illegible] in [illegible] quod [illegible] in [illegible]

magna [illegible] / [illegible] [illegible]

[illegible] flores / [illegible] [illegible]

[illegible] [illegible] [illegible]

[illegible] flores [illegible] floribus [illegible]

[illegible] / flores flores [illegible]

odore floruit et [illegible] in terra / [illegible] florum / [illegible]

Aristotiles scribit unam propositionem in libro de morte et vita

Ar[istotiles] scribit unam propositionem in libro de morte et vita dicens mors animalis est ... [illegible]

[illegible]

[illegible] [margin, top]

et extendum secundum singula [illegible] corporis et circa [illegible]
modo videamus [illegible] in nobis [illegible] formalis est
[illegible] et causa finalis [illegible] o Alexander [illegible]

Iste liber [illegible] divisione [illegible] in partes [illegible]

I[illegible] in [illegible] Alexander [illegible] in [illegible] [illegible] in [illegible] corpus [illegible] [illegible] liber [illegible] [illegible] corpus [illegible] Alexander rex [illegible] corpus [illegible] corporis [illegible] qualitatum [illegible] in corpore [illegible] medicine [illegible] corpus [illegible] omne corpus [illegible] corpus celeste [illegible] corpus [illegible] qualitatibus elementorum [illegible] corpus celeste [illegible] corpus [illegible] corpus celeste [illegible] corpus [illegible] qualitatibus elementorum [illegible] omne [illegible] corpus [illegible] [illegible] omnis corpus [illegible]

[illegible] corpus [illegible] qualitatum [illegible] corporis [illegible] omnes [illegible] Alexander [illegible] medicine [illegible] regimine corporis [illegible]

[illegible] medicine [illegible] Alexander [illegible] rex [illegible] reges [illegible] [illegible] Alexander [illegible]

[illegible] naturales et violentie et casuales, ut dicunt
infirmitates casuales et violentie que proveniunt
ex actionibus violentis et ex actionibus [illegible]
et de remediis et doctrinis illarum in [illegible]
[illegible] non docetur in hoc libro [illegible] est quia
[illegible]

[illegible]

hoc [illegible] voluptas ad
commovendum [illegible] voluptas ad co-
movendum e(st) signum [illegible] hoc [illegible]
hoc documentum redditur ex actione voluptatis ad co-
movendum [illegible] deambulat[illegible]
ro(tio) e(st) q(uia) [illegible] calor naturalis [illegible]
[illegible] singula membra ex [illegible]
calore naturali [illegible]
[illegible] calor [illegible]
ad singula membra [illegible] deambulatio [illegible]
[illegible] deambulatio [illegible] motus localis [illegible] motus
localis [illegible] calorem [illegible] deambulatione
calor naturalis [illegible] ad singula membra [illegible]
[illegible]
[illegible] operationes [illegible]
[illegible] deambulatio [illegible]
[illegible] deambulatio [illegible] motus localis [illegible]
[illegible]

[illegible]

[illegible] lapidum [illegible]
[illegible] calor naturalis diffunditur per singula membra
[illegible] in [illegible] dilatatione [illegible]
[illegible] diffusus per singula membra [illegible]
[illegible]
[illegible] per totum corpus [illegible]
[illegible]

[illegible]
Quarto [illegible]

[illegible]

In [illegible] parte
ponitur [illegible]

[illegible]

[illegible]

[illegible]

calorem naturalem et innaturalem in medio [illegible]

[illegible]

ponit [illegible]

[illegible]

In ista parte ponit [illegible] documentum [illegible] regimine corporis [illegible]

[illegible]

[illegible]

[illegible]

Capitulum quod motum [illegible]

[illegible]

Sed [illegible] conditiones exclusive i. equalitas
[illegible] non
[illegible] in alia [illegible]

[illegible]
In [illegible]
[illegible]
[illegible] documentum [illegible]
[illegible] suppositionis [illegible] dicentis [illegible]
[illegible] in quo iuvandi [illegible] primo pul
mentum molle [illegible]
[illegible] pulmentum recentes i. magis du
rum [illegible] tenue [illegible] digestum
[illegible] quia si aliquis comederit
primo pulmentum recentes i. pulmen
tum durum [illegible] pulmen
tum molle [illegible] stomachi
i. voluptates comedendi [illegible]
complexione aliquis [illegible]
pulmenta mollia [illegible] duo
[illegible] fundo stomachi [illegible]
[illegible] pulmentum recentes i. magis durum
[illegible] stomachi [illegible]
[illegible] ad digerendum
i. ad [illegible]
[illegible] in profunditate stomachi [illegible]
[illegible] stomachus
[illegible] digerentur [illegible]
in [illegible] documentum [illegible]
[illegible] suppositionis [illegible]
[illegible] pulmenta plura mollia [illegible]
aliquis [illegible] comedit [illegible] pulmentum durum
[illegible] primo [illegible] comederit pulmentum durum
[illegible] mollia [illegible] pulmentum
durum [illegible] digestionem
[illegible] digeri [illegible]
[illegible] pulmentum durum primo recipitur
[illegible] profunditate stomachi [illegible] calidi
[illegible] digerit pulmentum durum [illegible] pulmentum mol
le [illegible] digestibile [illegible] non
indigent tanto calore [illegible]
[illegible] pulmentum durum [illegible]
est [illegible] aliquis deberet [illegible]
[illegible] duo pulmenta quorum unum est
durum [illegible] molle [illegible]
est pulmentum molle [illegible] durum
[illegible] est [illegible] pulmentum molle [illegible]
[illegible] durum [illegible] molle
[illegible]
[illegible] comedendi [illegible] pulmentum
molle in [illegible] ordine [illegible] est
[illegible] documentum est
[illegible] supposito [illegible] aliquis deberet
[illegible] duo pulmenta quorum

[illegible] est molle [illegible]
durum [illegible] durum [illegible]
[illegible] pulmentum durum [illegible]
pulmentum molle [illegible]
ad orificium stomachi quia si pulmentum
molle [illegible] pulmentum durum
[illegible] voluptates
comedendi [illegible] alii
qui recipiunt [illegible] stomachus
[illegible] complexionis [illegible]
[illegible] stomacho [illegible]
[illegible] digestio [illegible]
[illegible] pulmentum mol
le [illegible] durum [illegible]
[illegible] plura [illegible] durum [illegible]
[illegible] calore [illegible]
[illegible] in stomacho [illegible] digestio
[illegible] calida [illegible]
[illegible] in libro [illegible]
[illegible] stomachus [illegible]
[illegible] stomachus [illegible]
complexione frigidum [illegible]
[illegible] oblongum [illegible]
[illegible] stomachus [illegible] frigide
[illegible] stomachus
complexionis [illegible]
[illegible] stomachus non [illegible]
[illegible] stomachus non [illegible]
calidus [illegible] nomina [illegible]
[illegible] in stomacho non [illegible]
digestio [illegible] calorem
[illegible] calore
[illegible] in libro
[illegible] comedere
[illegible] in complexione calida [illegible]
[illegible] calore [illegible]
[illegible]

[illegible]
[illegible]
[illegible]

[illegible] modum [illegible]
[illegible] dicens [illegible]
[illegible] comedendi [illegible]
[illegible] stomachi [illegible]
[illegible] stomachi [illegible]
[illegible] voluptates
[illegible] comedendi [illegible]

vomitu quo non ob [illegible] causatur multa mala [illegible] ob [illegible] voluntate comedendi et [illegible] cum ad [illegible] fuit [illegible] comedendi [illegible] mala [illegible] est remedium [illegible] non est [illegible] in [illegible] quia homo [illegible] repletus [illegible] [illegible] et [illegible] [illegible] remanent in orificio stomachi ex quo [illegible] multa mala [illegible] dolor dentium [illegible]

[illegible] minima repletio stomachi [illegible] [illegible] et [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] superius [illegible] remanet in orificio stomachi [illegible] [illegible] [illegible] [illegible] dolor dentium [illegible] [illegible] [illegible] [illegible] minima repletione [illegible] [illegible] [illegible] vapores [illegible] [illegible] [illegible] [illegible] frigidi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] comedendum [illegible]

[illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] remouere [illegible] [illegible] aque frigide [illegible] stomachi [illegible] et calore naturali extinguitur [illegible] [illegible] [illegible] aqua [illegible] frigida [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aqua [illegible] [illegible] stomachi [illegible] [illegible] [illegible] aque [illegible] naturaliter est frigida [illegible] aqua [illegible] [illegible] [illegible] stomachi [illegible] in [illegible] extinguitur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aque [illegible] [illegible] [illegible] [illegible] aliqui [illegible] [illegible] bibere aquam [illegible]

[illegible] nobiliorem [illegible] [illegible]
in [illegible] et talibus hominibus
[illegible] portare modicum de aqua
[illegible] sit [illegible] ex calefa-
ctione in estate [illegible] ex calefa-
ctione [illegible] duplicatur [illegible] in
[illegible] ad extra [illegible] in [illegible]
[illegible] ad extra [illegible] corpus [illegible]
[illegible] modicum aque frigide [illegible]
[illegible] calorem [illegible] ex calefa-
ctione [illegible] possit augeri [illegible]
[illegible] [illegible] quidem [illegible]
[illegible] homo [illegible]
[illegible] calidum [illegible] ex [illegible]
frigidum [illegible] modicum de aqua
frigida [illegible] aqua frigida [illegible]
[illegible] [illegible] constringit porositates
[illegible] non [illegible] ad [illegible]
[illegible] per talem aquam bibitam [illegible]
[illegible] ex calefactione calore [illegible]
[illegible] media in [illegible]
[illegible] aque [illegible] in quo [illegible]
[illegible] frigida que [illegible] ex [illegible] fri-
giditas [illegible] mitigatur ex calefactione
[illegible] alie mitiga-
[illegible] homo [illegible] ad [illegible] non [illegible]
[illegible] de aqua calida [illegible]
qua bibita apparuerit [illegible]
[illegible] apertio aque ex [illegible]
[illegible] et [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] in hore [illegible] distate
[illegible] est [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible]
[illegible]
[illegible]

In ista parte ponit aliud documentum [illegible]
[illegible] [illegible] super
[illegible] modicum [illegible] dormiunt [illegible]
[illegible] super latus dextrum et [illegible]
[illegible] super latus sinistrum et in [illegible]
[illegible] dormitione [illegible] noctis [illegible]
[illegible] homo [illegible] ponere super [illegible]
[illegible] [illegible] [illegible]
[illegible] calorem naturalem ex [illegible]
[illegible] corpus ad [illegible] ad digerendum
cibum [illegible] et [illegible] digestio
[illegible] calorem naturalem [illegible] vapores

[illegible] et [illegible] replent [illegible]
[illegible] [illegible] replentur [illegible]
vapores [illegible] debilitatione [illegible]
[illegible] [illegible] [illegible] aque
ad in [illegible] vapores [illegible] in
[illegible] debilitatione [illegible] [illegible]
debilitatis [illegible] [illegible] in [illegible]
exterioribus corporis et [illegible] ad
[illegible] aliquis dormit [illegible] super
[illegible] [illegible] [illegible]
dormicionem [illegible] [illegible] ex
[illegible] [illegible]
[illegible] noct [illegible] dormi. [illegible]
[illegible] calorem naturalem [illegible] ad [illegible]
[illegible] ad [illegible] cibum [illegible]
et ex [illegible] digestione exalantes vapores
[illegible] ad replendum [illegible] [illegible] ex
[illegible] et ubi vapores [illegible] debili-
[illegible] [illegible] [illegible]
[illegible] debilitationem [illegible] [illegible]
vapores [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] oculos [illegible]
[illegible] super latus [illegible] dextrum
[illegible] cor [illegible] [illegible]
[illegible] [illegible] [illegible]
de anathomia [illegible] homo de [illegible]
[illegible] super latus sinistrum et [illegible] vapores [illegible]
[illegible] [illegible] ad [illegible]
[illegible] [illegible] calore cordis et cor
[illegible] cor de [illegible]
[illegible] [illegible] cor [illegible]
[illegible] [illegible] [illegible]
[illegible] in latere sinistro [illegible]
[illegible] tales passiones [illegible]
[illegible] ad cor [illegible] [illegible]
[illegible] [illegible] [illegible]
non [illegible] loqui [illegible] [illegible]
[illegible] quidam [illegible] [illegible]
[illegible] de nocte et [illegible]
[illegible]
[illegible] cor [illegible] non [illegible] loqui [illegible]
[illegible] de corpore [illegible] [illegible]
[illegible] passio [illegible] ex talibus [illegible]
[illegible] ad cor [illegible] [illegible]
[illegible] homo non [illegible] loqui
[illegible] [illegible] [illegible]
[illegible] quoque [illegible] aque
[illegible] [illegible] [illegible] in
[illegible] [illegible]
frigidat stomachum [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] modicum [illegible] dextrum
pedes [illegible] [illegible] latere [illegible]
[illegible] [illegible] [illegible]
dormicio [illegible] [illegible]
homo [illegible] dormire [illegible] dormientes
[illegible] [illegible] corpus

[illegible] sciendum quod dor-
mitio [illegible]
ponit aliud do-
cumentum dicens et debes scire quod dor-
mitio reddit corpus macilentum ante
comestionem. Ratio est quia exsiccat humiditatem
sed post prandium seu comestionem corpus
reficit et implet et corpus pinguefa-
cit. Et nota quare dormitio ante prandium
corpus macilentat. Ratio quia in dormi-
tione ante comestionem calidum naturale
ad interius [illegible] ex [illegible] in ven-
tre stomachi [illegible] ergo calidum
sic [illegible] non invenit materiam [illegible]
[illegible]
[illegible]
et exsiccat [illegible] corpus sic macilentum
[illegible]
[illegible]

[illegible]

non quia [illegible] aliquis supponit [illegible]
[illegible] desiderio comedendi
[illegible] signum [illegible]
[illegible] desiderium comedendi
[illegible] comederet
si non comederit stomachus [illegible]
[illegible] humoribus [illegible]
humores [illegible]
corpus [illegible]
[illegible] vapore pessimo [illegible]
[illegible]
[illegible] corpus [illegible]
[illegible]
[illegible]
[illegible] multa mala [illegible]
[illegible]
[illegible] aliquis comedit
[illegible] desiderium comedendi
[illegible] multa
mala [illegible] aliquis non co-
mederit [illegible] desiderium comedendi
[illegible] multa mala
[illegible]

[illegible] si [illegible] fiunt per [illegible]
[illegible] convenientie, patet, nec sic est vitandum.
Purgatur per [illegible] [illegible] [illegible]
[illegible] [illegible] febris [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] de [illegible] [illegible]
[illegible] [illegible] sic [illegible] [illegible]
[illegible]
[illegible]
[illegible]
Determinatur de [illegible] [illegible].
ad [illegible] alii et pocius [illegible]
[illegible] qui ponunt de [illegible]
ad [illegible] per alii et pocius [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] quattuor [illegible]
[illegible] [illegible] calidum et humidum
[illegible] [illegible] [illegible]
[illegible] [illegible] que sunt equalis complexionis [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] venenis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] qualitatis complexionis [illegible]
[illegible] [illegible] [illegible] calidus et humidus
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et augmentat [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] est calidus et humidus [illegible]
[illegible] [illegible] augmentat [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] complexioni [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
complexionis [illegible] calide et humide [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] complexionis [illegible]
[illegible] [illegible] [illegible] [illegible] (marg.: [illegible])
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] frigide complexionis [illegible]
[illegible] sanguinis augmentum [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] complexionis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] complexionis [illegible]
[illegible] complexionis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] augmentat [illegible]
[illegible] [illegible] [illegible] [illegible] (marg.: [illegible])
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] sanguinis [illegible] magna
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] complexionis
[illegible] [illegible] [illegible] [illegible]
complexionis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
complexionis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] complexionis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

que deplet omnia que sunt superflua ... dicemus quod tempore ...

... calidum et siccum ...

... tempore est ...

... complexionem calidam ...

... frigidum ...

[illegible]

... frigide complexionis ...

[illegible]

... calidum et humidum ...

... complexionis ...

[illegible]

ma lo[n]g[iu]s [et] b[en]e[fi]c[i]at[ur] vita p[er] cal[idum]
q[ue] (?) sunt s[i]c[ut] p[ati]u[n]t[ur] p[ro]p[ter] q[uo]d in morte
fuerit q[ue] p[ro]cedit p[ro]p[ter] q[uo]d sunt pulli [et]
angui v[ero] q[ui]a pulli [et] angui sunt
calide [com]plexionis g[ratia] viuendi est
tam q[uam] am[ari] [et] vetus tam est
calid[e] [com]plexionis [et] h[umi]d[i] g[ratia] ca[lidi]
q[uia] illo te[m]po[r]e viuendi [est] c[on]ueniens q[uia]
ip[s]e venenis m[ulti]s d[icitu]r illo t[em]p[or]e i[n] ut
q[uia] est [illegible] q[ui]a t[em]p[or]e aut[umn]i est
frigidu[m] m[in]us frigidi [et] [con]stringit [et] p[ro]
frigidu[m] [con]stringit superfluitates
n[on] p[er] vi[rtu]te[m] venenis expellentur
ille superfluitates [et] s[im]il[ite]r pori corporis
[et] [pro]p[ter] [hoc] q[uia] t[em]p[or]e illo n[on] p[ossun]t bene
exalari ille superfluitates n[isi] p[er]
vi[rtu]te[m] veneris expellunt[ur] ille superfluitates
sic [con]sidit [et] p[ro]p[ter] frigus g[ratia] illo t[em]p[or]e vi[rtu]s
veneris ... ex[pel]l[e]ndi q[ui]a q[ui]a
[illegible] [et] n[on] q[uia] t[em]p[or]e aut[umn]i assimilat[ur]
v[ir]i q[ua]litati [com]plexionis s[cilicet] mel
[an]cholie vel colere nigre [et] [pro]p[ter] [hoc]
illo t[em]p[or]e augmentat[ur] melancolia [et]
assimilat[ur] vi[ri] elementis s[cilicet] terre q[uia]
est frigida [et] sicca [et] assimilat[ur] vi[ri] eta
ti s[cilicet] senis q[ui]a senium est frigidu[m]
[et] siccu[m] p[ro]p[ter] q[uo]d [illegible] ma[gis] innuenu[n]t
[et] [illegible] [illegible] [illegible]
[illegible] fructus ex[tre]mos dant [illegible]
[illegible] [illegible] [illegible] [illegible]
me [et] venus t[em]p[or]e [illegible]
[illegible] q[uo]d [illegible] [illegible] [illegible]
t[em]p[or]e yemali
[illegible] [illegible]
[illegible] [illegible]
[illegible] in quarta parte. [et] in
s[e]c[un]da p[ar]te yemali d[icitu]r q[uo]d yemps
est frigidu[m] [et] h[umi]d[u]m in quo t[em]p[or]e
vi[rtu]s [illegible] — [illegible]
[illegible] v[er]o ad alios calidos [et]
[illegible] medicinas p[ro]p[ter] q[uo]d sunt pulli
columbarum [et] [illegible] [et] caro
arietu[m] [et] cald[a] [illegible] [et]
[illegible] illo t[em]p[or]e sunt [illegible]
[et] [illegible] [et] [illegible] [et] vi[num] ob
[illegible] rubeu[m] [illegible] [et] [illegible]

[illegible] illo t[em]p[or]e [illegible] venis
[et] [illegible] sanguinis in magna [illegible]
[illegible] [et] illo t[em]p[or]e [illegible]
calefacit [et] corp[us] in [illegible]
[illegible] [et] [illegible]
cu[m] [illegible] calidis ne [illegible] veneris
impedit illo t[em]p[or]e ne [illegible] corpus ne
[illegible] v[er]o q[uia] t[em]p[or]e illo [illegible]
e calida [et] [illegible] q[uia] n[on] [illegible]
c[on]tra [illegible] [illegible] cu[m] [illegible] t[em]p[or]e y[em]ale
sit f[ri]gidu[m] [et] h[umi]du[m] [et] [illegible]
in illis que sunt calid[e] [com]plexionis
[et] [pro]p[ter] [hoc] illo t[em]p[or]e [illegible] e [illegible]
[illegible] calidos [et] medicinas calidas
[illegible] sunt pulli columbarum [et] [illegible]
sunt [illegible] q[uia] [illegible] quare illo
[illegible] [illegible] [illegible]
t[em]p[or]e [illegible] [illegible] calid[e]
v[er]o q[uia] ne [illegible] [illegible] sua calide
[com]plexionis [et] [pro]p[ter] [hoc] [illegible] e ip[s]e t[em]p[or]e
y[em]ali [et] n[on] [illegible] q[uia] illo t[em]p[or]e [illegible]
e [illegible] veneris [illegible]
v[er]o q[uia] [pro]p[ter] t[em]p[or]e frigidu[m] [illegible] ex[pe]ll[er]e
[illegible] [illegible] corp[us] [illegible] [et] ad [illegible]
[illegible] [illegible] ex [illegible] frigus [con]stringere
[illegible] venas [illegible]
[illegible] [illegible] q[uia] [illegible]
v[e]l magna in [illegible] g[ratia] [illegible]
[illegible] [illegible] q[uia] q[uia] [illegible]
[illegible] [illegible] [illegible] v[er]o [illegible]
[illegible] [et] h[umi]dus [et] calidus [illegible]
in calido [illegible] q[uia] t[em]p[or]e y[em]ali
[con]stringit[ur] superfluitates q[uia] n[on] [illegible]
ex [illegible] g[ratia] expulsio[n]e superfluitatu[m]
[illegible] n[on] [illegible] [illegible]
[illegible] [illegible] [et] corp[us] [illegible] [illegible]
[illegible] v[er]o q[uia] t[em]p[or]e illo pori [con]stringu[n]t[ur]
[illegible] [illegible] superfluitates ne [illegible]
exalari [illegible] calidi [illegible] [illegible]
g[ratia] [illegible] [illegible] [illegible]
corpus cu[m] [illegible] calidis pori [illegible]
[illegible] [illegible] superfluitates exalari
[illegible] q[uia] illo t[em]p[or]e vi[rtu]s veneris
n[on] impedit v[er]o q[uia] p[er] vi[rtu]te[m] veneris
expellu[n]t[ur] [illegible] superfluitates
[illegible] p[ro]p[ter] ex [illegible] frigoris
q[uia] n[on] [illegible] exalari n[isi] p[er] vi[rtu]te[m]
veneris [illegible] q[uia] [illegible] t[em]p[or]e assimilat[ur]
vi[ri] qualitati [com]plexionis s[cilicet] fleg
matice [et] assimilat[ur] vi[ri] elementis
s[cilicet] aque [et] assimilat[ur] vi[ri] etati [illegible]

senectus [illegible] [illegible] [illegible] senectutis et sicut senectus et frigiditas [illegible] et humiditas [illegible] dispositio [illegible] esse [illegible] in [illegible] rectificat [illegible] ut sit contra [illegible] [illegible] [illegible] moderata [illegible]

Capitulum [illegible]

Postquam auctor posuit quod dormitio [illegible] [illegible] tamen [illegible] quod ponit quod dormitio [illegible] et dicit in diebus. Primo ponit quod dormitio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Alexander [illegible] et [illegible] [illegible] [illegible] calore naturali [illegible] quidam in [illegible] [illegible] [illegible] calor et humiditas [illegible] [illegible] extendentem [illegible] aut calor naturalis et aut [illegible] et [illegible] possit per manere in dubitando. Nota quod [illegible] dormitio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] permanere et in dubitatione [illegible] [illegible] per dormitionem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] corpus [illegible] per custodia caloris naturalis [illegible] permanere in dubitatione [illegible] calidum naturale et humidum [illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] longitudine et brevitate vite [illegible] [illegible] [illegible] in calidum naturale [illegible] [illegible] humidum [illegible] mortificans [illegible] [illegible] [illegible] excedat [illegible] [illegible] calidum et humidum [illegible] possit [illegible] et augmentari [illegible] [illegible] [illegible] corporis quia [illegible] [illegible] caloris [illegible] corporis [illegible] [illegible] et per [illegible] homo [illegible] corporis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] calore [illegible] [illegible] [illegible] [illegible] [illegible] in duobus [illegible] [illegible] ponit [illegible]

Ad cuius [illegible] [illegible] et dicit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et vita [illegible] et humiditas [illegible] [illegible] duobus modis [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] in corde et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] corporibus [illegible] [illegible] [illegible] [illegible] et humidis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] naturalis [illegible] et [illegible] humiditatem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] calor [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] morte et vita [illegible] [illegible] [illegible] calore naturali [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] calidum naturale [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] morte et vita [illegible] [illegible] humores [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] corporis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Et [illegible]

Capitulum [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et vita [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et vita [illegible] [illegible] corporis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et calida [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] frigidis et humidis et [illegible] balneatur [illegible] dulcium [illegible] [illegible] [illegible] corpus [illegible] [illegible] balneum [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] et vomitus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vomitus [illegible] [illegible] [illegible]

[Marginal note, left: Galienus]

[illegible] cum ex humoribus [illegible]
ardus et qui [illegible] fuerint humores
[illegible] et [illegible]
ad [illegible] a [illegible] a [illegible]
[illegible] ad [illegible]
[illegible] humorum
[illegible] et [illegible]
[illegible]
[illegible]
[illegible]
[illegible] in
[illegible]
[illegible]
[illegible]
[illegible] et in [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible] corpus [illegible]
[illegible]
humores [illegible]
et [illegible]
[illegible] humoribus [illegible]
[illegible]
[illegible]
in [illegible] et [illegible]
[illegible]
[illegible] et [illegible]
[illegible] melior [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] corpus [illegible]

in dorso [illegible]

[illegible]

[illegible]

Lux mundi [illegible]

[illegible] explicit expositio super libellum de regimine principum in die sancte Thome apostoli [illegible] in castro [illegible] in universitate studii anno domini M° CCCC° LX° [illegible]

in qua prima in hom[...]
perta nobis stilo in physico parte
et in parte medicinali parte medici-
nalibus convertere intendebam ro-
gatus ab virum constantem et in phy-
sice seu negocio constans et sec-
und[um] nec alicui pro vel alicui sollicito
ta in etate qua in morbis ad
provinciam pervenit promittens
nobis plura de his et de aliis
procedente que transmittere cum
medicinali arte plus in studio
divino concedente. Sic scribit hoc
generatione et corruptione generatio alter
animalium sempiterna est et io
in contrarium. Causa autem sempiternitatis
scribit philosophus in secundo de generatione et
in secundo de anima dicens et naturalissimum
operum est unum quodque generare sibi simile
ut in vita et in morte participet
eo quod omnia appetunt quod idem
quidem permaneat non idem numero
sed idem specie predicat concordat
in secundo de anima cum probando ~~[illegible]~~
quia non potuit ipsum facere per-
manere idem numero secundum [...]

divino mixta est ei in dando esse
et quia potuit in specie ideo permanet
non et cetera. Dicitur idem secundo de anima. Non
est dubium quod nullus est homo
qui habeat virtutem qui non habet
vel non sit causam, aut quia ista anima
est et proprie homines secundum namque
eadem non durat. Scribit in secundo
de generatione et corruptione et prima
motor incorruptibilibus scilicet vel
motus manifeste est quod in numero
eadem reiterari. Scribit autem homines
secundum principium eidem corrup-
tibilis natura est eadem esse in specie non
in numero accepta corruptibilis est
ut sensum sentiat. Et nunc homines
generatio sempiterna est. Haec ratio
quia homini generatio perfectissima
est quod probatur quia homo est nobilissima
creatura quod patet considerare philosophi in
multis locis physice et proprie in secundo
de anima quod patet quia de pluribus et operationibus
homo tanto nobilior est homo autem
per potentia intellectiva separatur
ab unoquoque animalium ut idem
patet hoc et est committere homini phi-
losophanti et proprie Boethi
de consolatione philosophie. Scribitur ubi dicit
quod homines deo in hoc sunt consimiles
hoc patet tertio physicorum quia motus
semper nam humana in parte et
non in alio particularium convenit sed
motus qui dicitur generatio perfectissima
est ipsa inter alia omnium generationum
et tamen perfectissima sit illud quod appetitur
maxime ab intellectu [illegible] inter ea
que sunt eiusdem generis. Generatio
que motus de uno est maxime
et proprie de omnibus appetitur
quia hoc inter omnes motus maxime
excellens est et nobilitate
et in contrarium de motu varietate sed

usque junii sed estate habetur a medio a-
ue usque ad medium septembris sed yems
habetur a medio decembris usque ad
dimidium marcii et nota [illegible] unde ex hoc
[illegible] dicitur quod multum operatur exsiccat
corpus et debilitat unde 1° ex humectat
corpus quia corpus non exsiccat sed multum
[illegible] [illegible] nota quod multum
potare corpus humectat [illegible] opposi-
tum quando dicitur quod multum bibere corpus
desiccat et debilitat unde 1° ex spe-
[illegible] calore naturali et illud desiccat
debilitat corpus sed multum potare
et [illegible] quod de se ipso calore naturali
[illegible] corpus debilitat et corpus quia
vita consistit in calido [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
quod minime in superiori parte calidum
extinguitur et illo extincto corpus de-
bilitatur ~~et corpus quia vita consistit in~~
~~calido plus~~ [illegible] et quod non exsiccat
[illegible] [illegible] corpus humectatur
[illegible] duplicat [illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible] non
multum potare corpus humectat [illegible]
[illegible] [illegible] ad [illegible] [illegible] [illegible]
[illegible] desiccat et debilitat quia minime
potum calidum [illegible] extinguitur et illo
extincto corpus [illegible] debilitat et exsiccat
et nota [illegible] [illegible] [illegible] [illegible]
quod [illegible] calore [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
calidum [illegible] et humidum radicale exsiccatur
et [illegible] [illegible] [illegible] [illegible]
[illegible] corpus ~~ex~~ exsiccatur et debilitatur
et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in calido et [illegible] et nota ~~[illegible]~~ de
minus ambulare [illegible] quod motum [illegible]
calorem [illegible] calidum exsiccat humiditatem
~~[illegible] [illegible] ex [illegible] [illegible] ambulatio~~
et [illegible] et [illegible] humidum radicale [illegible]
[illegible] corpus [illegible] debilitatur et exsiccatur
[illegible] ambulatio sit motus [illegible] corpus ex-
siccatur et debilitatur et nota in balneo [illegible]
[illegible] multum exsiccant corpus
et debilitant [illegible] quod [illegible] [illegible]

[illegible] debilitat et nota ex vino [illegible] ex
[illegible] [illegible] [illegible] [illegible] corpus non
quod [illegible] vinum minus [illegible] et [illegible]
et minus calidum et [illegible] multum
biberet calidum enim [illegible]
[illegible] [illegible] humidum radicale
[illegible] corpus exsiccatur et debili-
tatur et nota quod [illegible] digere
et exsiccat corpus [illegible] digestum
[illegible] humidum radicale calida
[illegible] enim ex [illegible] corpus exsic-
catur [illegible] et [illegible] [illegible] est
in [illegible] [illegible] [illegible]
minus exsiccatur et debilitatur et
nota ex minima minuitur et exsiccat
corpus [illegible] quod minimum [illegible] [illegible]
[illegible] et quod [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] minime et [illegible] [illegible] cor-
pus [illegible] exsiccaret [illegible]
~~et [illegible] [illegible] in [illegible]~~ et de-
bilitaret [illegible] minime [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible]
de [illegible] venerie et nota [illegible] [illegible]
[illegible] [illegible] vinum [illegible] et
[illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] frequens [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] balnea [illegible] [illegible]

Dilectissimo suo in xpo socio et amico Jo de t
loco Jo aspirdens de sapie et
scits invidane sue in xpo thu
in omnia Cum vra laudabilis
et genita societas rogavit ut q
dam nob que apud nos nam
et codicem occulta inscripta fore
manifestarem vestra petitione nulla pi
gritia compulacionis sensus et ydiosi
tractatuli compecta materia me
retro Sz pusilla et iuvenilis
mea mens sm eius possibilitate
et tpis oportunitate qz ad alienam
retinuit vestro cupio satisfacere
appetitui hac pntem oplam
ingenia prima in domet devi
pecta nob stilo in phico pte
et in pte medicinali pnt mich
videbitur competenter mic affectum do
gens qz viam constiam ut in his
ope sen negocio constans et spec
suf vel alium pro vel alium scito
ta in etate qua in morbis ad
pnciam provenit premittens
nos plura de his et de aliis
procedente tpe tristimente cum
medicinali arte plurimus in studiano
dno concedente Sic scribit hoc
generatione et corruptione gnacio alter
animalium complexionem est et io
inceptum Cum aut sepitinitate
scribit phs in sco de gnacoe ale
et sco de aia dicens est naturalissimum
opum est viv qz qz gnare sibi sile
ut in vita et in morte participet
deo quam omnia appetunt q idem
quidem pmaneat no idem nume
Sz idem spe producat conmedatur
in sco de aia cu solacio dicunt
Omnia no potuit ipsum facere pe
manens idem numero sm in di
vinu mista est ei in durando diu
et qua potuit ipse idem pmia
ne et cetera idem sco de aia Nos
est dubium quin nobilis est homi
hic habet vitute quam no habet
ut no est causa aut quod ista aia
lia et proprie homi sm nam
cause no durat Scribit in sco
de gnacoe et corruptione est ma
de gnacoe et corruptione sicut ut
mors in corruptibilis sicut ut
motus maxime est quod in mundo
cade veritati Sba aut homi
sm principium dicimus corrup
tibilis nature est eade et in pte no
in mundo accepta corruptibilis est
ut sensui iudicatur Anima homi
generacio sempiterna est hoc io
qua homi generacio perfectissima
est qz probatur qz homo est nobilissima
creatura qz pz consideranti phis in
multis locis phie et proprie in sco
de aia qz pz qz et pncs et apuleo
et sic tanto nobilior est hoc aut
per potencia intellectiva separatur
ab unio quasi diminuti ut idem
pz hic et est dimittere hominem phi
losophanti et proprie boecij
de consolacione phie Cum dicit de
qz homines deo in celis sunt consiles
hic est pz 3o physicorum quia motu
sap nam humana in parte et
no in alio particulari conte sic
motus qui dr gnacio perfectissima
est ipsa inter alias omnes generaciones
et tu perfectissimum sit illud qz appetitur
maxie ab intellectu inde inter ea
que sunt consider gnus genacio
que motus dr uno est maxie
et proprie de omnibus appetit
qz hec inter oes motus maxie
et excellencius est et nobilitate
et in toto de motu varietate sic

e ut scribitur quando superius erit et hic
concluditur motus primus qui est
causa omnium aliorum ut dicitur in [illegible] physicorum
et primo celi et mundo

Primum ergo capitulum in-
tendit de generatione embrionis
in ventre materno et de ipsius [illegible]
nam et plura videntur in epistola
que apud [illegible] scripta

Post quam autem iam in tractatibus
premissus est de hiis que
in tractatibus audiuntur, ita scilicet in [illegible]
corporis ostendere et primo de generatione
embrionis videlicet primo quod nondum
et diligenter notare [illegible]
[illegible] omnis [illegible] quia [illegible]
ine patre et menstruo ma-
tris secundum sententias philosophorum et me-
dicorum. Secundum Aristotilem non potest
semine patris in substantiam fetus
cedere. Secundum Galenum [illegible] fetus [illegible]
procedit, et [illegible] pro [illegible]
possibile [illegible] Medici di-
cunt totum semine tam ex parte
matris [illegible] et ex par-
te [illegible] menstrua dicunt ce-
dere in substantiam fetus. Iste [illegible]
[illegible] accepta una parte secundum
Aristotilem vel medicorum [illegible]
est quod [illegible] recipiat ista
[illegible] in [illegible] [illegible] Sic co-
[illegible] menstrua
quo [illegible] Et quod ista
[illegible] in vulva [illegible]
[illegible]
Recipe autem ista [illegible] in
[illegible] loco [illegible]
[illegible] Post
quam [illegible] recepta sunt
[illegible] claudit [illegible]
ita quod [illegible] recipi possit

[illegible] et [illegible] sic videtur
quod sunt clausa. Et est [illegible]
[illegible] menstruorum in mulieribus [illegible]
quod nondum est [illegible] menstrua in mulie-
re nichil aliud est quam superfluum
alimentum quod in substantiam [illegible]
non cedit. Et est [illegible]
quod menstrua in mulieribus superfluunt
quolibet mense semel ad minus
et hoc cum mulieres sunt tales etatis
hoc est xiiii annorum ut frequenter
accidit. Iste fluxus menstruorum de
quolibet mense [illegible]
[illegible] in aliquibus accidit
iste fluxus in novilunio [illegible]
[illegible]
[illegible] multis
in differentiis [illegible] maxime
sunt [illegible] aut minus [illegible]
[illegible] fluunt
[illegible]
[illegible] complexion-
nis [illegible] De hiis que
dicta sunt omnia [illegible] dubia
[illegible] dubium est utrum iste
fluxus fiat propter calorem sanguinis
aut propter aliquid aliud [illegible]
quod nondum quod in omnibus [illegible]
in corruptione calor menstruorum
sanguineum est ut in pluribus
et [illegible]
[illegible] malis et viciosis [illegible]
[illegible] in hiis vero sunt semper
menstrua viridi colore [illegible]
loquor de corruptione [illegible]
[illegible] in corpus
sunt si debite etatis fuerint [illegible]
[illegible] menstrua et [illegible] abstrahat
pars, scilicet quando menstrua [illegible]
[illegible] et hoc [illegible]
[illegible]
ad quod [illegible] est [illegible] quod [illegible]

fluunt in specie eorum sanguinis &
termini. Tertio dubitatur quare
mulieribus menstrua fluunt. Dicendum quod
sunt superfluitates alimenti et in
ultimo formata que in se superflua
alimenta cum quod mulier humida
et frigida est naturaliter. Unde sicut
calidus est quoniam humidi est
fluxus et dicitur in isto meteororum et ali-
bi et maxime humiditas est aque
non quod est in naribus in ultimo secundo
humidum est et cum illud est artum et
non est calor semper agat in humi-
dum quidam calor naturalis et cum
non sit frustra nec dicitur ponere
tot et nimio semper melius
et quod est calor in mulieribus debilis
est respectu quod est in viris ad tot
alimentum in mulieribus non possit
convertere facit quod melius est primo
que naturaliter erratur et secundum reliquum
quod mittit ad locum in quo
fluunt menstrua in muliere. De isto
autem in tertio de vegetabilibus quod maior
est in complexione quam plus exposuit
negotium. Quarto dubitatur a-
liquis unde veniat menstruum
in muliere quod est in coitu viro
et semper dicendum est quod quando mulier
concepit retenta sunt menstrua quod
si retenta sunt nimium sed vir
fluat in coitum dicendum quod quando
concepit retenta sunt menstrua propter hoc
similiter tamen ut de menstruo nutri-
tur fetus in ventre mulieris. Possunt
tamen currere et mulier in coitu
est et vis propter nimia delectacionem
quam habet propter hoc quod bene et bonum
in vulva coniunctis propter ligamen-
tum virilem quae frangant menstrua
mittit et hec est naturalis ratio cur
tunc est et quod violentia fluxus
talis menstruorum. Sed omnia dicta
de mulieribus supradicta sunt magis que
apta est ad comprehendendum in coitu
sed istis solum intendo dubitando quare
iste in pregnante maxime ap-
petit coitum et cetera istius modi quando
deinde vulva mulieris calescit et cetera

Secundum capitulum

In quo intendit de successiva
formacione fetus secundum influen-
ciam signorum superiorum redditis
ad creacionem fetus in matre
mulieris et cetera quod dicto sic

Hys visis reddendum est ad for-
macionem fetus in matre
mulieris fetus vero sic formatur
quod primus dictum primo quomodo ipse
recepta sit nam lactis ad similitudinem
autem calore coagulat calor naturalis
quod primus dictum in informate ve-
niunt simul et calor mittit ita quod
sic lac de albumine quod materia
transmutatur ad naturam ut calor
sanguinis spissi et aliquantulum vel
de celi et hoc per dies pigra
vel albicio et consolidatur in
membris fetus et hoc per xvi
dies. Secundo quod mundum quartum de
per hoc unum quod que mutatur
consurgit quod in ea primus et in
humido est quod in tali materia est
maior ante quam accidit in natura consi-
milis in sua specie accidit unum
quod per pigra solet formari fetus
et dispositio corporis secundum tuam di-
mensionem in longitudine latitudine et profun-
ditate et illud est per xvi dies ab
inicio vel est ut natura conformari nisi

ad effectum stellarum et ideo quamvis
longe sunt ... per dici
[illegible] conceptio [illegible]
~~[illegible] primus ... diebus~~
~~[illegible] reliquis [illegible]~~
~~[illegible]~~
~~[illegible] dierum [illegible]~~
~~[illegible] [illegible]~~
~~[illegible] ad [illegible]~~ sive
aut aliquando que penas
corporibus [illegible] assignat pone reg-
nare aliquem planetarum. Et hic
forte confert ad ea que hic in
scribuntur et ideo non ignoranter
nec hic negligenter [illegible]. Non
est ergo sic scientia [illegible] suffi-
ciens [illegible] quod accidentia sunt
multiplicia que consequuntur
materiam et sequuntur in composito et
ei attribuuntur. Consequentia [illegible] forte
[illegible] composita ... materia et
forma et ideo cum [illegible] sit [illegible]
[illegible] composito [illegible] forma
[illegible] [illegible] accidentia
in ipso et in isto manifestum
[illegible] [illegible] et quedam
ex parte corporis et quedam ex parte
[illegible] [illegible] [illegible] ex parte
ipsius anime que forma dicitur consequuntur
[illegible] accidentia sicut virtus
[illegible] et [illegible] [illegible] in
[illegible] [illegible] que [illegible]
[illegible] [illegible] omnes
virtutes quas in corpore [illegible] amplecti
[illegible] et [illegible] supercelestibus
[illegible] [illegible] abs[illegible]
[illegible] orbe qui motu suo di-
vino omnes speras inferiores
[illegible] [illegible] et radicitus

[illegible] [illegible] [illegible]
et [illegible] ab orbe quedam stel-
larum fixarum virtute [illegible]
[illegible] in [illegible] [illegible] et [illegible]
in [illegible] [illegible] et [illegible]
[illegible] virtute et [illegible] orbe [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] orbis [illegible] [illegible]
stellarum [illegible] [illegible] [illegible]
astronomi et ab [illegible] [illegible]
[illegible] influit [illegible] virtus [illegible]
[illegible] [illegible] aut [illegible]
[illegible] et ab ipsa planeta magna-
nimitas influit [illegible] et [illegible]
operationes [illegible] [illegible] marte
et ab ipsa planeta [illegible] et
virtus [illegible] influit [illegible]
[illegible] [illegible] [illegible] et
[illegible] influit [illegible] [illegible]
[illegible] virtus [illegible] et memorandi
[illegible] [illegible] [illegible] [illegible]
influit [illegible] [illegible] et
[illegible] [illegible] virtus [illegible] [illegible]
[illegible] virtus [illegible] [illegible]
[illegible] virtus [illegible] [illegible] [illegible]
et [illegible] [illegible] in [illegible] [illegible]
immediate procedat [illegible]
ista [illegible] [illegible] [illegible]
corporum supercelestium [illegible] [illegible]
[illegible] sunt [illegible] [illegible] [illegible]
accidentia in simplici non [illegible]
[illegible] [illegible] forme que [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] accidentia [illegible] sunt. Nunc
[illegible] [illegible] corporis [illegible] est
[illegible] et [illegible] [illegible] [illegible]
formationem [illegible] [illegible] [illegible]
vel formatur [illegible] et [illegible]
[illegible] stellarum que planete

dupl(ex) p(rim)o q(ui)d(e)m m(od)o embrionis
ut p(ro)p(ter) (con)ueniendi (com)posita et
coagulata p(ro)p(ri)etate et fri-
giditate sp(er)ma disponit a(d) h(oc)
m(od)o a s(e)c(un)do v(ir)tus vegetativa
motus [illegible] ascribit(ur) (et) p(er)
te(m)p(us) m(od)o aliq(u)aliter ap(er)a
debita et n(on) media p(er) [illegible]
formatur p(ri)mum [illegible] qua(m)
[illegible] que in te(m)p(or)e (et) successi-
one c(um) sit [illegible] videt(ur)
[illegible] celi sationis attribuunt q(ui)
sua frigiditate (et) siccitate ipsa
semine (con)stringit (et) (con)solidat et
(com)posita orit(ur) statim dubita-
t(ur) q(uia) dubium est aliq(ui)d
ut(rum) sationis regunt in omni-
bus embrionis (con)cept(io)e (et) est
n(on) i(m)mutabile ut videbit(ur) d(e)in(de)
istud [illegible] q(uod) n(on)
p(ro)pria fit ita e(st) corp(or)ibus supercelesti-
bus (et) eor(um) motibus gubernat(ur)
(et) n(on) n(e)c(esse) e(st) ut ista inferiora
p(ar)ticulari(ter) (et) universali(ter) respi-
ciant [illegible] d(e) universali-
tate t(ame)n corp(or)is supercelestis
universaliter e(st) respiciant ista
inferiora a sup(er)ioribus (et)
n(on) fit de novo in materia
elementari nisi p(er) virtute(m) sup(er)-
ior(um) (et) n(on) [illegible] materia
q(uod) n(ec) n(on) [illegible] nisi gubernata
a primis sup(er)iorib(us) [illegible] ab
[illegible] cum fit ab
istis inferiorib(us) (et) in [illegible]
sup(er)ior(um) (et) una p(er) [illegible] n(on)
est [illegible] ideo forma
d(e)t(er)minata (et) p(ar)ticulare (et) illud
tamen [illegible] e(st) d(e)t(er)minate

que datur p(ri)mo q(ui)d(e)m
d(e) generat(i)o(n)e (et) corruptio(n)e vbi
v(ult) q(uod) generatio elementor(um)
(et) mixtor(um) p(ro)uenit ad [illegible]
e(st) ordinata (et) (con)tinuata p(er) motu(m)
corp(or)um supercelestiu(m) et similit(er)
corp(or)a [illegible] p(ro)uenit que
sunt p(er) elementa sunt d(e)t(er)minata
in esse (et) sunt d(e)t(er)minata [illegible]
(et) d(e)t(er)minata sunt in esse (et) sic
t(ame)n universaliter [illegible] p(ar)ticula-
ria inferiora a sup(er)ioribus
respiciunt (et) n(on) t(ame)n p(ro)pria m(od)o
sit subiecta corp(or)ibus supercelestib(us)
n(on) n(e)c(esse) e(st) q(uod) capiat forma(m)
aliq(ua)m [illegible] d(e)t(er)minate ab ali-
quo [illegible] n(on) e(st)
ab ipso corpore celesti in eo
q(uod) tale corp(us) respiciat sup(er) hanc
(et) sup(er) illam formam [illegible]
eadem [illegible] quam dant hanc
eandem [illegible] dicit (et) illam
[illegible] que sunt
in materia p(ri)ma [illegible] in materia
p(ri)ma virtute [illegible] dare
aliqua [illegible] respi-
cientem materiam ad susceptione(m)
[illegible] d(e)t(er)minate forme (et) n(on)
sufficit agens principale [illegible]
[illegible]
in influentie (et) actionis corpor(um)
celestium q(uod) p(er) [illegible] forme
[illegible]
[illegible] aliquo [illegible]
est [illegible] n(on) [illegible]
forme (et) [illegible] gubernat(ur)
a sup(er)ioribus ita q(uod) [illegible]

celi magis determinate in hoc uno quo determinant propria operatione et proprius assimile et aliud est quod intendit philosophus hic de generatione et corruptione. Ubi dicit quod ad deum (?) enter (?) attribuit nature et reddere probat et quod hoc appareat commentator philosophus primo methaphisice ubi dicit quod in materia prima in differentia non respiciat quamlibet formam sed per formas elementales et mediantibus eis formas mixtorum et cetera. Secundo ordo formarum naturalium non potest nisi ab aliquo principali sed materia gubernante et [illegible] non manifestatur potentiam (?) facta (?) dicit quod saturnus qui debebat disponere materiam et introducere eius dispositionem ad formam et quod semper regnat in embrionibus non sunt (?) [illegible] quod in plures elementorum dispositionem que ab alia parte [illegible] non est data in plures et si in tali noctis hora vel diei non dicatur regnat saturnus vel aliquis alius planetarum hoc non est propter [illegible] nationem virtus omnino [illegible] sed quia alius planeta vel stella alia est nata in plures elementorum dispositionem in materia quod saturnus in primo non potuit contra actus activorum sed in practice (?) disponente et si aliquis queritur (?) cum ista omnia [illegible] erat videtur quod sit ordinata anima ea que primordialis omnia disponit secundum ordinem sublimium ad [illegible] materie [illegible] secundum [illegible] sic [illegible] instantem. Post hec Iovis

(?) suum virtus ad est et in calliditati (?) disponit et suscepti formae membrorum calliditatem suam confortat et humiditatem replet et cetera. In suo firmamento (?) [illegible] Iovis conservare attribuit. Et in mense tercio Mars ad virtutem qui sua calliditate [illegible] fortem dividens ea alia [illegible] ad [illegible] abinvicem (?) collum separat et caput fortem et sine operationis mensis tertius ascribitur. Et Sol in mense quarto [illegible] ad [illegible] formas in primum et cor fortem et [illegible] separare (?) [illegible]. Secundo non est [illegible] medio et quorundam [illegible] in [illegible] in spiritus (?) partes [illegible] primo formatur et virtute eius omnia alia membra nascuntur et [illegible] operationem quintus mensis debetur addicere (?) quedam ad hec que [illegible] virtus [illegible] talis [illegible] et [illegible] istorum membrorum quedam [illegible] virtute sua perficit et quedam [illegible] fortem [illegible] et aures [illegible] masculis et membrorum in feminis scilicet mamillas in pudenda reliqua et manum et pedem in [illegible] fortem et digitorum et isti operationi ascribitur. Mercurius mensis sexto [illegible] in [illegible] et [illegible] in [illegible] fortem [illegible] ocles (?) fabricat pupillos (?) [illegible] facit capillos

et singulas ponunt / ad hunc ergo
modum septem mensibus attribuunt
Septimo vero apposito luna sive
incipit repleri humiditate
sua ancora tamen superficie
completur / Et sunt operationes deci-
mus et diversi mensis et post hec in-
fluxere fetum / Octavus mens-
is ponunt astronomi fetum
humanum in hoc mense octavo
morbidum vel mortuum vel ante
moriturum / Ea autem humanum in
pluribus plenius apparebit
Est autem ad hoc notandum quoniam
sicut corporis organisati xii signis
celi attribuunt / Primum vero signum
inter cetera supra celestis est aries
In quo quidem signo sole ex-
sistente crescit virtus calida
et humida / Et est dies noctis
ad equationem / Et ideo motus solis
in ariete dicitur principium vite
et radix virtutis vitalis / Et
propterea arieti attribuunt caput
et eius conditiones / Et sicut ari-
es inter signa dignior pars celi
est quia est principium omnis ex xii
signis sic caput in homine dig-
nior pars corporis [illegible] / Et ideo
merito arieti est assignandum
Et sol existens in hoc signo ad
calidum et ad humidum nature movet
Et caput in homine dicitur esse prin-
cipium spiritus vitalis tamen
Secunda collo attribuunt Gemini
humeros cancer brachia leoni
et pectus / Et dicunt cor [illegible]
virgini stomachos et intestina
attribuunt coste et latera / Et

et hec videtur esse medietas
corporis / Sed in sensus qui media
celi competit speciationis et amici-
tia / libra vero quia in illa parte corporis
sic concordia respirat et testa-
et principium ceterorum membrorum efficit
Scorpio vero loca libidinis res-
piciat eo competere vim quam compete-
[illegible] / Sagittarius vero
et ea per quem via processio mittit
et posteriora in iis apparet / Aq-
uarius vero tibias appropriat / pisc-
ibus quod ultimum signum plantas
pedum relinquunt et videtur [illegible]
est medicum competere signorum et
opinio aliquorum ista est ficta
quia fides humanis pluribus [illegible]
preterea [illegible] corroborari / Nostrum
enim [illegible]
concessi et maxime tangere
aliquid membrum eo ferro luna ex-
sistente in signo illius membri
et tale illius est quia luna auget
humidum quod corpus est ad fluxum
Et carnes ponunt ad radices
hic de nocte enim [illegible]
[illegible] in carnibus / Et idem
[illegible] appetet [illegible]
[illegible] in speciali statu lune et
ut [illegible] / Sciendum
est quod status lune sunt iiii [illegible]
[illegible] in capite [illegible]
statu solis et lune / luna vero a
prima eius in [illegible] est
calida et humida usque quo est
~~plena [illegible] et frigida et [illegible]~~
~~[illegible] usque quo est~~ semiplena / Et est
[illegible] calida et sicca usque quo est plena
Secundo est frigida et humida usque

q' soli quiescit et in q. statu
maiore beatitudinem protrahat
vt que ad lucem augeat in
omnibus moribus beatitudine
addere beatitudini et per consequens
multiplicare inveniencie. Secun-
dum statum spiritus mei quidam conca-
tenare cum beatitudine occul-
tant et occulta cognoscunt cum
effectu quodam cognoscunt et
plura mala operantur
ad hoc est eis in cognicione accidit
quamuis diuersa lesio magna et generis
corporis in fectore membri vilis proceis
et post appositum parte quedam
materies docti sunt in isto et
in aliis pluribus. Et sic est
dicere hoc quod scibere. Sed quia
propter amicicie amico ideo de occultis
nichil ad presens declarabo ne-
cessarias huius declaracionis manifesta-
bo. Est quedam effectus luce
in maiores omnibus statu propter
ad hoc presens. Alio exponente
declaracio est sunt eo quod ra-
dii lune directe fortiter
per fenestras et per remotas
ad capud dormientis faciunt
dolorem capitis et fluxum reuma-
tis et cum luna est aggrauata et
Secundum igitur capitulum
in quo intendit declarare de
influencia planetarum circa gene-
racionem et eius que sequntur sic
dicendo. Sequitur.
Post quam superius dictum est
de successiua formacione
fetus secundum influenciam signorum
superiorum intendimus de influencia
planetarum quas autem
nascimur naturalem. Dicunt super hoc
et [illegible] parte corporis. Et ait est ve-
nerabilis. Saturnus quasi superius
obscurus et tardus existens
et est causa facit natum qui
sub eo nascitur fuscum in colore cor-
poris partem corporis planum in capillis
[illegible] et durus et niger
in capite cupidum et male bar-
batum et talis homo potens sterile
hec sicut in calcaneis signi-
ficat hoc secundum dispositionem singularem.
Sed autem est credere natus
prodi maliciam et est tristis et mel-
ligerens fetida diligens et opera
et vecida vestimenta induens
semper et est piger in [illegible] ta-
men in testu et non est luxuriosus
vt in pluribus nec eciam mnime
diligit vnio naturaliter abhorret.
Iupiter vero nondum quod secundum in lectione
magistri mei in hac materia suam
sciam corpori impertit quod stella re-
galis existens propria adul-
terata est separata et facit
oppositum quia nato sub eo dat
pulcram faciem et oculos claros
et barbam rotundam et significat
duos dentes superiores et
aliqualiter diuisos et bo-
dat colorem scilicet albinum rubore
permixtum et facit capillos
longos facit secundum amans
facit natum bonum modeste fact
et est loquens et honestatem
diligens et vestimenta pulcra
et ornata et delectabiles sapores
ei placent et odores et est lar-
gus et verecundus et [illegible]

et motibus et in actibus pluri-
mum prosperat. Terra Mars qui-
de eo sit in qualitate in calli-
ditate et siccitate secundum corpus
facit natum acuti coloris ac
quadam obfuscatione et adusti-
one sic videre in hiis qui
passi sunt a sole et paucos habet
capillos oculos quasi parvos
habet totum corpus durum liberalitati-
sumit. Secundum animam vero est fallax
et inconstans verecundus insa-
cilis (?) prinator (?) discordias et bel-
la seminans et superbus erit.
Sol quidem regalis existens
mundi lumine et oculos na-
gativo natum sub eo facit car-
nosum et faciem eius pulcher-
rima oculos magnos co-
lore album dat etiam quadam
rugositate (?) barbatum et
longos crines vel capillos.
habet. Secundum animam vero ut quidem di-
cunt facit ypocrita instinum (?)
in decori apparatu et volunt (?)
velle sed Iovem alios di-
cunt quod natus sub hac pla-
neta erit regalis religiosus
profundi (?) de nocte (?) peculatus (?)
sapientia donat dulces ioc-
undus diligens bonos despiciens
malos. Venus stella bene-
vola facit natum sub eo pul-
crum et superalius carnosum me-
diocris et medie stature. Secundum
animam vero blandum facit et
efficaciter loquentem et sende-
rem (?) in annulis ornatum corpus
et in cedente (?) suave musicalia
diligentis voluptatem gaudium

et contra desperantes et curantes (?)
vero quidam astronomi de Sole
regum dicunt et ex omnibus in-
dicat quod sub eo facit natum sub eo
corpore spectabilis (?) pure (?) proprie (?)
et barbe pulchre et rare. Secundum
animam vero est sapiens et so-
tilis diligens philosophiam et studium
bonis moribus et fugiens pro-
fati et multos amicos vero
quidem dicunt acquirit sine
non nulla fortuna in eis
bona consilia et verba et multa
perficiat. Luna cum tam sit ve-
locis motus facit natum
sub eo mutabilem (?) simul (?)
et rotundum facit (?) faciem ro-
tunda statura mediocris et habet
semper inequales oculos scilicet
unum maiorem alio et intelli-
gendum est quod omnes stelle
et alie partes corporis supracelestes
ita officia eius diminuit (?)
in multa confert et semper
vult agere et magis impedi-
mit (?) magis (?) et corpore (?)
et sic per has (?) dicte. Secundum
ea que dicta sunt omnia in-
feriora ista reguntur a corporibus
superioribus quia non dominum
sacrificium (?) vocet creatura prope (?)
vel bestiales immolacione
machinas vel alias que modus
sunt moneri (?) prout agentis (?)
nature superiori principali
concordante vitam calore
et aere bona vel mala sed quia
existit (?) verbis (?) dicet (?) hic de
forte corpus in communi precato:

Primo quidem quia statim dispo sup
fiat bilior aeludet q opi eius
lauam omnia d'nemire op
natalie Ergo quatu adme dil
tore fidei plane debet dici quae
hodierna die multes tal alij bap
tizantes ignorant q quidem
noie in gemini d'portantes
ut et declarato hor amplior e
ephat pote hic ab imitacionis et
oem de hijs planetis et dni
nsalie descripcoibus ut eor in
fluencia et ca dicit e sane ad
hanc minime nondum est aliqua
plures fetus fluunt in matre
et plures pri tn c e p deaspon
semis in matrice q matrix he
mileate cellulas insit eu an
inquo libz meple recip et icat
mla fetus

Quartum capitulum

eius intentio est d'generatione
alium sine semine quor pre pt

Et igr ea que dicta sunt liga
dioit hinc d'nostra ad q
plures fetus in matre plures
pri nascunt oz degredi ab
hois generacom et videndum est
d'generatione aliam in pstor et
no ex semine sz ex putrefactione
generant iuxta q nondum et
animalia in pfecta sunt sic insecta
et q no semp eadem mo generant
sunt pfecta animalia q hic in pfec
ta pdecisione seminis no generant
Sz ex putrefacte ut pz 2o metho 4
Utrum aut eadem ex semine et
sine semine generare possit du
bium e apud plures opis aut
antiqui Auicenna in libello
et capitulo d'liminibus est q

eadem d' semine et sine si no
pue ad hic q d' hinc declaret
et hic pu dixit posse fieri et in
tali diluuio corrumpant omnia
viuencia fm ipm Corrupcionibus
aut omnibus viuentibus fiat
in fluencia superior in cadaueribus
mortuorum que putrefacta sunt
et ex eo venire ea generabunt eadem
que prius et ideo hm generabit
ex putrefacte illud aut ex decisione
seminis generabunt aliud e simile
in spe et eadem sine semine et
ex semine generabunt et d'clarat
huius possibilitatem et sensum dicit
Si capilli mulier accipiat et po
nant in stercore porcorum ubi fimus
iacet et t'o vomaii d' et dicit
sine in estate in calestrate ca
lore solis generabitur serpens lo
gus et spectus ille aut serpens
sit post factus generans gnab
d' sillem in spe p decisione
seminis et illud d'clarat e in
mure qui exe suo sine generans
ex putrefact et illi idem matrice
generabit aliud ex semine plures
iones quas ponit ibi parte
ista Et sufficiat hic q longum
ecet medicina ea illud d'clarare
breue aut ad hanc oppinionem
dicitur q no e hm et io falsitatis
est q fm intencionem philosophi et co
mentatoris et illud primo physicorum
Omne enim aliquid est spaim
materia sic prim agens hic
tali enim materia e q talis est
forma alius actus materie
est talius forme e ut dicit
in 2o metha et ed dicit actualis

habent diversas formas et diver-
sas materias et proprietates
diversas agentia in textu com-
menti in 7° metheororum est intel-
lectu quod eadem animalia alterum
eadem specie idem est sic pos-
sunt fieri ex semine et sine
semine. Sicut enim famulas quod
quod sic ab arte quoque aurum sed in
hoc differt ab alkimica aut oppo-
situm voluit in differentibus modis
ut visum est differt tamen ab
eo secundum eius doctrinam. Primo
metheororum distinctione ibi ubi
quod nam impossibile est. Ca-
pitulo quod pagina. Tunc prout
ista distinctione fit de constellatione
humiditatis. Si constellatio hu-
mectatus recipiat hic una
parte eius alia opposita recipi-
tur aliqua parte, scilicet constellatio dispersus
et quadrato dual humiditatis. In
una parte eo generantur et ea humi-
di et alia dispersans in alia par-
te impossibile est de amicu-
ta determinavimus. Item di-
camus quod animalia quaedam sine
semine generantur redditur apparet
per hoc. Ratio materie illius est
quod calor dissolvens mixtum
corporis per hoc [struck through] quod sub-
tile corporis extrahitur et relinquitur
grossum et naturalis et non est calor
ab arte. Ut de aliis in textu com-
menti est quod in materia corrupta animal
sine semine nascitur est aliquid
humiditatis vitale in quo est
quaedam humiditate calor naturalis
agit corporis et quamvis aut dicta
segregat agilabiz partes grossi et
terrestris. Et est intelligendum sicut
primo huius metheororum est

habet quaedam est quanta pallet se-
aliter. Et non formaliter sed distinguitur
ut dubitacio et obiectio. Quod
toca id sit quamvis palet quod
id dicit quod omne quod agit est
unitas et eadem specie unum est vir-
tualiter vel formaliter. Est ita.
Nondum etiam istud quod ex eadem
materia aliquod plura animalia
putrefacta nascuntur sic ex corpore
pluria inter alia etiam consimilia
et aliquando generantur ex eadem materia
animalia diverse speciei diversi coloris
et diverse figure. Ita aut diversitas
istorum animalium est diverso semine
in matrice. Talis tamen concipit
in animalibus perfectis et est in-
telligendum quod in matrice mulieris
plures sunt in cellulis quaedam
eo semine est de causa apparet colligi-
tur quod in una quaque cellula matri-
cis semine recipitur et est motus
generationis plurimus semine et
iste motus generationis et na-
tura in putrefacta accipit simi-
litudinem causae et ideo est aliqui
loco minus et aliquando loco
seminis et quod fit calidus humidi-
tas ut dictum est quod dicitur
calidus humiditas per locos educatis
eius putrefacto et ideo multiplicantur
talia animalia et ea similis horum
animalium est similitudo humidi educti
de corpore. Et hic est quaedam eius qui
aut quaedam sunt longa et stricta
quaedam arta et brevia etc. Hoc
est ad compositionem humidi quia ex
colorem calido secundo quamvis animal
longum fit et strictum quod calor multum
extendit in illo inflammatio
aut frigido aut humido quamvis
animal latum et breve per humorem

aquemus nelon est quantitas et
frigiditas non nullum extendit
ipsum melancolico naturali quantitatem
animal strictum vel breve quia frigidi
tas non permittit ipsum extendi
et siccitas non permittit ipsum
dilatari et longum vel melancolico
autem actuali que adusta est
quantitatem animal valde longum et
gracile et fervor caloris eius
multum extendit siccitas non
deviata et terminat. Et eundem
quod colorem vel citrinum colorem in
frequentius. Sanguineus est rubeus
et flegmaticus est albus vel melan
colicus albus vel niger et quod
non sunt commixta ... et equa
litas et calor ... commix
ta erunt. Sic ergo in hoc capi
tulo non quantitatis animalium
imperfectorum et qui plures flexi
sunt cum imperfectionis. Et sic aliqua
longa vel aliqua brevia est et sic de
aliis. Hec autem dicta sunt ne quod
de ipsis sciamus. Aliorum perfecto
rum et imperfectorum videamus.

Quintum ergo capitulum

cum in textu est declaratio de for
matione embrionis sequitur.

Nunc autem de ea que supra
dicta sunt de generatione et for
matione embrionis in …
… sermone …
… videndum est quo iste
potentie anime que sunt sen
sibiles vegetabiles intellectiva
veniunt ad naturam fetus sive
quo ordine. Unde quod vivit est
… quod … est …
… propter … regnat vita
vita vel … aliqua

de ipsa tamquam vivit. Non vero
forma in materia … collectum
augmentatur. Stante quod in semine
est et quod vero clausa est
matrix augmentatum est poten
tia autem vegetabilis. Et non
formate de ipso agentibus
vel aptitudine … potentia
autem vegetabilis. Hec autem …
de anima quia potentia vegetative
sunt duo opera generare et alimen
to uti. Unde planta generat plan
tam. Similiter vero vel vivit vivere
quod absista anima … vivus
generativa completa sunt post
formationem embrionis per quam vi
vere …
super addit sensibiles anima et per
… sensus … vel illius
possibilis ita quod due sunt in
… est cum eadem … sen
sibilis quamvis non eadem …
et … est quod de … per quam vi
vit … vel illius ad
dit … in … vita intellectiva
… autem non generatur …
… actus est vita est finis et
perfectio omnium formarum. Et … in fine
est consummata apud medicos
consuevit … dici quod vita …
est latens in … medicina
autem apparens et manifesta …
autem … et gloriosa …
vita est sensus … aliquam vitam
sensus … aquo est visus
auditus et de aliis et motus
voluntarius. Anima vero … est
sensus … aqua …
dispositio … et de aliis
… abscedo …

est in [illegible] in nono mense
quemadmodum vero mulieribus in
septimo mense quemadmodum autem
in octavo accidit mense quem-
admodum in x° mense quemadmodum
in xi° et ultra non credendum
mulierem parere in xi mense
Si hoc abortiunt hoc est intel-
ligimus non pariunt nisi aliquid
solida carne vel materiam
lacteam illud autem accidit propter
plura vel quia non impar corrup-
ta est vel propter nimium [illegible] propter
quod corrumpit matrix et plura
alia et ideo meretrices et alie
docent mulieres in hoc negotio
quod sentiunt se esse impregnatas
moveri de loco ad locum vel de villa
ad villam et ducunt saltus et
corras et plura alia mala
faciunt et ut frequentius
multum eveniunt et tunc abor-
tiuntur et pluries et
mortem vel saltem [illegible] labuntur et
propter caput [illegible] ipsi
tunc est [illegible] que est continua
fetus. Est ergo de aliquibus notandum
quod plures inveniuntur mulieres
[illegible] quod capiunt in ictu
motu naturali [illegible] de
[illegible]. Sed vero huius accipiunt
Sed [illegible] propter timorem
quo [illegible] in [illegible] et
[illegible] et [illegible] possessio
parum ad [illegible] fetus [illegible]
et contingit. Sed quidem [illegible]
est propter fulmen quod pene-
trat [illegible] ad interiora et ea
dissolvit et combustione [illegible]

calor secundum combustionis apparet
[illegible] et est vapor [illegible]
tissimus cum est subtilitate et dura
cum sint diminuta vel [illegible]
non apparet vel adustio co-
[illegible] factum [illegible] quam calor
[illegible] cum aliquid plus ca-
lor quam ictu et cum frequen-
tius. Sed disposicionem talem
in [illegible] invenitur [illegible]
fetus est [illegible] vel [illegible]
[illegible] et [illegible] aliquis
fetus contingit et [illegible]
quod hoc esse fieri non sit quam sit
[illegible] passu de [illegible]
et effectu fulguris in ictu [illegible]
[illegible] aliquos capillos [illegible]
[illegible] pedes aliquos et [illegible]
aliquos capillos et [illegible] ali-
quid loca libidinis [illegible]
membra et quod est interiora [illegible]
[illegible] que [illegible]
[illegible] fit [illegible]
[illegible] fulmine percussus
infra paucos dies [illegible]
[illegible] putrefactus et est [illegible]
[illegible] venenosus [illegible]
[illegible] venenum [illegible] in [illegible]
siones. [illegible] secundum [illegible] sic
dum percussio cum [illegible]
[illegible] tibi. De hiis autem et
eorum [illegible] est [illegible]
hoc [illegible] amplius [illegible]
[illegible] que [illegible] sunt quedam
dubia in [illegible] remanent. Primum
dubium est [illegible] ne [illegible] sit
in illo tempore quo [illegible] est in [illegible]
Sed effectus [illegible]
fiunt effectus si fulmen [illegible]
[illegible] in hora [illegible]

aliquid novum in impressione pro quo
disponit aliquid aliud quam
ad id quod intencio nature intendit
sed aliquem venenosum posse concipi-
tari et ad omnem materiam putridam remane-
que vertitur quando fuerit disti-
nctum et in quibusdam aliis
de quibus hic non est pertractandum
Sexto vero dubium est utrum idem semine
quod est in spermate viri sit conceptionibus
sicut apparet in semine posse
recipi ab ipso semine quod ponere
recipere materiam seminis corporis pro-
pter iniuriam in utero ne separa-
nos semina tangunt materiam
conceptam pro posse in semine virtus
virtutis seminis propter ad forma-
cionem in ... materia perdidit ...
seminale formativo nisi ...
virtute semini naturali fuit ...
De hiis aut dubitat praetermitto
ut intelligatur. Verum quoddam
materia certa hic ... Unde ergo
videamus et dicamus quod fetus
in septimo mense quod habet vita
licet quia motus eius naturalis est
naturalis. Si vero in nono mense
conceptus fuerit et quia ... se
pro ... mense de laboribus
habet in ... mense de hoc sed
secundum quosdam est quibusdam mu-
lieribus est maior dolor quam
aliis quia quibusdam accidit
quod aliquis fetus perdidit manum
aliquam pedem vel aliud membrum
et hoc omnia sed ... naturalis
de fortitudine seminis debilitate
usque ad interiorem instancia quia
hoc est ... ponitur set in
tenta secundum ab ea qua ... ut ...
de utero est appellandum sed in

cencium aliorum que digna sunt ...
ma loqui de hiis quod ad presens
intentum sit dictum sufficit

Sextum vero capitulum

in quo tractatur et declaratur signa
conceptionis in muliere. Sexto de signis
conservationis utrum magister ut se-
minarum conceperit et ponit plura
signa predicta et post se dicens.

Finito sermone quantum
ad presens sufficiat de genera-
cione et formacione fe-
tus et de ponentibus que admodo
et de pluribus aliis materiis
materie in actibus ut presens
doctrina apperta magis exigat
Secunda ut signa conceptionis in
muliere que sunt plura. Primum
signum est apud eam quamquam
mulier est intacta. Si vero mulier
post coitum sentiat frigus et do-
lorem in renibus signum est
quod concepit. Item si parvus fluxus
seminis dimittitur signum est.
Item si vir coitus in coitu
senciat vulvam virile sugi
et attrahi causam esse ... quod
sit corpore vulve et si menstrua
non currunt. Si mulier pallida
et turbata est in oculis materia do-
lor est in renibus idem signum.
Item aliud signum si aliqua
non concupiscat coitum hoc
aut et in quibusdam vero. In quibusdam
vero mulieribus quando sit tarde
est magis concupiscit qua con-
cipit vel visio super in quesitione
quidam. Item si color faciei ...
mulier pallida mutatur est. Item
si aliena cibaria concupiscat

ut vero poma aut [illegible] et de aliis. Hoc autem sunt signa conceptionis masculi vel femelle.

Sed signa utrum sit in

[illegible] vero sit hec: color faciei rubeus, motus levis, venter dextra parte tumescit et rotundatur. Lac eius est spissum et bene digestum ita quod super aliquod politum et equale posita non dividitur. Si pro pectus crescebant et non fluunt. Item si lac mamillarum est super urinam mulieris fusum petat fundum perpendiculariter. Item recipe de fonte clarissimo et mundo et unam guttam sanguinis cum de lacte dextro et infunde guttam illam aque illi et si sanguis fundum petit masculi signum est. Si vero supernatat autem signum est femelle. Item si dextra mamilla habeat grossiorem signum est masculi et e contrario est iudicandum.

Hec autem sunt ad

masculum contraria sunt generaliter. Quia facies grossa et est [illegible] tarda et pallida et venter eius est oblongus in sinistra parte et mamilla sinistra turgescit et lac eius magis indigestum vel lividum et aqueum et fusum super pallidum et [illegible]. Si [illegible] et defluet et super urinam fusum natat vel in aqua tepida et de aliis. Item si dolor in sinistra parte semper est femina sicut in dextra masculus est ut supra.

Signa autem ut scias si

Si mulier concepit an non. Hoc est credendum id quod dicitur. Volens des ei mellicratum bibere cum vadat dormitum et si senserit quod [illegible] circa umbilicum [illegible] capitis vel dolorem cordis vel alius dolor ex quo sequitur [illegible] [illegible] si facias de concepit nec abortiendo non sentiat [illegible] [illegible] quam sic facias. Recipe [illegible] [illegible] liquide et commisce cum aqua tepida quantum sufficit et des ei ita vero si fuerit [illegible] aliqua non concipiat. Item appone naribus [illegible] [illegible] et [illegible]. Si concepit illo adorat. Si autem adorat signum est quod non concepit. Item recipe [illegible] pone in planta pedis mulieris [illegible] et dimitte ibi per spacium aliquod. Si tenuit colorem suum non concepit. Si vero colorem mutaverit signum concepit.

Item nota quod si mulier

Si mulier impregnata senciat aliquam torsionem circa umbilicum et hoc in fine quarti mensis signum sunt medici quod pariet in vii mense. Si autem senciat in fine quarti mensis signum est quod in octavo mense pariet et [illegible] [illegible] valde [illegible] mulier impregnata [illegible] [illegible].

Septimum capitulum

de signis in quo intendo declarare signa [illegible].

castitatis cognoscendo utrum sit aliqua
mulier uirgo et hoc sequitur ita lo-
quendo

Post hoc uidenda sunt signa
corruptionis castitatis Iuxta
quod notandum est quod est aliquando quod
iuuenes iuuenes corrumpuntur
ita quod fiunt quod uulua earum ample-
atur et membrum uirile minus
est in corpore Aliquando autem corpus
est sicut quod mulier ita ampla
et magna uuluam habet et sine
sine dolore corpore suum membri
cum et hec est causa quare iuuenes
mulieres Homo quando corrumpuntur do-
lent propter quod in uulua quod ample-
atur et ad coitum disponitur Alia
autem est causa quo admiuans ad
dolorem quia quedam pellicula inter
uuluam inter uenerem corrumpitur
et quanto plus coeunt tanto
plus in illo loco fortificantur
Item alia signa corruptionis
ut sciatis Si aliqua uirgo est
uel corrupta puluerisa forte
flores liliorum qui sunt inter
alios flores uel mamiplam
Si uis et da ei de isto puluere
ad comedendum Si est corrupta
statim minget Item ad idem respi-
ce maturam minorem et fac
ipsam mingere super hac herbam
in sero et si est corrupta in
mane est sicca Si autem est
uirgo remanet uiridis Item ad
idem recipe lappe maioris
et pone sub nares eius
Si est corrupta statim minget Si
autem est uirgo non minget Item
ad idem collige lappacium et
lactucam et incende et suffu-
ga ipsam comedere Si est cor-
rupta minget Si non est cor-
rupta non minget Sequitur

Octauum capitulum

Quamquam in textu est determinare signa
castitatis Ideo ut sciatis in mulie-
re ducere castitatem uel in textu
et perfecte quod est pro eo et tibi uni dicitur

Signa uero castitatis sunt
scilicet pudor et uerecundia
ad castitatem in textu loquitur
le gestus et dispositiones completo
actionis ad uirum Sed quedam ita
astute in uenerem quod omnibus
istis obuiunt sciunt et loquuntur
debet quantum ad alia corpore
urine scilicet ubi ut palliat Ita
ut urine uero uirginum clare et
lucide sunt et quedam alba est et
quasi glauca Si autem sunt aurei
coloris clarum et posterius cli-
num coeundi signum hoc est uelut
et corruptis corrupte cum
ualeres Urina fetida est
fractiuas pellicule que data est
super et apparet uirum apparet
in fundo urine talis per mulie-
rum uero menstruantes sangui-
nea est et in illo mense quod pariter
et sic oculos aquosos albumas
coloris est in facie et ab generaliter
tamen est paritur et cauet uero quantum
te ne coeat cum ipsa in qua
fetus fluctibus corrumpitur Ma-
xime in liniacam sicut et morbi
caducum et lepra et tales quam
in fruendes quam alii coitus
in stantur Item quidam Bono
stante uidetur notum est et ce cor-
re prudentes uero mulieres fu-
nt et sic tradere et autem
spuant propter fluxum menstruorum

Est autem notandum et diligenter memorie commendandum quod mulieres antique quibus menstrua sunt et que fluunt ad hoc vel respiciunt pueros et fluxus menstruus lactentes inficiunt eos sicut dicit Albertus in tractatu suo de menstruis mulierum. Causa autem huius est quod in primo reddit causam de particularibus fluxibus. Idem de aliis que non fluunt. Hec idem quibus fluunt menstrua quia est fluxus per totum corpus movetur primitus in fluunt aere quia illa materia primo vadit ad oculos et inficit eos propter subtilitatem et porositatem oculorum. Oculi enim infecti inficiunt aerem. Aer autem infectus inficit pueros. Et inde est quod ... et illud est de infectione pueri. Hoc de speculo et visibili eo vel quare antique mulieres que non fluunt menstrua inficiunt pueros. Hoc non est quia retinent abundantiam malorum humorum et corruptorum et venenosorum et quia antique mulieres sunt deficit in eis calor naturalis naturaliter et digerens eorum materiam. Et ideo iste mulieres precipue si pauperes fuerint quia vescuntur grosso nutrimento [illegible] quod operatur ad eorum materiam infectionem quam plus sunt [illegible] et plus et eodem modo de alie inficiunt pueri in ... inficit. Et iste sepius inficit quam alie que adhuc fluunt menstrua quia iste fluxus est ad eorum purgationem.

Item si vis servare virginem in [illegible] mulier in dura castitate ita quod in castitate possit se continere radices [illegible] pulveris est maior et da illi comedere. Item facit dragacantum rubei [illegible] et pulverizatum et cum vino potata removet luxuriam. Item recipe laminam plumbi perfora cum subtili foramine et postea pone panniculo lineo et liga super lumbos et liga. Item vel pone camphoram ad nares quia multum confert et infrigidat. Item vel fiat inunctio membri cum succo plantaginis et barba iovis et aliarum frigidarum herbarum. Item vel recipe lumbricum qui devorat lucem et sume cadaver eius in potu et facit illud cui dat castum et continentem [illegible]. Item herba columbina portata in vestimento [illegible]. Item vel recipe [illegible] de quercu vel corulo qui nunquam portavit fructum et pone in igne et cum puncto [illegible] extinguatur. Item in vinum illius que vocatur castum [illegible] herba verbena extinguit [illegible] ligna [illegible] extinguit omnes libidinosos appetitus vel voluptates luxuriandi [illegible]. Item pulvere

de lebetes dabis in potu Item
vel recipe pimpinellam lupini et pul-
verizentur [illegible] eius et pilos
qui sunt sub barba eius ita combu-
re in pulverem redige et pulverem
istum dabis in potu et casta
efficietur Sequitur capitulum

Decimum capitulum cuius

intentio est declarare de suffocatione
matricis et de quibusdam conveni-
entibus circa matricem et dicit sic

Et quia supra de menstruo
satis dictum est reddamus
locum menstruorum hoc est
ad matricem et dicamus quae-
dam accidentia circa ipsam
matricem cum mulier aliquando et se-
pe patitur suffocationem quae pass-
io apud medicos vocatur
compressio spiritualium eo quod
matrix constricta et comprimuntur
spiritualia et impeditur anhe-
litus in muliere et illud evenit
quando matrix de proprio loco tollitur
et cum ex frigiditate cordis
super venerit mulieri et quandoque
patiuntur sincopin hoc est cordis
debilitatem et cadunt [illegible]
aliqua statim patiuntur hoc
est capitis vertiginem Galienus
cum narrat de quadam in [illegible]
suo de suffocatione matricis quae
ex vena [illegible] patiebatur inde
tamen quod non poterat loqui et
cecidit quasi mortua esset quia
nullum in terris signum
vite habuit aut sunt plures
medici qui dicunt videntes
ipsam et tamen ignorantes dix-
erunt ipsam esse mortuam ve-
niat Galienus aut super-
venit et tamen consideravit et
mulierem a passione liberavit Hec
autem est egritudo contingens mulieribus
quando multum abundat in eis
de menstruo et corrumpitur et ad
venenositatem et ideo tamen et bonum
est ut eas quae tamen fuerint sed
iuvenes sunt quasi semper
viro [illegible] et talis materia
expellatur in coitu aut mul-
ieribus multum competit quae
in mundo vivere et hoc est causa
quare iuvenes mulieres [illegible]
ponunt Primo coitum multum in pro-
bant multum aliquando conceperunt
et causam de [illegible] sunt de
aliis quia sicut ut dictum est prius in
libello de secretis secretorum multum
facit [illegible] Item iuvenes
mulieres quando multum habundat
in eis materia multum appetunt
coitum propter materie habundantiam
et hoc est ex instinctu nature et ideo [illegible]
est quando illas [illegible]
[illegible] ad [illegible] ad illud quod diligunt
quamvis hoc [illegible] in
moribus de quo ad [illegible]
audivi cum semel in confessione
[illegible] in [illegible]
[illegible] esset quod quando [illegible]
[illegible] sua dilecta iuvencula
et ipse iuvenis fuit quo facto
[illegible] in [illegible] ad
[illegible] sanguine [illegible]
et timuit et [illegible] quia tamen
ignorantes [illegible] fuit [illegible]
[illegible] iuvencula illam [illegible]
amore [illegible] in [illegible]
fluxus non fuit menstruorum
sanguinis quod est menstruum in
coitu fluxit [illegible] [illegible]
accidit et aliquando [illegible] menstrua

fluunt in coitu et tunc prodest
aliquantulum aliquando. Et
quia magis et minus hic dicta
circa menstrua. Sequuntur

Undecimum capitulum

Intentio est declarare de impedi-
mentis contingentibus circa con-
ceptionem etc.

Et quia supra satis de menstruis
dictum est et videamus ad locum
menstruorum hoc est ad matricem
et videamus quedam accidentia
circa ipsam matricem cum mulier
aliquando et sepe patitur suffocationem
que passio apud medicos appellatur
compressio spiritualis propter matricis
[illegible] et comprimuntur et spiritualia
et impediuntur. Sequitur de impe-

Nunc autem de impedimentis
conceptionis aliqua tangamus.
Impedimenta conceptionis sunt
plura. Prima aliquando est frigiditas
nimia viri et mulieris. quia mul-
ier non concipit quandoque ex nimia
caliditate quandoque ex maxima humi-
ditate quandoque ex siccitate. Et
in ventre impedit et mulier con-
cipere propter nimiam pinguedinem
[illegible] et [illegible]
[illegible] involuta [illegible]
[illegible] constringit ipsam
et non permittit ea semen [illegible]
in matricem [illegible]
[illegible] semen [illegible]
[illegible] pinguedine [illegible]
[illegible] mulieres sunt pin-
gues [illegible] et semen
[illegible] quia non [illegible]
[illegible]
[illegible] in [illegible] que [illegible]

unt. Si vero post coitum urina
eius videatur manifestum erit
si semen est collectum et est urina
clara et tenuis sic et si non vi-
deatur spissa et alicuius coloris
tinctura solito propter admixtionem
seminis vel quod urina circa
elevatur aut quandoque quia per urinam
non tota illud semen exeat.
Et si calide sunt mulieres ca-
liditate superflua alterat. Et unde
et quedam mulieres que ita hu-
midas et tenues [illegible]
quia semen non potest in eis re-
tineri et [illegible] aliis partibus
causa illud evenit de quibus
ad plus [illegible] sunt [illegible]
aut [illegible] quia sepe propter
viri impeditur conceptio aliquando
quia semen eius emittit
nimis tenue sicut aqua et
[illegible] liquide [illegible]
[illegible] autem istud est
propter frigiditatem et siccitatem testiculorum
et [illegible] testiculos [illegible]
vel raro potest [illegible] semen
[illegible] doctrina medicorum
[illegible] in [illegible] quia
[illegible] dubium quando
propter viri est defectus quando
propter mulieris [illegible] quia non videtur
[illegible] fecit [illegible] propter
viri est sterilitas vel mulieris
accipiantur due olle et in utraque
[illegible] tunc [illegible]
[illegible] viri in una olla
in [illegible] propter [illegible]
illa sterilitas sunt et in [illegible]
[illegible] quod in [illegible]
[illegible]
[illegible]
[illegible] impedit

conceptionem quod deus super se te-
nuit. Et si posuit ex eo modicum
in vulva removet ab ea men-
struam et depurat vehementer. Item
si mulier miserit super urinam lupi-
nam concipiet. Sequitur

Item si aliquis voluerit

commictere ut in pregnantem desiccet
testiculos verris et faciat inde
pulverem et bibat commixto mulier
post purgationem menstruorum et cu-
bat cum viro suo et concipiet.
Item ut concipiet mulier nimium et
pulverizata et misceat cum melle
liquido puro quorum de cum [illegible]
et illa post recipiat cum ebu-
lacione et hoc faciat mulier ter
in septimana cum carbone vel
semel. Mirandum sit in minori
quantitate quam semel. Item similiter
que saepe non post portavit cum
integro super se hec scriptum sine
dubio concipiat. Deus ut [illegible]
Christus qui de beata et digne terre
virgine Maria [illegible]
salute se nasci [illegible] proferens
fidelibus suis abrahe et zacha-
rie et suis sponsibus sare
et elizabeth ad tempore sterilitatem
mentis sui fidei retributionem lar-
giri dignatus est hanc famulam
tuam N. ad honorem et gloriam
nominis tui mereatur fieri progenie
genitrix mala cum omnibus
suis fecunditate filios vel filias
sine peccatis muniens concedat
qui cum deo patre et spiritu sancto
vivit et regnat deus et per omnia
secula seculorum. Item in ipso coitu
iaceat mulier elevata [illegible]

bus in actu seminando et applicet
totum cogitatum et tradendum
et cum fine coitus attrahat se
cum levite materia quantum potest
et dormiat resupina mediis femi-
nibus et concipiat corpori
cum est. Et si aut velit ut masculum
concipiet et recipiet matrem et
vulvam leporis et de pecuniam faciat
et bibat cum pulvere dissolvatur
cum cum vino. Et similiter faciat
mulier de testiculo vivo leporis et hoc
in fine menstruorum et cum coeat
cum viro suo et masculum concipiet.
Item comedet vir duos testiculos
capri assos et coeat et cum
muliere. Et si solum testiculum comedit
masculum pariet cum vivo testiculo. Item
detur lac equinum ad potandum et
concipiet. Sequitur

Item recipe camphoram

i. vulvam quercus et pulverizat
et bibet cum vino in principio
et in fine menstruorum suorum. Item
recipe cornu cervinum et pul-
verizet et misceat cum felle
et vaccino et tenet mulier super
se et concipiet coeat cum viro
aliquo. Item unum est documentum
et fideliter observandum quod aliquis
corpus vel alius sentiat mulierum
in pregnata et concepisse videtur et
conceptum vel vocat in puerpera
mulieres et quod appetitus eius
posset inclinari vel posset. Item
ad libitum perpetuo exanimatum
illam quod postulaverit talis
bene potest iam habet occasionem
ab horrendi et hoc est in genera
dispositionem. Aspicientibus femi-
nes conceptus de semine leviter et aliquando

contingunt etiam consultum est quod
quando petit mulier carbones vel
aliquid aliud ei ministrando
videlicet est de quadam muliere
quod cum in pregnata fuit pe-
tiit poma citrina quae illa
stacione tempore non potuit reddi.
ad lectum et in fra die et nocte
inconsolabiliter stabat neque pane
potuit sumere cum in illarum
amonicionibus quae plus magna
compescere quibus fuerunt ista
occulta et quod illa petiit post
deprimit recaualle astantes
non invenimus loquentes me-
re quod esset venenum nihil dare
poma quare simile videmus de
fabarum nabis et hic edentibus
Sic est in prole illa de quo de-
cepta sunt tamen illa in pregnata
concupiscentia pomorum in tantum
est debilitata quod fetum perdidit
et ipse mortuus exivit. In eius
egressu illa mulier laboravit
tribus diebus et tribus nocti-
bus unde mea nescitur et
ad egressum fetus illa mulier est
misit sanguinem continuabis duo-
bus diebus et una nocte
Iste vero sanguis menstruorum
fuit et signum corruptionis fetus
Item ad ypocratis [illegible] sanguinem
prohibitum menstruis fluen-
tibus impossibile est fetum
esse sanum. Causa igitur est ut
omnia pericula ista evitentur apud
impregnatis bonum est consilium
est ut unum custodiatur et omnis
avaricia mollia ministretur et
lenia ad omnia ad appetitum

prosequitur. Alia vero quae sunt
materie sunt consimilia quia ad
practicam se extendunt hoc
obmittatur. Sed antequam sermonem
meum ad alia continuemus. Nondum
est unum signum quod facit ad
masculum cognoscendum in ventre mulieris
existentes. Accipiat aliquis
aquam de claro fonte mundo
et ponat ibi unam guttam sanguinis
vel lactis de dextero latere mulieris
et in fundat illa gutta aque
et si cum gutta illa fundum
petat signum masculi. Si vero
supernatat signum est femelle.
Item si dextram mamillam grossio-
rem habuerit masculum portat. Et
si e contrario femellam portat. Item
aut testitur ... in qualibet mulie-
ribus succurrendum esset in partu.
Sed quia istud practice facile fi-
atur iterum obmittatur. Et si fortasse
possemus scire eas aliquam
ministrata eis in remedium
ponamus. Item mulier quae non pot-
est ... super inguine vel
ad inferius eius ligabis
et fetum eiciet et ad propter [illegible]
[illegible] deponere ne ... se
gravet. Item [illegible] valet succus
barbe ... cum frigida
aqua. Item radices polei super
eius ... pone et statim
eiciet. Item [illegible] super
umbilicum ligabis mulieri et
fetum eiciet sive mortuum sive
et hoc de [illegible] in pregnatis
dicta sufficiant. Sequitur

Tricesimum capitulum

Inventum est declarare de ...

racione animalis que sequitur
tercius modus dicitur

Audiat quod secundum dictis
Alfine in Johannicio ut nunc
[illegible] doctrina subtilior
et magis complete habeatur. Circa
dicta questionum aliqualiter dicen-
dum est. Circa primum advertendum est
natis in his ponatur. Circa nomen
plura videbuntur. Prima secundo
nichil aliud est quam superfluum
alimentum quod in substanciam alen-
di non tendit. Juxta autem quod
conveniens. Nota primo quod medicina
minor digestiones una minor
alia in stomacho et alia in epa-
te et in singulis membris ale-
ndis et augmentandis. Phisici vo-
luerunt in hoc in discordant ac
dicunt quod in bucca incipit. Prima
vero digestio que fit in ore non
aliud est quam vero et subtilis
masticacio est. Circa hoc iuxte
communem medicorum opinionem homo
et alii dentes instruunt ut
per eos cibus coteretur et co-
na (?) animalibus in tenori mandi-
bula dentibus curtibus et
aptat duos dentes
vero quibus in quo cibum ponat
animalia ut modo ruminacio
bucca recoligat. Circa quod in aliis
membris principalibus mutatur
digestio ad complectendum nu-
trimentum suum. Quod que forma
sua nisi in singulis membris secundum
convenienciam de potencia et per calo-
rem naturalem. Quod tunc fit quando
in humido ubi efficitur tamquam
in materia agit et fiet de bi-
ta restauracio in hominibus
subtilior. Prima digestio secundum

quod vero apparet [illegible] in ultima parte
completa inter digestiones ulti-
maque optima eam. Prima co-
pte corrupta ubi est ut
imminencia corpora. Juxta hoc
digestio apud homines quolibet
ac mutacio assumpto propria
forma et in quantum forma
talem et propria et assumpta
supat et illud quod est dulce
et ibi et potabile nutriendo
ad operam suo calore. Istud
ad haec subtilius quia et
in quantum vero propria forma et
naturali forma sanguinis
ad quo istud tali digestio
et obtento sanguine in quolibet
membro nutriendo et augmen-
tando. Secundum convenienciam de
potencia fit in membro restau-
racio. Juxta quod notandum quod ista
digestio fit in singulis mem-
bris per calorem omnino parte agente
et in humido et facit ipsum
consolidare. Et in sua accione
consumit humidum. Et vita ani-
malis consistit in humido et calido. Secundum
intencionem medicorum et philosophorum in
multis passibus phisice et precipue
de vita et morte. Et ideo
necessarium est ut cum alimento
restaurat quod aliter corrumperetur.
Et dicit in libro de iuventute
et senectute quod calor naturalis agens
in humidum faciet ipsum con-
sumere. Et consumens quod
deinde erigit humidum du-
plicato vero acto caloris
naturalis consumendo fit actu
caloris in modo quod calor

nalis. Item quia notandum quod hoc
complexio operatur respectu corporis ca-
loris. Et sic quod dicit albertus superius in
membrum capitulo de operatione
qualitatum actiuarum. Ista enim
operatio autem est quando impetum inue-
nit vulua mulieris usque ad amorem
Ita quod ista duo foramina se
cundum est ut frequenter mu-
lieribus obstetrices videntur
quoddam vngentum circa vul-
uam et diligunt incidere retru-
dunt quia sepe matrix vel
in vulua voluitur et leditur
finis. Et ideo videtur necessarium impo-
nere mulieribus ut habeant discretas ob-
stetrices. Et in hoc capitulo componitur
hoc autem sicco et a cumbeo [illegible]
dicta quod fetus per fetus per-
mittit capud et vnde vadit
negotium. Hoc enim primo contin-
git naturaliter et secundum naturam alia intuitione
ta. Sed circa ea que sunt dicta
sunt et super emergit dubitatio
quedam omnibus mirabilior
quod venit puero in ventre ma-
tris nutrimentum cum matrix
vndique clausa fuit. Item quia
notandum est quod cum fetus clau-
sus est in matrice venter natu-
ralis complexionis sectulata (?). Primo
ut omnia nascitur quedam
vena vel venis quedam que
quedam vena vel venis per-
forat matricem et aggregatur ibi
extendens vno tramite usque
ad vmbilicum. Modo quando fetus
est in ventre in dimittit manualem (?)
mulieris et substantia menstruosa et
fluit ad mamillas per ea

usque ad matricem. Et ibi talis sub-
stantia menstruosa fortiori decoctione
decoquitur usque ad colorem albe-
dinis. Quod appellatur lac mulieris
et illud hic decoctum mittitur per
illam venam ortam circa ad
tenem (?) vena orta circa ... ad
matricem. Et postquam fetus mittitur
tamquam decisso (?) et nasci incipit
Et hec vena que post partum se-
tur (?) abscindit ad obstetricibus
et est in umbilico. Et ideo videtur
in puero nomen quod umbilicus
ligatus est cum proportione alicuius
dicitur enim quod vocatur personam
hanc que abscisa est a matrice
que vocatur umbilicus. Et pre-
dicit in ventre nutrimento peruenit
eo quod est pars matris et annexum

Sicut dicit philozophus

Secundo physicorum primo in natura sit materie
eius quidem. Et hic ad prius
negocii manifestationem in quadam
nunc capitulo multum valet. Notandum
quod menstruosa periculosa in natu-
ram nocumenti. Illa in dimidia alia
alias species que cum aliqua parte
corporis corpora quamvis essent illius
specie nature excedunt. Sed ex-
cedentes videntur in hominibus non
habentibus nisi vnum pedem
vel vnam manum vel aliquod
simile. Quod non quilibet intel-
ligunt. Et philosophi monstra appellant
nature accidentia. Duplici modo sunt
enim condimentum nature. Aut ex
habundantia. Condimentum quoniam
diminuto matrice attribuitur
totaliter vere. Et circa monstra
principalia primo debent consi-
derari et formari ita enim fugaxp [illegible]

et in concavo sunt sicut ut appro-
batus est ad eam que sunt princi-
palia forte consistit dispositio et
formatio et ad formationem ceterorum
membrorum studet et ibi quoniam ma-
teria quandoque est forte et fiat quod
pes et forte propter diminutionem
quantitatis diminuto est in materia
et ipsius coniungitur caput cum in-
anis vel minus quod natura requi-
rit aliquid illius in dividendum
particulis secundum quantitatem et loquor
de individuo talis quantitatis
et ideo si diminuto in materia
precedente formatio non suffi-
cit sed caput vult formatio secundum
diminutam materiam proportionale
esse natura in dividendum ipse et in
omnibus membris et ideo in aliis
principalibus concludi potest eadem
istis principibus est ordo ut
philosophi naturales et medici testantur.
Alio quidem modo diminutio materie
accidit alicui parti quantitatis specia-
liter quod nondum est et sic in plurimum
plurimum passibus et maxime in
degeneratione et corruptione quoniam
in maior quantitas corruptibilibus
corporibus consumitur esse in parte
et ideo quoniam natura ignis fuit in ma-
teria calidus in sinum simile et de
aliis et consistit taliter esse fuit.
obtinentur elementa formaliter esse
in mixto hoc enim est quod iste
cum philosophus in primo de generatione
ubi dicit quod elementaliter solum sunt
in elemento quod consistit est possibile
aliquid semine habere proportione di-
minutum propter alicuius specialis
elementi et etiam si propter tanto

diminuto sunt tamen ossa etiam ma-
teriabili formatur et de aliis.
Contingit enim aliquid diminui
corporis in dividendum quantitatem aliquid
in uno pede vel aliquid in uno
brachio et de aliis aliquid enim
in digito et in consimilibus et si-
ne corpora propter alicuius mon-
stra autem si super habundantie
monstra fiunt in natura et possibile
est in similibus propter quantitatem mate-
rie superfluitate accidit ut frequenter
in illis qui habent vi digitos
in manibus et vi in pedibus
vel duo capita vel aliquid tale.
Et sic intelligendum quod monstruo-
sitas non solum est propter diminutionem
materie sed nunc narrata est
ex aliquo accidente quod in aliqua ma-
teria que si lubrica vel maliciosa
vel viciosa fuerit tota semen non
retinetur sed diffugit aliquid vel
aliqua tota semen in massa
colligatur in ea procreatur et
sic in extendit et aliud habet quan-
tum monstruous specialis secundum quod plu-
rium quorum propter coitus accidit
et de aliis esse sufficienter longe re-
habere diminutum et quod coniungit
ipsi mox et eam colliget materiam
diminutam in matrice efficitur que
habet eam dispositionem [illegible]
[illegible] et adhuc [illegible] frequenter
multum cooperatur immoderatus
vel inordinatus coitus quando
aliquid primitus vel immoderatum
exercendi et modo vehementer
faciunt diminutionem in semine et
aliquid quedam in quibus de-
tinet in ordinatio coitus quoniam
eo quod esse [illegible] quod semellab

vno est contra. Et ipse masculus
in ordinatione iacet et femella sic
mense in natura. Narrat de quodam
eciam tempore coitus laudabiliter iacuit
super femellam generauit puerum in
vno latere eiusdem et in pede vno
claudum. Et causa huius est quia inor-
dinacione coitus processit. Alio ac-
cidente id potest naturale contingere propter habun-
dantiam que diminucione opponitur
et istud habet fieri multis modis
sicut causas particulares. Aliquando vero
propter habundantiam materie est propter
partem eius et propter eius contingenciam
nature et propter eius formacionem
apparet eius tortuositas in
membris. Et cum materia est
habundat in parte deputata natura
facit naturaliter et format aliquando
duo capita aliquando duos pe-
des quorum vnus multo maior
altero secundum in soluta natura illius
est et de aliis. Et de istis cuius
mirabilior est efficiens que
iteratur. Alio de vno quod cum generaretur
sunt duo membra libidinis
propter virum vnum et propter mulie-
rem ita quod poterat subcumbere et
incumbere. Causa vero huius origi-
nalis est propter habundanciam ma-
terie specialis cum tamen ibi materia
sufficiens sunt generari vtraque mem-
brorum propter superfluitatem talis partis
seminis in qua membra talia genera-
ri solent. Iteratur etiam aliquid quod sit
accidencia talia et realia. Con-
tingit sic et quadam specialia sic
narrat de duobus geminis
quorum vnus habebat virtutem
in dextro latere et vbicumque

portabatur clausa fuerit sera
aperte illius lateris applicabat
omnes sere et alius huic virtute
in sinistro latere. Et vbicumque por-
tabatur clause fuerunt aperte illius
lateris que prius aperte erant et
loquor de apericione et clausione
serarum in hostiis domorum atque
aliarum. Causa vero huius signis
accipiatur non ex materia. Et ex vir-
tute celi et speciali constellacione eius
et hec constellaciones raro contingunt
et non solum constellacionis hoc contin-
git. Et in speciali disposicione
materie ad hunc effectum. Et materia
actiuis actiuorum sunt in potentia
et disposito. Et de quo scio de arte
et nullus credat sine oportet
illud esse fictum. Quia illud assimi-
li contingit videri in lapidibus
quibusdam. In quos aliqua specia-
lia constellacio agens imprimit
formam hominis vel animalis vel alte-
rius speciei. Et secundum contingenciam agentes
et illud videmus in eius cum
lapides diuiduntur ut sepe
visum est agit. Et quia et sic
constellacio specialis et monstruositates
efficitur esse propter diminucionis
et propter habundancie. Et quia in omnes
alias speciales in monstruo possunt
reduci et hos duos generales
modos patet ex intentione auctoris
in suo sufficienciae sicut vero addit
diminucionem et excessum est opinio
... apud propter inobedienciam materie
et in sufficiencie. Et si aliquis
argueret contrarium accipiens ...
propter suis intentionem agentes ut supposuit
dicitur. Respondendum est aucto quod
non semper est possibile est propter partem

nature particulares movent omnem ma
teriam ad suum finem nec concedu
nt quod ad perfectiones suarum acti
onum habeant fines Secundo dicendum
quod operatio in materia fit in obe
diencialibus per fines et ideo est certa
et motor et in digesto non est in
quantum calor habet dissolvere et congregare
diversa et disgregare eterea
ut patet Si accipiatur una massa
ex auro et argento et ponatur in
igne calor ignis faciat fluere
aurum ab argento et ecipso se
gregatur album ab auro Ad hanc in
tentionem loquitur philosophus Secundo de genera
tione quod calor decoquens agit in
auro quod in argento operatur vero
calor in eo quod naturalis est habet
virtutem generativam eius cum quod
nature quamvis calor naturalis dicatur esse et
in eo est virtus celi et motorum celestium
et virtus complexionis sive forme
illius nature quam format Sicut
dicitur Sic generat videre in calore
seminis plante vel animalis ubi est
virtus et virtus formativa virtutis pla
nte et eodem modo est quod sit in ino
rribilis vel in nabilis Inquantum
vero calor naturalis habet digerere humidi
tatem proporcionabiliter Subiectum secundum
exigenciam eius specierum Sic ergo
educit humidum ipsum conformatum
nisi in quantum calor Sed in quantum
calor naturalis in eius digestione
accipitur quia in digestione illa humidum
terminatur ad speciem eius cuius est
humidum Sic ad speciem possibilis pla
ntam et animalis vel naturalis In hoc
nullo modo faciet in quantum est calor
Sed potius resolvet totum hu
midum Ita quod stat in cineribus Ista
ergo visis in talibus bene ad propositum

accedamus et dicamus quod sperma
nichil aliud est nisi superfluum
alimentum quod in substantia rei aliquando
non cedit Sed ex hiis que dicta
sunt manifeste apparet et si
differencia spermatis sit in nota
nota que prius aliqualiter erat
ignota quod ergo vero tamen digestio
recipitur in 3a digestione et
non totum cedit unde per diaphragma
respirationem mittitur in calore
sanguinis subtilis et clari et
vasa genitalia et venit testi
culorum fructificationem et dealbatur et
ideo videtur albi coloris propter calido
rem decoctionem quam recipit in testi
culorum Habet istud tamen sperma
emissum nimio desiccat corpus
quia venit humiditate et calo
ris calidi habet corpus aut desicca
to enim humido desiccant de
quo desiccato est eius mortis et
aut postea ponitur effectus et ex
dicit philosophus unde longitudinem
et brevitatem vite quod sperma ampli
emissum desiccat corpus et subdit
idem quod est multis longioris
vite quam equus vel asinus
ex quibus est genitus femelle
et masculus et in masculum coitum
et subdit per hoc passeres masculus
femellis brevioris vite sunt
et subdit est enim generaliter verum
eorum masculum femellis sit longi
oris vite Si non coitum fuerit
Sic ergo de intencione philosophi patet
quod vita consistit in calido et hu
mido radicali quandoque est in
aliis mirabiliter et patet est quod co
tus desiccat et ideo patet quod est

effectiua potior ponitur efficac
g° aspera & ulcerosa quam amplius
fit est ea uirtutis uite Tercia nam
aut generatur ad hunc plura sunt
uidenda. primo quod generatur uiri aliqua
do est durum aliquando decoctum uero de
coctione testiculorum ita quod libet
pars ea adhereat parti que admo
tum propter per coheret & illud sperma
est sicut lac aliud coagulatum
forti coagulatione hec namque tam
flexibilitatis non in partibus suis
Secundum in uasis generabilibus aliter non
competit in uulua mulieris et
de isto spermate generatur fortis &
robustus fetus ut dicunt
medici Est autem aliud tenue
& in partibus suis flexibile et id
quia non bene decoctum Tertium compel
latur & in matrice mutatur fit
tenuis ex eo fetus & fragilis
nec est illud hec namque lactis
tenuis Contingit aliquando debi
litate nec apud fetum quando mu
lieres impregnate lactant aliud
primum genitum partum in alio anno
Ea autem huius debilitationis uel
debilitatis est in fetu quia
illa materia de qua puer generatur
in uentre debet pasci & nutriri
Deducitur in nutrimentum primi partus
geniti que lactat mulier & iste
casus .q. cottidie & omnibus est
contingit. Et autem in summa in
textu ubi ponitur uideat
colligamus ea que dicta sunt
per modum compendiose recapitu
lationis Primo enim determinat
de formatione & generatione embrionis
in conceptione Secundo de putrefactione
formatione fetus sive in fluentia

signorum superiorum Tertio de influentia
planetarum per partes eorum & au
sive etiam generationis fetus Quarto
de generatione animarum siue seminis
exitu de completa formatione
embrionis Quinto animalium
menstruosorum Sexto de signis
corrumpendis castitatis Septimo de signis
castitatis Octavo de debilitate
matris que suffocatio dicta est
Nona cura de impedimentis concep
tionis Decimo de immanamentis
in impregnatione mulieris tempore de
generatione spermatis in uentre de quo
hic in ultimo tempore non in
eo dicendum est Causa autem ista
capitula sunt ordinata Quo
ordine prior & posterior patet
capitulo inspicienti ad finem libri
istud in materia ad hoc sunt
omnia que tractantur circa de partu
negotio & ad ista [illegible] gene
ratorum Secundo de causa etiam namque
in talibus se occupat mentem
occupasse enim sic Tertio hic quod
apparet mihi non fuit comple
tum et principium complementum
Et ideo rogo omnes uidentes
hoc scriptum stabiles sua dubita
tiones & forte per illud inuenient
bene Quod in non dum inueni in
singulis et declarabitur per illas
questiones ueritas enim prout
ut testatur Boecius Iste quod
in tenebris sunt dicere in
premium uiris & dico quod sicut
uidemus Quarto mirum [illegible]
dictum in talibus & scientias
in hoc opere & in aliis ultimo

et in celestem patriam qui iniquam
deduxerunt. Hanc lectionem scripsi contra
eos similes ignorantibus
cum quo habitare nescivit in
secundo satis patet. Gratias deo qui dedit bonitatem
datas et venia de aliis que
mala dicta sunt. Sed que etiam sunt
similiter inde imploro et cupio
dum gratiam. Sapientia omnes sapientia
orta est et vita eterna ad quam
nos perducat deus optimus et
magnificus et gloriosus qui
cum patre vivit et regnat per
omnia secula seculorum. Amen.

~~Primus liber metaphysice~~

Omnes homines natura scire desi-
derant. Sensus visus multas
nobis differentias rerum demonstrat.
Homo qui arte et rationibus
vivunt alia aut animalia fantasi-
a. Sic pertractans. Aut sapientia
fecit arte et experientia casuum.
Experientia est cognitio singularium
[illegible] vero universalium. Actiones et omnes
operationes sunt circa singula. Quia
medicus non sanat hominem in
quantum homo sed sanat Sortem et Socra-
tem aliquid particulare homo et de aliis.
Architectores sunt sapientiores et
architectores. Sed non manuale ar-
tificem. Signum scientis est posse
docere. Sensuum est quelibet
arte in homine videtur invenit
primum ab omnibus ad mirabilia non
solum aliquem in beneficio utili-
tate. Sed cum quia sapientis
et ab aliis differentis. Sed certus
sunt quorum sunt ad opus. Ad
sapientiam pertinet scire omnia
in universali et scire difficilia et

certe scientiam docere aliis causas
reddere eorum qui scit et que scien-
tiarum sui ipsius tamen est
et non eorum alterius et que
scias cum ordinetur aliis
sunt sunt scires. Sapientis est regere
et non regi. Hii soli docent
qui causas de singulis dant et maxime
universalia sunt valde difficilia. Sunt
omnibus ad cognoscendum quia
remotissima sunt a sensibus
et summe universalia sunt et valde
est opus in omni uti. Sapientia
mathematica non est sciam practica
sed speculativa. Propter utilitatem vero
est. Sed propter fugam ignorantie
propter admirari homines primo in-
ceperunt philosophari. Philosophus
et ideo quidem amator fabularum et
aliqualiter philosophi. Sed cum fabula com-
ponitur et mirum construi dicitur
philosophi. Antiquus autem homines
habebant incipere philosophari quia
dubitantes ad mirari ignorantem.
Et hic liber dicitur qui sui ipsius
et non alterius gratia. Humana
natura serva est multa. Sed hec
scientia propter deus hic quod
honorare. i. scientiam metaphysicam
divinam vero i. habet. Multa ne-
cessaria preterea. Nulla scientia me-
lior est et honorabilior ipsa metaphysica.
Et ipsa maxime divina est
sed quia deus est et est maxime
deus habet. Hec vero natura nec
dicit ipsa sunt digniores aut nulla
deus omnibus eam et principium
credendum in fundamento rationis
impossibile ma[illegible] Primo ut est dispo-
nere [illegible] ex [illegible] que est sa-

eo esse [illegible] primarum [illegible]
sit ut sic finalis formalis et materialis
et efficiens materia [illegible] forma
ma [illegible] omnis [illegible]
particulare [illegible]
et [illegible] illa [illegible] alias
formas [illegible] ad individuales [illegible]
quod [illegible] species [illegible] est forma
tum [illegible] materia tum [illegible] est quod
[illegible] compositum ex forma et materia

Sicut se habet oculus nocticoracis
ad lumen solis ita dicit [illegible] se
habet intellectus noster ad ea que
sunt manifestissima in natura [illegible]
[illegible] addam et ad maiorem
[illegible] veritatem [illegible]
veritatis [illegible] se habet sicut sese
[illegible] et veritas [illegible]
[illegible] sicut ea quod
est aliorum causa [illegible] sit etiam maxime
illud est [illegible] ignis [illegible]
calorum [illegible] est calidum [illegible]
quod est causa [illegible] alia sit [illegible] illud
quod est [illegible] sic [illegible]
habet se ad auctoritatem [illegible]
ad veritatem [illegible] causa
[illegible] in [illegible]
est [illegible] ad aliud [illegible] prima
[illegible] causa [illegible]
[illegible] ad [illegible]
[illegible] materiam
[illegible] formam [illegible] est causa
posteriorum [illegible] corporale
[illegible] quod est [illegible]
[illegible] ad [illegible]
alio fieri [illegible] fieri [illegible]
[illegible] causa [illegible]
[illegible] sit [illegible]
[illegible] sit [illegible] sit aqua [illegible]
[illegible] completa [illegible]
est [illegible] successivum [illegible]

sit [illegible] corpore
[illegible] sunt [illegible]
[illegible] bonum [illegible]
[illegible] ad bonum [illegible]
[illegible] stabile [illegible] in [illegible]
[illegible] sunt in omni [illegible]
[illegible] est intelligere [illegible]
[illegible] sicut ad [illegible]
[illegible] audi-
[illegible]
[illegible]
dignum dicitur [illegible]
[illegible] est in [illegible]
[illegible] sunt
[illegible] in quibusdam
fabularia et [illegible] veri-
[illegible] veritate [illegible] consuetudine
[illegible] est [illegible] sit
[illegible] veritatis
[illegible] est impossibilis
in multis rebus [illegible]
[illegible] ad
[illegible] veritatem [illegible] est [illegible]
[illegible] sic in [illegible]
sit [illegible] in domo [illegible]
[illegible] ignorat [illegible]
[illegible] intelligendo
[illegible] separatas [illegible]
[illegible] in
[illegible] in [illegible] differentia
[illegible] potest esse in [illegible]
[illegible] peccatas [illegible]
maiori [illegible] non complet [illegible]
[illegible] complet [illegible] minime
[illegible] ad [illegible]
non [illegible] non est [illegible]
[illegible] est magis digna in esse
veritate quod [illegible] causa [illegible]
[illegible] essentia divina alia
acquirit [illegible] bonitatem
et veritatem [illegible] eo [illegible]

d(ic)tu(n)t sunt dicu(n)tur quod in uno
& uno p(re)stat q(ue)stio de audici
vel p(er)se opposites et (con)stabilis
... in pedi(cament)o e(st) in g(e)n(er)e vel
tales paritas in s(e)c(un)d(u)m vero
... in ipedi(cament)o e(st) ... vitas
... vero e(st) q(uo)d vita vero
in o(mn)ib(us) s(...) & e(st) in ... sa(cien)di
in una q(ua)q(ue) sc(ienti)a

3m metaph(ysic)e

Ubi t(er)cio(rum) ... e(st) vitas
in q(ue)stio(n)e in ... n(on) e(st) solu(m)
... vitas q(ue)stio(n)es sunt
dubi(tati)o(n)e ... s(e)c(un)d(u)m ... ...
... o(mn)ic in ... n(on) e(st)
... ut ... e(st) ... sunt ...
... ... s(e)c(un)d(u)m ... ...
istu(m) s(ci)e(n)t(ia)e q(uo)d s(c)it ac aff(irmati)ve
q(uo)d q(uo)d s(c)it negac(ion)e ...
... e(st) differe(n)s ... ...
... s(e)c(un)d(u)m ... n(on) s(e)c(un)d(u)m ...
... q(ua)li(tate)s ... q(ui)c(quid) p(ro)ne ...
ipsa ... ... & sunt
... ... theo(logi) eciam
antiq(u)i ... q(uo)d ... ...
p(ri)ncipiu(m) ... et dicebat
... ... in mortalia ...
(con)stancia ... & ...
... e(st) ... ... n(on) e(st)
... ... corp(or)alia & in corp(or)alia
n(on) s(un)t ead(em) p(ri)n(cipi)a ... posse
e(st) aliquid s(ecundu)m ... ...

... ...

... ... quanto ... ...
... in ... sunt e(st) ...
o(mn)ib(us) ... ...
... ... philoso(ph)ia
p(ri)ma & metha(physic)a ... ...
... in q(uan)t(um) e(st) & passio(n)es
& p(ri)n(cipi)a ... ... ens ens
... ... ens ... ... modis
... ...

... ad ... i(d est) analogice ...
& p(ri)mo ens ... ... alia
dependent ... ...
... e(st) ... ... ead(em)
s(ecundu)m ... ead(em) ... ...
& ead(em) corp(or)e corp(or)... ...
e(st) s(ci)e(nti)e (con)siderac(i)o ... i(d est) ...
ead(em) disciplina ... & p(ri)n(cipi)o
... ... e(st) ...
simplic(iter) aliq(ui)d ... & e(st) p(ri)n(cipi)o
& remoto aliq(ui)d in ... ...
... ad ... ... ide(m) ...
... ... metha(physic)a & ...
... p(ri)n(cipi)o in aliqua s(ci)e(nti)a ...
... ... in ca(usa) ... ...
... e(st) ... ...
& ... negat loq(ue)la
... n(on) ... ...
... aut q(uo)d ... ... &
q(uo)d ... ... e(st) ... ... e(st)
n(on) p(otes)t ... ...
... ... n(on) e(st)
... ... in quanto ...
... accidu(n)t ... ...
... ad ... ... e(st) ... ...
... n(on) e(st) ... ...
q(uo)d ... n(on) e(st) ...

... ...

... e(st) ... ...
... ... e(st) ... ...
... ... & ... ...
... & ... i(d est) analogice
... que ... alicui ...
... ...
sanat sanu(m) q(uo)d e(st) in ... ...
... ... medicina ...
... ...
... ...
... ...
... q(uo)d (con)siderac(i)o sanitatis ...
s(ci)e(nti)a n(on) e(st) ... ...
... ... analogi ...

[illegible] / [illegible] sunt / [illegible]
[illegible] putat [illegible]
[illegible]
[illegible] non [illegible]
[illegible] non [illegible]
vel [illegible] p[er] aliq[ua]m disp[ositi]o[n]e[m] [illegible] ad
[illegible]
p[er] [illegible] sua[m] in zophista
[illegible] vide[n]d[um] [illegible]
[illegible] vel aliqua [illegible]
[illegible] p[ote]st [illegible]
[illegible] negantis [illegible]
[illegible] non stat
[illegible] philozophiam
[illegible] novam [illegible]
[illegible] in [illegible]

Hoc modus [illegible] modus [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] omni[um]
[illegible] aqua [illegible]
[illegible] non [illegible]
non [illegible] non [illegible]
[illegible]
[illegible] non [illegible]
[illegible]
[illegible] omnis [illegible]
[illegible]
[illegible] non [illegible]
[illegible]
[illegible]
[illegible]

[illegible]
[illegible]
[illegible] alio [illegible]
[illegible]
[illegible]
[illegible]
[illegible] alios [illegible]
[illegible]
[illegible]
[illegible]
in q[uan]titate equale [illegible] in
equali [illegible]
[illegible]
[illegible] passiva [illegible]
[illegible]
passiva [illegible]
[illegible]
[illegible] aliquid [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
nobilitates [illegible]
[illegible] alios
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]
[illegible]
[illegible]
[illegible]

sbm sunt ee ꝫ supponit ip
ee omnis scia uel ē actiua uel
passiua uel theorica .i. specu
latiua scia non ē practica scꝫ spe
res sunt partes ipse speculatiue
s. naturalis metha et diuina uel
talis que rendit res quantas ut
... .v. ... et ee et ... [illegible]
que ... [illegible] theorice
scie .i. specu. Alius factus est
de ... [illegible] et metha
theorice. Et omnis scia est
nobilis metha ē scia
prima. Et est aliquid ē ignorabilis
ē prior quod metha ē scia. De cur
et actus eius ipse aliud est
in aia. Aliud ē quod ... [illegible]
... [illegible] quedam sunt que sunt semper
que sunt frequenter que ... [illegible] et
illa sunt ... [illegible] et ...
casuale et fortuna et ... [illegible]
... que non ... [illegible]
... bonum et malum sunt
in rebus scꝫ ... [illegible] et ... sunt
in aia. Omnis ... [illegible]
in ... [illegible] semper ...
metha ... sunt in quorum diffi
nicione ... diuina sunt in
quorum diffinicione accipitur ... [illegible]
... omnes ... sunt nobiles ...
Scia diuina .i. ... [illegible]
semper nobilior est aliarum
omnium sciarum. Voluntaria sunt
in quorum diffinicione accipitur volun
tas. Res in mobiles diui
... [illegible] mobilium
.i. corporum celestium. Accidentia
... in quantum ... [illegible]
ē prior accidente ... diffinitur et

... materia. nec ē quod nec
quantum nec quale nec ali
quod eorum ... [illegible] Dispo
sicio sit omnibus ... [illegible]
nobis. Diffinicio ē ... [illegible]
quid ē ee ... [illegible]
Diffinicio ... [illegible] sit ...
... [illegible] actus diffi
... [illegible]
... [illegible] non ē diffi
... [illegible]
... ē ... et ...
... Actus ... [illegible]
... forma ... et ...
... Sicut ... albedi
et ... albedinis ... [illegible]
... forma ... et ... [illegible]
... albedinis. Omnia que
sunt uel que sunt ... uel ...
uel a casu. Materia ē qua res
potest ee uel non ee ... [illegible]
in aia sit sanitas in ... [illegible]
... non sit nec ... [illegible]
... sit ... [illegible]
non ... nec ... [illegible]
non sunt ... [illegible]
Et sunt ... et ee ...
... [illegible]
ē ... omnis ... sit ...
... partes diffinicionis
sunt forme ... non ē
nisi in ... carnalibus
et in ... ossibus ...
et ... in ... et
sunt ... forma facit ad
... ad ...
... Diffinicio ē ... [illegible]

[illegible] nec e quod nec
[illegible] et quale nec ala
[illegible] d'cimatur dyff
[illegible] omnibz pmag' no
[illegible] ff° e h°q' in dicab
[illegible] e p' predicalia
[illegible] it sit pdica
[illegible] ue bz actus diff
[illegible] d ad nam sua ff
[illegible] atoz no e diffi
[illegible] eioz incumbus
[illegible] e qntatis z ques q
[illegible] e actus gtiu
[illegible] zma acti z sbm
[illegible] albu sgt albedine
[illegible] albedinis sz tn p
[illegible] facti z p posit
[illegible] edinis vnna que
[illegible] ne st and ul abaut
[illegible] Materia e qua res
[illegible] ut no ee posimatt
[illegible] t sanitas in na aia
[illegible] sit nec for sz ca
[illegible] fit pare sz vle
[illegible] t nec gnat vla
[illegible] parte appatibus h oc
[illegible] neis sz ee plo
[illegible] t in d'ois odo h
[illegible] mus pcia fit afar
[illegible] ptes diffinicoins
[illegible] e pa hud no e
[illegible] ys carnalibus
[illegible] ossibus gradus
[illegible] qnoit in spe z
[illegible] forma facit ad
[illegible] sz ars ad arasi
[illegible] diffi° e h° hus

ptes Nichil gnig' v° noie
and diffini Cognu no e diffi°
ne stia qud rendut affir z
no e inkotum nom vertz sint
ul no sint Materia h' e est
ignorancia Alio a'd alud dz
ee in diffini' p'geg z dia
geme diff° e vna p' vltiaz
diam gdnobus enatibus i
actu no fit z'm Actus sepat
z disting' forma e ca [illegible] eu
[illegible] ... di remubus vnd for' dat ee r

Indiuiduu sbe plus indiui
duus e actuale sba indiui
dua z in determinata no est
vna nisi p formi for' e par
mee qua m' z qua qpoit
e ud m pformi Sic
dec' actum no ggregant due
forme simul Sz nec in aia
In pole e q due forme sepa
te gni vnsimat maz in
mediate q' nichil vnsimi
tat mai nisi corp' A ca mla
tudo d' ab vno gnante e
multiplicatis maz in quo a
gens agit pimu e sbe me'
omia alia pcia vt qu' sbaz
gnacoins Et alia sba d'
similes Sz no e nere vt
una qualitate gnata fit alia
qualitas agens Sz e aliq
aliqd qualitate pa qualitati
h' in Materia no sequestr
spe h' p formi Qm vestit
rem vertum nom ei impo
it ma illius aliq nom i
po' dz ma vestit vnd vnd

ypet Cognit rebus tn noia
imponimus for' no e elem' ut
ele' Sz e sba addita elto
idi d° a4 lib ~~meta~~ metha'

Omnes sbe simplices materiaz
hnt triplex e ma sba .s. for
corpori ma sba .i. forma sb
alis dat rei diffões q se p
in tn q p formi tn q p
tz q' z ille st diffões p facte
Supposit aut ide e quiditas
z hnt qntate Sz in aliis ide
Sz differut diffinicoes z fore
rr qpant' nmis d' ma sic
in nmis addita vnitas ut ab
lata no remanet eade .s. num
Sz alia z aa Sic ablata ul
addita Aut alia for' rr in
diffoe no manet eade Si
mm variant' ite nmis nec
suffiat mag nec min' Sic
nec diffões ut fore rr mag
z min' ~~suffit~~ susci'' lig omn
onam sit vnat eade materia
pma in singlibz rei e ma
pma Si agens z in' sunt
diuisa factu e diuisi forsa
q' nalia no hnt in' ul sihnc
no hnt, ttem quale hnt
qualia z corpporia Sz si hnt
maz spi' hnt Sz locu mo
hnt d' gnictatem q' p hoc
dant' intect' cor ccrca in q'
no e m' cing' ee in in po
ad corpp' Sz ma coz est
gonus in ac Sz corp' et no
e dig' hnt h' nond sbm

qua ma no om e quato
fm s cor e que c desimi
tato ad in vice qz que sunt
tupla ad in vice vaz no
e in acta bnitat diffinitois
e q bua pos dic matia ad
sit for sz ca bnitat matie
z forme no e ad ipi q
bz cor e in po ad vo mat
vid illa alia ca e bnitat
vl vlis cor e ipi qz for
ad hc trap in d po adacf

Omis po acta vl passiua
forma sm diffinicom spata
e aiu sz no sm ee ecia
in pole e form aiu sparan
h ee ee h mat e ma inc
ee inde in po for dat ma
eine e in po ad corpus sz
illa cor e aliq vl pons
in ad inde z in odirigi
hc hc nom corq qua hc in
intell hac tusso facit sic
ma z opo fac sic form
pmus alicui d po ad
lz no largit c nlti p
fcaconi qq meth

Omis e po
acta z passiua po acta
e pris tusse aliquid in quat
ad po plagua e spu tusse
ab alio in qp ad aliud nichil
ag nisi ipa uel pati ase
ipo pot volis sz ad eqp ead
e fca sua gnor Il fit q
in po e fieri acus simi
pced pom s in va in dre
po pced actu dr e apo
quedc tusse mit pot ut
odifficatio z illa d facto

Quedz iualios mt impaue
ut vispo mt Et illa dr aco
sempit e pus corpla no
e concedid qz celu amotu q
cesat qatia ciui e ee ipsu
e ca fatigacois in bonis ac
melior e qua po sz in mal
po melior e acu cor pz qz z
acu z amd ee melius e q
posse fi sanu sz posse fi
in sim melius e qua ac
ee in sim Juenis no e mali
nec corpod nec pe aliq
semp sequit pom vnd ecia
eius in po cad ceidr oue
q ggnoscit ggor sm qz e in
acu Eta eutia vc in actu
eta sbas spatas no fit d
cepco sz ignoracia qualis
e ocatus

Nichil agit aliqua opom
ad qua no hc pom qui
tollit artibus suas spas opp
adamas tollit abois s. spas
suas cencias cui ponit ei
agens q agit ania z tollit
artibus suas spas opacoe
no hc orbz appen natu
nali ee ad ad bo. Quo
q pz euanidie acoe
d spa Sequit dea...

Vnd q qz euenit ualed
ualed hc opm in qua
dd pe dr ele in qua dd
no pe no dr ele Sic ocius
e psfacius in qua pt
d in quacu aut no pe d
ocius est. Vndeaz methi

Vn vno quaqz que est
dac pinud q e nec

omnium aliorum que sunt in illo
genere mensura dicitur. Et ideo quia
quantitas dicitur mensura, dicitur esse
in unigenea mensurato sive
id est debet esse eiusdem generis. Unus
enim unitas pluralitatis generis
sunt quantitas sub eodem genere sunt
posita et magnitudo est in eodem
distantie et eiusdem [illegible]
[illegible] in sensibili [illegible]
aliorum sunt [illegible] [illegible]
sunt radix omnium [illegible]
in genere est unitas. Unus est
[illegible] ab uno mensuratum [illegible]
alterum in sunt una [illegible]
sunt in eodem genere ad [illegible]
materia ut [illegible] [illegible]
[illegible] per [illegible] forma [illegible]
[illegible] non differunt specie
sunt eadem specie. Sed masculinum et
femininum genus differunt [illegible]
[illegible] generantur [illegible] formam [illegible]
differunt specie. Sed [illegible]
[illegible] materiam non faciunt differentiam
[illegible] specie [illegible]
corporale et incorporale differunt
plus quam genere [illegible]
[illegible] esse [illegible] esse [illegible] est in
[illegible] mensura angeli
[illegible] est eiusdem generis [illegible]
in genere [illegible] est [illegible] motor
[illegible] actus [illegible] sunt [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] est ut
sunt omnium aliorum que sunt
in illo genere mensura dicitur
mensura dicitur

Mensura angelis [illegible] est
[illegible] generis [illegible] in genere
sunt [illegible] primus motor qui
est actus purus sine [illegible]
[illegible] sensibilis et in [illegible]
et [illegible] et [illegible]
[illegible] sunt [illegible] materia
[illegible] sunt [illegible] in [illegible]
sunt [illegible] [illegible] [illegible]
[illegible] forma et [illegible] non sit
forma. Sed [illegible] sic est [illegible]
[illegible] est [illegible] ipso [illegible]
est forma [illegible] materia forma est
[illegible] materia. Sed [illegible] est
[illegible] materiam ut [illegible]
Sed [illegible] in [illegible] [illegible]
sunt [illegible] actus [illegible] est [illegible]
primus motor est actus sine [illegible]
[illegible] sine omni [illegible]
sine sine [illegible]
in [illegible] primus motor
movet [illegible] [illegible]
[illegible] [illegible] et [illegible]
[illegible] tota [illegible] [illegible]
[illegible] [illegible] in [illegible] est
[illegible] primus motor [illegible]
[illegible] esse [illegible] esse in
[illegible] [illegible] est [illegible]
in [illegible] [illegible] esse
aliquas non [illegible] [illegible]
[illegible] non plures [illegible]
[illegible] [illegible] in [illegible]
[illegible] est in [illegible]
[illegible] [illegible] in ordine
[illegible] omnia ordine [illegible]
[illegible] non [illegible] [illegible]
[illegible] [illegible] primo [illegible]
ad [illegible] omnia ordinantur

entia nolle in alic dispo-
sito e bonum pietas pietas
bonum quo precepe ¶ 902

Item felicitas apud arestotelem capitulo
collecta abum est quinimo ca-
usa sui acceptore et facit ea b-
ona in tecdem // ita et ho
facit nisi intendentem (regulatum) actionis
finalibus que sunt virtus et
cognitio operationes et quod est in
ma in ipso passiua est in ma
tere ¶ primo in ipso accidere
exercitium sunt aracia et non que de
uirtutibus et in inter et in
noleyes ¶ Iustitia autem ideo in est
finis et effectus non est idem
quod de prima pars ponere motor
filium ad eo quod in tertio de ipso
motor primi mobile est bona
proprietas homines et pro contracionem
eius et in tertio spacio ¶ Iustitia pacis
amicitia idem est dispositiones dis-
positionis omnis eius duo sunt
sic formam et sciam et istius forma
scientia dei et res scientia uera
est eiusmodi artibus optima dis-
positio consistit in bono intellectu

Sequitur liber physicorum

Scire et intelligere contingit circa
omnes scientias quarum sunt
principia et elementa ex earum cog-
nitione ¶ sed quia est scientia
bonum ¶ quod tres causas cognitas
cum in natura est nobis uia cog-
noscendi a quibus nobis ipsa
notabilius ex parte ad principia
primi ¶ primo aspiciant omnes intentes
uirtutes et omnes uiros priores
parte determinant ¶ quod ergo
eorum intelligentes plura eius

innit est ¶ hec est uia scientie
quod in est dinisibile in est finitum
finiti ¶ Idem finitum talia est quod
eo ¶ hoc erunt omnes philosophi
ponerentur nichil fieri ¶ Tertia
sunt prima forma et materia ¶
prima ¶ sed sunt ex aliis neque ex
alterius ¶ sed ex his sunt alia
prima apud semper manere in
finitum ¶ sed quod huius ignotum
est ¶ Iustitias qui quidem actus
superiori asso est manus et in sp-
quirere ¶ Iudice tarmis quod de
nemine ad maiorem carnem quasi
uelut dimidiatur non remanet
sic tarmis semper est in rebus
aliis naturalibus ¶ sed in naturalibus
est dac maximum et minimum ¶ Quare
carnem finitum quod de potest aliquis
finiti tandem consumere ¶ Includens
est ponere principia finita quod
in finita ¶ Ideo sed in tertio nature
est potentia sed ipsum sed quod sunt
uerbe est pertinere ¶ quod semel
materia non cognoscit in parabole
ea et comparationem ad formam ¶ ma-
teria est forma est ea omni ens
sunt ¶ Uerba opponit est materia omnis in
actu in forma est quod dum loqui
et apparent ¶ Materia appetit formam
sicut femina virum et ipse bonum
pura quod est materia malo nunc
generat ad malefaciendum nichil a-
petit ¶ sed quod est x sunt conuertuntur
sed sic est in genera et in corpore
materia est cuius in ipso materia est
ex quo sit ad aliquod ¶ p est et
per actus ¶ consideramus

Ultima perfectio hominis est
ut sit perfectus per scientias
speculativas et hec est sua ultima
felicitas et futura semper (?) ...
ipsius sunt species naturales
sensus [illegible] eius virtutum [illegible]
que sunt iustitia et liberalitas
[illegible] philosophorum est radix et principalis
[illegible] ipsius naturalis [illegible]
est [illegible] mediante sive sapientes
sive [illegible] qui sunt in [illegible]
et [illegible] In [illegible] quia
quod quod in [illegible] scriptum ab
antiquis [illegible] non est aliquid
ut [illegible] sicut vel [illegible] vel
aliquid additum ad non in
[illegible] in eis videntes eius
[illegible] cum qualitates
et [illegible] in [illegible] in di
[illegible] est et [illegible]
[illegible] et quia ista dispositio
[illegible] sunt in [illegible] dignum
[illegible] quia [illegible]
Item in [illegible] eius [illegible]
est perfecta et ista est que sit
[illegible] est in [illegible] et est [illegible]
[illegible] [illegible] alios
[illegible] per [illegible] causas [illegible]
[illegible] in [illegible] finales
[illegible] in [illegible] et perfectam
[illegible] ad est [illegible] omnes
[illegible] per simul semper [illegible]
finalis et actus [illegible]
[illegible] sunt [illegible]
dispositiones in alia [illegible] in [illegible]
[illegible] finalis
[illegible] et dispositiones [illegible]
[illegible] non [illegible]
[illegible] illam formam [illegible]

in se in potentia [illegible] est in [illegible]
[illegible] materia [illegible] in [illegible]
[illegible] est alia [illegible] forma
non [illegible] [illegible] forma
Natura est principium [illegible] [illegible]
[illegible] motus et quietis eius
in quo est primo et per se et non se-
cundum accidens [illegible] non potest
[illegible] de coloribus [illegible] ad
[illegible] ad [illegible]
[illegible] indicat de [illegible]
[illegible] non [illegible] in [illegible] quanti-
tates [illegible] per [illegible] tota
[illegible] est [illegible] materia
[illegible] forma [illegible] forma [illegible]
de formam de [illegible] materia et forma
non sit [illegible] [illegible]
forma de [illegible] qua [illegible]
[illegible] de [illegible]
in actu [illegible] est in potentia [illegible]
et [illegible] potentia [illegible] sunt perfecti
omnis abstractione non est [illegible]
[illegible] [illegible] ad [illegible]
et materia [illegible] forma [illegible]
[illegible] sunt [illegible] mutatio-
[illegible] in [illegible] forma est [illegible]
[illegible] aliqua [illegible] in [illegible]
[illegible] [illegible] est
[illegible] [illegible]
[illegible] sunt [illegible] anima [illegible]
[illegible] sol [illegible] et [illegible]
[illegible] in [illegible]
[illegible] forma
est [illegible] actus in [illegible] qui
sunt [illegible] sunt forma
[illegible] est quod ad [illegible] evenit
[illegible] est quod aliquid
in [illegible] bonum evenit mala
fortuna quod [illegible] malum evenit
infortunium est quod aliquid

male magnum evenit quia parvus defectus
appetit in termino quasi [illegible]
defectus forma non est in agentibus
appositio et nobilitate quia casus non
est in causabilibus immobilibus
et in rebus in quibus non dicitur
evenire in stabilibus et salvantibus et
et operationes causales quia peccatum fit
frustra quando illud quod ordi-
natum est in aliquem finem quia
non includit illud quod est propter
plus est quam quod est patientis finis
et efficacis [illegible] continetur
quae movet ad mora amplius
non fit posito consequente [illegible] agentis
per finem finis in potentia [illegible]
[illegible] quae sunt in fine [illegible]
operabilibus et [illegible] in
speculativis

Formae accidentales sunt accidentia
fortes naturalibus sicut [illegible]
est media inter formas materiales
et abstractas quia dicitur natura non
agit per formam tollit [illegible]
dicitur ecclesia ista in [illegible] physicorum

Ignorato motu necesse est
ignorare naturam id est totum [illegible]
sicut [illegible] motus quia sunt [illegible]
motus est [illegible] actus in
[illegible] quod est in potentia [illegible] motus
[illegible] in modo [illegible]
et passio sunt unus motus
et sunt in passo sicut in subiecto
[illegible] necesse est accipere
finem in [illegible] non dicitur
esse et ponere illud corpus est
actu infinitum infinitum
[illegible] quod [illegible] est ignotum
quod [illegible] resolvitur ad illud

per quod corpus [illegible] est locus
corporis et partis [illegible] est
in [illegible] infinitum sicut [illegible]
[illegible] et non [illegible]
[illegible] et non [illegible] et [illegible]
facit et illud [illegible]
est [illegible] generatum
[illegible] est in situ [illegible]
non [illegible] quando in
[illegible] quidam
[illegible] fuit [illegible]
[illegible] omnes [illegible]
[illegible] audire [illegible]
sua negat [illegible]
[illegible] et illud quod ubi fit fides
vulgi [illegible] est quae fides
philosophorum qui in principio dixit philosophiam
non potest audire legem [illegible] qui
in principio addiscit philosophiam non
potest audire legem [illegible] qui in
principio addiscit leges non [illegible]
[illegible] quam potuit audire
philosophiam quod non est nunquam [illegible]
[illegible] physicorum

Rebus immobilibus [illegible] locus
[illegible] corporis in loco [illegible]
loco est corporis [illegible] dicit [illegible]
non est locus sine corpore [illegible]
corpus sine loco [illegible] est locus
[illegible] in quo
plura corpora sunt [illegible] est
quo est [illegible] corporis locus
est [illegible] mobilibus
[illegible] locus est ultima superficies corporis
[illegible] et tota distantia [illegible]
orbe [illegible] dicitur [illegible]
in [illegible] in suo
[illegible] in [illegible] in [illegible]

Et eius requirit in toto ubi est in se
ipso pe et pe superficies est in corpore
sua sed in aliis locus generet
et quasi locale unde quia parte
pulcerrime duximus ad ostendit
que est ipsum et eius actum sua propria
ondunt suscipiente in esse et
ad opera eius ipsum replentur
et eodem distare opus eius ipsi
mani ut locus est equalis lo
cato duo corpora non possunt esse
in eodem loco simul unum quod
naturaliter si naturaliter ad locum suum
non est dare vacuum in natura sua
tum ad plenum et non erit
ad eius illa est ipsa vel
potius natura est dicitur concaves
in concavitate .i. in illud quod
concavitur sed concedens et
concessio sicut dicit in aliquo con
venire contrariorum in eadem
est natura tempus est scilicet motus
ad quod non apprehendere motum
non apprehendit tempus sed patet in
his que fabulose dicun-
tur nunc in sacro et bene
motus et prius et posterius
in motu potest scilicet numerari ab
anima vel eorum de quo numeri
unde et prius est tempus
est mensura motus rerum mo
bilium omnia que sunt in
te tabescunt et proprie ne
sciunt fluxiste tempus enim
non sit sed est et est passio
motus et proprie motus

Quod non est in loco per
se per accidens .i. ratione [illegible]

quantitatis non est de genere sed
tantum accidentis successio motus
eius convenientia medii vel
mobilis vel utriusque quia est
unus posterior et prioris con
tinua in motu quia [illegible]

Omnis motus recipitur de
ordinatione actus ad quem
medium quantum ad unum mo
motum hic non communiter in et
successio quantum ad motum dicatur
alteratio motus est successio succes
siva que sit in esse et mutatio
est successio subitanea que sit in in
stanti mutationis due sunt scilicet
generatio corruptio generatio est mutatio de
non esse in esse corruptio est successio
de esse ad non esse ad scilicet motus n
sit motus est tamen in tribus
predicamentis qualitate quantitate et ubi
motus in qualitate dicitur alteratio
in quantitate dicitur mutatio vel di
minutio et in ubi dicitur loco
vel secundum locum mutatio omnis
motus sit de contrario in contrarium
contraria sunt ista ubi sunt simul
in eodem et talis quod sunt contraria
sunt ea que non est in [illegible]
[illegible] et in [illegible] sunt aliqua
vel duo que sunt [illegible] duo
[illegible] quas non est alia media
media quam mutatio motus
et est praedicatio motus [illegible]
omnes effectus ponit duas
formas .s. forma [illegible]
et forma per materiam [illegible]
quod [illegible] est per rationem .s. motum
et tamen motum quod dicit quelibet
forma [illegible] tamen quelibet

forme mobili electa et contraria sed qualitates non sunt suas formas qualitates elementorum non sunt forme eorum quia assimulantur formis substantialibus Unde caliditas non est forma substantialis ignis Averroys 7 phisicorum

Continua sunt quorum ultima sunt unum aliquando generando potest esse ex indivisibilibus Omne quodlibet punctum signatum est dividens Linea continua non est composita ex indivisibilibus Omne divisibile Omne corpus est mobile et mobile est corpus Omnis motus est in tempore Omne quod movetur est divisibile partim est in termino a quo movetur et partim in termino ad quem movetur Omnis enim mutabile est in divisibili Indivisibile moveri non potest nisi per accidens Ulla mutatio est in finita secundum tempus Quare et unde potest esse in finitum ut motus alterationis quare in indivisibile et omnis forma que est divisibilis qualitate et corpore sunt fines alterationis Alteratio est dumtaxat qualitate et corpore sunt in divisibili Averroys 4 phisicorum

Omne quod movetur ab aliquo motum in moventibus et motis non est procedere in infinitum Tunc illo quod natura devenire ad aliquod motorum primum Quando et motum simul sunt Quare inter ea non est medium Ultimus et dispositio perfecti ad opera unde quod est esse perfectum est adiungere propriam virtutem ad operationem perfectam Acceptis scientiam ultimam in descendendo et sedendo anima fit et sapiens Ju

santes illi indicant unde non potest ut senes Alteratio solum est in tertia specie qualitatis Nota Saluatio nomen equivocum Corporabilia sunt equivocata licet in quibus Omne corpus est mobile quorum quedam sunt proprietates in quibus nec activus est unum ut patet Quando in igne et materia non ut si asinus volat leo pennas videri animal est collatio ambulac unde vivit et multo magis Ergo hoc non possibile Et si primum motus animalis esse in capite ut dixit Galienus Averroys phisicorum

Motus est vita quedam existentibus perfecto in eo quod est in eo existit perpetuat species quia eius causa est quedam perfecto natura sed perfectionibus voluntarius fiunt et ut veritas velit scientiam et ipso finita et in finita alia in ipsis solis dicitur et incorruptibile aliqua convertuntur Sicut motor immobilis movens quod sit ipso seipsum et aliis Quanta ultima in iuventute productiva causat lapidem Sed non quanta productus Quantitas finita et eterna Proponit movetur agitans Unde motum ardentem prohibens partis Quam movens movetur in aliquo movet quia ultimam ad infinitum te in mobile et opposita cum in finita in mobile est finita prima Omne motum ab aliquo motu Sed alterius in est eius Sic quia non esse potest in esse actum sed in potentia

quod aliqua duo sunt iuncta in unum
sunt unum per se sine alio aliquorum
potest esse ergo sine ipso nec ~~[illegible]~~
aliquid dat et similiter movet
motum et ad quem motum quod
dat aliquid quantum movet et
motum impossibile est omne moventi
eo quo motum movet omnis
quod movet per se est divisibile
in partes movetur per motum.
Primus motor unum est unus et
eternus. Motus localis est primus
omnium motuum. Solus motus
circularis est unus continuus et per-
petuus. Motor vero aliquis moventi
est continuus quia non movet esse sua
quiete nec. Motus circularis
est ab eodem in idem. In circulo non
est finis nec principium in actu.
Motus circularis est primus motuum
omnium motuum et est mensura ce-
terorum. Et primus est uniformis
ceterorum. Sicut non quiescit sed
movet continue. Primus motor
nullam habet magnitudinem nec
finitam nec infinitam. Nulla
potentia in corpore est in divisi-
bilibus et eternis. Potentia primi
est quorum impossibile est esse motore
finita potentia infinita. Primus
motor est ibi ubi velocissimus
motus est. Quorum hec nomina
dicuntur equivoce de eo quo perfectum
est. Sicut premissas, unde Aristoteles
bis hec est de sapiente. Igitur
Sapiens naturalis est. Vir virtuosus
agens non posse agere in im-
possibile in divinis agentibus

quamvis dicit Aristoteles agere est impossibile ...
et contra contradictoria inquit sunt
Ideo dicitur quod primus mundus inquit ...
bonorum simul in ... dicitur rebus
...antis quod dat quanto for-
ma et omnia accidentia seque-
ntia formam in causis non infinitum sed
non attendit ordinatur. Non est
impossibile primum antiquum nichil
agere in ipso in temporibus sicut
antiquus. Ideo quia omnia accidentia qua-
litatis media eius inter est...
... non est ... in ... sed
passiva. Ideo ... motor est
orientem et ... leges adorant
visus oriente. Ideo dicitur de ...
... in ... eius ...
de ... et perfectum et ...
de ... igitur ... lib. de celo et mundo.

Continuum est quod divisibile est per totum
divisibilia. Nullum est perfectum nisi
totum. Universum natura est esse
perfectum. Sicut apta nata est
ita facit quod quo potest quod ad per-
fectionem requiritur. Et ideo ...
virtus corporis. ... non aperte
motus ... per ...
in ipsis. Motus circularis non
habet contrarium unum nec unum ge-
nus est. Motus circularis est primus
omnium motuum perfectus naturaliter
... in perfectio esse non est quod nec
lene ... ipsis motu ... accidendi
locum ... nec ... motu
unum potest ... alium inter ...
... est altera in male
et in quantitate esse est elongatio a
... esse ... im-
possibile ... in
... nichil agere frustra primus

calor in prima maior in fine
dixit celum mobile est iusto locus
formam dicitur corpora prima sunt una
quantitate maxima dicitur veritate
non est dare aliquod corpus actu in
finitum non sunt plures mundi nec
est possibile esse plures mundos
Individua aliquorum specierum non
differunt sed numero dicit dicit
esse et esse esse est quod
est forma non sunt plures mundi
quia forma in materia est applicata recipit
accipit propria ... perfectio
Corpore est toto universo esse esse
tamen est corpus dixit esse nec est
quod nec dicens numero sunt etiam
in alia vita optima du
cetera que toto celo perficit
Ipso enim omnibus determinatum est
esse his quibus clericis his
quod obstant Omnia que movent
quod veniunt ad proprium locum quod
convenit Sed in corruptores per
virtutes non esse in minimis supponere
est esse eternum quod proprium habet nec sunt
non cuius aliquod omne quod non
est apud quam non potest esse eternum
apud prius est quia est inequale et
in corruptibile est perpetuum esse eiusdem de
corruptibile convenit corrupti virtus
activa ad maximum determinatur virtus
passiva ad minimum materia est
causa generationis esse corruptionis esse est materia
corporis ligatum inequalia corruptibilia
et prima opera in celestibus
non sunt plura in dimidia specie
vero spe esse non habet maior
que in potentia ad esse si habet maior

que est corpus actu vires in esse
est perfectionem sed possibilis ymaginationem
virtus activa in venire in illud
augmentum sunt et passiva in
illis determinata sunt et libro de

Amabile est amelioris
operationes celum motorum finaliter
bonum et pena esse est in actu
et habet proprium motum inter eius
autem hec est aliquo ope illa est
finalis per ymaginem esse motum celi
circa aliquid esse fixum stans est
circa non violentum est perpetuum
Et iterum girorum est in una reliqua
vero in una est ad est una
figurarum esse est rotundum ut figura
figura prima est nobilior omnium
figurarum Omnium prius est inclusa et
simplex composita Motus celi est
mensura omnium motuum Motus
celi est generationis perpetuus et uniformis
formis una oppositis libus est perfecti
optimum quod movetur est omnis mo
tialis determinatus est in prima fortior
est sic et corpus Motus violentus
fortior est in principio in fine determinatur
Omnis determinatus et ipso est
potest nam operatur ut se potest
magis eluescunt stelle sunt
eiusdem nature cum est esse esse
Stelle in superioribus color
quiddam et lumine Motus nec
est calefaciens et ignis stelle
movet motum sui orbis
non mobile frustra facit nec
in mobili Omnes stelle rotun
de sunt figure Magis diligimus
sanitatem partium determinatus rebus

d'quo magnam herem dubita
cões ꝑ ꝑmas ꝛ debiles tões
qua notores ꝑprios effi
caces Quarta nc ulta st
illud q ꝑ ꝑmas tões atq
nc facilius agr / ꝑ ꝑ plures
qua tanto difficilius acquirit
illud q nobilius ꝑaucores
actoes ꝑncipat nobilius ꝛ
qua q plures ꝑcipiat q'a
uit ꝛ corꝑ a'ctu in cīato
ex q'or Quinta entia no
indet ꝑprias operaciones insi
ut assimilaret ꝑmo ꝑmo
mobile ab sexta sue ꝛ ea et
intaet ꝛ Sexta agit ꝑ se ꝑo
mo et stella ꝛ corpor pre
sui orbis quelius ꝛ sic
de hꝫ nobilibus modicas q
intra debet ignobilibus

Prima sac dicitur de celo qualis
ꝛ d' coloribus In pō
est dicitur apponi ꝑmitur
uldo ꝛ anima nc tr na
tud celu no st in finita ꝑ
finita ꝛ st̄ ny or aer ignis
terra aqua celu st gnalia
ꝛ corꝑ ha fig̃e in corꝑ ꝛ suo
Si totu uniu'so d'nono gua
et nē oct banu ec
celu st g'nd' corꝑ alia quo
q sꝫ omīa alia ec corꝑ
Si totu uniu'so oct d'nono
g'ue nec oct bar ec
celu st corꝑ q quo st alia
q'or qualitas ipe celu no
st fac' corꝑ ꝑa scrīt ann
erunt in uallibꝫ in ꝑꝑtica

ꝑsidentis ipi in genere ꝛ ignis
loiac ꝑ quo in nā ꝑma / cō
sit nāc ꝛ ee ymm st tam
ee in uniu'so ~~de d'a~~
Eo anima celi d' sinfio dꝫ
Anime ee diat d'ofimi
lene d' q sinfio motu gnē
d' ꝑ d' cesio motu ignis le
uis terra gnās omīa corꝑa
in ferrora gnat sicut ꝑtigne
ade in grā ꝛ ꝑ anima fore
ꝛ gnē mā no gnari
ꝑma ꝛ leuig mouet ad ipis
in ꝑꝑia loca ipa insi sit in ꝑedi
tus bm est in mec ꝑ medi
tate agente motu uel arco
uete ꝑꝑibes q'or etna no
hent agens insi sim simil
tudine in quatu d' agens
sinis ꝛ forma ꝑꝑnans ꝛ
agens tussimi ad formas
sꝑalem tussimitt ad ipo
anti ipa illius forme sita
in nōnit in rebus ꝑꝑas
formas ꝑꝑo d'gnacone

oma tussimitas oꝑꝑ sicudu
eadem ꝛ nā ꝑma ad paucā
ꝑꝑitas d' facili imitat gnē
ꝛ quo totu ꝑꝑ cor ꝑ ꝛ
forma tussimitat illa sbō sꝑli
remanete d' celitas eadem
st et nō nō manet eadem
in gnē ꝛ corꝑ oꝑꝑ nō
st poss' in ꝑꝑables st asbis
gnē bm' ꝛ corꝑ aliq et ꝑ
hoc gnacom ꝛ corꝑ oꝑꝑ diuam
ee ꝑꝑetua ꝛ no ꝛ cogitu no
est imaginabile maxe ꝛ sbm
ꝛ ꝑbm gnacoms ꝛ corꝑs susteꝑ
sbū in ꝑma ꝛ ꝑbm gnacoms
ꝛ corꝑ obs q'alia no ꝛ q'ntitas

Sed est aliud cum tamen est qualiter
similiter non sequatur ab omni forma.
Omne agens in naturale in natura
in agendo repatitur. Agens
et paciens a primo sunt dissimilia in
fine sunt, in fine sunt similia. Et
similia sunt in fine, dissimilia in
principio. Agens et paciens non
agunt nisi approximata sunt.
Non agit nisi in natura habitibus
quibus cessat motus. Celum
non movet actu sed virtute.
Anima est instrumentum alteratorum.
Unde 4or omne agens natu-
rale est cognitum artibus. Et quod non est
cognitum artibus non est natu-
rale. Non est credendum quod licet iste motus
sine rete ad divinos. Quando non
de miraculis divinis sed loquor
in naturalibus. Contrarietas sive per se supponit
formam. Prima contrarietas est forme
ad materiam. Sed contrarietas est
propter accidentia cum sunt [4 lib' metheororum]

Actiua et passiuorum
prima sunt ad invicem calidum
est quod congregat omogenea sed se-
gregat. Humidum est quod male
terminabile est termino proprio et bene ter-
minabile termino alieno. Contrarium est quod
liquidum est terminabile termino proprio male
autem termino alieno. Calidum, humidum,
siccum, frigidum sunt prime qualitates
elementorum ad quas omnes alie redu-
cuntur. 4or sunt elementa scilicet terra que
est frigida et humida sicca, aqua
que est frigida et humida, aer
qui est calidus et humidus, ignis
qui est calidus et siccus. Sed in
quantitatibus similibus frigidior est
siccitatibus frigidius est conversio unum

qua multa flamma est simul ar-
dens. Superpositum est in finito tempore
vel est corruptio. Mixtura contrarium quod
omnibus elementis. Et non quod duo-
tum quod consistit sunt et inveniun-
tur. Est eadem quantitas quod potest esse
et non esse. Ignis contrarius est aqua,
aer ad terram. Materie est prima
secundum est aliquis potentia et est forma.
Ignis superiore agere calido
et est 4 sed virtus agit quod or-
ganum artificis sine artifice. Ig-
nis solis et aliorum planetarum
in obliquo circulo est causa generationis
et corruptionis rerum inferiorum. Et sunt ge-
neratione in inferioribus inde semper
unde fuit. Accipere motum est que
et corruptio sunt. Accedente adveniente
sole animalia redibunt. Sed re-
cedente peribunt. Vita et te-
mpus vivendi est in est que 4 ...
secundum eo suo revolutione
circuli vel mensuram naturali semper
dispositur quod melius quolibet est
esse quam non esse. Superpositum est ratio
revolutionis que temporis est proportio
celestium et non sunt revolutiones
quorum saeculum deperit non reddet
unio. Sed fit 9or circuitu orbis
lune. Quarta forma ignis circuitu
orbis solis. Quarta cum factura so-
lis, qua cum erit celati
motu celare ignis solis
[2 lib' metheororum]

Mundus constat cum 4or elemen-
tis. Iste mundus ponit contingi-
est superioribus lationibus
celi ut in omnibus virtus celi
gubernetur. Corpus celi est ...

Motus celi est motus primus omnium motuum inferiorum. Corpora celestia motu suo generant calorem in istis inferioribus, ipsa tamen celestia non patiuntur quia nullam recipiunt peregrinas impressiones. Aer ignis sepe per [illegible] Stella altissimorum motuum motu circulari continua est stella [?] quedam in passionibus [?].

Cum congelantur nubes fit nix; si vero congelatur vapor fit pruina. In inferiori terre [parte] calidum est in estate frigidum et in hieme calidum. Contrarium contrarium circumstans contrarium fortificat, et [dicitur] antiperistasim per resistenciam. Dulce per levitatem sursum, et salsum per gravitatem deorsum manet, et ideo pluvialis aqua dulcis manet, aqua vero maris salsa.

3 methororum

Humidum non consumptum sed in partem [?] siccitudo aque de nocte magis fluit quam de die. Ventus est vapor ascendens circa inferiora terre sedens [?] cum fortiter ascendendo impellens terre madidum. Coruscatio in terra in eclipsi [?] luna intus fit coruscatio. Ignis in ventre nubis inclusus et inde nubem [?] rumpit [?] violenter et rupta violencia rupit et facit strepitum sive sonum [?]. 4 methororum

Qualitates elementorum sunt quattuor, quarum due sunt active, frigiditas et caliditas, et due passive, humiditas et siccitas. Putrefactio est [illegible] resolutio contraria [?] putrefactionem [?] sit igne operatorum

operacione fit et [illegible] ut frigido [?] excessiva frigiditas in pedibus [?] putrefactionem [?] digestio fit a calido naturali. Et nec [?] licet [?] huiusmodi sunt ad modum aque et glacies et nix [?] omnia elementa ignis [?] frigida facta sunt calida potentia [?] ut [?] cinis [illegible] quod est [illegible] naturalis est de [illegible] quedam [illegible] in qua dum [?] potest [illegible] non potest [illegible] sicut oculus dum potest [illegible] oculus dum non potest non [illegible] oculus nisi [?] [illegible] lapideus oculus vel de picto vel [illegible] mortuus. 4 libri de anima

Sciencia est de numero bonorum honorabilium. Una sciencia est nobilior alia quia vel est de nobiliori subiecto vel quia certior. Alia [?] propter utrumque sciencia de anima est nobilior et honorabilior aliis sciis naturalibus. Cognitio [?] sciencie de anima valet est ad omnem veritatem et maxime ad scienciam naturalem. Anima est causa et principium omnium aliorum [illegible] alia sunt principia [illegible] vel aut posterius est anima magnam partem confert ad cognoscendum quod quid est [?] scilicet omnes passiones et omnes operationes que sunt in anima [illegible] sunt totius [?] coniuncti ex corpore et anima. Et ideo ipsius [illegible] [illegible] ipsa operatio [illegible] quia non [illegible] corpus est [illegible] ipsum [illegible] non [illegible] ipsius [illegible] tamen [?] coniuncti [illegible] [illegible] est simplex [?] vel non est simplex [?]

Triplex est diuisio unaque fit
per naturam cum ut est dicitur domus est
compinctio quedam constans
ex lapidibus. Alia est que dat
per factam cum ut cum dicitur domus est
compinctio protegens nos
ab imbribus et caumatibus. Tertia est que
datur per utrumque et cum dicitur domus
est compinctio constans ex
lapidibus et lignis protegens
etc. Talis diffinitio per naturam cum
sit loycalis conformatur in proposito
est corporis actualis resurgere dicere
animam gaudere uel tristari sile est
ut si diceret ira accendere uel calefactio
est feruens sanguis circa cor ut in
ueniens medicus ut inueniens.
Intellectus quod diuinum est possibile
melius est dicere quod hoc intelli-
gendum quod anima in te et intellectu
non corporis est diam inveniens
corporis corporalis sanctificium. Alie
... organicus animam quod corporis non
quelibet anima potest in ipsa complexiibus corporis
sed quelibet anima potest esse suo proprium
corpus. Anima fit per plures est unius uo-
luntatis secundum [illegible] est modo
sui et obliquum ... Anima
... corporis ... [illegible] et conceptus

P[illegible] ad diuit ... in
... consimiliter d
... nobilitate
... conformis
d anima est nobilius ... cum
... et demonstrando cuius
magis est cognoscit et ideo precede
alias scientias. Anima est nobilissima
corporum nobilium et corporalium
aliis et potest dicere ualde
operosa et reperiri in uegetabilibus plantis

potest dici ualde operosa reperiri
in uegetabilibus plantis. Intellectus agentis ac-
cipit uniuersalitate in rebus. Intellec-
tus similis aliorum est abstractius
ac arte et tunc est in potentia et ad
intellectum sine ymaginatione
... hominis uero diuint ani-
malis enim non ... potentia
hominis et ... enim animam multa
sunt scripta ab arte. Nullam
quibus debet magis omnibus
contingit mutari negocium i.
de anima enim cum diuitate de anima
cognicionis ualde magnum inter
... est nobis ad omnem
ueritatem. Ad omnes enim pre
philosophie in signes dat occasi-
onem anima scripturam cognoscens
signa de aliis ... facere et ...
ipsa de corporibus sunt de quo et
fida putabit quasi d. de ista
nichil est in natura creatum
... opus est aliquid
... hominis et corporis quod
sui ypostasim creatum est collectum
... signatur
nominibus permutat ut ... ab
hiis qui apparentes poeticas
recipiunt fabulas nichil uide-
re similibus qui querunt in
eis ... in tercio intellectus non
... de anima

Triplex est sua sua forma
conuenientem est et proprius forma nomen
actus duplex est actus primus
et hiis ... principia
... primus est ut scientia
... ut speculari secundum scientias.
Anima est actus primus organici
corporis physici in potentia uitam habentis

Anima est forma id est vita formalis corporis. Ideo oportet querere utrum anima et corpus fiat unum. Solutio: sic. Si enim oculus esset animal, tunc visus utique esset eius anima. Animatum differt ab inanimato in vivendo. Vivere dicitur multis modis, scilicet sentire, intelligere et moveri secundum locum. Sed alicui istorum inest aliquid dicitur vivere. Anima movet corpus quia omnis differentia positionis, scilicet sursum, deorsum, ante, retro, sinistrorsum, dextrorsum, retrorsum, alteratio et augmentatio. Anima est principium quo primo et per se scilicet vivimus, sentimus, intelligimus et secundum locum movemur. Item potentie anime principales: vegetativa, sensitiva, intellectiva, secundum locum motiva. Hoc se habet ad invicem quod vegetativa est sine sensitiva ut in plantis et non econverso. Et sensitiva sine motiva ~~potest esse sine intellectiva~~ secundum locum ut patet in animalibus gressibilibus et non econverso. Et sensitiva que secundum locum motiva potest esse sine intellectiva ut patet in brutis et non econverso ut patet in mortalibus. Item in plantis est vita anima in actu, vite vero in potentia et [illegible] partes earum ab [illegible] vivere. Item intellectus separatur ab aliis potentiis anime tamquam perpetuum a corruptibili. Separatur enim tamquam perpetuum a corruptibili. In brutis non potest sine sensitiva. Item anima et non potest sanari sanitate. Et corpus. Unde potentie animales non possunt dependere ab

forma. Item anima per se tamquam materia qua est forma quia actus determinatorum est in passo disposito sicut forma in recipiente. Et negativa potentia in sensitiva et sensitiva in intellectiva potentia continetur. Item tactus et actus vegetative necessarii sunt in omnibus viventibus quorum perfecta sunt et non orbata. Et que generatio eorum non sunt spontanea generale scilicet simpliciter ut dicit de omnibus. Item in mortali participent secundum quod possunt et nichil dicitur corpus per unum. Vel quia movet per eius motum unum in specie. Item quomodo anima est causa corporis naturalis formalis et efficiens. Item duplex est finis scilicet finis cuius et finis quo. Sed finis cuius et finis quo. Item nichil potest et naturaliter [illegible] nisi quod habet vitam. Item vires potentie anime vegetativa et nutritiva, augmentativa, generativa. Item radices in plantis sunt similes ori in animalibus. Item suscipit nutrimentum. Ignis augetur in infinitum quamquam sunt consistentia omnium naturalium constantium terminus et ratio magnitudinis et augmentationi alimentum. Anima dicitur conservativa generative et diffinitive. Item quia [illegible] omnis est scilicet et omne vivens quod vivunt indiget nutrimento scilicet conservat agens et patiens in principio. Item sunt difficilia in fine vel scilicet sunt

e po ppinqua et remota Secz
coniuncta actu et distans ab actu
remota dicit pmer hanc ponu
ad multitudo ppinqua dr po
adiuuans hr passio dr visio
dr auditio quedam cum abiectione
contrarii et ista dr pa[illegible]. pr dam
no[illegible] e qz salus et pfectio
alicuius in po ab aliquo qui e
in actu et ista dr po passio
[illegible] ut patuit et in tertio de a[illegible]
Tertia e alia vlia sit in aia
similitudo vo aut aiam Quarta
intellectu qui vero quarta obligat
in tertio e in aia ut vle
obligat vo ipsius e post aiam
ut patuit Duo sensibile per se p
actus ut aliqua sensata pat
ut dolor similis sensibile per se
e duo ppinqum et come sco
ima sensibilia sit ut magnitudo
motus quies nus et figura
Sensibile ppinqum qd sentitur
per se ab uno sensu ut color a
visu et dicitur s comune sit
speciale f. auditus visus
odor olfactus. Sensus no de
cipit circa ppium obiectum co
lor e visibile. Post lumen
e actus diaphani secundum quod dyafa
num e corpus transparens ut
aer aqua et corpus celeste
Lumen nec e fluxus nec de
esius corporis non possunt ee duo
corpora in eodem loco Simila
[illegible] vo sit successive et

et quae secundum Secz in instanti co
lor no e visibilis sine lumine
Sensibile ponitur circa ipsum [illegible]
facit ipsum secundum pede [illegible]
Sonus causatur ex collisione corpo[illegible]
lapidum aeris ita violent
fugati Echo e sonus [illegible]
mo[illegible] auditus factus ex re
percussione sonum pmo facti Vox
e sonus animalis sed vox e
repercussio aeris in arteria ad
nobiles [illegible] cum ymaginati
[illegible] in [illegible] vocat
[illegible] in duo appetit
in gustu et loquela ho [illegible]
odoret et odoratu ceteris
animalibus peiore sed gustu et
tactu Sapore [illegible] ceteris
animalibus Unde nullum anal [illegible]
[illegible] ho in gustando et
in tangendo ho e prudent[illegible]
animalium molles carne [illegible]
tos mente [illegible] aut
in [illegible] indicamus caro [illegible]
e organum tactus sed ali[illegible]
me[illegible] carne s. [illegible] caro
no e me[illegible] in tangendo [illegible]
[illegible] ad unum [illegible]
[illegible] alio [illegible]
[illegible] species [illegible]
[illegible] sic cera [illegible] sig
sigilli sine aurea [illegible]
sensibile corpus [illegible] ab omnibus
sensibilibus remanet [illegible]
in fantasia ho est [illegible]
[illegible] motus [illegible] quia
[illegible] e po [illegible] que dist[illegible]

[c]orporalia dimissorum sensuum in uno et
eodem est sicut dulce et album
in lacte et consimilia. Sicut dixi ei
inerunt talis et in eius in rebus
[illegible] [illegible] in omne iudic
pro visio et corpus que est soli
decipiens et ignorantia magis est
in animalibus quia sensa et plures
anima consequitur sensus [illegible]
fantasia est motus factus a
sensu secundum actum. Sed quia circa
illa multa agunt et paciuntur

[illegible]

Anima est specialis et non activitas. Scibilis
est dignior omni activitate for-
ma actualis et specialis [illegible]
dum est in suo est specialis for-
malis est eius in potentia quod non
est in actu perfectorum. Sed sicut
activus est aliquid eius in actu
corporeo componitur et forma. Sed
[illegible] dicitur quia advenit eidem
in actu est actus corporeo [illegible]
[illegible] et forma non [illegible] unum impossibile
forma sua est una forma [illegible] ac-
cidentalis sicut actualis. Individuum
non impossibile per suam formam cogitare
[illegible] non [illegible] [illegible]
impossibile [illegible] et [illegible]. Sed
[illegible] anima non potuit facere
[illegible] unum [illegible] permanere impossibile
est ei [illegible] [illegible] [illegible]
quia posset permanere idem
[illegible] in [illegible] omne eius [illegible]
[illegible] permanencia [illegible]
[illegible] agit [illegible] sine [illegible]
[illegible] formarum est ea [illegible]

omne recipiens. Sed est [illegible]
circa recepti. Secundo recipit in
[illegible] [illegible] [illegible] colores. Sed [illegible]
diafanum [illegible] non recipit [illegible]
[illegible] manifestato. Secunde non
videntur [illegible] [illegible] magis [illegible]
[illegible] [illegible] homo [illegible] [illegible]
[illegible]. Sed sicut non est [illegible]
odore est in [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible]
[illegible] ad locum [illegible] [illegible]
in [illegible] [illegible] [illegible] et
[illegible] [illegible] vel [illegible]
[illegible] est [illegible] [illegible]. Sed [illegible]
[illegible] [illegible] [illegible]. Sed [illegible]
[illegible]. Sed in [illegible] [illegible]
est in universalibus et non in
[illegible] Intellectus est nobis [illegible]
[illegible] [illegible]. Sed non [illegible] [illegible]

[illegible]

[illegible] omnia [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible]
et [illegible] [illegible] que
[illegible] debita [illegible] [illegible] et [illegible]
[illegible] et debita [illegible] [illegible]
anima que [illegible] [illegible]
[illegible] corpus que [illegible] [illegible]

Intellectus est [illegible] [illegible] est
quedam pars [illegible] [illegible]
[illegible] ad [illegible] [illegible] in [illegible]
ad in [illegible]. Intellectus est [illegible]
vel est in actu [illegible] non [illegible] [illegible]
qua [illegible] ea. Intellectus non
[illegible] ad organum corporale. Sed
est [illegible] ab omni organo
corporali. Anima intellectiva est [illegible]
[illegible] intellectivi. Intellectus [illegible]

in tercio vadere in telo tro unus
in tercio unus in celo unio et
magis Intelles ad in tercio alia
per scripturam in tercio in hominibus
humilibus forum in in dicit res
ab ee vid sub aliud est magnitudo
aliud magnus ee et ind di
cas di r9 omnes eet prim ob
tho in tercio Intellectus est simpex
in mixtis et in iustis t in
iusto est ad que Intellectus polis
est primo q tabula rasa in qua
nil depictum potest bo depingi
Intellectus in tercio sicut q ff aliorum
In se patet sua est eadem quanti
tas et qui in tercio dicit in anima
l9 ma est aliquid quod prut oia
fieri illius generis dicit in est
intellectus in aia hoc duo ee
quod facit omnia in tercio la ter
cipit ea et sic in telis pot
at vel quod pt omnia facere ea
in tercio la et sic in telis ages
Dux est po dicit in tellectus fi
in telis agens et pot intellectus
agens est ut lumine quod fibi
lumine facit colores visibiles
po visibles actu visibilia dicit
in telis agens facit po in
telia actu est in telia agens
est honorabilius passo et for
ma In tellectus est in moribus
et affectus Dux est operatio
in tellectus via que d simpli
ciud aprehenso dicitur composito
et dicitur sequitur apprehendit terna
eo prima agnoscit passiua q
Intellectus non est eius in po po
in uno in dividuo precedit

actio simpliciter actus precedit
potentiam anima aut fuit ab gn e
in actu fuit duplex est in te
lectus speculativus et practicus spe
culativus considerat verum simpliciter
practicus autem considerat verum prout
factum adoptans dicit sic sed verum
ad ee dicit sic sed ad in tercio
omne quod sed est possibile in spec
sua considerando esse dicit hoc sed
tamen que ad modum res dicitur q
sic sic lapis non est in aia s
sed lapidis species est originaliter
imaginatur Intellectus est species omnium sed
a forma formarum unde est intellectus
quecumque sensatas speculari
Dux est appetitus in tellectus et d
voluntas et primus est iste est dux
possibiles concupiscibilis via ut facit
frustratur nec desistat in necessariis
nec habundat in superfluis
Intellectus practicus per se intus et de
tale per appetitum movetur se
bonum boni sive sic bonum sic
apparens sive quore eta requ
iritur ad motum animalis movens
et motum et organum motus
Moveris est dux s movens
mobile quod est appetibile et mo
vens motum quod est appetitus
unde est omne quod vivit sive
activum vegetativum quam animal quod
sive usque ad finem unde est
omne al viv sed in superflu
est corpus animalis est corpus simpli
citer sed quod gustus tactus
[illegible] in aia animali aut
[illegible]
[illegible]

sensibilis [illegible] sensus tactus est
quibus omnibus sensibus quod sine
eo non est aliquod animalis corruptibilis
sensibile corruptivum sensus excellens
tangibile corrumpit animal lingua
et homo

Intellectus in actu et corpus ut
est virtus intellectiva [illegible]
aliquid ab intrinseco adveni-
ens intellectum [illegible] nomine
[illegible] ad in [illegible]
ipso [illegible] quod recipit primo
[illegible] recipit [illegible] non
modo [illegible] recipere [illegible]
et [illegible] non potest
[illegible] et omnia intellecta
abstracta ex aliquo [illegible]
nec aliquid [illegible] forma
tactu [illegible] forma et liberata
simpliciter [illegible] forma
quae potest [illegible] nichil intelligit
omnis forma separata anima
intellectiva [illegible] quod ille
actus sunt exemplar [illegible]
[illegible] qui nam ad [illegible]
[illegible] ultimam perfectionem
in [illegible] virtus [illegible]
quae [illegible] agens [illegible]
[illegible] intellectus possibilis
et intellectus [illegible] intellectus
agentis et abstrahere et possibilis in-
tellectualis [illegible] abstrahere et possibilis
intellectualis actu facit intelligere
[illegible] et anima
[illegible] sua [illegible] non
[illegible] ut [illegible]
ipso Intellectus potentialis [illegible]
[illegible] in ordine intellectu
separatorum Anima [illegible] quod

quod nichil ad [illegible] solum hunc
intellectus cognoscit agentis [illegible]
[illegible] separatis sunt intellecta separato
[illegible] omnium [illegible] est [illegible]
[illegible]

Impossibile est ad actum [illegible] in
actu nisi [illegible] ponitur quod
facit illud actu possibile et [illegible]
in actu [illegible] in potentia [illegible]
illud actu [illegible] et intellectus
in quo non ponitur [illegible]
intelligit [illegible] [illegible]
aut [illegible] intellectus [illegible] in
[illegible] intelligit non
et nobilior [illegible] dignior
intelligit et nobilior [illegible]
et illa virtus [illegible] semper [illegible]
intelligit non [illegible] omnium
[illegible] Aristoteles [illegible] non
[illegible] et [illegible] plus
[illegible]

Naturalis [illegible] et [illegible] et
in [illegible] prima [illegible] in
homine [illegible] sunt [illegible]
[illegible] quae se [illegible]
[illegible] ibi
[illegible] intellectus
et animal [illegible] animal [illegible]
visus [illegible]
[illegible] Auditus magna
[illegible] non [illegible] ad intellectum
et ad prudentiam [illegible] audi-
bilis [illegible] et [illegible] disciplinae
non [illegible] actus [illegible]
aliquid [illegible] Audiatur
sapientior et [illegible] surdo
[illegible] omnis
surdus a nativitate est
[illegible] non [illegible] Visus [illegible]

aque. Cruda aqua voc
qua opposita ē tm̄ pt res
piā spēs color. Ubi ē
fma no ē cōmitate ordi
pta. Et in fin othym intra
cerebr. Odor ē fimalis
euapaco & fit ex fimali
euapacōe cerebr ēps fri
gidior & humidior omiby
ptiby corp. Odor ē oppo
cerebro & ē ei cum ps
corp. Color ē cōmitas
sperca in corp. Unde
manifestum ē duos genus
sapor qua odor. Odorat
homo omiby aialibus inf
ro ētiss homo it omi
aialia. Ignis no agitur
pati voc qua ignis Et
lux qua calidus Unda
for sbali no ostendit opo
nisi mete forma stagli.
Omnia que mouent nut
mut. Dulci quectici dulcis
sapor & amarus sunt cōmi
nuaptis cōquibus quas
ret aly Et ex albo &
nigro alii colores Semp
ē odorabile vinu & ascert
ad mintuetu aliud ē michil
Et ad mutuu Et in cōg
fmacōm cerebri sinesticas
vel venit ad cerebr. Insuda
ta pp locū cuius facit hoi
bus rennanti sing cir
cuitu facit hoibus gra

cōm capitis semper elem
no mict. Et or omicii
ei bn qposita et mixtu
ad elemēs. Sunt ms michil i
tet sed in sibi temp humiditas
& mic pts corporis separato
a toto repolunt in cōstitu
ut ing sapor mari in su
sus repolunt in mac
Stimato fit in i stanti vag
sono in mo no pt dicenti
ad auditu plum Et sonus i
spc quotus maiores qu
pellunt minores. Opo no ē
sine virtute. Vo congit
sil duo sentiat duo sibi vnu
vel no pt oc nisi vnu qsq
in vno ope. Attriorum quiey
sunt motus / q. cantor

Visus obscuratur in locis
calidis et frigidis in
quibus sunt mixti multa aq
et alique et sunt poitie mocius
homi ad qsuacōm corp. Ait
vero quam tempe. Est vagcd
thady. Instrumentum audiendi
est aer in poitus Ubi vel co
lor ē cōmixtione corporis la
cd ex dyafano. Color albus
& nigr sunt extra colores lux ē
perfectio dyafani no deriuati
Et color ē perfectio dyafani
termiati Et no in supficie dya
fani termiati. Ignis no lux
perse sed lux quo ad nra ali
quo corp vel bestial in
aialibus opus no ipsed

accidens non chasexo nasse intendere sed assimilat ut sensus semper senserunt nam fore sensibilia quod alam non sunt formam corporalem sermo sed in anima est et medium inter corpus et spiritualem. Auditus in homine est via disciplinae vel via ad disciplinam. Disciplina non redditur nisi per loquelam loquela non redditur nisi per auditum subtus quod sed capitur non auditus sed ipsius intellectus.

Alexander de grecissimi in ce dici incipit consideracionem suam aliquis que de inventualia medicina est quando cum sua naturali eo quod propria a sua absorta accipiunt et est scriptura Benedicti de patre anima cum patre sit omnes spiritus animalis et potest ipsius animalis non idem est spiritus est et est simile ubi idem est spiritus et est simile durum non puerescit liber de disciplina et non sentit ... sed eius difficulter theophrastus et agnus augustini benamia etiam cerebrum omnis subtilis est et purus et de facili passibilis non indiget extrinseco adiutorio adhuc propter frigiditatem.

Sensus est prima locatio vel se factor memoria per carne intelligere non cognoscere sine ... et memoriae ... meditatio ... et speculative multotiens aliquid ... ut ymago alicuius ... videntes magis memoriter quam alia vel totiens omnis reminiscentia sit vel a sensibili vel a maiori vel aliud reminiscentia autem in hominibus et memoria est in multis aliis animalibus ... ... primum novum ... corporis ipsorum memoria est aliorum ... ... vel interiora ... reposita.

Consideratores ... ... tres virtutes sunt interiores sensibus ymaginatio fantasia extimatia ... cogitatio et memorativa ymaginativa est in anteriori parte cerebri estimativa vero est in medio memorativa in posteriori parte ... ...

Cum ergo omnis est ... ... aliquis ... est ... que ... tempore in quo ... ad ... et ea ... ... facit ... ... dormit ... ... resoluta ... ... data est ... animalibus pro salute ipsorum ...

asstabat epilentie .i. cadu
co morbo Omnia alia
sanguine vicia sunt cor
Color est proprius motus in qua
li inutiencia omnium sanguini
ne quando est sanguis ne
Ideo quod sanguis sit nonne
Color est proprius bonam Sap
nus causatur ex vapore et ali
et aspoles qui vadit adcedit
In frigidatis descendit et sit
Sopnus vnde per cibum fiunt
sopni fortes Sopnus
et vigilia sunt contrarii vnde libere
non operit unde pueri
et mentibus corpus omnium corpus
que in corde sunt frigidissima
est cerebrum In sompno sit propul
sio scilicet caloris ad interiora vnde
Vnde superiora exteriora me
bra fiunt frigida in sop
no inferiora vero est in clarum
calidum sit et quarum scittas
venas maiores sit sompno
Sompnus et vigilia sunt
passio sensus communis sic
mus indicat et distincte ap
apertes similia particulariu
et non ipsi Talia magis in
tur et augem dormiendo
quam vigilando ab omnibus
sensibus remanent Vnde si
vigilamus sentiendo visus
non solum pacitur ampli Et
et augit vim est patens s
inde vaporis in videndo
ab oculis corrientes Simila
dormiendo faciunt apta vi

glandum et memorat sop
ma Et actus vigilie in
memorat inspectus vald
prius sine incessus in litis si
negetes In spirat superfla
es specta sit quod aqua nubi
Sanguinea Et Sic nonne
sit species ut facilem absti
quis mor ineclam Et vo
velius est facile puerum ago
demestrat equaliter Deinde
plus in passionibus corrator
quam tanto magis se aperit
ea spiritalis Visus est nobilior
tamen Sed digmor Et sop
est sensus tactus indicatur
in Cum duo ex dulce
maior compellit minorem
proprium omnium primum est vna et
propria agens in prima sit cum
Sed sit sompnus sequua et cum
Sed ex Et media actum sensus
factum magis quod fortius
aliis que ipse omnia vna est
intus occupata est propria
multa quam Et premissa que
fiet compaudiebat dissolucti
sit sepe per dignitores in
exoantes Noctes sulcades
sit qua dies Sed nocte ma
est cauta qua diem aliam
colit magis vel sompniant
non magis dispendunt
propria sit non est facinus quod
diuitiem etc.

Omnis mediator dicit quod iste
dz ex medium in est sop

ma et Anglia sunt in climate
se plus ad Borea quam ad
ad Aquilonem sit per recessum
caloris Italia et ad meridiem
eius ad orientem. Nullus homo est
qui veniat super promptitudinem
iam. Sed effectus famosum
Ibi in [illegible] non est sic vulgus
dicit quod forma fuit ab Anglis
[illegible] aut debet quod sunt
[illegible] plus aut dicat quod
sunt aliqui gentes diversi
duobus modis. Unus natura-
liter et [illegible] et sic civita-
tes propria in suis regionibus.
Alio sic in legibus suis quas
receperunt fidem Christi et
in principio [illegible] Anglis
[illegible] ~~de longitudine et bre-~~
~~vitate vite~~

Mentes que sunt in calidis
hominibus longioris vite
sunt quam que sunt in frigidis re-
gionibus. Corpus calidis
corporis siccitas et sanitas
que in eis est. Unde quod
se corpori assimile corpori
illud quod sic dispositum est corre-
lativum potest fieri in alio corpore.
In [illegible] est [illegible] non
[illegible] [illegible] calor flamma
consumitur [illegible] motus est
consumitur [illegible] ut cooperatur ad
conservationem et generationem [illegible] ut
[illegible] operatur [illegible] calida
[illegible] [illegible] consueta se
[illegible] [illegible] flamma et sic
flamma [illegible] sunt [illegible]

et [illegible] per emissio quod
[illegible] et [illegible] [illegible] longi-
oris vite sunt equa et asini
quam [illegible] sit et [illegible] non [illegible]
masculi sunt [illegible] longioris
vite sunt feminis. Quia
masculi calidiores sunt feminis
[illegible] et quod [illegible] et [illegible]
in [illegible] [illegible] laborantes
[illegible] [illegible]

Complexio innuenum est
calida et humida senum
vero sicca et frigida. Castra-
ti [illegible] vivunt quam non castrati
propter paucitatem coitus vivunt
[illegible] [illegible] et [illegible] quia
masculi et in [illegible] in calidis
regionibus et humidis sunt
longioris vite [illegible] [illegible]
[illegible] [illegible] [illegible]
~~[illegible]~~

[illegible] in [illegible] est [illegible] ad
[illegible] in toto [illegible] corpore
sit in [illegible] [illegible] [illegible]
est [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] est
in corde locus [illegible] est
locus [illegible] [illegible] [illegible]
[illegible] quod [illegible] est [illegible] est [illegible]
[illegible] calor [illegible] [illegible]
[illegible] ~~[illegible]~~
[illegible] [illegible] [illegible]

Omne illud respirat [illegible]
non respirant [illegible] [illegible]
[illegible] refrigerium cordis [illegible]
[illegible] ab aqua quam recipiunt
[illegible] [illegible] est [illegible]

Sanguinis et venarum circa cor
Respiratio fit in animalibus
ad refrigerandum cor et locatur
circa cor de quo quia magis
calidi sunt magis indigent
respiratione secundum organorum
tum operum et ad unum opus
natura nichil facit frustra ideo
et rationabilium omnium animalium
ideo habet pulmonem [illegible]
[illegible] et calidum [illegible] quia
magis [illegible] in loco et in
hic [illegible] de morte et vita

Ita et mors fit contrariis omnibus
animalibus [illegible] sunt et
fine [illegible] quia licet dolore
eius [illegible] moriuntur Vita
est [illegible] ad cor animalia
respirantia in [illegible] suffo-
cantur Sanguineis prius fit
corde quia non est [illegible] et
venis [illegible] solo corde [illegible]
[illegible] animal habet sanguineum
cor [illegible] moles et [illegible]
[illegible] quod cor [illegible]
sunt [illegible] aeris impetus
[illegible] in ingressus aeris in
[illegible] et in inspiratione [illegible] egressus
vel exitus respirationis calor
cordis et [illegible] quia est in ipso
[illegible] et [illegible]
facit [illegible] pulsu cordis [illegible]
et pulmo [illegible] [illegible]
[illegible] motus [illegible] ad
[illegible] fiat [illegible]
[illegible] et [illegible] et
in corde [illegible] plures

non sunt possibiles ad in vite [illegible]
[illegible] cor sunt [illegible] ad
in vite Illud quod [illegible] est [illegible]
sunt et in mole et [illegible] sunt mo-
vet [illegible] timere [illegible]
omnes [illegible] [illegible]
[illegible] non movet [illegible]
[illegible] ad [illegible]
[illegible] et motu et
[illegible] et [illegible] nichil
est [illegible] nichil [illegible]
[illegible] movet [illegible]
[illegible] movens non motum
[illegible] et [illegible]
[illegible] non [illegible] operari
[illegible] [illegible] motum
animalium et in corde [illegible] cordis
non est voluntarius [illegible]
et [illegible] quemadmodum civitate
legibus [illegible] et [illegible]
[illegible] quod [illegible] stabilitus
est ordo non [illegible] et [illegible]
[illegible] singulis operationibus [illegible]
[illegible] non est [illegible] animal
[illegible] in qualibet parte
corporis [illegible] in
corde [illegible] et quantum ad [illegible]
[illegible] de motibus animalium

Quemadmodum [illegible] et in [illegible]
[illegible] in [illegible]
omnia animalia que [illegible]
[illegible] talparum
que est [illegible]
[illegible] non [illegible] omnia
[illegible] aliquis [illegible]
quod est super loco [illegible] omnes
[illegible] in [illegible] loca [illegible]

Nobilior et calidissi. 14a ap^s nos
noca et magis fixa al'e
lis sic sicut omnia metalla
et omnia fruct^d anni et argenti
auri et nudissime mom ita
dispositiones omni animalium
manu^t cum homine comparantur
partes corporis habens corpore est
et opposite ... centrum et
paucitatis mundi Umbilicus
est radix ventris In rebus
omnia non est sanguinis nec
vena non in veniunt fauces
in alio animali quam solum in
homine sunt magis post pedes
sunt non decli^ce ad stultitiam
vel ad soliditatem Sunt loca
signant 4 in tem dispositionis
f. rotunda sunt sen caput
rotundia signat Omne anal
habens aures habet eas
mobiles preter hominem Similes
pullu ... sicut stul
ticia et garrulam Calcitratis
... sicut homines et big
... signum ... illis
tus Nasus elephantis est
longus et fortis et utitur
eo loco in actu^do tabula vel
pora ... in digitis
As colli leonis et eius ...
homines et similibus pedes pora
Venter stomachus hominis
assimilat ventri canis Omnium
tas ... dicitur ... paratur
In anali ... in ... ...
Et in homine ... ...
dicto ad similitudinem 4a lib' animalium

os per absassione non est
nec solidat ossa leonis
ita dura sunt quod omnium caliditate
redduntur ignem ossa leonum duriora
sunt omni animalium Ipsi
... canescere in senectute
Impubes castrati non barbescunt
Lac animalium humane
multas mamillas non ...
ad tactum Omne anal multi
sanguinis et multi ... Omne
corpus sanguinem ... presit
tus In ossibus pora vel ...
medica et vel ... medulla
Omne anal multi ... et pau
ci ... homo inter animalia ...
et multi ... Lac omnibus ...
... quomodo et ad ...
... Lac ... magis melior
et albus ... qua alba ...
coagulatum ... ...
fluxus sanguinis ... anal
mutat ... preter ...
Omne anal diversi coloris in
pilis et diversi coloris ... corio
... lib' animalium

Omnes pisces ... Omne
anal carens pulmone caret
voce Omni animalium sunt ...
... sunt ... et ...
sunt ... ... preter ...
Omne anal vocat sua ...
... coitus ... ...
... fiat ... ...
... est in ...
coitus Gallus ... ...
... et victoriam Nullum
anal ... sic gallus

ullum tam pigrum fecit in suis
Omne animal quod facit semina efficit ea
in matrice et non in ventre quia
si esset ea in ventre digereret
cum cibus   quartus liber animalium

Omnia animalia naturaliter appetunt
O delectationem in amatibus nubi
libus mamille in capite in
corpori. Aves et capra vel cum
tenera deserabile quod quantum
Canis vivit ad minor annos
porcus vero ad x. Equus vero um
tum communis amor deserabile est
quod quatuor fortis est aquaticus
canis usque ad quinquaginta vivit usque
ad xxx vivit ad xxxv vel
paulo plus. Secunda elephantes
in pregnata animalia non tangit
pro partu vero quiescit usque ad
decimum. Mutato vocis est signum
meta ad coitum producere quando
leones canes iuniores et pul
cres de pullis et bruta collu
be omnia omnino et principi. Ei
sunt locus mansionis sine ca
lidis et cibus corporis pacens
alioquin non nisi in estate et
pullus id est corporis meliores sunt
in vere ad manducandum vi
liber animalium

Nulli animali accidit incestus sicut
in hominibus gallene multum
ovantes atque moriuntur. Ova lo
ga acutorum capitis producunt
mares. Ova vero rotunda op
tuosa feminas gemelli inve
niuntur in omnibus in quo sunt duo
citrina. Masculus columbe producit
femina vero pro nocte cubat ova
nisi cum cibus querunt et i

innatat pisces corporis non est anima
lium quod fecit ut se coeant in
omnibus animalibus est appetitus
et delectatio coitus. Omne quadru
pes magis desiderat in vere contu
bium quod pares congregat filios
orphos et in rotres agricolas
esse clamat. Aves pisces agricul
tura in pugnacionis sunt com
muna et in stupida   liber animalium

insectus non apparet nisi in
estate et hiemem manent
in modo. Similiter et hirundo in
latens meatus arborum vel cuff
ret se in loca calida. Similiter et
ciconia et grues et alia talia
omnia evolant ad calidas re
giones. Sic ursus iacet per xl
dies absque cibo et sufferet fe
tuos vel circum lapidem. Ibi
manent pisces in plumosis
temporibus in pugnatum pisces
senes mali ad saliendum lupus
gulose comedit sine masticacione
et tamen una die comedit quod suffi
cit ei ad tres dies. Canes ci
bo comedunt et ibi habet dentes
Vacce diligunt bibere aquam
claram. Equi vero turbidam. Sal
iva hominis id est canis et omnibus
animalibus venenum sputum est
generaliter plurimosa nocte
cunctis   liber animalium

Apes vero hyemali melius
faciunt. Et melius animalis
melius est et mundus et sanus
ita dat vivens quod si que
mens est. Canis emittit cor

nna sua ubi gnc ē in bene
ca uel de in pubio uade v
ubi omīs emittit cornua et
rectis cornibus ōmīs timet
lupos et eo latet de die de
nocte uadit ad pascua sua
mel ē melius recens quā
recens antiqua cibus apū
ē ipm mel nam vli- sit mas
cli fortiores femīs nisi in br
e et recepto qualiter melior
ē passionis et pietatis quā
ipe uir- et maliciores in sidie
et dilig- latēs et maliciosior
ē de facili de cipit nulla fera
recipit toiu p9 in pugnatoz
nisi uili- et equa Cum inas
cli ē digestio femīe ca uo
femīe ē digestio eius de grēs
rores que ceris grinis de
nucabus occulat capitibus
elenatis uel- mali mor's ē
clamosus et fenicllus uel
q9 in fine mortis femīe mor
tuo delphine nulla de re
delphinoz qui gemit et de
fert eu in profundo aque ca
uetes ne apyscibus come
dat- repellunt eu apes
que rege qm no pot alimo
nisi eu omībus apibus cum
fatigat rex apū uolunt i
sequit tota turba apū

Nomine auctore

Generacio fluuiatilis est q
que mees nisi p eā linst
cuioz choris multi fumatores
eas comesunt in pugnatos actie
mlicibus p9 inestet femīe
req9 tibi eas osunt ex singlo
efficiunt- uetule nutribusce

cornus actati fortis dolor me
stat mulieribus cessat post
xl° p9 annos in aliquibus
manet usq ad quinquaginta
annos ~~dicunt auctore~~

Omne q9 lic ~~oculis~~ cadit
autia oculo qui respiciunt
altam iram et liuida lacrimat
uili- dolosa est in formis si
in pugnat fetu corp9 in utre
no lactaces no mestruae

~~dicunt auctore~~

Et operacio docti amici in
dicac sup sindes duces
de bomis in quir formas et
dilatari in arce qui fecit ca̅s
In omnibus animali- uel libz
est admirable q9 agitis compis
tinq fere modicis de rebus
hōilibus et altissimis u
nisi p9illi- ad siciamq qua fere
nutu et pretitudine de rebus
minq nobilibus et bilionibus
Inquolz que neq9 nec ē p9
conspdentie omia et p9 ca remota
quibus gnūs sunt ita est
sic motor et pplementum rez
uia p9 quenices ē adq9 ē p9
ata illius oms uale natu
ociosa uel in omībus artifi
cialibus ē res nobilior creato
corpis et membroz ē p9 ma

~~dicunt libri auctore~~

Principia ea elemtoz sunt
calidum et humidum frigidum
et siccum et uite sit et morti
sompni et uigilie inuentus et
senectus sanitatis egritudinis
corpia dura quito tulcesunt

mag' calefiunt quam humida. Igitur
in frigidari non potest in rebus vi-
ventibus frigidum non est na-
tura propria. Instrumentum sensus
tactus est caro dicto modo propter ea
quod non est possibile instrumentum tac-
tus et aliquid in sua prima
sensus animalis est in corde sensus
tactus et gustus sunt communi
cordi vero resident sed in capite
Sunt alii huius sanguinis hic
cerebrum hoc corpus secundum proportionem
hic magis celere et capud aliis
animalibus causa capitis est propter
custodia cerebri. Creatio lingue
ad sermocinandum et gustandum hu-
miditates. Medulla est superfluitas
cibi sanguinis coctio ab ante
ossa et per animal est propter hoc
recepta inter ossa animalis multe
pinguedinis senescunt cito et
parum generant cerebrum est magis
frigidum omnibus membris contra
rium eius est calor cordis. Quia
nullum hic ex corpore in aliqua com-
plexione proportione sine contra-
rio. Et ideo in contrarium est na-
tura posuit cerebrum in opposito cordis

3a animalium

Sed posset licet esse ponere vena
radice melius est et vena
principium quamdiu natura non
facit nisi quod melius est et
perfectius ex rebus possibilibus.
Calor naturalis regit corpus omnium
animalium. Sicut princeps regnum
suum hoc primum recipit alimentum
quam corporum eius est vale tempe-
ratum. Sunt animal contrarium ca-
ret venis in superiori ma-
xilla. Ita non dat membra co-

nonica. Vigorem nisi in animalibus
illis et aculeum in unguibus et
cornua, femine enim eorum nec dentes
neque superiorem nec cornua habent
Cornua sed causa propter vigorem
et munimentum. Dentes loco dena-
tur vestra prima vero vene
et principium est a corde vene sunt
enim propria membra corporis quia
non recipiunt primum cor quia ipsum
est principium venarum sanguinis
vero venit ad ipsum cor ex aliquo
loco quia ipsum est fons et origo san-
guinis ex prima membrorum recipit
sanguinem. In omnibus
habentibus sanguinem est epar
sed cor non eius est principium cordis
neque sanguis nec vene et
vene differunt ipsum epar quia
non originis omnium corporis
solidum inter omnia membra inter
ea non potest dolorem pati natu-
ralis magni cordis timidum
et lepus quia calor naturalis non
potest cor totum suum adimplere
et sic est debilior et cetera accidit ex eo.
In nullo alio sanguis est nisi in ve-
nis sed quia in corde. In
homine cor declinat ad sinistram
partem eius in ceteris animalibus sit in
medio pectoris cor et cerebrum indi-
gent multa custodia quia in
eis principue virtus vite cere-
brum est membrum dignum in quo est
operatio sensus et intellectus
permanent epar est in animali ad
coquendum et digerendum prin-
cipaliter est in stomacho habentibus
et leones et canes et piscium
ossibus. Splen quasi epar

in p̄nt [illegible] est in animalibus
acculi et non natē quia sile
superfluitas doloris cordis diffi
cilis ē cube(re). Item de parte alia
ore ē sinistra. Item dexter pingue
dinis quam sinistra motus pig
nedinis plurit amoris non in
quit nec huic nostra quia pars
est quam sinistra sup ē tangit in
plumas. Et multe et pisces
quia sup ē tangit in [illegible]
mas. Et undat non inest apa
rentis qui calescit cuius in
animali

Modica alteracio animalium pu
tabiliter fuit nullam alteracionem
in cuius cor. Et cibus post
timorem accidit effusionem ve
tris vel urine. Alie conpulsiones
sunt mobiles et de corde et sunt
in dispositione ambus pisteribus
calida sunt arundo i. sinera pis
cantis post [illegible] habent del
phinum non habet fel nam habet
quibus [illegible] superfluus admini
nicacio cum [illegible] ē circa
locum [illegible] est per cibum
ne digerat. Et hoc est plus
in tellure quam alia nam habet
[illegible] animus non ē unum
in [illegible] multa quia ca
pit plus hoc dicit quia [illegible]
[illegible] quam articulum [illegible]
sa [illegible] eorum [illegible]
[illegible] rigor ē [illegible]
[illegible] aliorum digitorum ap
[illegible] ē manus [illegible] et recte
pede potest [illegible] et [illegible]
et fugere. Hoc non habet cauda
nec [illegible] animal archas quia
ergo hoc habet archas cauda ca
ruit et nadir pedia [illegible] statim
se erigit. Hoc vero non per caput
quia hoc maior et ponderosior
ē in suis superioribus [illegible]
[illegible] omnia membra esset
et de [illegible] sine dolore

Cause vite sunt in rebus scilicet
finis et forma et efficiens.
In [illegible] in [illegible] In p̄a
[illegible] et in [illegible] et in fine
[illegible] ē forma [illegible] vero pig
[illegible] forma ē
[illegible] forma [illegible]
non ē [illegible] generacionem [illegible]
non fit [illegible] duorum [illegible]
[illegible] et in [illegible]
sine effusione [illegible] et sine
[illegible] ē [illegible]
ad generacionem [illegible] nam [illegible]
[illegible] quia ipsa
[illegible] in coitu per [illegible]
quod ē [illegible] non ē [illegible]
forma [illegible] forma non ē [illegible]
[illegible] sicut motor et forma
[illegible] non potest dici quod forma fit
[illegible] fit
per [illegible] media [illegible] animal
[illegible] aquatilibus [illegible]
[illegible] fit [illegible] et [illegible]
do [illegible] ē [illegible] motus
in [illegible] vero [illegible]
[illegible] diffinicionem ē quod
potest [illegible] in se vel [illegible]
[illegible] forma
et principium motus [illegible]
[illegible] vero corpus et [illegible]
[illegible] et femina

facit vnum totum ex eis scilicet
vt quidam dicunt [illegible] Quoniam in digestione
et motus qui est ex materia castratorum
corpus non solidum est propter
motus [illegible] animi adeo nec pariter
dicunt asinus quem abscindunt
testiculos [illegible] et pari
ad suppinus [illegible] Et idem animal castratum
non est natum facere plenum

69 animalium

Perfectius animalium est quod
[illegible] maioris caloris et
humiditatis et quod non est terrestre
humidum est [illegible] et [illegible]
[illegible] valde remota est ab
[illegible] Anima nobilior est cor
[illegible] animalia [illegible] et vnum [illegible]
[illegible] et cuius non [illegible] in
[illegible] est in concepto et sine [illegible]
[illegible] non est in eo actu et [illegible]
[illegible] sensitiua est in eo in
potentia [illegible] est in potentia [illegible]
[illegible] et alia [illegible] manet
in nobis ab initio [illegible] solus
in terris [illegible] in nobis ab ex
in [illegible] et ipse solus est
[illegible] ex [illegible] Et [illegible]
que est [illegible] actus
[illegible] calor solis et animalis est
in [illegible] in quali [illegible]
[illegible] vnde calor naturalis
[illegible] est ignis [illegible] igneus
[illegible] calor animalis [illegible]
[illegible] ignis [illegible] cor
[illegible] est ex femina [illegible]
[illegible] est [illegible] i. [illegible]
[illegible] facta est masculus
occasionatus quia [illegible] facit

et dilatatur [illegible] capud
[illegible] in generatione post [illegible]
[illegible] in quolibet animali
[illegible] non est sicut vasificatori
simul [illegible] genus [illegible]
[illegible] non [illegible]
[illegible] non potest [illegible] corp
[illegible] complexio [illegible] est
ut [illegible] in [illegible] virus
et [illegible] sunt in [illegible]
non potest [illegible] ut [illegible]
[illegible] plan
te [illegible] vita animalis post
vita [illegible]

vij animalium

Quanto magis diminuitur [illegible]
tanto augmentatur
in magnitudine [illegible]
[illegible] omnia que
facit [illegible] non facit [illegible] ordine
[illegible] quanto [illegible] est [illegible]
[illegible] quia [illegible] quia
[illegible] est [illegible] cum
est magis [illegible] et [illegible]
[illegible] Anima [illegible] in
[illegible] arbores que [illegible]
fructificant [illegible] et
femine [illegible] in [illegible]
[illegible] non [illegible] sine
femine [illegible] Anima [illegible]
nos [illegible] colores [illegible] albu
[illegible] Anima [illegible]
[illegible]
[illegible] albo [illegible] Anima
[illegible] est in calido
[illegible] i. [illegible]
[illegible] ponit [illegible] ab
in [illegible]

modicum in avibus licet in prima
nativitate s[ecundu]m quedam animalia est ex
sua parte et diversa quia animalia
generantur s[ecundu]m animal completum ut
animalia [illegible] ponentia quedam
generantur animal incompletum ut ani
malia [illegible] multa [illegible]
s[ecundu]m quedam generantur omnino completa
ut aves quedam ut incompleta
ut pisces s[ecundu]m quedam generantur
vermes et paulatim complentur
in sua parte s[ecundu]m [illegible] accidit [illegible]
[illegible] et quedam pedibus
s[ecundu]m [illegible] [illegible] et tamen
admisso [illegible] [illegible]
quod animalibus est [illegible]
magis [illegible] [illegible] [illegible] flores
non est [illegible] quod [illegible] [illegible]
[illegible] sunt [illegible] flores [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] non potest [illegible]
non potest esse sine [illegible] [illegible]
[illegible] sine [illegible] [illegible] fuerit [illegible]
[illegible] et venit ad duo [illegible]
in [illegible] et [illegible] [illegible]
[illegible] [illegible] revolutionem [illegible] [illegible]
multorum pilorum apud [illegible]
et in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] non nisi [illegible]
et valde digestum [illegible] est
[illegible] [illegible] digerit materia
[illegible] est [illegible] est [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] simul [illegible] maris
et femine [illegible] est
[illegible] ad hoc non [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

feminas diligit [illegible] valde
in hominibus [illegible] [illegible] maris
quam femine [illegible] [illegible] est
[illegible] [illegible] [illegible] animalia
magis [illegible] [illegible] generantur
[illegible] [illegible] [illegible] [illegible] multos [illegible]
in magnis animalibus [illegible] [illegible]
[illegible] [illegible] [illegible] modicum
[illegible] remanet in eis [illegible]
[illegible] [illegible] [illegible] multum
[illegible] [illegible] [illegible] magis [illegible]
in [illegible] [illegible] quia illi dies
frigidiores [illegible] [illegible] [illegible]
[illegible] [illegible] debiliores sunt
[illegible] quia [illegible] non frigi
diores [illegible] animalibus generantur [illegible]
sine [illegible] multos [illegible]
plus accidit [illegible] [illegible]
et [illegible] in animalibus

[illegible] [illegible]

Comparatur in capitulo in primo
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] non est [illegible] [illegible] [illegible]
et [illegible] [illegible] similis [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] planta
[illegible] pilis [illegible] non
reddunt ~~[illegible] [illegible]~~ [illegible]
folia in arboribus et plumas [illegible]
[illegible] reddunt [illegible]
[illegible] [illegible] mutationem [illegible] [illegible]
irrationabilis [illegible] [illegible] [illegible]
foliorum et plume [illegible] mutationem
[illegible] [illegible] [illegible] reddunt
[illegible] [illegible] [illegible] [illegible]
[illegible] non alia animalia [illegible]
[illegible] [illegible] [illegible] valde multum [illegible]
[illegible] [illegible] [illegible] [illegible]

in anteriori parte capitis quia
illic est cerebrum valde multum.
Non fiunt fila a barbitonsoribus
in quibus est humor pigrius.
In aliis animalibus color pilorum
est secundum colorem cutis. In homine
vero non est quia quidam homines
habent corium valde album
et pilos nigros. Causa illius est
quia cutis hominis est valde te-
nuis respectu aliorum animalium et ideo
non mutat materiam pilorum. Talia
animalia comedentes multas
cibos diversificantur in coloribus.
Multa animalia propter similitudinem
vel alterius cum mutat colorem
suum. Similiter cum visus corvus
albus pasti albus digestio
fit ex calore. Oculus prominens
non videt bene a remotis. Sed
oculus profundus videt bene
a remotis. Secundo motus non di-
noscuntur et causa et boni-
tas sensus dicitur duobus modis
vel in sentiendo remote vel
in distinguendo subtiliter differentias
sensibilium. Visus et auditus et
odoratus in homine debilio-
res sunt quam in aliis animalibus
in sentiendo remote; in distin-
guendo differentias sensibilium illorum lon-
ge meliores sunt in eo quam
in aliis. Homo optimus videtur
esse medium inter bene et
bene pubes plus delectantur
in coitu quam cetere creature
et quanto plus consuescunt
tanto plus appetunt coitum

in frigidis animalia cerebrum est
magis frigidum quam totum corpus
et hec dicta sufficiant.

De bona fortuna

Sunt homines potioribus
quorum fortuna est bona non
felices esse. Ubi plurimus intel-
lectus et ratio ubi minus fortuna. Ubi
vero plura fortuna ibi minus
intellectus. Deum dignificantem
occurrit ut dicitur communiter.
Bona fortuna deum non facit
est vero priorum eventum sine appe-
titus naturalis naturaliter tendit
ad bonum. Isti autem bene for-
tunati qui cum dicere agunt
sine ratione ut in pluribus
et non melius in tempore et causa
nisi Deus. Deus bene videt
preterita presentia et futura et appe-
titus naturalis datus a Deo mo-
vente totam naturam.

Rethorica est conversiva dyalectice.
Religiatus non est nisi . . .
quia res est vel non est quia
prefacta est vel non est. Verum sit
iusta vel iniusta. Solum tempore
videre cognoscere et non discernere
aliquantibus facilius est hic
unum vel paucos sapientes
quam multos insipientes. Amor
et odium et proprium commodum sepe
faciunt non videre verum. Rethor
Rethorica docet verum et iniusta per pu-
dorem et contra coronas fugere ora-
tores et moderatores. Iu-
venes est et tempore aliquem se-
ne posse defendere sermoni-
bus membra artis defendat potius

quia in senectute et in iuventute subtilia
[illegible] fuit [illegible] magis
placent et quod dicitur de actibus et
in possibilibus non [illegible] [illegible]
de convenientibus aliter se habet
que sunt in potestate nostra [illegible]
[illegible] nobilitas
gentis et civitatis et sui [illegible]
antiquos progenitores esse
[illegible] in signis et multos
in signis corporis [illegible]
nobilitas [illegible] est autem
et mulieribus per divitias aut
virtutes aut per aliud aut per
quod honoratur. honor est
beneficii [illegible] signum
quia illi maxime iuste honorantur
aut [illegible] et
non solum alii sed qui beneficia
[illegible] [illegible] sine virtutibus
longevum [illegible] [illegible]
non est de fine [illegible] de hys
sed ad finem [illegible] ut in
pluribus [illegible] sanitatem
cum [illegible] et malum. Aliud
est bonum. Quod quod sunt
super habundans et magis
[illegible] [illegible] facilia
sunt [illegible] sine [illegible] et
modico [illegible] sunt [illegible] ad
[illegible] magis ad [illegible] [illegible]
ad maxime et ego [illegible]
In [illegible] aliquid [illegible] sicut
[illegible] melius et
quia [illegible] [illegible]
[illegible] melior [illegible]
[illegible] et [illegible] amare [illegible]

[illegible] [illegible] pecuniarum
[illegible] et [illegible] magis
[illegible] [illegible] [illegible]
[illegible] non [illegible] cum [illegible]
[illegible] facta [illegible] [illegible]
[illegible] [illegible] et [illegible]
et quia [illegible] est [illegible] plus
diligere [illegible] [illegible] nullus
amat in [illegible] nisi delectatur
in eo quod [illegible] [illegible]
est ad [illegible] ad delectabile est
iustum et gratificare ei qui gratis
fecit iustum et auxiliari nisi
[illegible]

Gracia et appetitus [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible] et
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
et [illegible] desperatos aliquid
et non [illegible] [illegible]
[illegible] [illegible] in [illegible]
est [illegible] [illegible] [illegible]
[illegible] magis [illegible] in [illegible]
[illegible] honorum [illegible] ei
qui eam [illegible] [illegible]
signum [illegible] [illegible]
[illegible] est nec nullus [illegible]
[illegible] [illegible] [illegible]
amare et alicui velle bona
[illegible] [illegible] et qui [illegible]
et ego [illegible] [illegible]
bonis et [illegible] [illegible]
[illegible] [illegible] et amare
et [illegible] [illegible]
[illegible] [illegible]

sed naturae dicitur Ignorancia
ipse est ignorantie consimilibus
sicut quevis Omne malum est
erubescibile/ De bono vero expe
rimus erubescere debemus/ Separari
ab amicis et esse est insanabile
est/ magis gestum Qui nimis
ditari sed Divitias quas
qui divites sunt ab antiquo
similis in vestibus similis in lapide
quos suas sunt debentes precedit
aliud Unde singulis eo signis
Nobilitas est progenitorum no
bilium sim dicte quinque quorum
sunt quaedam alia Multi sunt
qui in diger diebus pro
nimis sunt ditari quod ditari ab
antiquo Et sine arte et operari
si aliquid possibile magis parte
et una possibile fieri Ubi est possi
sunt opsides felix est animus
Qui in ipso agunt qui dicunt
fieri dies et qui dicunt nichil
ex nichil et sine eo omnibus
malignus est

Quod materiale est de loca
li Terena nisi se ponitur
magis apparet honestas vel
turpitudo hominis vel et in seno
vel in signis et in mortuis
spoliat assiliatur canibus
qui mordent lapides/ Instan
no est sale salo Omnia cinatur
mundi Et Vanitas est per delecta
bilius est Intellectus lumine
qui in fundo deus aut Omnes
tussiente et tussire assillabis
et manifestis/ presenti et pena

...tionis operacionum est in oratione
sic plurimum in similitudine et simi
liter in alia Et magis ad
diversa et perseverantie Unde 2
perseverantia auditores fideles
debent reddere doctrinas et aucto
res Laudis et sermo eluadatis
magnitudinem virtutis et defuturis
uo et irrationabilia Et destructione
oedibus

Omnis oratio poetica vel est
vituperabilis vel laudabilis
Ars poetica est loycalis eo
positor metrorum in naturalibus poetis
est de notandus ars quia poe
ta omnis actio et motus omnis
motus vel circa virtutes vel circa
vicia Ideo naturaliter in sim
presonata in metro orationis bene
ut doceo ut famulis metro
quod dicatur doctrina naturalis pro
cedit de homine ad hominem qua est
ars ad disciplinam Hinc venuste
et nobiles naturaliter ad invenien
arte carminum Hic dicitur
albis in nobilitate venitur
carmina ad vituperacionem

Non equaliter est in hac
poetica metrum sine deco
rum obaudire nec in bello qui
fortes sunt sine mente totum
timidorum et audacium Omnis
sermo si venacione sunt quia or
dis sivit in te bellis sed lo
quor dissipat et delectant
dura Et discipulo oblivione
in dicit bene viriliter ...

qz ut ars imitatur in hoc nam
in omnia que agat sed in bonum
oppositum et bonum fine scribus
non concedentibus in natura non
in ponitur nota quod virtus quod or
gens bonum quod hoc quod consumunt
totam vitam suam. Aristoteles non est
contraria pro celebrato quedam in
videt eum apertum benedictum
et non credit aliquis nec
movebit ipsum ad timendum
nec ad mysterium ne cognoscitur
nec legitur quomodo in nam pro
malo quod in se sed abominicus
qua constat et ledit pro malo
sed illatum abhominatum iniquos
que est ad bonum sed in veritate
in ea aliquid non bonum quod or
res nempe multe ut hic sunt stabi
liter que cum fluxum unde
temporibus fluvialibus sunt. Aristoteles
in suo est et contraria melior
in compabilis. Item consimpliciter
sicut unius loco constituitur laus
habitudo dabitur.

Omnia bonum appetunt quo
sunt talis et in areo-
dibus quoniam sed indicat hoc
quod cognoscit nichil dicat et tunc
sonet et moribus particularis
bona quibus quoniam tanto d'
tenus consistit ipsum ignorante
amatur. Voces fructus d'
mors in omnibus sunt sed maius
dignum sunt infortunii. Virtus
refulget duobus amicis. Propon
tibus facere et perordinare
veritatem honore magis est
quam qua in hoc est. Felici-
tas in capo dic amicum suum

veritate perfecta sit virtus quia
deus facit hec nec mediam
esse sit bona dies unus non
dicam esse facit hoc felicem
procura magne valet ad
consequentia. Procul est quod
omnium causa hoc autem sunt maxima
bona. Omnia quod conservat
unamquamque illud delectabile est
et amat melius est virtus
ita quia passio quod Impossibile est
in digerere hoc apparet. Non dic
felix est quod semper expeditissimus
est felicitatis et primum vivens
felix est suo tempore sit tot
generaliter fine operatione bono
vivens et laudamus et ea
que sunt in fine felix non
dicere animus omnium viventium
est bonus nec malus pro
comparatione laus semper debet
dare ad opera. Aristoteles libro primo
Ex actu melioris sit veri-
tas habitus. Non par dic-
sit ut sine amicitia hoc
constituta ulla in obstructo apud
testimonium et vero cogitatione
semper et constat caritate
fortem communiter facit fortem
esse et in puglia; contra hoc
superatur et construens est
nomina. Virtus contra diffinita
se sit et virtus sed materia
sunt pauci potentie et sunt
virtus non est per esse
sui passio nec laudabile
vel vituperantur. Virtus non
est pro qua potes simul

p nam bom aut mali no
sum9 p nat virtus est habitus
que habentem se pfsat et op9
eius bonu reddit virtus est
habitus electiuus in medietate consistens
quo ad nos determinata ratione et
ut sapiens determinabit medium virtus
consistit in medio extremorum virtus
certior est et melior unum autem
malum est facile et bonum diffi
cile facile est enim non tangere
medium sed difficile est ipsum attingere
apparet sicut etiam singula diffi
cile est esse bonum medium est
in omnibus laudabile / 2 ethicorum

Maxime eius est modus quia
facit totum bonum virtutis /
Concordantia accusat peccatum / eo
plus nec est ad finem sed de
hiis que sunt ad finem. Principium
est in electione voluntarie et in
operatione ho est principium fuarum
operationum ho volunt est
quod simpliciter est bonum / Bonus singula
recte iudicat. Vilis est bonus
nec beatus nolens / Nos
sumus domini nostrarum actionum operationum
tamen a principio usque ad finem
talis / Virtus quomodo est quod virtus sunt
sicut tunc etiam dicit etiam opat
et elevant / Oblivio omnis est
mors. Fortis est oppositio. Oblivio
ubi mors eminet. Virtus bonum
quomodo salvantur milites sicut
fugiunt omnia in repetitionibus
congnoscit habitus deservientes
prius sed est secundum preceptum

doctoris. In naturalibus dispositionibus
natura peccat / 3 ethicorum

Laus et gratiarum actio debetur
danti et non accipienti. Maior
virtus est bono operari quam operari
et non operari. Virtuosus bene
facit. Sunt similiter et liberalis pul
critudo sicut in magno corpore est
unde parvi formosi dici possunt
non autem pulcri. Sicut aliis alia sunt
delectabilia sicut potus delectabat
In tempore pitagores in parabolis
id est in vocabulis. Aristoteles in iob
sententie vocabulorum ut perpetrati
sua fide custodiret. Dignior
virtutem actionem est honor. Sine
honore non est dignus honor
est principium virtutis. Sed virtute
solus bonus est honorandus
virtuti posse non sit condignus
honor non manifesti in quibus
or in sapientia est firmamentum
sustinere et iudicem dispositione sim
lem malum per se ipsum destruit
malum est integrum fuit in pretio
est. Omne mandatum malum
et fugiendum bonum bonum est lau
dabile / Verax est laudandus
et mandax vituperandus. Jactator
est vituperandus regimen
et ludus in vita videtur ex
necessaria. Verecundia est timor
infamie. Verecundia non
omni etati congruit. Sicut in libro
moralis verecundus laudamus
puerum. Verecundus autem laudabiles
talis ratio quod quis tamen vel

omnium [illegible] in ceteris et
reliquum que similiter se
habet omnibus et pluribus unde
et illa ait ipse preclarissima vir-
tutum iustitia videtur et neque hesperus
neque lucifer ammirabilis pessimus
est ille qui non solum utitur ma-
litia ad se sed ad alios optimus
est ille qui utitur non solum virtute boni-
tate ad se sed ad alios duplex
est iustitia scilicet totalis et particu-
laris et duplex scilicet [illegible] et dist-
ributiva commutativa est duplex scilicet volun-
taria et involuntaria involuntaria
est duplex scilicet occulta et manifesta occulta
ut furtum adulterium manifesta
ut liberalis et similia obliquum
recipit magis et minus ubi rec-
titudo equale quamvis magnum excel-
gentile maiori ergo [illegible]
ei qui gratiam facit [illegible] est
[illegible] omnium [illegible] nunc et sic quod
est [illegible] nomine [illegible]
[illegible] in digerem
principes in [illegible] custodire
duplex est iustum legale et naturale
legale est quod constitutum est a lege
naturale est quod [illegible] omnes eadem
[illegible] sacrificare [illegible]
naturale [illegible] sacrificare [illegible] hoc
ibi [illegible] est ad placitum lex
[illegible] iustificare [illegible]
[illegible] ipse in iniuria facere [illegible]

Non sufficit ad sciam [illegible]
[illegible] in [illegible] et [illegible]
[illegible] discretione et [illegible]
[illegible] que [illegible] se
[illegible] non est [illegible]

[illegible] factum et non
potest factum non esse [illegible]
[illegible] generatum facere non
genitum hoc solo posse [illegible]
deus [illegible] bonum est in [illegible]
et prudentia [illegible]
que non potest se [illegible]
[illegible] omnibus [illegible]
[illegible] excellentia virtutis [illegible]
doctrina est [illegible] non [illegible]
est vita [illegible]
prudentia est vita [illegible]
[illegible] omnium [illegible]
[illegible] et [illegible]
[illegible] omnes alias
[illegible] non potest esse
prudentes [illegible] requirit
[illegible] indiget
[illegible] que facit [illegible]
ad [illegible] non est [illegible]
[illegible] omnes virtutes

Sicut bestie [illegible] est [illegible]
[illegible] est aliquod [illegible]
notabilius virtute [illegible]
aliquod genus malitie [illegible]
bestialitas [illegible]
[illegible] excellentia [illegible]
[illegible] bestia [illegible]
est [illegible]
[illegible] et [illegible]
[illegible]
[illegible] factum [illegible]
[illegible] aliqua
[illegible]
[illegible]
[illegible] indigent alia
[illegible] quasi quaedam [illegible]

propter multos labores quos sibi exe-
cut maior est delectatio in quiete
quam in motu. Deus unam et
simplicem gaudet delectationem. Fortu-
nia super excellens impedit
felicem. Liber octavus ethicorum

Nullus debet eligere sine amicis
vivere etiam reliqua omnia bo-
na habendo. Maior est firma tan-
to minus est secura. Omnis ho-
mo naturaliter omni homini est amicus
quantum ad quandam naturalem
amicitiam. Homines eiusdem gentis
naturaliter se magis quam alii
diligunt ... se non possunt. Amici-
tia triplex est: amicitia propter
bonum utile delectabile et
honestum. Propter bonum delectabile
maxime fiunt in iuvenibus quia
illos non ... delectabile. Amici-
tia bonorum est permanens
et stabilis talis et in vita
... nisi prius ...
... salis. Sola amicitia
est bonorum honestorum in virtute
non simile est aliam eidem ...
... Amicitia propter
ab ipso sine ... ...
... Loci distantia
non separat amicitiam sed ...
... maxime ...
appetit delectabile. Amicitia ...
... et amicitiae ...
... amicitia non est non ad
unum ... ...
... non potest fieri ad plures
nisi ad unum ... ...
... maxime ... bona
Amicorum omnia sunt communia ...
... Malus rex

tyrannus dicitur. Rex sic debet se habere
ad suos sicut pastor ad oves.
... dat filio est cau-
sa essendi in quando ipsum cau-
sa nutriendi ... ipsum cau-
sa ... in formando. In quibus
... nec est ami-
citia nec iustitia ... ad ...
non est amicitia ... ...
... ...
... est ... difficilis parentes
amant filios suos ut ad suas
... Amant parentes
... aliquid ...
... plus amat filios quam
... magis sunt paren-
tes quam filii ... sunt ...
quam ... plus diligunt
filios quam patres quam ...
... et plus labores ...
... honoribus dat
honor ... et indige-
tibus lucrum ... honorabilio-
ribus ... ...
... filio ...
... ethicorum

Magnis dignitatibus ...
... reddi equales honor ...
... nimium reddere ...
... debet reddere quam amicis
debet. Amicis ... propter bonum
utile et delectabile quibus cessanti-
bus cessat amicitia ... si
... amicus ... non est peior
est ... qui fiat falsa mo-
neta ... malus
est ... peior est ...
... simili est amicus

Et a bonis malis diligere
non potest. Magis tenemur amicis
largiri bona quam extraneis.
Amicabilia que sunt ad alterum
veniunt ex amicabilibus
que sunt ad se ipsum. Unde quilibet
sibi maxime est amicus. Vir
[illegible] se habere ad amicum
sicut ad se ipsum. Et ideo amicus
est alter ipse. Similiter [illegible]
homo amicabiliter se habet ad se ipsum
nec ad alterum. Benivolentia non
est amicitia sed est principium vel
[illegible] amicitie benivolentia. Sic et
[illegible] concordia ad amicitiam pertinet. Benefactores plus
amant beneficiatos quam amentur
ab eis. Omnis artifex diligit
et colit artificium suum sicut
opus. Et ideo diligit ipsum magis
quam diligatur ab opere ut patet
de poetis [illegible]. Et ideo que
cum magno labore acquiruntur
magis diliguntur ut patet de
hominibus acquirentibus pecunias
proprio labore. Matres plus diligunt
filios quam patres. Amicum
decet se habere ad amicum sicut
genitum ad [illegible]. Amicitia maxime
est bonorum [illegible]. Melius
est cum amicis et prosperitate
[illegible] bonis quam cum extraneis.
Et quibuscumque aliis commo-
[illegible] felix amicis indiget
[illegible]. Et solitarius diffi-
[illegible] est vita [illegible] amicorum
delectabilis est in bonis for-
tunis quam in malis. Amica

[illegible] alienatur amicus [illegible]
[illegible] ipsis in bonis.
Amica delectabile est [illegible]
cum amico et quia homo [illegible]
[illegible] amicos delectari [illegible]
bonis [illegible] operum [illegible]
est vita. Amicum est [illegible]
amici [illegible] et [illegible]. In quibusdam
[illegible] meliores. Amicitia
bonorum [illegible] bonis [illegible]
[illegible] et [illegible] quibus
ipsi [illegible].

In actionibus humanis [illegible]
[illegible] sermonibus quia [illegible]
[illegible] Multi [illegible] [illegible]
aliquid [illegible]. In hic [illegible]
omnis [illegible] [illegible] in [illegible]
est [illegible] quod delectant
[illegible] que post [illegible]
[illegible] non delectant. Unus quod
maxime operatur in illo [illegible]
[illegible] diligit [illegible]
tem in [illegible] delectari
[illegible] [illegible] que est
[illegible] delectabilis. Vita [illegible]
[illegible] non potest [illegible]
[illegible] non potest [illegible]
[illegible] laborare. [illegible]
[illegible] delectationes
amicabiles [illegible] et [illegible]
[illegible]. Ultima felicitas [illegible]
[illegible] in optima operatione
optimo [illegible] potentie [illegible]
[illegible]. Speculator [illegible]
est ipsa felicitas. Vita contem-
plativa melior quam vita que
est [illegible]. Et vita
contemplativa est vita divina.
Duplex est vite felicitas

s. contemplativa et politica i
t. quas contemplativa est me
lior. Eterna ipsa e. divina alia
aut e. humana. Unusquisque ergo
debet diligere ad videndum.
Secundum optimum eorum que sunt in
ipso optimum quod e. in homine e.
in rebus. Ideo quamvis in rebus
summum sit [illegible] e. tamen in potentia
cia homo felix sine sapiens.
Indiget exterioribus rebus co
tionibus quia natura per se non
e. sufficiens speculari. Sed oportet
ut habeat corpus sanum cibum et
reliquum famulatum non tamen in
diget rebus magnis. Eterna
non oportet possidentem dominari
terre et maris. Moderate dita
ti non minus agunt bona quam
potentes principes et magis. Un
de [illegible] florum moderate ditati
sunt felicitates. Quia magis hu
mana sunt in intellectu operans. Et
hic curetis et optime dispositi
tus. Et ideo amantissimus vi
detur deo. Hic sapiens maxime e.
felix. Mores consonantes
operibus sunt accipiendi. Disso
nantes non verificandi non fa
cile e. homines convincere eo
sermo nec turpis sermonibus.
Multi plures obediunt neces
sitati quam sermoni. Haec disponit ad
virtutes omnia quales vel co
consuetudine. Qualis autem unusquisque
sua e. et ad hoc doctrina
habeat efficaciam et auditor

minibus animum auditoris opor
tet. Unde dispositum et paratum
sicut terra aliquam semen
nutrit. Oportet bonos provocare
ad virtutem per primam. Malos
per penas insanabiles to
taliter expellere. Liber secundus politicorum

Civitas e. domorum pluali
tas predys et possessionibus
habundans ad bene vivendum
ordinata. Quod bene et femi
nis animalibus irracionabilibus
e. solius quam plus per eandem
Sed in hominibus non solum illud
gratia sed e. quod aliquid [illegible]
Cum parentes potentes [illegible]
fecerunt sive ipsi in prioribus
parentibus eius reponentibus
sive parentes in semine impo
tentes essent nec facere [illegible]
maliciam [illegible] forte scilicet
masculum vel feminam forte
Vir non debet invenial femine
nec femina in muliere sibi su
mendum sic e. convenit vir et
a ... mulier et ego. Sed ypocritas
oportet virum pudica ducere. In
[illegible] ut doceat eam
bonos mores. Dissimiles
mariti vir et mulier. Nec
quamquam sit [illegible] due sunt
sunt simul videtur et oportet
Sed sunt due [illegible] et bene
sufficientes [illegible]
[illegible] potest [illegible] Virtus
est mores [illegible] nemo
sua et aliena [illegible] sicut filii
eterna [illegible] sunt quod

mag(ister) in pugnecat eciam ipse in
decet omnes. In alia interrogacione
quale scitus optimus esset inde dum
vestigia in prole est si neglicabimus
dominus suos peccatores. Amice ista
qua domum est esse sine custodia
nec civitate. Eruige de nocte
ad firmitate et ad pugnam et ad
bona disposicionem vale est hec
que dicitur vestimentorum nec divitis
forma animi imitacio. Ad ad
mulieres virtute & nata est modes
tia in quibus ipse et dispensamini
hospite et possidere vite quidamus
diligencius observare tanto magis
oportet quam observes. Ipsi pa
tres cum vite dederunt filiis
pomita et compatibile ad in vite
potuit hic etiam Maximus
honor est mulieri que videt viri
sui castitate observare et de ma
ritis alia mulier care. Ex omnia
pro omnibus propriam fidelem con
servare. Et sic mulier cognoscitur
sui iusto et fidele viro et etiam
virum fidelis et iusta esse. Multo
quippe aliquis fecit si honore
suo prebet. Quia ipsi bona
sua amiserunt nec debet esse melius
sane vbique et ad quadam
mulierem iniurie femine sua.

Primus politicorum

Homines vero et in ceteris in
genere naturaliter. Aliorum sunt
domini et vade. Ita hoc fiat
vir in scitum iusti ad unum eorum
Nos pro principibus et pro suo
Ro naturaliter et civiliter politicum

et civile. Ita nichil fiat frustra.
Nullum animal naturaliter simone habet
nisi homo et hinc homini simone
natura donavit. Quia gracia actu
non remanet nisi cum morte homo
solitarius aut est deus aut bestia.
Sic optimum animal est homo a lege
et iusticia separatus. Deterrima
in iusticia est habens arma sine
ratione et in pole est. Unde bene
natura non est ipsius sed alterius corpus
quod fit ambicionibus semper melius
est. Ex meteoris corporibus consti
tuunt est reges et ad unum animal
constitutum corpore et anima modo quod anima
est Reges corporis vero vnum Anima
naturaliter dominatur corpori sicut dominus servo
vale est corpori regi ab anima. Ita
vale omnibus aliis animalibus
regi ab homine. Reges naturaliter digni
est vero Masculus naturaliter dignior
est femina. Unde masculina dominatur
servos et liberos nobiles et ignobi
les homines dignum reputant
ex bonis fieri bonum. Sic ex
homine hominem. Dominus vero servus
sunt natura. Alios sunt lege ponitur
non est potestas. Unde tunc cibo
primo genus bonum consistit
et finibus domesticorum. Unde
natura fecit omnia ad inedia. Ita alia
pro homine duplices divicie di
ac naturales et artificiales. Natura
les sunt possessiones vero Artificia
les sunt possessiones potencie de
sidere divinarum. Vade in se sunt
hi fidele est dicitur pessores. Ei
voluit magis et primus non
dinfesticat prorem. Consilium mulier
est in validum. Puer vero in pe
factum silencium mulieri prestet

2ª pars

Omnes scilicet homines bonus civitatis
et plurimorum est que maxime
civitatem faciat quam propriam comuna
de propriis maxime curat homines
de communibus autem minus consulta
secundum quamquam de sunt pauca opus
est civitati ut sit una secundum ci
tatem communitatem omnia sunt
quia unusquisque naturaliter cae
se ipsum / amicus amicitiam de
lectabilissimum est et dolendum est
ab aliena voluntate abstinere per
temperantia / pecunia seditionem
efficit et malignitate / plures
homines discordat per in equalita
tem possessionis concupiscentiam aut
per honorem in equalitatem
per in declarationis etc. Hinc est
ea quod dicitur ad philosophum omnis
civitas arcubus virgis leges
in honeste vix maxime sunt
in usu prius tu ab aliis / a
mulieribus male regitur civi
tas melius est mulieribus dare
modicam vel mediocre etc. quam
magna melius est iudicare
secundum leges quam corrupta sua
animorum dicitur constitui civita
tem in populo et indigente vi
vificari et studio vacare unde
opus optime fit ab eo

3ª politicorum aristotelis

Civitas est quedam civium
~~civitas~~ multitudo civium
tabulis est una per contractum mu
tuos. Item per eandem politi
ciam .i. amicitiam politica est

quedam ordo in habitantium ci
vitatem in primo do sunt inhabi
tando non idem est bonus vir
et bonus civis. Non contingit
eum principari etiam nisi sit sub
principe prudentia est propria vir
tus principis. Item opera civitatis
non facit vana usu .i. vile
artifices civem. Item necesse sunt
unum vera instrutes dum-
sunt qui aut pluribus dam-
mercenarii et laudabilis. Item
politiae in tali vel quem
ita sunt et iusti. Item aut
in tecte propriam utilitatem respi
ciunt recta politicarum transgressores
/ Item virtuosum melius est
principari etiam multos ma
los / Hinc iustitia in polis
est utilitas civitatis / melius
est civitatem regi optimo viro
quam lege optima / possibile non est
opera nata componere sine iusti

4ª politicorum

Non solum oportet politicam opor
tunam intuere. Item etiam oportet
ipsam corrigere / Civitas non
constat possibilia pote. Item ex pluri
bus quarum una pars est a
gricola. Item ... artifices manu
ales 3ª hii qui negociantur
etiam / Item etiam mercenarii
vero pugnatores et arringi
tores necesse est in civitate
existere. Item non debeat ab
inimicis in pugnare etiam

alibi sunt non est possibile sufficiens sit propter hoc in politia esse bene civitatem / sic natae non convenit prius ... in pro ... ingenuitas sed nobilitas est virtus et divitiae antiquae. In omni civitate sunt 3es partes hominum divites pauperes et mediocres inter quos medii sunt optimi quia medium est optimum et media possessio bonorum optima et optima quia facillima est ibi obedire quia in nimis pulcro nimis forti nimis ingenioso nimis divite ... nimis et ... nimis debile nimis ignobile nimis egeno difficile ... quia equalitas eorum sunt in ... et magis boni plurimi quia mediocres ... et in pauci valde ... quia inde ... nec nolunt subici quia ... aut sunt nimis egeni et vilos ... principari ... divites ... maxime ... in civitate quia ipsi non ... alicna sunt pauperes ... horum ... si ... non insidias ... faciunt ... sit ... ma ... cursorium tamen mediocres ... sufficientiam ... civitates quanto magis aliquid ... ad medium

tanto melius quanto autem plus distat ab eis magne civitates plus sunt sine seditione quia ibi multum est ibi medium in magnis nec ... ad bonum ordinare ad bonum ... quia melior est ... civitas ... [illegible]

Quod est plus et magis ... in esse sit seditio. Nobilitas ... divitiae principaliter faciunt sunt seditionem. Nobilitas et virtus in paucis inveniuntur quia nobiles in ... sunt ... aut ... in ... locis ... ut fiant equales seditiones faciunt ... ut fiant maiores quia ... est quod nichil ... dicit ... eo quod nichil est ... divitias ... facere seditionem ... sunt ... qui sunt in ... valescere ... simul principari non debet nec minor ... sunt ... sunt fratres semper ... debet ... politiae maxime dissolvuntur ... transgressione ... sed facta ... saepe facere ... praecipue ... maiores honores ... ex ... vult ... age

quibus et existencia salua pedi
tes non faciliter potest in vadi. Et
est paruis quia qui est ebrius non
quit esse vigil. Quia qui est domi
nus et [illegible] non in
[illegible] Sic liberalitate et pro
prium debent vitare. Principes debet
vitare colera quia nunquam timet
honores. In iusto sicut apparere. Ita
de colera ipsum putat esse debet prin
cipe bonos esse ipsum in hono
res eis distribuere. Principes
tantum magnum verum tociusque
dominium debet facere custodiam. Ita
principes aliquem a suo domino
sine potestate et tradita deponere
vere sic debet facere. Si non sit auferre
totam potestatem. [illegible] vel [illegible]

[illegible] liberaliter sicut ut [illegible]
aliquis [illegible] sine
vivit ut [illegible] pro aliis
in eleccione. Pro fortuna paritatem agro
[illegible] plus appetunt lucri quam
honores. Et ideo delectabilius est
ipsis laborare quam principari.
Non facilius est permanere ci[vi]
tate sine legibus consuetudinibus
[illegible] quid [illegible]
tanto meliori est [illegible] cautela.
Item est omni civitati vendi
et aliquid emi. Principes non est
[illegible] facere duos. [illegible] magis
indiget custodia aliorum quam
possit alios custodire debet in
civitate aliquod esse [illegible] deorum
[illegible] plura eis sacrificantes
[illegible] politicorum

Virtutis est bonum. Sicut aliter bo
norum bonum [illegible] extrinsecorum
ad [illegible] est [illegible] virtutes
scilicet fortitudo temperancia pruden
cia et iusticia [illegible]
omnes [illegible] ut
fecit [illegible] maior [illegible] bo
norum possibile bonum [illegible]
professio [illegible] est omnibus bonis
teste deo in bonis operacionibus
non est felicitas quia ipse felix
quod est non bonorum operatorum [illegible]
est felicitas scilicet contemplativa quam
politica [illegible]
melior [illegible] agere apti est
et eligibilissimum [illegible] non est possibile
politica esse optima sine mo
deratione felicitas est prestans
[illegible] in mon
tibus prudencia in [illegible] inferioribus
[illegible] omnia alia solus ho
mo [illegible] in [illegible]
et in pluribus est [illegible] xxx
annorum in mulieribus [illegible]
[illegible] annorum [illegible]
[illegible] etate xviii annorum
vir vero etate xxxvii
annorum invenit [illegible]
est ad procreandum [illegible] fili
et [illegible] alimento [illegible]
familiare est [illegible] puerorum
pueros esse sine vino. Bonum
est [illegible] custodiri scilicet
ut non dictat nec audiat
malum aliquid quia dicere et
audire aliquid cepit efficere

aliquid facere expedit. Iuvenes
ab ebrietate custodiendi sunt
omnia namque anima magis
dens supplet defectum ne
viij politicorum.

Homini quem decet esse stu-
diosum omnibus laboribus
requie indiget. Musica vero
ad declinationem et delectationem
et eos convenit studere in mu-
sica. Nos scilicet primum erudi-
ri in arte vitali et necessaria-
rum et in artibus delectabilibus
est musica. Musica est ducatrice
delectabilis quia est medicina est
ac quae consistit in labore.
Musica est potens letificare
homines. Unde uti delectatur
in musicis melodiis. Me-
lodia natos et alios possibiles
omnibus occupatos alleviat
ipsos letos faciendo. Ebri-
etates facit homines impe-
tuosos.

Alios alieno bono agere
consuescit. Multo melius
est bene aliis facere quam
sibi ipsi. Unde veri videntur
eos qui pro re vivunt et
nichil volunt agere etiam
bonos et optimos. Con-
tra laudamus eos qui
sine re aliis faciunt. Etiam
bestiales dicimus odio
dignam vitam sine virtute delecta-
bilis. Vita vero qualis est
contemplativa et vita et religiosa
simplicibus reliqua virtutum civilia
iure aut illum aliud nisi
hominem. Sic consummata conti-
nuatur est sanitas ita consummatum
est eruditio. Unde ociis vide-
re delectabile est quia ociis occu-
pari in tenere male est. Sed
duplex est salvatio dicitur
sic ut ad erudire. Duplex est vita.

Regimen principum.

Non est difficile et sine
eo nichil est possibile operari
aliquid quod dicat magis ... di-
cat. Summa bonitas in rege
est abstinentia a rapinis et possessi-
onibus subditorum. Quia solet
homines timere regem quia
videt ipsum timere deum. Summa
sapientia est in rege sibi ipsi regere.
Honor est regis amicabiliter
se abstinere in ...
vitas ... pariter. Noli
appetere quod transitorium est et ...
divitias mortales dirige
cogitationes in bonum. Noli te
inclinare ad corpore mentem quia
corpus est quedam proprietas et qualitas
corruptibilis. Talem ... irrationabilem
animalem et actus brutorum. Cum
est destructio corporis et abstinentia
vite. Caute cognosce ... Fugerunt
... facta et stri... ...
anima dat ... Quomodo
ne ... Anima nunc
per ascende ad honores et
dignitates et ad ...
Noli permittere ... peccata quia
... infirmus
gloriosus ... facit ...

sine vacuo in rta certa sit
stabilia prudentibus facta si pru-
dentes leviusque tollerant et pro-
cedentes amant. Consuetudo fa-
miliaris melior est omni medi-
cina. Abstinentia comestibilium
nimis et superfluis est summa
medicina. Veritas non habet leges
complures et alta non [illegible] imitatio quam
similitudinibus non est subita, sed suavis
sua. Inferiora a superioribus
reguntur. Iustitia regnantes [illegible]
mus est qua salutas [illegible]
Velus est consilium factorum [illegible]
[illegible] est [illegible]

Democrite pomo

Semper mihi philosophia utilis est
dum mors nichil aliud
est nisi separatio anime a corpore. [illegible]
pes [illegible] debet de morte et
non dolere. Philosophia [illegible]
sua [illegible] alios
[illegible] non debet. [illegible] quia
non sunt [illegible] omnibus [illegible]
[illegible] hic [illegible]
quia non habet posse reddere
[illegible] ad suum locum [illegible]
[illegible] corpore
[illegible] omnibus [illegible]

[illegible]

Semper [illegible]
que in [illegible] vestita
te [illegible] nu-
[illegible] magnificacie
[illegible] nobilis affluencie [illegible]
[illegible] appetitus [illegible]
[illegible] nobilitati et [illegible]
nichil honestius nichil facilius

est nichil ad ambo [illegible]
[illegible] adeptorum [illegible]

Id quod motum [illegible] corporum
et [illegible] naturalis [illegible]
recipiete motu et agere motum
impossibile est ad motores [illegible]
eodem modo moveri [illegible] motu
[illegible] motore [illegible]
[illegible] in [illegible]
[illegible] que [illegible] non
et non [illegible] que [illegible]
[illegible] quo et corpore
Alia est [illegible] que non [illegible]
[illegible] ipsa [illegible]
[illegible] accidentes
sicut qualitas quantitas et
talia nichil sit nisi illud
quod non est quod impossibile sciri non
sit impossibile est [illegible]
nisi [illegible] forma materia
substancialis posse et sicut est
quod recipit omnes formas [illegible]
materia nichil est in actu nec
in aliqua forma [illegible]
[illegible] est in [illegible] adicere
[illegible] omnes formas [illegible]
nales [illegible]
materie [illegible] nisi [illegible]
nisi ut habet quantitate [illegible]
[illegible] formam
in [illegible] quod ad [illegible]
[illegible] in actu est [illegible]
quod [illegible]
sine [illegible] forme [illegible]
[illegible] et [illegible]
sine impossibile est formam [illegible]
sine [illegible] et [illegible] materia

non recipit simul diversas formas
nisi quia per quam recipit dimensiones
interminatas. Materia celi non contingit
secundum esse corporis secundum operationem et
motum quia motu ad quod non terminatur
sed ideo illo contingit. In celestibus
idem est effectus motus. Impossibile
est quod id quod deest est corporale quod
recipiat eternitatem ab alio.
Materia celi est ad quantus non in
potentia [illegible] dicitur ad formam qua
materia sunt semper agens
[illegible] nota sic motus [illegible]
moventis. Quid quod convenit
celestibus et istis inferioribus
vel que eis sunt equivoce
vel univoce. Celestium partes corporis
[illegible] faciat sic materiam
[illegible] ad formam. Omnis mo
tor dat esse omnibus entibus.
Virtus infinita est duplex scilicet in
finita vigore et infinita
duratione. Virtus moventis celum
est infinita duratione non
autem in vigore. [illegible]
[illegible]

Homines cum prima malicia non sunt
in magis violentus nec
est dignus sancta que sunt in
surgit perceptio. Aliquando
fuere [illegible] discipulos ali
quos [illegible] et novacula
sui [illegible] via iniquitatis
vel [illegible] processu vita
non [illegible] antequam in [illegible]
[illegible] mediocriter [illegible] ac

aut in genere. Et non mo
dice [illegible] pellat. In
ertia [illegible] memoriam
naturalem oblivione immittit
cecitatis in fundum ignorantie
perducit. Secundum constantie [illegible]
[illegible] quod in [illegible] nec
quia [illegible] discipuli [illegible]
magistrandi se gaudeat [illegible]
cum [illegible] diligit fide
lis [illegible] reducit
[illegible] in quo [illegible]
fide [illegible] dicto. In [illegible]
[illegible] quod [illegible] in [illegible]
[illegible] est [illegible] semper [illegible]
est [illegible] actum [illegible]
[illegible] ingenium est semper
[illegible] in [illegible] et non illo [illegible]
[illegible] Alios docere est [illegible]
[illegible] quam [illegible]
distat qua [illegible] quod in
[illegible] quoque [illegible] in [illegible]
[illegible] ita [illegible] doctrine
et discipline noverca est ne
gligentia.

In omnibus sive in maximis
sive in minimis divinum debemus
implorare auxilium in omni
tractatu [illegible] considerari id de quo
[illegible] agit. Ad hoc [illegible] questio
est [illegible] et bone [illegible] et
[illegible] aut [illegible] magno
[illegible] benigne [illegible]
[illegible] Si aut
[illegible] relegabitur ad [illegible]
[illegible] est [illegible] [illegible]
non [illegible] ad hoc [illegible] est

ferimus nobis ut quisque fiat mu-
tue voluntatis indicia
[illegible]

Unus deus est in summo [illegible]
[illegible] loci [illegible]
nac digito [illegible]
[illegible] in [illegible] omnes est [illegible]
dixit ab omnibus loci [illegible]
tate [illegible] ut [illegible]
facie [illegible] materia [illegible]
[illegible] parat deus ab [illegible]
passionibus [illegible] est [illegible]
dolor [illegible] [illegible] magis
est sapere digitas qui summo
deo [illegible] nichil [illegible]
[illegible] est [illegible] deo qua [illegible]
[illegible] bonus qui in
[illegible] celis [illegible] colit
in quo ipse adest in mortibus
[illegible]

Nota [illegible] loycae
[illegible] intellectibus [illegible]
[illegible] loyca [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible]
sunt [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
doctrina et [illegible] disciplina
in [illegible]
[illegible]
[illegible] quo est [illegible]
in [illegible]

[illegible] sic [illegible] videt [illegible]
[illegible] particularem [illegible] et
idem aliud et aliud [illegible] aliis
omnibus et illorum [illegible]
[illegible] appetit [illegible]
[illegible] ad [illegible]
[illegible] sunt [illegible] et [illegible]
[illegible] materiales [illegible]
[illegible] in [illegible] et illam
[illegible] posse
[illegible] in
[illegible] et [illegible]
[illegible] et [illegible]
[illegible] que
est [illegible] materia [illegible]
[illegible] quod
ad sua [illegible] in [illegible]
[illegible] ad sua [illegible]
[illegible] in [illegible]
[illegible] in [illegible]
[illegible] et [illegible] et
appellatur [illegible]
[illegible] ad [illegible]
[illegible] in [illegible]
[illegible]
[illegible]
[illegible]
illis [illegible] et [illegible]
[illegible]
sunt [illegible] in [illegible]
[illegible] in que [illegible]
[illegible] in [illegible]
[illegible] et [illegible]
[illegible]
super [illegible] in que [illegible]

plura supposita dicitur minus ille
conceptus sicut intentio Vel sicut
in tertio est specierum et accidentium
conceptus sine intentio 2a quia sicut
in tertio considerans res ita
prout dicuntur accidentis et comparationem
rerum quod ad rem sed quod ad
intellectum quae sunt ad plura
supposita Unde sic est res specialis
sic intentionis specie et ille
conceptus communis fundatur
super eorum naturam vocatur 3a
intentio specie et aliud commune
agens. s. quare 4a sicut inte-
ctue vocatur s. et differunt
Sed sic est quod predicatur de pluribus
differentibus specie in eo quod quid
est i. quiditate generis. Sim-
iliter intellectus animal quod ad sua
essentiam sed quod ad sua naturam
et formam vocatur prima inte-
ntio 3a quod intellectus animal in
quantum respiciat supposita differentia specie
de quibus predicatur in quibus
ille conceptus communis funda-
tus super animal in quantum respici-
at homines et equos et alia
animalia sic specie sine differentia
3a intentio alius quod ipsa
in terminis vocatur in hac communi
quae est animal rationale mortale
in quantum respiciat ista supposita
Unde iste potest accidit alius et aliud
de res sicut tertia intentionem
generis 4a iste conceptus communis
fundatur super naturam animalis

vocatur sicut in tertio generis illud
tamen sit suppositum s. res
in forma 3a in tertio vo-
catur genus 4a differentia sic vo-
catur genus est quod predicatur de plu-
ribus Sed animal rationale in quantum
intelligo ipsum quo ad essentiam
sua in quantum sicut abstracta
in terminis vocatur prima inte-
ntio alius rationalis quod in terminis
ipsa vocatur intentio in ipsum
differentia et abstractum 3a in quantum
intelligo quo ad conceptum communem
qui fundatur sicut rationale in quantum
respiciat plura supposita de quibus
predicatur quale essentiale est
3a intentio differentia et ista
rationale est res sicut sic in ter-
tio differentia et iste communis concep-
tus fundatus super naturam rationalis
vocatur differentia et differt Sed
differentia est quae dividit aliquam singula
et convenit ad ea cum est differentia
et predicatur in quale essentiale Sed
multe rationale in quantum intelligo ipsum
essentiale in quantum sicut aliquid
aliquis specie ut abstracta accidentia
et cetera et quo ad formam sua
sic est prima intentio quia
intelligitur ipsa in terminis vocatur
in ipsum primo et secundo sic
quod rationale intellectus quo ad con-
ceptum communem qui fundatur
super ipsum ista suppositorum
differentia vocatur de quibus
predicatur in quale accidentale est 3a
intentio vocatur proprium et differt

sic primum est quod posse quod omnem et
semper in est et per se in equale
actuale et quantitate ... aliquam
in quod intentione eternali est prima
in tercio albi secundum in quod considerantur
quo ad conceptum que
quam fundatur sic ipsam quantitatis supposita
continuum sic vel vocatur quale pro
in equale actuale est ... intentio
actualiter quia intentio predicata
in tercio in albissimo actu et
non ... albus est res alba sic
in tercio actualiter et illud tamen
res actualis in forma ... sic in
tercio vocatur actus et differt
sic actus est quanta

de consolacione philosophie

Philosophia est magistra omnium virtutum
philosophica et in nocentes non
solum mite animalis ... et
in ... antiquorum Imperii tyrannum
nullo duce regnavit ... publice
sic ... que apertis regnum ...
... est ... defectum nec ...
philosophia in ... uni deo sine
hoc est nobilis per mundi ... qui
regit celum stabili philosophie sede
de ... gaudet ... anima celesti
cum sedem ... posuit ...
illud non patitur ... nola
... in habitatione non ...
civis celi ... in ea est sedes
philosophie ... illa ... fugi
non potest ... est animal volo
... igitur ... est ...
morbi et dapnacionis hominis

2/ de ... fortune

Fortuna blandissima est fa-
miliaris est in hiis quos
illudere cupit. Inconstancia est
nature fortune ... fortuna permanet
stabilis ipsa non esset for-
tuna ... res et honores et
cetera ... fortune quia tum
ea venit et ipsa recedente
recedunt. Illa que homines sunt
amitti non possunt ... dimittere
... non sunt ... mutabilitatis fortune
est ista ... melior
vita pius est tamquam ...
... est ...
... per ...
... In felicissimis est genus
infortunii esse felicem. Nullus
est miser nisi qui se putat miserum
... et preclaro
vestitu non est ... fortuna
... facit illa ... non
facit nos aliena. Natura est paucis
et minimis contenta ...
... sunt ... domus
ipsius ... in multa ...
... hoc est ... homo
est filius dei ... cum ...
... in sine bonis per homines
... ignorare ... brutis
hominum ... vita ... Co
... libera est ...
... alteri ... per ...
ab alio ... per ...
... Illa est ...
... solita ... cor ...
libere ... cohors in nos

nec aliter tangunt et equat sum-
mus in summam. Mala fortuna
de se tribuit bona nobis quia ipsa
exhibet honores aut bona ter-
rena et causa sobrietatis. Ablato
amore dei tota mundi ma-
china desolatur. 34

Homines tamen morbido et dul-
ci ad unum finem beatitudinis
nituntur. Ille est bonus
finis et bonum optimum quo ad-
epto nichil amplius desiderat. Beati-
tudo est status perfectus aggrega-
tione omnium bonorum. Que potest
esse efficacior ad nocendum quam
familiaris inimicus, quasi diceret
nullus. Unus enim potest esse et
unus autem ministrat ex pul-
[illegible] ita [illegible]
est [illegible] in similitudine odorem [illegible]
in principio [illegible] omnium [illegible]
In primo debes in [illegible] quo
[illegible] humane vite fundat-
[illegible] manens sta-
bilis dat [illegible] aliis motum [illegible]
adipisci est [illegible] rector. Nam
[illegible] non potest quia [illegible]
nichil est. 44 d q

bonum
Omnes sunt potentes mali vero
omnibus sunt omnibus sunt p[illegible]
nati. Bonum et malum sunt [illegible]
na. Bonum adipiscuntur [illegible]
tus. Mali vero non. Quia [illegible]
non cessat mali. Mala [illegible]
vicia omnino ex defectu [illegible]
derelinquuntur [illegible] sunt omni-
um [illegible] sunt [illegible]
[illegible] Sic vero ma-

[illegible] ordine [illegible] nam [illegible]
ad [illegible] deficere sive ne
derelinquitur. Bonis nunquam
desunt premia, malis supplicia.
[illegible] non ma-
[illegible] bonum. Apud sapientes
non est odium. Malos odisse
[illegible]. Sapientes sunt
virtutibus [illegible] non [illegible]
[illegible] in [illegible]
in adversis. 44 d q

[illegible] in [illegible]
eventus [illegible]
Agentes [illegible] pati-
entes [illegible] ipsa leges
dei [illegible]. Ista est talis [illegible]
[illegible] liberum arbitrium [illegible]
[illegible] sol [illegible]
omnia preterita presentia et futura
[illegible] nichil resistere potest
[illegible] nichil latet nichil effugit
[illegible] deus [illegible]
[illegible] ipso facta [illegible] ipsa
[illegible] est [illegible] porph.

[illegible] genus [illegible]
[illegible] genus [illegible]
est illud [illegible]
ad similitudinem primo [illegible]
dei [illegible]
[illegible]
ad similitudinem [illegible]
[illegible] illud
[illegible] est [illegible]
[illegible] causa vel
[illegible] analogice dictum
[illegible] generalissima generalissima

mod in quodam que sunt non tamen
diffinita in nobis In diuisum
aut sunt in finita Infinita aut
dicuntur ipsa sunt relinquenda ergo
neque passe scientia ad disciplinam
i. scientia sed diuisum diuiditur quia
infinita est scientia In diuisum
dicitur quod omni dicitur quidam consistere
sicut hoc i. forma sua locorum
semper nomen pata et hoc
sepe quod generat omnibus hec autem
superius prius de suo inferiori
quando quod prius de alio ut est in
pluribus speciebus ut est equale
hoc dicitur aliquo modo qualitate
i. specialissima que dicitur esse
aliquod est vel ut sed et
ideo uel in ratione uel remissione
suscipiens est generum generat
omnibus dicitur ad posse vel ratione
generum est causa una scientia vel
causa secundum species non quiescit
scientia ut gignit 2am speciem
... vel

actia dicitur et est diuino
ta dicitur et est generis diuina
dicit aquam et est generum quia
est diuinatur ab abstracto In
potentia est actus esse sine quo
in qua est est sine scientia quod
color est in corpore scientia est ita
actus actiuus in suo subiecto aliquo
sed ut dictum est in cetatibus
... et non substantia
est ... semper diuina sen
... semper ... et sunt causa

in complexa scientia qualitas
... de scientia primus scientibus i.
diuiduntur In pole est aliquod
...nare ... scientia
in diuidendo tota est predicta que
est unum sub ipso non esse
primus scientia vel figio sunt
ad et est in dubitate sunt
primus scientibus In scientibus a
scientibus vel simpliciter vel ex
subiecto ... sed est ... est
et ... magis sic esse quod
i. ... apprehensio absolute quod
ius est ... non diuina ...
scientia quantitatis

Quantitas ad quam ad diffi... quod dicitur est ... et
non potest ... loqui
... scientia non sunt qua
litates ... diuid
... quod ... ad ad aliquid
nomen ... est sicut ... ali
cui nomen non fuit impositum
... est scientia ista sicut
... que quod potest sic ponitur
est ... seruit ...
... non sunt ... diffi
niture non et relativa ...
sunt scientia ... dubitatio de
singulis non est inutile qualitas
... sicut qualitas esse di
... sed est de ... ...
... et difficile ...
... quod scientia scientia
ta ... mediocris
aut supra augmentatur

cipit · Quia verum cognitorum sunt
in uel non est necesse relinquitur
in ea esse · In omnibus contingentibus
sans n est ascendo · Caritas
et ascendere contingit est · Ite
mediata · ipsi sic significat idem
vocantis · [illegible]
ea que sunt in voce sunt vocis
earum passionum · Que sunt
ea et ea que scribuntur in
voce earum que sunt in voce
sunt signa · acceptionem alicuius
scripture sunt signa vocis · Circa
divisionem et appositionem est veritas
et falsitas · Circa dictum est
esse verum et falsum significat · Cognitio
quid est · quia verum et falsum
supponunt · Cognitio verum esse
earum que valent per nomen
sunt et esse · quolibet vere
ac non vere · Significatio est
in terminis constitutis · Sic verum significat
quandam appositionem que sunt
vocibus non est in termino
est · Sunt cetera · perfectam
coniunctionem verbo perfectam non
reddit · Sunt vere · Que sunt
veritas · Que vero · Vel esse
quod aptum natum est · dicitur
predicari · Sic signum dicit non
est · Vel significat · Vel · i ·
Dicitur significat quod aliquid tenetur · Vel
Quod est non est · Dicitur sicut eo
contingentibus non est dicta veritas
verum cum opponunt verum affirmatio
sunt et negatio est verum
illa · Sic in se sic esse verum
illa · Non erit · convenit

opposite · Sic multa sunt accidentia
et adventa · Sic apparet affirmatio et
negatio ut sunt in coniunctione · Vel
verum esse predicatum · factum alicuius
eo quod applicatum et agimus aliquid
dux est intelligibilis · sunt aliena · Et eo
determinata quia quod est quod est
necesse est esse · Et sunt quod non
est quod non est necesse est · Sic
non omne quod est esse simpliciter
est necesse

Omne infinitum est in nomina
· Sic apparet unum idem est affirmatio
uel negatio · hoc verum est non quia
quibus sunt adiacentibus quod verbum sunt
in adiacentibus ut dico · Quia est
verum quoniam omnis significat verum tamen
potest vocari uel est idem · Significat
positionibus · Sic ad oppositum inferius
vero ad verum non · Dux est predi-
cata · Et distantibus aliquam
ad simul dicta · Coniunctionem neque ad
addi uel vero · Verum iste potest
esse · Et non potest esse · Explicit

Liber primus

Secundum est appositionem contingentibus
simplicia et in maioribus se-
cunda · Sic considerat similiter · Quia consistit
quedam composite composita ut
in pluribus · Et in potest esse
triplex est · Sicut materiale et
formale · Et appositum · Et similibus
Omnis quantitas · Singularitas predi-
catur · Nam stabilitur dicta dici
agit in multis predicatur · In
potest esse · Tamen non est · Nomen dicitur
certum in materia · Omnis quam no-
tus in actione formalis · Simile est

Sed quod in eo quod [illegible] agere dicitur passionem efficacis [illegible] actionis [illegible] est quod proadiacentia quibus distinguitur .i. [illegible] dispositio derelicta inter quali proadiacentia quibus adinvicem qualis ut est [illegible] vel [illegible]

[illegible] corporis [illegible] [illegible] mutet [illegible] frigide et [illegible] complexionis .i. melancolia in [illegible]

[illegible] ipsis [illegible] [illegible] corporis alicui [illegible] [illegible] .i. [illegible] dispositio derelicta inter locata proadiacentia loca ad invicem locata [illegible] quod aliquid dicitur esse in locato in loco et dicitur quod alicui [illegible] alia [illegible] loco occupat duo corpora non possunt esse in uno loco nec unum corpus in duobus locis [illegible] ad [illegible] non est eadem [illegible] eodem [illegible] [illegible] et [illegible] locus est sine corpore nec corpus sine loco [illegible] est [illegible] et quacumque [illegible] ordinata que est dispositio [illegible] est dispositio derelicta inter [illegible] loci [illegible] aliquid [illegible] non [illegible] est corpus vel corpus [illegible] corpus sunt adiacentia .i. [illegible] est dispositio derelicta .i. [illegible] proadiacentia [illegible] ad [illegible] [illegible] [illegible] loci [illegible] est [illegible] quod [illegible] in [illegible] est [illegible] [illegible] non [illegible] magnitudinem [illegible] est in [illegible] [illegible] [illegible]

[illegible] est [illegible] est [illegible] dicitur [illegible] est [illegible] et [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] est [illegible] [illegible] [illegible] [illegible] quod [illegible] ad quas [illegible] [illegible] [illegible] [illegible] possibili [illegible] in [illegible] in [illegible] quantum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] est [illegible] et duabus [illegible] et una [illegible] est [illegible] [illegible] [illegible] non [illegible] sunt [illegible] [illegible] [illegible]

24 [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] adinvicem affirmativam et negativam [illegible] [illegible] quod est in [illegible] quod non est [illegible] quod sit [illegible] modus [illegible] est [illegible] [illegible] [illegible] est quod [illegible] [illegible] que [illegible] [illegible] quod [illegible] [illegible] [illegible] est [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] non est medium [illegible] [illegible] [illegible] est

Ethica est sciencia que docet ... quantum ... sanitas ... conservare sanitatem et removere egritudines corporis quod potest fieri ...

... et remota egritudinis causa ... ponit ... et ... et ...

... est practica ... ponit ... practica ... que ... medicine est ... sanitatis ... et ... est ...

... medicine debeat ... et medicine est duplex ... sanitas et removere egritudines ... sanitatis ... sanitatem ... et ideo ... removere egritudinem ... sanitatis ... et ideo ... medicine est ... medicine ... egritudo ... sanitas ... egritudo non ... sanitas et egritudinis ... simplices et composita ... et ... medicinis simplicibus et compositis ... medicine est ... egritudinem removere ... sanitas non sufficit ... egritudo ... et ... medicina ... capitulo ...

Flebotomia et evacuatio vel farmacia

Iste tractatus ... est flebotomia ... et dicitur quod debet ... flebotomiam ad farmaciam ... flebotomia sit secunda ... et ... flebotomie ... et que ... flebotomandorum ... flebotomiam ... flebotomia ... ad farmaciam ... flebotomia ... farmacia ... flebotomia ... farmacia ... evacuatio ... laxativa ... farmacia ... medicina ... laxativa ... medicinas laxativas ... medicina ... evacuat ... flegma ... melancolia ... farmacia ... evacuat sanguinem ... evacuatur sanguinis ... evacuat ... corporis ... et ... contraria ... capitulo ...

tepla decanthos et anthena [illegible] [illegible] sanies [illegible] [illegible] calo et [illegible] et
[illegible] et [illegible] [illegible] Item [illegible] in [illegible] [illegible] secundo [illegible]

Secunda sequitur aliquo precassumpto alia evacuatione

[illegible] debili virtute [illegible] vel tempore frigida [illegible] [illegible]
vel dispositione indebita aeris in nimia inflatione corporis et [illegible] constipatione
ventris [illegible] non fiet flebotomia [illegible] dicit quod [illegible] flebotomandi [illegible]
quod in [illegible] [illegible] [illegible] flebotomandi [illegible] [illegible] Prima [illegible]
[illegible] flebotomi [illegible] [illegible] [illegible] flebotomandi [illegible] quod [illegible] assumpto non est
facienda flebotomia [illegible] quod alia [illegible] evacuatione [illegible] non est facienda flebotomia
[illegible] quod debili virtute [illegible] non [illegible] facienda flebotomia [illegible] [illegible] tempore non debet
flebotomari [illegible] quod frigido [illegible] [illegible] non debet flebotomari [illegible] quod [illegible]
[illegible] [illegible] non debet [illegible] quod in [illegible] aeris non debet [illegible]
quod in nimia inflammatione sive inflatione corporis non debet [illegible] flebotomari
[illegible] in indebita dispositione aeris non [illegible] quod in constipatione ventris [illegible]
debet flebotomari Nota [illegible] [illegible] [illegible] quod [illegible] non flebotomi [illegible]
[illegible] [illegible] [illegible] secundo [illegible] virtute debili [illegible] [illegible] [illegible]
[illegible] medicorum antiquorum [illegible] [illegible] qui medicus minuit [illegible]
[illegible] [illegible] [illegible] [illegible] flebotomandi [illegible] est quod [illegible] [illegible] nimi
[illegible] [illegible] [illegible] est in [illegible] [illegible] in [illegible] et est
[illegible] [illegible] [illegible] [illegible] [illegible] capitis ad [illegible]
vel ad [illegible] [illegible] [illegible] [illegible] [illegible] intelligit quod [illegible] non
[illegible] flebotomandi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
medicorum quia in casu [illegible] fiat minutio [illegible] Nota [illegible] [illegible]
[illegible] [illegible] [illegible] usque ad [illegible] annum [illegible] [illegible] non debent
flebotomari ne [illegible] in [illegible] et est [illegible] corporis [illegible] [illegible] et
[illegible] [illegible] corporis [illegible] [illegible] [illegible] [illegible] et quod [illegible] [illegible]
[illegible] quibus [illegible] [illegible] et [illegible] et [illegible] [illegible] [illegible] non [illegible]
[illegible] [illegible] quibus [illegible] et [illegible] [illegible] [illegible] flebotomia Nota
[illegible] quod [illegible] [illegible] [illegible] quidam [illegible] [illegible] [illegible] et isti in
[illegible] [illegible] [illegible] flebotomandi et [illegible] [illegible] ad [illegible] vel ad [illegible] annum
[illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] quod [illegible] [illegible] incipit
a [illegible] anno usque in fine vite Nota [illegible] [illegible] [illegible] quod flebotomia
non [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] minuit [illegible]
in [illegible] [illegible] capite [illegible] [illegible] quod [illegible] minuationes non [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] minuationes [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et aliqualiter
[illegible] ad [illegible] [illegible] [illegible] minuit [illegible] minuit [illegible] [illegible] in [illegible]
vel [illegible] [illegible] quod [illegible] [illegible] [illegible] et [illegible] intelligit [illegible] [illegible]
Nota [illegible] [illegible] [illegible] quod alia evacuatione [illegible] [illegible] flebotomia [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quod aliquis [illegible] [illegible] in [illegible] [illegible] [illegible]
flebotomari [illegible] [illegible] vel [illegible] [illegible] [illegible] [illegible] Nota [illegible] [illegible]
[illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et massa sanguinaria [illegible] [illegible] massa sanguinaria [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] sanguis flegma colera et melancolia
[illegible] quod est [illegible] [illegible] [illegible] [illegible] naturalis vitalis et animalis [illegible] [illegible]
Nota quod [illegible] est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] quod est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

ppeae ipse nimis aptos ad alta calidam vadit sz nale et humidam vadit et pflebotomiam enatuat no flebotoia talis phibet Nota

ppt vii comdiciones q frigida complexio vel salis q flegmatica et mel ancolica sunt quibus no debet flebotomia q flebotomia frigescat vna

collig et ideo frigidi et senes rarius Nota ppt viii comdicionem humorum

vnde dixit q no stant pfec stringe nale dicit vii a collig

et ideo intelligit ppt dicit viiij q etas quocu vnde dicit ppe

tra fricatio et pl aug det enatuari Nota tertia x comdicionem q

maltitudo disposition aeris vel quod aer est nimis frigidus aut nimis

siccus vel nimis humidus et estate phibet flebotomie vene cali

ditatis in estate et in hyeme vene frigiditatis et in fine autumpni

vene summe siccitatis et in media vere summe humiditatis et ita

intelligitur ista nisi necessitas vrget Nota vene xi comdicionem q in

nimia inflacione seu inflamacionem corporis non est flebotomia

ut dolor descendens cuigit ad quidem tunc in magna inflatione

corporis tota durat et humores sunt pte ad euaporationem sive ad

euaporacionem et ideo ne ipsa fiat ad eadem fiat prim phibet

minucio seu flebotomia sunt ne in flato vtl fit ex frigido et

quia in frigido no est facienda flebotomia ut dicit sunt hur ideo

in nimia inflatione phibet flebotomia Nota vene xii comdicionem

q in constipatione ventris male coli pe digeris et pate intre

q in constipatione vene venter potuit male coli et

venis ceti fiet flebotomia vene per constipatione vctis vel dicit in vii collig

ptato phibet flebotomia

Flebotomia sit quando sanguis peccat in qualitate et quantitate aut in vtroque parte

Hic docet que flebotomia ppe et dividit in duo p fiat hic docet quando fit flebotomia peccans vbi peccans ps dicit fit quando sanguis peccat in qualitate aut in quantitate aut in vtroque et dicit fit flebotomia ppe Nota q sanguis de peccat in qualitate q sanguis est ad inmixtam puteo q dicit

de peccat in quantitate q vbi est nimia ~~vel~~ multo sanguis sz de peccat in vtroque q multo et mala qualitas sit humores Dicto no cum humores sit vnde de impstillagine v. sp tu no det fi flebotomia sz fit petrin in qualitate et quantitate nec ex det fi scarificacio dicit vii collig Caplo pe dicit q humores peccant qualitate vel quantitate ut sunt c vel vapor tt no est flebotomia pbi scarificacio nec flebotomia Ctia nota q in omni flebotomia generali est cauteria putrefactio et ideo fit conveniente facie vbi dicit fi flebotomia ad putrefacionem remouendam Dicto

Partis in magno morbo et puluis et ut habeat in aptem ad quam debet euacuatio et diuitat aptem opposita et ut fiat diminuentia m

Hic docet quando det fi flebotomia partis et

et diminuere in iiii^or partes sine quibus in iiii^or continentur quibus dicitur fit fleubotomia
partium partes patebit secundo dicit in magna medicina et in magna [illegible]
facta est fleubotomia partium / secundo dicit quod facta est fleubotomia ut ad [illegible]
[illegible] ad partem ad quam dicitur fit evacuatio / 3a dicit quod debet [illegible] ad ~~[illegible]~~
[illegible] ut fiat diminutio [illegible] / Nota quod [illegible] fleubotomia partium
[illegible] fit [illegible] vel [illegible] vel [illegible] [illegible] aliud [illegible]
Nota secundo fleubotomia [illegible] fit de una parte [illegible] et [illegible] parte partium
[illegible] quod [illegible] evacuanda [illegible] est [illegible] debet evacuari
et [illegible] fleubotomia fit [illegible] ut [illegible]
[illegible] fit minuendo in [illegible] / et [illegible] est [illegible]
[illegible] debet evacuari ut [illegible] ad [illegible] [illegible] [illegible]
[illegible] Nota 3o quod [illegible] fit in [illegible] super [illegible]
et fleubotomia facta est [illegible] consuetudinis [illegible] quod debet [illegible]
consuetudinis / Nota [illegible] capitulo [illegible] fit [illegible] evacuatio [illegible]
est [illegible] una [illegible] alia [illegible] evacuatio [illegible] ut
[illegible] in [illegible] super [illegible]

Qua debet fleubotomari vena dicam: capitis ligetur collum ac tandem
fiat suffocatio; qui curvature brachii ligetur partes vel
per quatuor digitos longe a brachii curvatura similiter
qui fleubotomatur vene genuum vel inguinarum ligandum
est [illegible] et [illegible] [illegible] in fricatione manuum

ad [illegible] / [illegible] dicit quod [illegible] ad fleubotomiam et diminuendum
[illegible] quod [illegible] minuendi [illegible] quod minuendus sit
in [illegible] decet [illegible] ligandi / secundo [illegible] minuendi [illegible] in quibus [illegible]
facta [illegible] aqua calida [illegible] vena [illegible]
fit [illegible] in [illegible] / ~~[illegible]~~ ibi vena capitis 3a ibi [illegible] partes [illegible]
[illegible] et nulla vena [illegible] ibi ~~[illegible]~~ [illegible]
vene capitis [illegible] facta minuendo [illegible] super [illegible] dicit ligari
collum [illegible] manibus at si [illegible] debet suffocari [illegible] minui
~~[illegible] Nota quod ligatura fiat [illegible]~~ vene brachii [illegible]
[illegible] quod fit in curvatura [illegible] dicitur ligari [illegible] partes digitos vel [illegible]
[illegible] curvatura / [illegible] at vene genuum et [illegible] fit [illegible] debet
ligari [illegible] et debet [illegible] minuendo [illegible] Nota quod ligatura fiat
[illegible] ut [illegible] minuendus quod in ligatura est dolor
[illegible] omnes [illegible] et [illegible] [illegible] [illegible]

[illegible] Vene capitis lavetur pedum manuum post connexionem
minuatur qui fleubotomatur in brachio autem non. [illegible] tempore
minuendi [illegible] vene capitis et vene manuum et laterum et pedum
debet minui per [illegible] vene [illegible] ante connexionem
Nota quod [illegible] frigidior quod [illegible]
[illegible] quod [illegible] calor [illegible]
[illegible] calor [illegible]
[illegible] et [illegible] ad [illegible]
[illegible] calefit et
[illegible]

et venae commestionis [illegible] consorta [illegible] et competit flebotomia [illegible] propter quod [illegible] et brachia sunt magnae venae et sic [illegible] [illegible] debet minui [illegible] commestionem quia in sanguine [illegible] est sufficiens caliditas. Et propterea quia venae brachiorum minuere vel post commestionem [illegible] frigidi in digestione ad [illegible] venae [illegible] et [illegible] consuetudo [illegible] debilitas [illegible] digestione sed [illegible] depressa [illegible] ista quae calor in [illegible] in stomacho [illegible] ibi. Cum

Cum pedes extinc et venae manuum et pedum minuuntur ponatur sic in aqua calida.

Hic docet quod minutio fiat facilius cum aqua calida et quae vero [illegible] minutio fit in manibus et pedibus et ambo debent poni in aqua calida. Ratio propterea quia per aquam calidam et humores et pellem [illegible] minutio fit facilius ad [illegible] ad illud quod facit aqua calida quia ipsa dilatat venas [illegible] humores rarefacit et poros [illegible] calefaciens et propterea sic [illegible] humores [illegible] ibi. Et nulla vena [illegible] profunde ne laedant musculi [illegible] et arteriae. Hic docet [illegible] vena sit percussa [illegible] nulla vena percutiatur [illegible] profunde propterea [illegible] ne laedant musculi [illegible] ne laedant [illegible] ne laedat arteriae. Ratio [illegible] musculi [illegible] collegit quod [illegible] est [illegible] carnem [illegible] et [illegible] est [illegible] et lacertus [illegible] medicos quod musculus [illegible] plus de carne et [illegible] [illegible] lacertus [illegible] plus [illegible] quia [illegible] quod musculi [illegible] lacerti [illegible] venas [illegible] debet [illegible] venae [illegible] ne laedat musculi [illegible] quod venae [illegible] frigidi et [illegible] [illegible] et motu [illegible] quod [illegible] est [illegible] quod vena pulsatilis [illegible] [illegible] quod ista vena arteriae [illegible] [illegible] tamen [illegible] in minutione [illegible] quod arteria laedit [illegible] [illegible] arteria est timendum [illegible] quod timendum est in [illegible] arteriae [illegible] minui [illegible] arteriae [illegible] quod [illegible] sanguine [illegible] [illegible] quia est facilior [illegible] relaxationem [illegible] debet minui [illegible]

[illegible] vena est in [illegible] quae est aperienda in antiquis passionibus [illegible] in morphea impetigine scabie et in pruritibus. Capitulum [illegible] [illegible] venae flebotomiae et [illegible] debet flebotomari et [illegible] illud capitulum in [illegible] quod [illegible] super brachia debent minui [illegible]

Vene in brachiis et in manibus et in capite ... dicit quod vene lateris et pedum inferiorum debent minui 2a ubi brachii et manus 3a ubi vene lateris pedis in primo quod ordinit in quinto casu minuitur vena in frontis ... ordinit in 9o casu minuitur vena in summitate nasi ... in 10o casu minuitur vena ~~angulorum oculorum dextro~~ labiorum 11o in 12o casu vena pallati 13o in 10o casu minuitur vena angulorum oculorum 6to in 7o casu vene temporum ... in 8o casu vene ... 1o in 9o casu vene que sunt in colla 2a ubi aliam in summitate nasi 3a ubi vene labiorum 4ta ubi vene pallati 5ta ubi vene angulorum 6ta ubi vene temporum 7a ubi vene que sunt sub lingua 8a ubi dicit vene colli ... dicit quod ... dicendo et monet cautelam ubi minuuntur cephalica ... vena que est in medio frontis ... mantice passionibus faciei ... in more ... sanguine et impetigine scabie et in passionibus oculorum Nota quod morphea est defedacio cutis et ... in ... corporis et ... in facie ... vene ... morphea ... lepra ... dicendo ... et impetigo ... scabies ... in pluribus corporis ... sunt in facie et minuunt ista vena ... quod in passionibus oculorum ... minuuntur ista vena et ... ista valet in omnibus istis passionibus ... ista mittit ... ad faciem et ad oculos ... ipsa ... sunt ...

In minuunt cephalica brachii ante cephalica vene ...

Hic removet ... vena cautelam ... possit dicere utrum ista vena in medio frontis et dicit vene capitis ... vi ... cephalica ... et removent ... quod vene capitis ... minuunt cephalica brachii vel manus ... est quia ista est vena ... capitis ... est ... antecedentibus

Alia in summitate nasi que valet fluxui oculorum

Hic dicit quod in summitate nasi minuitur una vena que valet fluxui oculorum Nota vena ... fluxus qui est in oculis ... ad fluxum ... humorum

Vene labiorum valent apostemata et gingivis

Hic dicit quod vene que sunt in labiis minuuntur valent apostemata ... et gingivis Nota apostema est tumor ... tumor ... et ... in gingivis ... vene ... et ... minuunt vene labiorum

Vene palati frigiditati valent dolori et fluxui reumatis caliditati medentur

Hic docet quod ... vene palati minuuntur ... fluxum ... dolorem faciei ... est ... vene ... et ... que est ... dolorem ... est ista que ... facit

Vene angulorum ob dolorem oculorum cordetenus vel per lacrimas [illegible]. Hic docet quod debent minui vene [illegible] que sunt in angulis oculorum debent minui in passionibus oculorum [illegible] [illegible]

Vene quoque post emigraneam [illegible] dolorem capitis in [illegible] et iste nominantur [illegible] [illegible] tollit potencias [illegible] Hic docet quod vene [illegible] minuuntur post emigraneam et post dolorem [illegible] et iste vene dicuntur [illegible] et non debent minui in [illegible] [illegible] tollit [illegible] [illegible] [illegible] dolor in [illegible] capitis et non [illegible] minuendo [illegible] post istam passionem [illegible] post alias passiones capitis [illegible] et antiquas [illegible] [illegible] [illegible] ad [illegible]

Vene sub lingua aperiuntur in [illegible] et [illegible] spiritualium Hic docet [illegible] vene sub lingua [illegible] minuuntur [illegible] spiritualium [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] et [illegible] ad [illegible] minui iste vene sub lingua [illegible]

Due vene colli que vocantur guidees in principio [illegible] aperiuntur [illegible] Hic docet quod due vene colli que vocantur guidees aperiuntur in principio lepre [illegible] [illegible] [illegible] [illegible] [illegible] ad caput in [illegible] [illegible] [illegible]

Brachium et manus sinistre sex vene aperiuntur quarum prima in [illegible] brachii prima cephalica secunda basilica sive epatica tertia mediana sive cardiaca quarta ascellaris quinta funis brachii sexta salvatella que [illegible] in manu inter anularem et medium. Ista est [illegible] [illegible] [illegible] [illegible] vene aperiuntur in brachio et [illegible] [illegible] [illegible] [illegible] vene [illegible] in brachio et [illegible] [illegible] minuuntur in manu et [illegible] [illegible] [illegible] salvatella [illegible] ad [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] basilica [illegible]

[illegible] in duo [illegible] cephalica evacuat [illegible] vena [illegible] secundo a quibus partibus evacuat ubi cephalica [illegible] quod manus [illegible] vena que [illegible] [illegible] [illegible] evacuat brachii et vena est in manu [illegible] ante textum

Cephalica evacuat a partibus supra collum et incipit ab humero et tendit versus pollicem silvestram bra-chii. Basilica a partibus sub collo evacuat ut a pec-tore et epate unde in passionibus epatis et pec-toris pleuresi valent. Mediana est inter istas duas et est ramus utriusque et undique evacuat et plus non sicut quidam voluit quia [illegible] tantum. Sed quia ramus est cephalice et basilice ideo plus evacuat et ideo quando cephalicam et basilicam non invenimus minuimus medianam (Hic docet a quibus partibus iste vene evacuant. Dicit quod cephalica vena evacuat supra collum i. incipit ab humero et tendit versus silvestrem brachii. Secundo vena basilica evacuat a partibus que sunt sub collo et evacuat a pec-tore et epate. [illegible] mediana evacuat [illegible] partibus supra collum et sub collo et dicit mediana quod est ramus cepha-lice et basilice [illegible] [illegible] [illegible] velut [illegible] et [illegible] [illegible] vene cephalica et basilica [illegible] minuitur mediana. Nota quod cephalica [illegible] evacuat [illegible] parte et [illegible] est quod cephalica dicitur. Nota quod cephalica est [illegible] [illegible] ad alias venas [illegible] [illegible] [illegible] dicitur enim a cephas quod est caput [illegible] [illegible] capitis. Nota quod per silvestrem brachii dicitur per exteriorem partem [illegible] per domesticam [illegible] dicitur per interiorem [illegible] brachii et ideo [illegible] [illegible] tendit ad partem silvestrem [illegible] [illegible] ad partem exteriorem. Nota quod basilica dicitur a basis quod est [illegible] quia sicut epar est [illegible] [illegible] [illegible] ista vena basilica dicitur et alio nomine vocatur [illegible] [illegible] quod evacuat ab epate et [illegible] ab aliis partibus et ideo [illegible] pleuresim i. [illegible] [illegible]. Nota quod vena mediana dicitur quia media [illegible] ad cepha-licam et basilicam quod ramus est utriusque et vocatur alio nomine cardiaca [illegible] quod [illegible] [illegible] quia [illegible] evacuat et [illegible] partibus cardiacis [illegible] quod [illegible] [illegible] [illegible]

minime et vene ne[illegible] [illegible] ista vena que
[illegible] ista [illegible] sit Decastellaris est
idem mediana vel basilica cuius venam sequitur in
mediante fumus brachii sequitur cephalicam et
tendit versus pectum silvestrem et est mediana de
ea cum cephalica et idem colli [illegible] [illegible]
[illegible] tres scilicet cephalicam medianam et basilicam
[illegible] est [illegible] mediana [illegible] basilica quia [illegible]
[illegible] vena [illegible] sive cardiaca [illegible]
est [illegible] mediana [illegible] cephalica [illegible]
[illegible] minime [illegible] venas [illegible] Sub basilicum est
aortia et iuxta eam [illegible] et [illegible] sub cardiaca
est [illegible] et [illegible] eam [illegible] ~~[illegible]~~ iuxta cephali
cam est [illegible] in [illegible] magis in [illegible]
est [illegible] [illegible] est [illegible] est
minime basilica est [illegible] est [illegible] est [illegible]
et [illegible] cardiaca est [illegible] est [illegible] est [illegible]
est [illegible] [illegible] cephalica [illegible] iuxta [illegible]
est [illegible] Salvatella vigilat [illegible] manu
in casibus splenis et emoroydas et matris et renum
[illegible] ypocondri [illegible] quibus casibus
minuitur salvatella [illegible] in casibus splenis et emoroydas
et matris et renum [illegible] salvatella [illegible] manu [illegible] Nota
[illegible] ypocondrii [illegible] salvatella [illegible] manu
[illegible] salvatelle in corpore [illegible] duabus ma
nibus et [illegible] duobus pedibus [illegible] salvatella manuum est [illegible]
[illegible] anularem digitos et medios et [illegible] est
[illegible] et [illegible] in pedibus Nota [illegible] in splene est [illegible]
in manibus [illegible] est [illegible] Nota [illegible] vel dolor vel [illegible]
[illegible] [illegible] [illegible] [illegible] nota [illegible]
[illegible] est [illegible] salvatelle in [illegible] vene [illegible] in
[illegible] vene [illegible] ista vene [illegible]
[illegible] inflat [illegible] [illegible] [illegible]
[illegible] est [illegible] salvatella
[illegible] [illegible] plena est [illegible] [illegible]
Nota [illegible] minime [illegible]
[illegible] est in [illegible] minime sal
[illegible] est [illegible] et [illegible] Nota
[illegible] in [illegible] et [illegible]

cum sagittatio negligenter vel contrarie fiat in capite et est vena sal
vatella inter medium manum dextra est quia epar in dextro
latere situatur splen autem et matrix [illegible] ad
sinistrum latus declinat propterea quod in doloribus hypocondriorum
sub cubitis dicitur minimi salvatella sed secundum quosdam ista
que sub cubitis est communis est quedam dextra et aliud sinistrum
hypocondriorum sed aut alia vena inter pollicem et radicem que
valet capiti et oculis / sed duas inguinis dicitur minimi vena
que est in manu dextra sed leva vena est inter pollicem
et medium que minuitur contra dolorem capitis et pro oculorum
[illegible] ista vena dicitur quia in radice pollicis et statim
tu vena cephalica inceptio **Venae lateris valent an**
gustiae anhelitus quae in dextra parte constituitur ydro
pisim quae autem sinistra valent contra
passionem spleneticam / Item post pollicis capitis inguina
dicitur minimarum venarum secundum sub capite et dicuntur in
corpore prout duas minime venas lateris pede venas regeste
fossi [illegible] 2o venas sub genibus 3a venas in pedibus
secunda ubi venas primus 2a ubi venas sub genibus 3a
ubi duae in pede primo due venae lateris valent
contra angustia anhelitus et sic que est in dextro latere valet
contra ydropisim sed quae est in sinistro latere valet contra
passionem splenis vel quod ut plurimum quae est in dextro latere
[illegible] in passionibus quatuor eius membris est ydropi
sis est minimus venas lateris dextri sed sinistri est in latere
sinistro et ideo passionem splenis minuitur
secundo [illegible] quod [illegible] sunt ydropisis quarum una dicitur
yposarca vel anasarca et ista est de causa frigida dum
colligit [illegible] in [illegible] quod competit flebotomia quod flebotomia in
frigida [illegible] colligit alia est ista que dicitur ascites et
alia que dicitur tympanites iste due sunt de causa calida et
[illegible] duabus ultimis competit flebotomia venae lateris dextri
Venae [illegible] duae venae saphenae quae valet
[illegible] contra [illegible] et duae inferiores
que valet [illegible] et ad [illegible]
et [illegible] / sed dicitur minime regeste [illegible]

naliu[m] d[icitu]r cu[m] dic[itu]r herbe p[ro]p[ri]e[tat]um superiores ap[er]i[un]tur p[ro]p[ri]e[tat]e [illegible] vag
[illegible] s[e]c[un]d[u]m dic[itu]r inferiores ap[er]i[un]tur q[uod] est uena renu[m] et q[uod] est [illegible]
testiculor[um] et contra dolore[m] cor[poris] no[tandum] q[uod] illud d[ict]um p[ro]p[ri]e[t]atum q[uo]
[illegible] et [illegible] [illegible] / Nota s[e]c[un]do q[uod] [illegible] venam
intellig[itu]r [illegible] apostema renu[m] vel dolor cor[poris] vel nimia [illegible]
[illegible] [illegible] vel [illegible] testiculor[um] intellig[itu]r inflac[i]o
[illegible] v[e]l nag[illegible] sunt et [illegible] sunt [illegible] [illegible] s[e]c[un]d[u]m [illegible]

Herbe sub genibus valent passioni vesice dolori lumb-
orum et testiculorum. Herbe saxifrage vna maior et do-
mestica valet contra retentionem urine et emoroi-
darum et passionibus virge testiculorum et splenis et fem-
orum quosdam in fluxu sanguinis narium alia uero siluestr-
is dicitur ciatica et valet in passionibus virge et renum et
contra podagram. [illegible] est [illegible] [illegible] [illegible] [illegible] [illegible]
sub genibus d[icitu]r [illegible] [illegible] [illegible] appetitu[m] vesice et contra
dolore[m] lumbor[um] et testiculor[um] / Nota sub[illegible] [illegible] duo ad [illegible]
[illegible] [illegible] [illegible] [illegible] / et [illegible] [illegible] saxifraga maior
[illegible] [illegible] [illegible] et emoroy-
[illegible] domestica [illegible] contra retentione[m] [illegible] et emoroy-
darum et in passionibus virge et testiculor[um] et splenis et fem-
[illegible] [illegible] fluxum [illegible] s[e]c[un]d[u]m alia saxifraga siluestris
[illegible] [illegible] [illegible] [illegible] et contra podagram / [illegible]
ciatica valet in passionibus [illegible] [illegible] [illegible] [illegible] domestica
[illegible] saxifraga [illegible] [illegible] [illegible] [illegible] in simpl[icibus] / Nota q[uod]
[illegible] est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ad alia[m] p[ar]te[m] / [illegible] q[uod] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] et in [illegible] [illegible]
ob [illegible] q[uod] est [illegible] / Nota podagra [illegible] gutte [illegible]
[illegible] saxifraga [illegible]
[illegible] [illegible] [illegible] passio [illegible] [illegible]

Herbe in pede vna vel pollice magnum et articulum
maiore contra retentionem urine et apostema testicu-
lorum dolorum costarum et lumborum alia est vel in-
[illegible] articulum contra [illegible] et pustulas [illegible]
lorum et pustulas [illegible] et iste sufficiant quo ad
usum communem et qualem practicandi etc.

Certa [illegible] non doctrinam dietas venas impedientes [illegible]
inquit post venam vel primo articulum et capitulum aliud [illegible]
magnum articulum capituli et quarta vena quae est inter
[illegible] magnum articulum et capitulum [illegible] et veteracionem [illegible]
[illegible] et apostema [illegible] quo dolore capitis [illegible]
dolorem [illegible] et lateris [illegible] vena quae est inter primo articulum
et secundo capitulum [illegible] quarta [illegible] et est [illegible]
[illegible] et est [illegible] et [illegible]
[illegible] ad [illegible] quae [illegible] nota quod [illegible]
[illegible] est aliud [illegible] apostema [illegible] nota [illegible] est
[illegible] [illegible] et [illegible]

acta [illegible] vitet coitus et exacta ligatio
Fortis [illegible] calidus et idem indiget

[illegible] Hoc est capitulum [illegible] et ultimum [illegible] et [illegible]
[illegible] quid facere [illegible] et
docet [illegible] quae [illegible] et
[illegible] ibi [illegible] ibi [illegible]
[illegible] nota
[illegible]
[illegible] ad
[illegible] ad aliud [illegible]
[illegible] nota [illegible]
et [illegible] ad [illegible] et [illegible]
[illegible] nota [illegible]
[illegible] et dolor facit [illegible]
[illegible] et [illegible] apostema [illegible]
[illegible] et [illegible] et [illegible]
[illegible] et [illegible]
[illegible] nota [illegible]
[illegible] dietas [illegible]
[illegible] et [illegible]

Sanguis [illegible] [illegible] [illegible] ad [illegible] ca-
[illegible]ositas et [illegible] facit [illegible] ante
[illegible]tatem [illegible] valde facit indigestionem et
[illegible] [illegible] [illegible] [illegible] facit
lepram [illegible] et nimiam pinguedinem [illegible]

Secunda pars partis dividitur in quinque partes. primo docet quomodo sanguis comparatur ad substantiam. secundo comparatur ad contenta. tertio comparatur ad colorem. quarto comparatur ad saporem et comparatur ad ordinem. circa quartum sciendum ad galenum [illegible] secundo ubi comparatur et contenta. tertia ibi comparatur ad colorem. quarta ibi comparatur ad saporem. quinta ibi quantum ad primum. primo dicit quod sanguis comparatur ad suam substantiam quando sanguis sit grossus et spissus significat [illegible] grossi in corpore [illegible] significat [illegible] nimium [illegible]. ubi notandum primo quod sanguis [illegible] significat [illegible] sanguinariam de corpore [illegible]. secundo notandum quod [illegible] significat [illegible] aque [illegible] quia [illegible] est ab alteratione [illegible] ab altero [illegible] aquo [illegible] propter [illegible] et ideo [illegible] grossus [illegible] et spissus [illegible] grossa [illegible] et [illegible] significat [illegible] mixta aliud [illegible] mixta [illegible]. Nota mixta [illegible] ad tenuem [illegible] et ideo ad mixta [illegible] grossa et spissa et ideo [illegible] et [illegible] significat [illegible] sanguinis [illegible] significat indigestionem et [illegible] bona dieta [illegible] digestionem nimiam [illegible] et ideo [illegible] et malam [illegible] significat mala [illegible] malam [illegible]. Secundo notandum quod [illegible] non sit [illegible] calidi et [illegible] frigidi [illegible] colorem [illegible] nimis rubeus [illegible] significat [illegible] calidorum. [illegible] sit [illegible] significat [illegible] frigidorum [illegible] est [illegible] et [illegible] calidi et [illegible] ac nimia [illegible] significat [illegible] in corpore [illegible]

[U]rinam adiecta aquositas multa facit ad inflationem spumam. Subtilis ebullitionem vesicam [illegible] alba ventositate multa [illegible] facit. Sed grossa ventositate corona multa [illegible] facit ebullitionem

Secunda pars [illegible] et [illegible] docet quomodo [illegible] [illegible] ad contenta [illegible] et [illegible] facit [illegible] docet [illegible]. Circa [illegible] ad [illegible] dicit quod aquositas in [illegible] significat

indigestionem. Nota bona digestio facit bona urina sed ubi autem est aquositas et ideo est urina et [illegible] indigestionis. Secundo vo- latilis [illegible] significat ebullitionem [illegible] [illegible]. Secundum quibus [illegible] [illegible] tales minore [illegible] significat [illegible] [illegible] [illegible] ebullicionem [illegible] a calido [illegible]. Ebullitio est humor [illegible] causatus a calido in frigidum.

Si sanguis abluatur et post ablutionem apparuerit sanguis clarus et purificatus et ipse ablutus sit albus lepram facit. Hic docet medicus cognoscere sanguinem leprosorum. Et si sanguis abluatur dum et post ablutionem apparet ibi [illegible] [illegible] purificatus et ipse sanguis ablutus sit albus significat lepram [illegible] infirmitatis in facie [illegible] corporis et quia. Nota lepra est [illegible] quod generatur ex sanguine [illegible] infe- ctus [illegible] corporis [illegible] quia post [illegible] sanguis apparet [illegible] sangui- s [illegible] et quia per albedo [illegible] super indigestionem et ideo est indigestio [illegible] sanguis [illegible] apparet et ideo [illegible]

Quantum ad colorem clarus colericam indicans ad- ustionem incompletam niger vero completam lividus melancolicam aut mortificationem caloris albus flegmaticam colorem quanta cum cinere corruptionem. Hic est [illegible] [illegible] [illegible] [illegible] [illegible] quantum ad colorem et quia color rubeus clarus sanguinis significat coleram secundum [illegible] color significat adustionem incompletam secundum color niger significat adustionem completam secundum lividus color significat melanco- lia aut mortificationem [illegible] secundum color albus significat fleg- ma color quasi cum cinere [illegible] significat corruptionem. Nota colera est humor calidus et siccus et ideo [illegible] rubeus [illegible] et significat. Nota quod [illegible] color [illegible] [illegible] [illegible] [illegible] illud [illegible] agit et [illegible] [illegible] et ideo [illegible] significat adustionem incompletam. Nota quod color [illegible] agit [illegible] et nigrat et ideo niger color completam adustionem significat. Nota color lividus est quia color plumbeus et [illegible] significat melancolia [illegible] [illegible] [illegible]. Nota [illegible] est [illegible] in corpore [illegible] [illegible] [illegible] et ideo talis color significat mortificationem [illegible]. Nota quod albedo [illegible] [illegible] super frigiditatem flegmatis et ideo [illegible] pallere [illegible] significat secundum color cinereus significat corruptionem humorum [illegible]

consistentia urine in corpore quibus sic assimilatur patet nimia caloris [illegible] etc. **Quantum ad saporem si dulcis complet digestiones, amarus colere rubee est, acutus acetosus coleram nigram, insipidus flegmatis signa sunt.**

Nota pro [illegible] primo [illegible] quod quatuor sunt quantum ad saporem et primo [illegible] quod calor agens in materia sibi [illegible] et [illegible] causat dulcedinem [illegible] calor est nimium fortis et [illegible] in materia [illegible] causat [illegible] agit in materia dura et grossa causat acetositatem [illegible] agit in materia [illegible] et frigida causat insipiditatem et ideo sapor dulcis signat digestionem completam, amarus vero signat coleram rubeam, acetosus [illegible] coleram et insipidus flegma. Vero quod calor [illegible] causat [illegible] [illegible] super [illegible] et causat [illegible] [illegible] in [illegible] materia aliena et ideo signat [illegible] et [illegible] corruptionem etc.

Quantum ad fumi spumositatem per baculum rotundum in extremo si multum resistit viscosius, mediocriter est mediocris, et si modicum vel non resistit et albus liquiditatem flegmatis [illegible]. Quantum ad extractum si cito subtilis si tarde grossius si mediocriter mediocris; si cito coagulatur grossius si tarde subtilis si mediocriter mediocris.

Ultra pro [illegible] primo [illegible] quod [illegible] humor [illegible] quantum ad [illegible] et [illegible] humor [illegible] quantum ad baculum rotundum in extremitate multum resistit tunc humor est viscosus, [illegible] mediocriter resistit mediocriter viscosus est, et si non resistit tunc sanguis non est viscosus. Si autem resistit et est albus tunc signat liquiditatem flegmatis et [illegible] si [illegible] cito [illegible] subtilior est [illegible] grossus est [illegible] mediocris [illegible] mediocriter [illegible] et si [illegible] [illegible] cito coagulatur grossius, si tarde coagulatur subtilius, si mediocriter mediocris. Nota [illegible] [illegible] vocatur [illegible] [illegible] multum [illegible] [illegible] non [illegible] [illegible] in [illegible] non [illegible] etc.

Sanguis ergo bonus in superiori parte albus est tercia sit rubei coloris in medio rubeus non clarus in fundo niger.

Hec est ultima pars prohemii et [illegible] ponit descriptionem boni sanguinis et humoris [illegible] sanguis bonus in superiori [illegible] et rubei coloris et in medio rubei coloris et non clarus in fundo debet esse nigri coloris. Nota melancolia est [illegible] coloris [illegible] nigri coloris. Nota quia frigida et sicca [illegible] terra [illegible] petit fundum. Nota claritatis rubedinis [illegible] super colera [illegible] Nota [illegible] sanguis [illegible] rubeus est [illegible] et ideo [illegible] dicitur quod sanguis [illegible] in medio rubeus non clarus et in fundo niger [illegible].

Explicit textus [illegible] cum opere suo. Incipit summa de modo minuendi venas [illegible]

Vena [illegible] in fronte valet doloribus capitis. Vena est [illegible] vena que est [illegible] antiquo dolori capitis [illegible] que est [illegible] capitis [illegible] nasi [illegible] dolori dentium [illegible] vena [illegible] grande que apparet [illegible] vene que est in [illegible] valet [illegible] et [illegible] vene [illegible] valet [illegible] Vena in temporibus valet doloribus [illegible] nimium. Vena [illegible] in angulis oculorum valet [illegible] dolorem. Vene [illegible] ad [illegible] et ad [illegible] dolorem. Due vene [illegible] in [illegible] valet [illegible] capitis et [illegible] valet [illegible] dolor [illegible] superiorum et inferiorum [illegible] Vena sub lingua valet ad [illegible] et ad [illegible] Vena [illegible] valet dolori [illegible] Vena inter pollicem et indicem [illegible] capiti et oculis. Vena inter anularem et auricularem [illegible] capiti pulmoni et spleni. Nota [illegible] Vena cephalica [illegible] capiti et [illegible] Vena [illegible] cordi et stomacho. Vena [illegible] valet spleni [illegible] capiti. Vena [illegible] valet [illegible] doloribus pectoris et pulmonis [illegible] Vena basilica [illegible] epatica [illegible] dolorem [illegible] et [illegible] capitis et [illegible] ad [illegible] Vena mediana [illegible] dolorem capitis [illegible]

et pectoris. Vena cephalica i. capitis valet doloribus capitis
et aurium et gutturis et lingue. Item vene sub genibus hoc
valet apostematibus renum vesice dolori oculorum et lumborum. Item
superioris partis i. digiti auricularis [illegible] cordis. Item vene parte
partis inferioris [illegible] valet calculosis et dolori testium et
[illegible] renum. Item vene sub cavilla [illegible] valet [illegible] et varicem
[illegible]. Item sub cavilla i. [illegible] [illegible]
doloribus coxarum [illegible] articulorum apostemati [illegible]. Item
que est inter pollicem i. magnum pedis et aliud sibi proximum
valet caligini oculorum [illegible] corporis et [illegible]. Item que est
inter primum et [illegible] i. aliud sibi proximum [illegible] varicem [illegible]
[illegible] apostematibus testium dolori coxarum femorum et lumborum [illegible]
[illegible] pedis [illegible] quecumque [illegible]

Versus observacionis signorum pedis [illegible]

Nil capiti facies aries cum luna refulget
[illegible] minuas et [illegible] — valet bonum
Non tanges aures [illegible] vadere [illegible]

Taurus
Arbor plantatur cum luna taurum tenebit
[illegible] poteris [illegible] simul [illegible] — valde magnum
Et medicus timeat cum ferro tangere collum

Gemini
Brachia nec minuas [illegible]
[illegible] et [illegible] — medium bonum
Navis portabis [illegible]

Cancer
Pectus pulmones [illegible]
[illegible] — minus malum
[illegible] simul [illegible]

Leo
[illegible]
Ne facias vestes [illegible] — valet malum
Et nil ore vomatis [illegible] et medicus

Virgo
[illegible]
[illegible] — valet bonum
Et agros [illegible]

libra — Libra sub luna nemo genitalia tangat
Nec teneas natos vel et nec carpe tepidos [illegible]
Extrema parte libre cum luna videbit

Scorpius — Scorpius augmentat mala que in parte pudenda
Vulnera ne credas caveas aperire [illegible] vide [illegible]
Et corpus et timeas de morte minari

Sagitta — Luna neque femur fuit cum mota sagitta
Ungues et crines potius prudens tute [illegible]
Capra neque genubus ipsam cum luna tenebit

Capricornus / aquarius — Inficit aqua [illegible] videbitur eger
Incidenda [illegible] [illegible] [illegible]
Tangere cuncta cave cum luna videbit aquarium
Inferre [illegible] plantas [illegible] [illegible] [illegible] [illegible]

[illegible] — Et si capricornus [illegible] [illegible] [illegible]
[illegible] mala [illegible] podagra
[illegible] [illegible] [illegible] [illegible] [illegible] salubris
[illegible] [illegible] [illegible] bona cap. gemini libra
[illegible] [illegible] [illegible] [illegible] mala [illegible]
Nec media [illegible] [illegible] mala [illegible] [illegible]
[illegible] [illegible] aries cancer capricornus libra
Mobilia est [illegible] [illegible] scorpio [illegible]
[illegible] leo [illegible] stabilia [illegible] [illegible]
[illegible] sagittarius pisces [illegible] gemini [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mobilibus
[illegible] debent [illegible] [illegible] [illegible] signa [illegible]
mobilia [illegible] [illegible] [illegible] [illegible]
[illegible] duplicatur est [illegible]

Homo quando fuit terra nigra et [illegible]

[illegible]

libra

Scorp[io]

Sagitta

Capricorn[us] [illegible]

Aquarius

[illegible]

Scorp[illegible]

[illegible]

[illegible] media lege [illegible]

[illegible] est arcus [illegible]

[illegible]

[illegible] debent [illegible]

mobilia [illegible]

Homo quidam facit terram rigari [illegible]

[illegible]